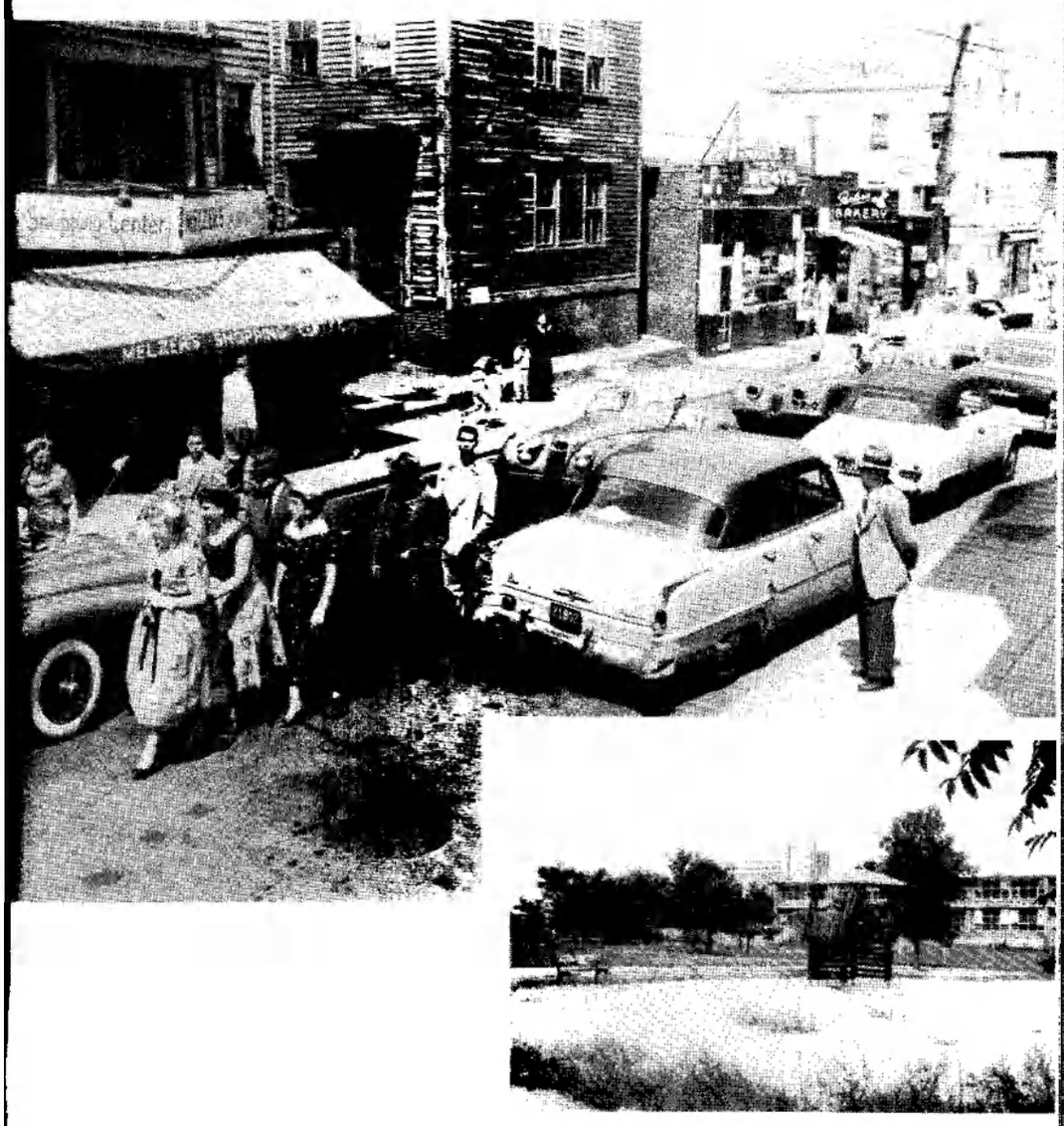

RHODE ISLAND JEWISH HISTORICAL NOTES

VOLUME 10 NOVEMBER, 1989 NUMBER 3, PART A

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FRONT COVER

Willard Avenue, between Hilton Street and Prairie Avenue, Providence, Rhode Island, as it looked in 1954, when it was part of a thriving area of Jewish stores in South Providence, a hub of Rhode Island Jewish history for almost fifty years. The inset photo shows a view of the same Willard Avenue location in 1989.

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RHODE ISLAND JEWISH HISTORICAL NOTES

NOVEMBER, 1989
VOLUME 10, NUMBER 3, PART A

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RHODE ISLAND JEWISH HISTORICAL ASSOCIATION

130 SESSIONS STREET, PROVIDENCE, RHODE ISLAND 02906

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130 Sessions Street, Providence, Rhode Island 02906

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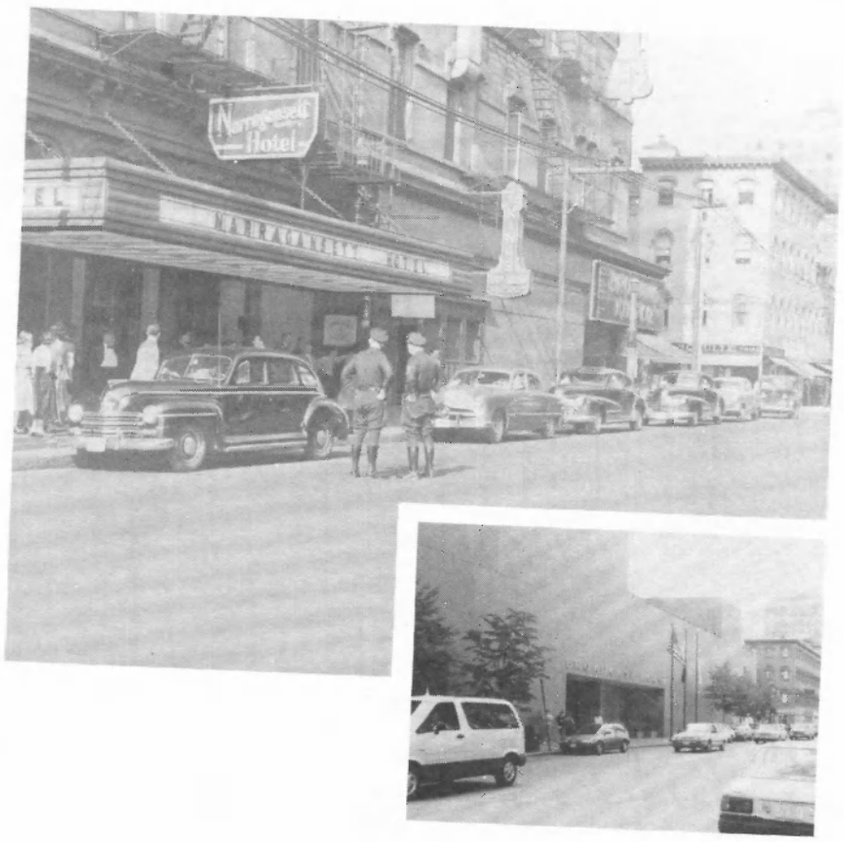

The Narragansett Hotel, about 1954, corner of Dorrance, Eddy, and Broad Streets, Providence, Rhode Island. The police officer on the right is Morris Stepak. Construction of the hotel began in 1874 and was completed in 1878 for a total cost of $1,000,000. The hotel offered kosher facilities and was the scene over the years of many Jewish weddings, community functions, and other events. See *Notes*, Vol. 6, No. 3, pp. 360-383. The inset photo shows the site of Narragansett Hotel, 1989. The hotel was closed in 1959 and the building torn down that year.

Thames Street, Newport, Rhode Island, 1954. Thames Street, before the age of shopping centers, was the mecca of downtown Newport and the home of many Jewish-owned retail stores of all kinds: clothing, food, shoes, furniture, and a department store. Klein's "Naval & Civilian Outfitter" was owned by Meyer Klein. The water shown in this photograph is a result of flooding from Hurricane Carol. Below is a view of the same scene in 1989, after urban renewal. Both photos © John Hopf.

THE 35TH ANNIVERSARY OF THE *RHODE ISLAND JEWISH HISTORICAL NOTES*

By GERALDINE S. FOSTER

Thirty-five years ago, in the autumn of 1954, Jews and their neighbors in Rhode Island joined together to celebrate with due ceremony the American Jewish Tercentenary. The three-hundredth anniversary of the arrival in New Amsterdam of the first Jewish settlers inspired a series of public events that included programs at Touro Synagogue, at the State House, at Roger Williams Spring, and at Veterans Memorial Auditorium. The observances continued through the winter of 1954 and the spring of 1955 with a community service of worship, lectures on Jewish settlement in Rhode Island at meetings of various organizations, a pageant, a television production, a musicale, and exhibits. In addition, the Tercentenary committees in several Rhode Island cities and towns arranged local celebrations in honor of this historic occasion.

That year of 1954 was also the centennial of Providence's first Jewish congregation, Congregation Sons of Israel, which later became Congregation Sons of Israel and David (Temple Beth-El).

At the time of this confluence of historic events, the Rhode Island Jewish Historical Association had been in existence for barely three years[1] and had a total membership of forty-two[2].

However, the importance of the dual anniversary did not go unobserved by the organization. Under the leadership of David C. Adelman, the Association undertook a unique project; the decision was taken to commemorate the Tercentenary and to celebrate the history of the Jews in Rhode Island by publishing a journal, *Rhode Island Jewish Historical Notes*.

In June of 1954 Volume 1, Number 1, of *Notes* was mailed to the membership of the Rhode Island Jewish Historical Association and to a large number of public and private libraries locally and throughout the United States. To underscore the historic significance of the publication, only commemorative stamps were used as postage.[3] The issue consisted of 76 pages. The front cover bore the likeness and signature of Solomon Pareira, the first Jewish settler in Providence and a founder and first president of Congregation Sons of Israel. Contained within were a preface by Rabbi William G. Braude, a charter member of the Association; an introduction by Beryl Segal, vice-president and charter member; remarks by David C. Adelman, founder, president, and first editor of *Notes*; a review of Jews in the court records of

---

Geraldine S. Foster, who was the eighth president of the Rhode Island Jewish Historical Association, is the daughter of Beryl Segal, second president of the Association.

Providence from 1739 to 1860; naturalization lists in the United States District Court (1906) and Rhode Island Supreme Court (1905); names of Jews listed in the Providence and Pawtucket city directories in 1878; the Association financial report from January 22, 1952, to May 1, 1954; and a list of members. The review of court records and city directories prepared by David C. Adelman was a remarkable accomplishment that involved hours and hours of arduous and painstaking volunteer labor.

With the publication of *Notes*, the Rhode Island Jewish Historical Association did more than pay homage to the two anniversaries. The Association initiated a continuing response to the imperative of the Tercentenary: to increase awareness of the role played by Jews in the building of this country through their contributions to this state. Rabbi Braude wrote of this imperative in the Preface to the first issue: "In what way does the story of the Jew in America differ from the story of the Jew in other lands? In one important respect. In America, unlike other lands, the Jew was present at the very beginning of things. ... The number involved is not important. ... It is important that he must be counted as one of the melange of people who began the building of America."[4]

The synagogue centennial posed its own challenge: to write the history of the Jews in Rhode Island not as nostalgic reminiscence or anecdote or myth but as meticulous searches for truth. Beryl Segal observed in the Introduction: "The task is not an easy one. It is by no means a simple one. ... People were not careful of preserving records. The material that is available must be examined and evaluated. Truth must be separated from fiction. Facts must be sifted out from mere rumor."[5]

In his remarks, David Adelman alluded to errors of fact in many histories of the Jews of Newport, errors "being perpetuated by repetition," and to the neglectful or defamatory treatment accorded the Jewish community of Providence by earlier historians. Furthermore, he said, "Students who seek to write papers upon the Jews of Providence in connection with their school courses are frustrated in their efforts when they find there is no material available."[6] This situation needed to be corrected; it was vital to remedy these deficiencies.

Thirty-five years have passed, and the publication has attracted a wide variety of articles on diverse aspects of the Jewish experience in Rhode Island. Many changes have been made in the format and content of the *Notes*, but what has remained constant is its purpose: to discover the history of the Jews in Rhode Island, to present it with accuracy and with truth, and to make it accessible to all.

History is the memory of a people[7] It is the memory of moments, great and small, in individual lives, in the life of a community. The moments of the three-hundred-

year history of the Jews in Rhode Island, interwoven, have produced a tapestry of bright colors and rich textures. History is, however, more than a backdrop to the present; it lends significance and meaning to the present.

Since that first issue of the *Notes*, the years have brought major and swift changes in the patterns and images of the Jewish experience in this state. The photo album in this issue portrays once vibrant facets of the Rhode Island Jewish community in 1954, aspects of Jewish life since torn down or outgrown or passed over by time. Though they no longer exist in 1989, they represent history worth preserving, worth study, as a heritage for future generations.

This year we mark the thirty-fifth anniversary of the *Rhode Island Jewish Historical Notes*, and, in homage to the first number, the format of this year's issue reverts to an earlier format. Part A of the 1989 issue, this publication, is devoted to an updated bibliography of materials of interest to the Jews of Rhode Island in local repositories. Part B, to be mailed in the spring, 1990, will include articles on subjects of Rhode Island Jewish history.

The Rhode Island Jewish Historical Association is the oldest local Jewish and oldest local ethnic historical society in continuous operation. Over the years, its publication, the *Notes*, has received many letters of commendation for its contribution to the history of Jewish settlement in this state and in this land. May it continue to flourish in its task.

NOTES

[1] The Rhode Island Jewish Historical Association was chartered on September 11, 1951.

[2] *Rhode Island Jewish Historical Notes*, Volume 1, Number 1, p. 76.

[3] *Rhode Island Jewish Historical Notes*, Vol. 1, No. 2, p. 100
We mailed our first issue by first class postage to insure a welcome reception and in commemoration of the American Jewish Tercentenary. To compound our extravagance, we used commemorative postage stamps which command a premium ... seven three cent stamps used.

[4] *Rhode Island Jewish Historical Notes*, Vol. 1, Number 1, p. 3

[5] *Ibid*, p. 5

[6] Opening remarks of David C. Adelman before the first formal meeting of the Association, held at the John Brown House, 52 Power Street, Providence, Rhode Island, February 12, 1953.

[7] Paraphrase of a translation from Yiddish, Peretz, Y. L., "Vegn Geshichte." *Alle Verk* xii, 1890, p. 35.

B'nai Zion Synagogue (Sons of Zion), Orms Street, Providence, about 1954, built in 1892. Until its demise B'nai Zion was the oldest Orthodox congregation in Providence. Below is a view of the former site of B'nai Zion Synagogue after urban renewal.

AN ANNOTATED BIBLIOGRAPHY OF MATERIALS RELATING TO THE HISTORY OF THE JEWS IN RHODE ISLAND, LOCATED IN RHODE ISLAND DEPOSITORIES (1967-1989)

COMPILED AND EDITED BY CAROL J. FROST

INTRODUCTION

Since 1966, when Freda Egnal's "Annotated Critical Bibliography" on Rhode Island Jewry was published in the *Rhode Island Jewish Historical Notes (RIJHN* 4 No. 4), a growing interest in American ethnic groups and social history has led to significant new research, publication, and preservation of materials pertaining to the Jewish experience in Rhode Island.

This supplemental bibliography was undertaken at the suggestion of and supported by the Rhode Island Jewish Historical Association and conducted under the supervision of Professor William G. McLoughlin, Department of History, Brown University. It is intended to update the earlier bibliography by including materials accessioned by Rhode Island archives or published since 1966. Significant new sources uncovered by an exhaustive search of the literature and visits to archives throughout Rhode Island are listed below, although in a slightly different format from that of the Egnal bibliography.

Encompassing a smaller number of sources than the original bibliography, this list is divided into three sections, based upon the accessibility and likely use of the materials.

First, all published materials are presented, including doctoral dissertations and all articles published in the *Rhode Island Jewish Historical Notes* (*RIJHN*) since 1966. Such materials are accessible to all library users through the inter-library loan system, if not readily available at a neighorhood library; they are either secondary works of historical description and analysis or primary material which was deemed to be of sufficient general interest to be published. Materials wholly devoted to Rhode Island Jewry are denoted by an asterisk, since many of the items listed consider broader topics of which Rhode Island Jewish life is only a part.

The second section comprises primary material located in Rhode Island archives and manuscript repositories, including the major holdings of the Rhode Island Jewish Historical Association Library: rare or unique manuscripts, photographs, oral histories, and organizational records. Valuable to the scholar

Carol J. Frost is a doctoral candidate in the American Civilization Department of Brown University.

Rhode Island Jewish Historical Notes, Vol. 10, No. 3, Part A, November, 1989

undertaking in-depth research, these materials are of less interest to the general reader and are more difficult of access, their use necessarily being restricted to on-site inspection.

A brief list of bibliographies on Rhode Island and American Jewry which include references not explicitly concerned with Rhode Island Jewry but helpful to the interested reader completes this supplement.

Many Rhode Island librarians and archivists assisted in the compilation of this bibliography, generously providing access to their holdings and sharing their knowledge about them. The Rhode Island Jewish Historical Association, which initiated and supported this project, must also be singled out for its central role in promoting and publishing research on Rhode Island Jewry, as well as for preserving primary research materials in its library. Similarly, many articles in *RIJHN* are the result of the hard work of many Rhode Islanders, including, most notably, Seebert Goldowsky, Eleanor Horvitz, Bernard Kusinitz, Benton Rosen, and Beryl Segal, past or present members of the RIJHA, who have ferreted out and studied their local history with singular dedication.

The Egnal bibliography necessarily remains the primary reference to material concerning Rhode Island Jewry, as this supplement does not attempt to duplicate that work, but to add to it. Researchers are urged to consult the two works in tandem for more complete coverage of the topic.

❦

Abbreviations have been kept to a minimum in the following references. However, because of the frequency of their citation, *Rhode Island Jewish Historical Notes* is denoted by *RIJHN*, and the Library of the Rhode Island Jewish Historical Association by "RIJHA Library."

I. Published Sources On Rhode Island Jewry

1 Abraham, Lewis. "Correspondence Between Washington and Jewish Citizens" in Abraham J. Karp, ed., *The Jewish Experience in America, Volume I: The Colonial Period*, pp. 352-61. Includes verbatim transcripts of the "Address of the Newport Congregation to the President of the United States of America" and "Washington's Reply to the Hebrew Congregation in Newport, Rhode Island" (1790).

2 * Abrams, Stanley B. "A Brief History of the Self Help Organization of Rhode Island," *RIJHN* 9 No. 4 (November 1986): 307-14. Rhode Island Self Help, an immigrant-aid organization, which sought to help acculturation, operated from 1944 to 1985.

3 * ____. "Harry Cutler: An Outline of a Neglected Patriot," *RIJHN* 9 No. 2 (November 1984): 127-40. A biographical sketch of the Rhode Island politician and jewelry manufacturer, active in international Jewish relief organizations.

4 Alderman, Clifford Lindsey. *The Rhode Island Colony*. New York: Crowell-Collier Press, 1969. 134 pp. A juvenile history, including basic infomation on Newport Jewry.

5 Alexander, Sheila, *et. al. Around and About Rhode Island With Children: A Guide to Children's Activities in Rhode Island*. Providence: Jewish Community Center of Rhode Island, 1979. 114 pp. Includes entries on the Jewish Community Center and Touro Synagogue.

6 *American Jewish Organizations Directory*. New York: Frenkel Mailing Service, 1982/83. Continues the American Synagogue Directory and lists names, addresses, phone numbers and personnel of 31 Rhode Island congregations and other organizations.

7 * Babin, Nehama Ella. "A Study of Residential Mobility of Jews in Rhode Island, 1963-1972," *RIJHN* 6 No. 3 (November 1973): 390-453. A sociological study, including numerous statistical tables.

8 * Baghdadi, Mania Kleinburd. "'Community' and the Providence Jew in the Early 20th Century," *RIJHN* 6 No. 1 (November 1971): 56-75. Traces changing concepts of "community" as related to socioeconomic factors, immigrant background, and generational mobility.

9 * Baker, Zachary M. "Local Jewish History and Genealogy: The Rhode Island Experience," *Toledot: The Journal of Jewish Genealogy* 2 No. 2 (Fall 1978). Describes *RIJHN* and the use of local history in genealogical research.

10 Barron, Jerome A. "Liberty or Equality?," *RIJHN* 7 No. 1 (November 1975): 5-11. A lecture from the 1975 George Washington Letter Ceremonies at Touro Synagogue, discussing the *De Funis* Supreme Court decision.

11 Bartlett, John R., ed. *Census of the Inhabitants of the Colony of Rhode Island and Providence Plantations 1774*. Baltimore: Genealogical Publishing Co., 1969. 120 pp. Index. A reissue of the 1958 edition.

12 Beals, Carleton. *Colonial Histories: Rhode Island*. Camden, N.J.: Thomas Nelson, Inc., 1970. A popular history, including a brief discussion of the Jewish "merchant elite," Touro Synagogue, and the Jewish community of the 18th century.

13 Birmingham, Stephen. *The Grandees: America's Sephardic Elite*. New York: Harper & Row, 1971. xiii, 368 pp., ill. A popular account, from the colonial period to the present, with extensive narration on colonial Newport politics and social life; mentions Aaron Lopez and Jacob Rivera.

14 * Black, David. *The King of Fifth Avenue: The Fortunes of August Belmont*. New York: Dial Press, 1981. 804 pp. ill. A biography of the 19th-century New York financier and diplomat, including descriptions of his experiences as one of the wealthy circle who spent their summers in Newport during the Gilded Age.

15 Blau, Joseph Leon. *Judaism in America: From Curiosity to Third Faith*. Chicago: University of Chicago Press, 1976. xiv, 156 pp., index. Although chiefly concerned with theological issues, the author briefly considers the history of the Newport community and the interaction of Sephardim and Ashkenazim in the eighteenth century.

16 * Bloom, Bessie Edith. "Jewish Life in Providence," *RIJHN* 5 No. 4 (November 1970): 386-408. The text of a paper written in 1910, when the author was a Brown undergraduate, describing the economic, social, and religious conditions of the Jewish community at the time.

17 * Bohnen, Eli A. "Our Rabbi With the Rainbow Division: A World War II Reminiscence," *RIJHN* 8 No. 2 (November 1980): 81-90. Describes the author's service as a Jewish army chaplain.

18 Bolger, William F. "Remarks," *RIJHN* 8 No. 4 (November 1982): 494-8. Text of a 1982 speech by the Postmaster General for the George Washington Letter Ceremonies in Newport.

19 Boss, Judith A. *Newport: A Pictorial History*. Norfolk, Va.: Donning, 1981. 217 pp., ill. Includes photographs and descriptions of Touro Synagogue and references to Rivera and Lopez as founders of the congregation.

20 Brandeis University, Rose Art Museum. *Two Hundred Years of American Synagogue Architecture: Catalog of an Exhibition*. Waltham, Mass.: American Jewish Historical Society, 1976. 63 pp., ill. Includes illustrations of the Touro Synagogue interior with a discussion of its design and construction, hypothesizing that the Great Sephardic Synagogue of Amsterdam may have served as the model.

21 Braude, William G. "Brief Account of the Life of My Father, Rabbi Yizhak Aisik Braude (1885-1932): 239-43. *RIJHN* 9 No. 3 (November 1985): 239-43. The author, late Rabbi of Temple Beth-El, Providence, recounts the life of his father, an Orthodox rabbi, who lived in Lithuania until 1916, when he immigrated to Denver, Colorado, moving in 1922 to Dayton, Ohio.

22 * ____. "Ezra: A Journal of Opinion," *RIJHN* 7 No. 3 (November 1977): 432-6. Contains lengthy excerpts from the single extant issue of a Yiddish periodical published in Providence in 1911.

23 * ____. "A Few Reminiscences About Morris Schussheim (1895-1970)," *RIJHN* 8 No. 1 (November 1979): 51-4. A memoir of the Rabbi of Temple Beth Israel; includes a facsimile 1965 letter from Schussheim to Beryl Segal.

24 * ____. "Harry Wolfson as Mentor," *RIJHN* 7 No. 1 (November 1975): 140-48. Recounting the author's relationship, as a young man, with Harvard scholar Wolfson.

25 * ____. "The Mishnaic Laws of Purity — Their Physical Character," *RIJHN* 8 No. 2 (November 1980): 71-80. A Rhode Island study group, including Rabbi Braude, Rabbi Leslie Gutterman, Bishop Knute Ansgar, Brother Caedmon Holmes, and others, considers selected rabbinic texts, explaining excerpts.

26 * ____. "Recollections of a Septuagenarian," *RIJHN* 8 No. 3 (November 1981): 345-72. Autobiographical reminiscences covering the author's childhood in Lithuania, immigration to the United States, youth in New York and Ohio, education, and appointment as Rabbi of Temple Beth-El in Providence.

27 * ____. "Recollections of a Septuagenarian, Part 2: Attempts to Lead a Congregation, To Fight for Causes, and Study Torah," *RIJHN* 8 No. 4 (November 1982): 401-41. Continued memoirs of the author's career as Rabbi of Temple Beth-El in Providence.

28 * ____. "Sabbath Tour of Synagogues in Providence and Vicinity," *RIJHN* 9 No. 4 (November 1986): 340-55. Rabbi Braude's impressions of 13 area synagogues.

29 * ____. "Samuel Belkin at Brown," *RIJHN* 6 No. 4 (November 1974): 610-13. A memoir of the author's acquaintance with Talmudic scholar Belkin while in graduate school in the 1930s.

30 * ____. "Samuel Belkin at Brown: A Postscript," *RIJHN* 7 No. 1 (November 1975): 149-51. Clarifies Belkin's relationship with his patron, Harry Botchkad.

31 * ____. "The Story of a Will," *RIJHN* 5 No. 4 (November 1970): 435-9. Text of a 1942 sermon concerning the decision of John J. Rosenfeld to bequeath his estate to a Providence congregation for the construction of a school.

32 * ____. "Temple Beth-El Seeks a Rabbi," *RIJHN* 5 No. 2 (November 1968): 175-7. An annotated translation of a 1915 letter from Joshua Bloch to Maurice Mazure, regarding the selection of a rabbi to succeed Nathan Stern.

33 * ____. "We Look Back," *RIJHN* 5 No. 1 (November 1967): 120-26. Traces the history of three buildings constructed by the Congregation of the Sons of Israel and David in Providence in 1890, 1910, and 1954.

34 Brett, Roger. *Temples of Illusion: The Golden Age of Theatres in an American City*. East Providence: Brett Theatrical, 1976. 309 pp. A history of Providence theaters and movie-houses since the 19th century, including mention of Abraham Spitz, Max Nathanson, Jacob Conn, Offenberg & Kenan, Isaac Rose, and the Silverman Brothers.

35 Bridenbaugh, Carl. *Fat Mutton and Liberty of Conscience: Society in Rhode Island, 1636-1690*. Providence: Brown University Press, 1974. xxiv, 157 pp., ill., maps. Stresses the rural nature of 17th-century life, mentioning Israel Napthali as the first Sephardic Jewish merchant active in Newport.

36 Bronkow, Robert I. "Love and Order in Roger Williams's Writings," *Rhode Island History* 35 No. 4 (November 1976): 115-26. Includes discussion of Williams's statement that toleration should be extended to the Jews.

37 Brown, Cherie R. *Face to Face: Black-Jewish Campus Dialogues*. New York: The American Jewish Committee, 1987. 31 pp. ill. Includes an account of a discussion held at Brown University.

38 * Brown, Edwin C. "Workmen's Circles and Jewish Labor Unions," *RIJHN* 10 No. 2 (November 1988): 157-162. Describes the activities of various mutual-aid societies founded in Rhode Island since the 1890s to benefit immigrants and the working-class.

39 * Bruns, James H. "Persistence Pays Off: The Touro Synagogue Stamp," *RIJHN* 8 No. 4 (November 1982): 487-93. Traces the 16-year effort to get the U.S. Postal Service to issue a stamp commemorating Touro Synagogue. Reprint of an article originally published in *Minkus Stamp and Coin Journal*.

40 * Buhle, Paul M. "Jews in Rhode Island Labor: An Introductory Investigation." *RIJHN* 10 No. 2 (November 1988): 146-56. A survey of the involvement of Rhode Island Jews in labor and labor-related social movements, both in Rhode Island organizations which were not primarily Jewish and in support of non-Rhode Island movements led by Jews.

41 ____, *et. al.*, eds. "Long Time Passed: 1890-1928," *Rhode Island History* 46 No. 1 (February 1987): 11-26. An excerpt of an interview with David Kolodoff on anti-Semitism in the 1920s is part of this discussion of R.I. labor history.

42 ____. "Working Lives: An Oral History of Rhode Island Labor," *Rhode Island History* 46 No. 1 (February 1987): 2-38. Includes interviews with Jewish labor leaders David Kolodoff and Lawrence Spitz.

43 ____. *Working Lives: An Oral History of Rhode Island Labor*. Providence: R.I. Historical Society, 1987. 79 pp. Drawing upon oral histories conducted with Rhode Island working people and labor leaders, this brief account includes interviews with David Kolodoff and Lawrence Spitz.

44 * Burke, John C. "The Break In," *Touro Monthly* X (1974); reprinted in *RIJHN* 6 No. 4 (November 1974): 532-41. A memoir of the 1902 stratagem to regain use of Touro Synagogue by the congregation.

45 * Burnaby, Andrew. "The Jews' Synagogue in Newport, Rhode Island in 1759," *RIJHN* 7 No. 1 (November 1975): 33. Reprints a brief account of an English traveller's impressions of Touro Synagogue.

46 Campbell, John, ed. *Who's Who in Poetry*. New York: World O Poetry Press, 1986. 137 pp. Includes a listing on Lillian G. (Mrs. Saul) Abrams of Providence.

47 * Chase, Laurence B. "S.J. Perelman - Nathanael West: Two for the Heehaw or Tender is the Blight," *Brown Alumni Monthly*, February 1971. An anecdotal account of Perelman and West's years at Brown University.

48 * Chiel. Arthur A. "Ezra Stiles and the Jews: A Study in Ambivalence" in Bertram Wallace Korn, ed., *A Bicentennial Festschrift for Jacob Rader Marcus*. Waltham: American Jewish Historical Society, 1976, pp. 63-76. Ezra Stiles, later President of Yale University, lived in Newport during the late 1700s and maintained close contacts with the Jewish community there. This article discusses Stiles's attitudes toward Aaron Lopez and other Newport Jews, which contained both positive and anti-Semitic elements rooted in Stiles's theology. Stiles believed the Jews were, ultimately, unassimilable.

49 * ____. "Ezra Stiles and Rabbi Karigal," *Yale Alumni Magazine* 37 (March 1974): 16-19. Explores Stiles's interest in Hebrew, contacts with Rabbi Karigal in Newport, and institution of Hebrew studies at Yale. Illustrated.

50 * ____. "Ezra Stiles: The Education of an Hebrician," *American Jewish Historical Quarterly* 60 (March 1971): 235-41. Describes the self-education of the noted Hebrew scholar, Protestant minister, and Newport resident.

51 * ____. "Looking Back...," *RIJHN* 7 No. 2 (November 1976): 297-9. Reprints letters originally published in the *Sabbath Visitor* in 1887-8 by Rose Stern of Westerly and E. L. Rodenberg of Providence.

52 * ____. "The Mystery of the Rabbi's Lost Portrait," *Judaism: A Quarterly Journal of Jewish Life and Thought* 22 No. 4 (Fall 1973): 482-9. Relates the history of a portrait of Rabbi Karigal, one-time rabbi of Touro Synagogue, commissioned by Aaron Lopez and Jacob Rivera.

53 * ____. "Newport Synagogue: A Rewarding Legacy," *RIJHN* 9 No. 1 (November 1983): 70-76. Text of a speech delivered at the Rededication Centennial of Touro Synagogue in 1983; considers the history of Newport Jewry.

54 ____. "Peter Harrison and the New Haven Connection," *RIJHN* 9 No. 1 (November 1983): 77-82. A biographical essay on the architect of Touro Synagogue.

55 * Chyet. Stanley F. "Aaron Lopez: A Study in Buenafama" in Abraham J. Karp, ed., *The Jewish Experience in America, Volume I: The Colonial Period*. Waltham: American Jewish Historical Society, and New York: KTAV, 1969, pp. 194-208. A biography of Newport merchant Lopez, which is presented in expanded form in Chyet's book-length study, *Lopez of Newport*, *q.v.*

56 * ____. *Lopez of Newport: Colonial American Merchant Prince*. Detroit: Wayne State University Press, 1970. 246 pp. The definitive scholarly biography of the pre-Revolutionary Newport merchant.

57 ____. "The Political Rights of the Jews in the United States, 1776-1840" in Jacob R. Marcus, ed., *Critical Studies in American Jewish History II*. Cincinnati: American Jewish Archives, 1971, pp. 27-88. A reprint of Chyet's 1958 article on Jewish rights as delimited by the federal and state constitutions prior to 1840.

58 Cirillo, Susan E., ed. *Bristol: Three Hundred Years*. Providence: Franklin Graphics: 1980. This album, commemorating the tricentennial of the Rhode Island town, includes a captioned illustration of the United Brothers Synagogue.

59 Cohen, Robert. "Jewish Demography in the Eighteenth Century: A Study of London, the West Indies, and Early America." Ann Arbor: University Microfilms, 1976. Using congregational records, the author has compiled data on 498 Colonial American Jewish families, describing "demographic behavior" — marriages, births, deaths, mobility — of colonial Jewry, which is then compared to that of contemporary, non-American Jews. Ph.D. dissertation, Brandeis University.

60 Cohn, John M. "Demographic Studies of Jewish Communities in the U.S.: a Bibliographic Introduction and Survey," *American Jewish Archives* 32 No. 1 (April 1980). Reviews works on Rhode Island by authors Goldstein and Goldscheider in the context of Jewish community studies in general.

61 * Conforti, Joseph. "Irving Fain and the Fair Housing Movement in Rhode Island, 1958-1970," *Rhode Island History* 45 No. 1 (February 1986): 23-36. Provides biographical information on Fain, a Providence native and businessman, whose involvement in charitable and civil rights organizations included a notable role in the Fair Housing movement of the 1960s.

62 Conley, Patrick Thomas. "Civil Rights and Civil Wrongs in Rhode Island: Church, State, and the Constitution, 1636-1986," *Rhode Island Bar Journal* 35 (June-July 1987): 14-19. A survey of legal restrictions on religious freedom, including mention of anti-Jewish statutes and the refusal of the colonial government to naturalize Jews.

63 * Conser, Walter H., Jr. "Ethnicity and Politics in Rhode Island: The Career of Frank Licht," *Rhode Island History* 44 No. 4 (November 1985): 97-108. A scholarly consideration of the impact of Jewish ethnicity on the political career of Frank Licht, Rhode Island's first Jewish governor (1969-73).

64 Coughtry, Jay. *The Notorious Triangle: Rhode Island and the African Slave Trade, 1700-1807.* Philadelphia: Temple University Press, 1981. 361 pp., ill. Based on extensive archival research, a quantitative study of the proportion and significance of the Rhode Island slave trade, with mentions of Lopez and Rivera. The author concludes that Rhode Island was the only North American colony to engage significantly in slaving, but that even its involvement, in comparison with other nations, was "minute."

65 Council of Jewish Federations and Welfare Funds, *National Jewish Population Study*. New York: The Council, [1972]. The Providence area was included in the national sample used in this survey, which compiled information on housing, intermarriage, educational levels, religious observance, and other demographic factors.

66 Coustan, Terri. *Jewish American History*, 1654-1780. Providence: Bureau of Jewish Education of Rhode Island, 1985. A lesson-plan for teaching fifth and sixth-graders about Jews in America, including extensive coverage of Newport's colonial community.

67 Crane, Elaine Forman. *A Dependent People: Newport, Rhode Island in the Revolutionary Era*. New York: Fordham, 1985. xiii, 196 pp., ill. A detailed, scholarly urban history of Newport during the 18th century, emphasizing economic policies and trade, with many references to the rights and status of Jews and to Jewish individuals.

68 ____. "From the Four Winds of the Earth: Newport, Rhode Island, 1760-1776," Ph.D. dissertation, New York University, 1977. Ann Arbor: University Microfilms, 1977. Later published in revised format as *A Dependent People*, *q.v.*

69 ____. "Uneasy Coexistence: Religious Tensions in Eighteenth Century Newport," *Newport History* 53 No. 3 (Summer 1980): 101-11. Discusses religious pluralism and the treatment of various groups, including Jews and Catholics, who were disfranchised by statute in 1663.

70 * Crowther, Prudence, ed. *Don't Tread on Me: Selected Letters of S.J. Perelman.* New York: Viking, 1987. xxvii, 372 pp. ill. Although none of the letters dates from Perelman's years in Providence, the introduction includes biographical information on his childhood and youth in Providence.

71 * Culbertson, Steven and Calvin Goldscheider. "United Brothers, Bowling and Bagels in Bristol: A Study of the Emergence, Decline and Re-Establishment of

the Jewish Community of Bristol, Rhode Island," *RIJHN* 9 No. 4 (November 1986): 283-97. The study centers on the Chevra Agudas Achim and Bristol Jewish Community Center.

72 * "David Charak Adelman 1892-1967)," *RIJHN* 5 No. 1 (November 1967): 3-4. An obituary of the founder of the RIJHA.

73 Davies. David L. "Impoverished Politics: The New Deal's Impact on City Government in Providence, Rhode Island." *Rhode Island History* 42 (August 1983): 88-102. Mentions Republican Sol Bromson, prominent Jewish politician.

74 Davis, Hadassah and Natalie Robinson. *History You Can See: Scenes of Change in Rhode Island, 1790-1910.* Providence: R.I. Publication Society, 1986. [5], 185 pp. ill. The Smith Hill neighborhood of Providence is discussed, mentioning several Jews who lived there in the 1890s.

75 Deutsch. Sarah. "The Elusive Guineamen: Newport Slavers, 1735-1774." *New England Quarterly* 55 (1982): 229-253. Discusses the degree to which Newport merchants, including Aaron Lopez, relied on slavery for the survival of their businesses.

76 Dimont, Max L. *The Jews in America: The Roots, History, and Destiny of American Jews.* New York: Simon & Schuster, 1978. 286 pp. A popular history, concerned with the impact of American conditions on the religiosity of Jews. Includes a brief history of the colonial Newport community.

77 Dinnerstein, Leonard. *Uneasy at Home: Anti-Semitism and the American Jewish Experience.* New York: Columbia University Press, 1987. x, 281 pp. Mentions fair employment legislation in Rhode Island.

78 Dobkowski, Michael N., ed. *Jewish American Voluntary Organizations.* Westport, Connecticut: Greenwood Press, 1986. xvi, 700 pp. Histories of 120 national and local organizations; mentions Rhode Island Self Help, established by refugees from Germany and Austria who had settled in Rhode Island.

79 Eakin. Frank E., Jr. "Judaism's Christian Problems During the Colonial Period." *Perspectives in Religious Studies* 8 No. 2 (Summer 1981): 97-115. Largely a discussion of New England Puritanism's impact on living conditions for Jews, this book considers Roger Williams and the Newport Jewish community as significant, though limited, harbingers of later religious toleration.

80 * Egnal, Freda. "A Catalogue of All Rhode Island Jews Mentioned in Materials Relating to the History of the Jews in Rhode Island Located in Rhode Island Repositories (1678-1966)," *RIJHN* 5 No. 1 (November 1967): 7-80. Indexes Egnal's 1966 bibliography by names of individuals cited.

81 Eisenberg, Azriel. *The Synagogue Through the Ages*. New York: Bloch, 1974. vi, 206 pp. ill. An architectural history, with a segment on Touro Synagogue.

82 Enright, Rosemary. *A Dictionary of Rhode Island Biography, 1636-1800*. Providence: R.I. Department of State Library Services, 1976. [247] pp. One hundred brief biographies, including Peter Harrison, Aaron Lopez, Jacob Rodriguez Rivera, and Isaac Touro, written for juveniles.

83 Feingold, Henry L. *Zion in America: The Jewish Experience From Colonial Times to the Present*. New York: Hippocrene Books, 1974. 357 pp. A solid one-volume introduction to American Jewish history, with information on the Newport Jews' mercantile and manufacturing activities.

84 Feldstein, Stanley. *The Land That I Show You: Three Centuries of Jewish Life in America*. Garden City: Anchor Press/Doubleday, 1978. xi, 512 pp. ill. An anecdotal survey; includes the standard information on Newport colonials and mentions Providence Jewry's resistance to the Jewish Alliance during the 1880s, as well as Moshe Katz's Providence lecture of 1890.

85 * Fink, Michael. "Blima," *RIJHN* 9 No. 3 (November 1985): 259-66. A biographical memoir of the author's mother, Blima-Ruchel Cohen Fink (1905-1965), who emigrated from Rumania to Canada in 1913 and moved to Rhode Island in 1926 upon her marriage to Moe Fink.

86 * ____. "Harry," *RIJHN* 9 No. 4 (November 1986): 356-64. The life of Providence resident Harry H. Fink (d. 1968), the author's grandfather, is recounted, with excerpts from a journal, photographs, and illustrations.

87 * ____. "The Holocaust Memorial of Rhode Island and Some Holocaust Memories." *RIJHN* 10 No. 1 (November 1987): 61-73. Briefly presents the background of the memorial, dedicated in 1987, and includes excerpts from the journals of Rhode Island Holocaust survivors.

88 Fishman, Priscilla, ed. *Jews of the United States*. New York: Quadrangle/New York Times Book Co., 1973. Includes information on the trading patterns of colonial Jews, as well as background on their political and social status.

89 Fortin, Marcel P., ed. *Woonsocket, Rhode Island: A Centennial History, 1888-1988*. Providence: 1988. 252 pp. ill. A detailed compilation of facts about people, organizations, and activities in Woonsocket, with references to Congregation B'nai Israel, Builders of Zion, and labor organizer Larry Spitz.

90 * Foster, Geraldine, ed. *Congregation of the Sons of Israel and David: One Hundred and Twenty-Fifth Anniversary, A Pictorial Memoir*. Providence: The Congregation, 1979. 64 pp. A well-illustrated history of the Providence congregation's people, involvement in community affairs, and synagogue design and decoration.

91 * ____. *The Jews of Rhode Island: A Brief History*. Providence: Rhode Island Publications Society and R.I. Heritage Foundation, 1985. A concise history, from 1678 to 1985, covering the development of community organizations and the impact of various waves of immigration on the state's Jewish population.

92 * ____. "A Tribute: Rabbi William G. Braude, 1907-1988." *RIJHN* 10 No. 2 (November 1988): 91-2. An appreciation of the late scholar, Rabbi Emeritus of Congregation Sons of Israel and David, Temple Beth-El, Providence.

93 * Fowler, Douglas. *S.J. Perelman*. Boston: Twayne, 1983. 172 pp. ill. A critical study of Perelman's writings, with brief biographical information on his Providence childhood and years at Brown University.

94 Freund, Miriam K. *Jewish Merchants in Colonial America: Their Achievements and Their Contributions to the Development of America*. West Orange, N.J.: Behrman House, 1986. 127 pp. A reissue of the 1939 text. Includes a full chapter on Newport from 1658 to the Revolutionary War.

95 * "The Funeral of Judah Touro: Newport, Rhode Island, June 6, 1854," *RIJHN* 6 No. 2 (November 1972): 245-8. Reprints City Document No. 3, 1854, Newport.

96 * Gerson, Joan Nathan. "Rhode Island Lost a Great Citizen: Irving Jay Fain," *RIJHN* 8 No. 3 (November 1981): 373-80. A sketch of the career of the Providence fair-housing activist, developer of University Heights.

97 Gerstle, Gary. "The Rise of Industrial Unionism: Class, Ethnicity and Labor Organization in Woonsocket, Rhode Island, 1931-1941." Ann Arbor: University Microfilms, 1982. Ph.D. dissertation, Harvard University, 1982.

98 * "Get That Crook! Reminiscences of a Private Detective," *RIJHN* 6 No. 1 (November 1971): 102-116. Reprints seven sketches which first appeared in *The Providence Evening Bulletin* relating, though anonymously, the exploits of private detective Bernard M. Goldowsky.

99 Gilkeson, John Shanklin. "A City of Joiners: Voluntary Associations and the Formation of the Middle Class in Providence, 1830-1920." Ann Arbor: University Microfilms, 1982. Ph.D. dissertation, Brown University, 1981; later published as *Middle Class Providence* , *q.v.*

100 ____. *Middle-Class Providence, 1820-1940*. Princeton: Princeton University Press, 1986. 380 pp., maps, ill. Largely a consideration of membership in clubs, fraternal orders, and benevolent societies. Mentions restrictions on Jewish membership in some clubs and discusses part or wholly Jewish clubs, including the Oxford Club, the Masons, Pythians, and B'nai B'rith.

101 * Goldowsky, Beatrice. "Frank Abraham Silberman, 1881-1969," *RIJHN* 5 No. 3 (November 1969): 274. An obituary of the ex-serviceman and long-time Providence resident.

102 * Goldowsky, Seebert J., M.D. "Bernard Manuel Goldowsky — 1864-1936," *RIJHN* 6 No. 1 (November 1971): 82-101. A memoir and biographical sketch of the first Jewish detective in Rhode Island, by his son.

103 * ____. "Local Jewish History: The Rhode Island Experience," *RIJHN* 6 No. 4 (November 1974): 622-8. Recounts the activities of the Rhode Island Jewish Historical Association.

104 * ____. "More on Aaron Lopez," *RIJHN* 6 No. 3 (November 1973): 313-326. Discusses a newly-discovered cache of documents at the Rhode Island Historical Society relating to the Newport merchant.

105 * ____. "The Mysterious Mr. Brown," *RIJHN* 6 No. 1 (November 1971): 117-129. Relates the work of Bernard M. Goldowsky for Emmanuel V. Voska's WWII Czech-American underground intelligence operation.

106 * ____. "Newport as Ararat," *RIJHN* 6 No. 4 (November 1974): 604-9. A biographical account of Mordecai Manuel Noah (1785-1851), lawyer, editor, and Zionist.

107 * ____. "Reform Judaism Comes to Rhode Island: An Eventful Weekend," *RIJHN* 8 No. 4 (November 1982): 448-51. The events of July 22-23, 1877,

when delegates of the Moderate Reform convention organized 73 members into the newly Reformed Congregation of the Sons of Israel and David, Providence, and Benjamin Peixotte and Rabbi Dr. Sonneschein spoke against anti-Semitism at a memorial service for Judah Touro in Newport.

108 * ____. "Remarks of the President: Annual Meeting of the Society of Friends of Touro Synagogue, National Historic Shrine Inc.," *RIJHN* 7 No. 4 (November 1978): 544-5. Text of a speech delivered August 20, 1978.

109 * ____. "Where They Lived and Worked in Old Newport," *RIJHN* 5 No. 4 (November 1970): 382-5. A history of the architectural and urban environment of colonial Newport.

110 * Goldscheider, Calvin. *American Jewish Fertility: Trends and Differentials in the Providence Metropolitan Area*. Atlanta: Scholars Press, 1986. xvii, 140 pp. Analyzes the relationships between Judaism, socio-economic status, and fertility rates.

111 * ____. "Fertility and the Jews." *Demography* IV, No. 1 (1967): 196-209. Later published as a chapter of *Jewish Americans*, co-authored with Sidney Goldstein, *q.v.*

112 ____. *Jewish Continuity and Change: Emerging Patterns in America*. Bloomington: Indiana University Press, 1986. 195 pp. An investigation of ethnic characteristics and assimilation over time; the section on self-employment is based on data gathered on Rhode Island Jews in the late 1960s.

113 ____, and F. Kobrin. "Ethnic Continuity and the Process of Self-Employment." *Ethnicity* 7: 256-78. A sociological study, based in part on a survey of Rhode Island Jews.

114 Goldstein, Alice. "The Coordinated Use of Data Sources in Research on the Demographic Characteristics and Behavior of Jewish Immigrants to the United States." *American Jewish History* 72 No. 3 (March 1983): 293-305. Mentions Providence as a sociological source.

115 * ____. "Mobility of Natives and Jews in Providence, 1900-1920." *RIJHN* 8 No. 1 (November 1979): 62-93. Studies residential mobility among immigrants and natives; includes statistical tables.

116 * Goldstein, Sidney. "Number and Distribution of Jewish Households in Rhode Island, 1970," *RIJHN* 6 No. 1 (November 1970): 36-48. A sociological

study of residence and mobility patterns in the post-World War II era. Includes statistical tables.

117 * ____. "A Further Assessment of the Use of Yiddish in Rhode Island Households," *RIJHN* 9 No. 3 (November 1985): 209-19. Evaluates data from the 1980 census on the frequency and nature of non-English language use and the demography of users. Statistical tables.

118 * ____, and Calvin Goldscheider. "The Changing Socio-Demographic Structure of an American Jewish Community." *Jewish Journal of Sociology* 8 No. 1 (1966): 11-30. Based on research in the Providence metropolitan area.

119 * ____, and Calvin Goldscheider. "Generational Changes in Jewish Family Structure." *Journal of Marriage and the Family* 29 No. 2 (1967): 267-76. Later published as a chapter of *Jewish Americans*, *q.v.*

120 * ____, and Calvin Goldscheider. *Jewish Americans: Three Generations in a Jewish Community*. Lanham, Md.: University Press of America, 1985, c. 1968. 274 pp., ill. An in-depth sociological study of the Providence Jewish community in the early 1960s. Considers assimilation, cultural cohesion, socio-economic factors, fertility trends, intermarriage and conversion, religion, and community organizations.

121 * ____, and Calvin Goldscheider. "Jewish Mortality and Survival Patterns: Providence, Rhode Island, 1962-1964." *Eugenics Quarterly* 13 No. 1 (1966): 48-61.

122 * ____, Calvin Goldscheider, and Alice Goldstein. "A Quarter Century of Change: Rhode Island Jewry, 1963-1987." *RIJHN* 10 No. 2 (November 1988): 93-114. A comparison of the findings of two surveys — taken in 1963 and 1987 — concerning the demographic character, population size, origins, and family structure of Rhode Island Jews.

123 * ____, and Alice Goldstein. "The Declining Use of Yiddish in Rhode Island," *RIJHN* 7 No. 3 (November 1977): 401-9. A sociological examination of the patterns and change of use of Yiddish since 1910. Includes statistical tables.

124 * Goldstein, Terry and Beryl Segal. "Sidney S. Goldstein, M.D. (1902-1962)," *RIJHN* 6 No. 3 (November 1973): 465-74. An account of the life and career of the prominent Providence psychiatrist, with a biographical memoir by his widow.

125 * Goodman, Abram Vossen. "A Distinct People," *RIJHN* 5 No. 4 (November 1970): 327-331. Text of a speech on the heritage of Rhode Island Jewry given as part of the annual George Washington Letter Ceremonies at Touro Synagogue, Newport.

126 Goren, Arthur A. *The American Jews: A Series of Selections From the Harvard Encyclopedia of American Ethnic Groups*. Cambridge: Belknap Press, 1980. 116 pp. A brief survey of the colonial period, in Newport and elsewhere, is included.

127 Grinstein, Hyman B. *A Short History of the Jews in the United States*. New York: Soncino Press, 1980. 208 pp. A popular account, organized thematically, which includes brief mentions of Lopez, Rivera, Touro, and Touro Synagogue.

128 Guinness, Desmond, and Julius Truesdale Sadler, Jr. *Newport Preserv'd: Architecture of the 18th Century*. New York: Viking Press, 1982. 152 pp. A lavishly illustrated history of extant colonial buildings in Newport and efforts to preserve them. Touro Synagogue and Abraham Touro are discussed.

129 Gurock, Jeffrey S. "Resisters and Accommodators: Varieties of Orthodox Rabbis in America, 1886-1983." *American Jewish Archives* 35 (November 1983): 142 ff. Mentions Rabbi Samuel Belkin.

130 * Guttman, Alexander. "Ezra Stiles, Newport Jewry, and a Question of Jewish Law." *American Jewish Archives* 34 (1982): 98-102. Concerns the 1780 denial by Moses Seixas, on the advice of Stiles, of a request for use of Touro Synagogue for a Christian service.

131 Hamm, Tommy Todd. *The American Slave Trade With Africa, 1620-1807*. Ann Arbor: University Microfilms, 1976. Ph.D. dissertation, Indiana University, 1975. 527 pp. A survey, with tables, on vessels, some owned by Lopez and Rivera. Includes names of masters and owners, routes, and dates of voyages.

132 * Helfner, Francine Gail. "Where Credit is Due: Jewish Contribution to Life in Newport," *RIJHN* 6 No. 2 (November 1972): 226-35. An illustrated essay on the Newport Jewish community in the colonial era.

133 * Herrmann, Dorothy. *S.J. Perelman: A Life*. New York: G.P. Putnam's Sons, 1986. A well-documented biography, with two chapters on Perelman's life in Providence (1904-24) as the son of a Russian immigrant.

134 Hershkowitz, Leo, and Isidore S. Meyer, eds. *The Lee Max Friedman Collection of American Jewish Colonial Correspondence: Letters of the Franks Family (1733-1748).* Studies in American Jewish History, Number 5. Waltham, Mass.: American Jewish Historical Society, 1968. 171 pp. Includes correspondence between the New York and Newport Jewish communities of the day.

135 Holbrook, Jay Mack. *Rhode Island 1782 Census.* Oxford, Mass : Holbrook Research Institute, 1979. xviii, 223 pp. Lists by name residents of Newport and other Rhode Island towns in 1782, with information on household size, age, sex, and race of household members, value of estates, and source of record.

136 Hollander. J.H. "The Naturalization of Jews in the American Colonies Under the Act of 1740," in Michael Tepper, ed., *New World Immigrants: A Consolidation of Ship Passenger Lists and Associated Data From Periodical Literature: II.* 143-157. Baltimore: Genealogical Publishing Company, 1979. A reprint of an article originally published in 1897 as a result of research in British archives. The article details which colonial Jews, including Newport residents, became British citizens after 1740.

137 * "Home of Congregation of the Sons of Israel and David, 1877-1883," *RIJHN* 5 No. 1 (November 1967): 118-19. A photograph and brief essay describing a building rented by Temple Beth-El.

138 * Horvitz, David, ed. *Temple Emanu-El: The First Fifty Years, 5684-5734.* Providence: 1974. 176 pp. ill. A detailed history of the Providence synagogue, with illustrations of the building and objects used in ritual.

139 * Horvitz. Eleanor F. "The Jewish Community Center of Rhode Island." *RIJHN* 6 No. 2 (November 1972): 145-90. An illustrated history of the activities of the JCC since its foundation in 1925.

140 * ____. and Benton H. Rosen. "The Jewish Fraternity and Brown University," *RIJHN* 8 No. 3 (November 1981): 299-344. Traces Jewish organizations at Brown University, from the Menorah Society, founded in 1914, to Greek letter fraternities, the Tower Club, and Hillel Foundation. Photographs.

141 * ____. "The Jewish Woman Liberated: A History of the Ladies' Hebrew Free Loan Association," *RIJHN* 7 No. 4 (November 1978): 501-12. Tells of the Rhode Island organization which existed from 1931 to 1965 to provide women with interest-free loans. Illustrated.

142 * ____. "Jews and the Boy Scout Movement in Rhode Island," *RIJHN* 7 No. 3 (November 1977): 341-54. Details the involvement of Jews in the establishment and activities of Boy Scout troops in Rhode Island since 1910.

143 * ____. "The Jews of Pawtucket and Central Falls, Part I," *RIJHN* 9 No. 2 (November 1984): 161-79. Based on archival sources and oral histories, a description of occupations, organizations, and community life.

144 * ____. "The Jews of Pawtucket and Central Falls, Part II." *RIJHN* 9 No. 3 (November 1985): 244-58. Continues a survey of Jewish community leaders and organizations.

145 * ____. "The Jews of Woonsocket," *RIJHN* 9 No. 4 (November 1986): 325-36. A community history, from 1866 to the present.

146 * ____. "The Jews of Woonsocket: A Further Study." *RIJHN* 10 No. 1 (November 1987): 45-60. Lists the occupations, businesses, and community leaders of Woonsocket Jewry.

147 * ____. "Judah Touro's Jerusalem Legacy," *RIJHN* 9 No. 4 (November 1986): 315-17. Relates the use of Touro's bequest to "Jerusalem, Palestine."

148 * ____. "Marion L. Misch — An Extraordinary Woman," *RIJHN* 8 No. 2 (November 1980): 7-65. A detailed biography of Misch (1869-1941), businesswoman and prominent Providence resident and civic leader.

149 * ____. "Max Zinn and the Narragansett Hotel: The End of an Era," *RIJHN* 6 No. 3 (November 1973): 360-84. An illustrated account of the life and career of the Providence hotel executive.

150 * ____. "The Morris B. and Nellie Sholes Memorial Bridge." *RIJHN* 9 No. 3 (November 1985): 220-3. Gives background on the Sholeses, Warwick roller-skating rink proprietors, for whom a Warwick bridge was named in 1984.

151 * ____. "Old Bottles, Rags, Junk! The Story of the Jews of South Providence," *RIJHN* 7 No. 2 (November 1976): 189-257. Based on oral history interviews, recounts anecdotally the lives and work of the immigrant population employed in small businesses and jewelry factories at the turn of the twentieth century. Illustrated.

152 * ____. "The Olneyville Hebrew Club — Order of Hebraic Comradeship." *RIJHN* 10 No. 2 (November 1988): 177-94. Traces the history of the club, formed in 1920 "to promote Judaic culture and to promote comradeship".

153 * ____. "The Origins of the Rhode Island Jewish Historical Association." *Local Jewish Historical Society News* 1 No. 1 (Fall 1987). A history of the formation of the RIJHA under the leadership of David Adelman during the 1950s.

154 * ____. "The Outlet Company Store and the Samuels Brothers," *RIJHN* 6 No. 4 (November 1974): 488-531. An illustrated history of the retailing partnership.

155 * ____. "Philip Paige and the Jewish Legion." *RIJHN* 10 No. 1 (November 1987): 17-25. Provides background on the World War I military organization and the experiences of Providence resident and furniture retailer Paige as a Legion member. Illustrated.

156 * ____. "Photo Essay: The Jewish Community Center, 65 Benefit Street," *RIJHN* 8 No. 4 (November 1982): 442-6. Photographs of activities at the JCC during the 1940s.

157 * ____. "The Providence Hebrew Day School," *RIJHN* 8 No. 4 (November 1982): 452-86. Provides background and information on the school from its founding in 1947. Illustrated.

158 * ____. "Pushcarts, Surreys with Fringe on Top, The Story of the Jews of the North End," *RIJHN* 8 No. 1 (November 1979): 10-50. Drawn from twenty oral history interviews with long-time residents of the North End neighborhood of Providence. Illustrated.

159 * ____. "Temple Beth-Israel 1921-1981," *RIJHN* 9 No. 1 (November 1983): 30-67. A history, largely based on interviews with the principals, of the leadership and activities of the first Conservative temple in Rhode Island. Illustrated.

160 * ____. "The Years of the Jewish Woman," *RIJHN* 7 No. 1 (November 1975): 152-70. Documents the activities of various Jewish women's benevolent organizations in Rhode Island since the late nineteenth century.

161 Huhner, Leon. "Naturalization of Jews in New York Under the Act of 1740," in Michael Tepper, ed., *New World Immigrants: II*. Baltimore: Genealogical Publishing Co., 1974, pp. 158-163. Contains material relevant to Newport Jewry, including the story of Aaron Lopez and Isaac Elizer.

162 * "In Memoriam: Bessie Bloom Wessel," RIJHN 5 No. 4 (November 1970): 409-413. An obituary of the sociologist, author of *An Ethnic Survey of Woonsocket, Rhode Island*. Includes bibliography.

163 * Ingall, Carol K. "The Day the Anarchist Came to Town." *RIJHN* 8 No. 1 (November 1979): 94-98. Recounts the events surrounding a 1905 Providence lecture by Benjamin Feigenbaum, editor of the socialist literary journal *Zukunft*.

164 * Jacobson, Jacob Mark. "Jewish Merchants of Newport in Pre-Revolutionary Days." *RIJHN* 5 No. 4 (November 1970): 332-81. Research completed in 1927 by a Brown graduate student, with a detailed bibliography of primary source materials.

165 Jaffe, Eliezer David. *Yemin Moshe: The Story of a Jerusalem Neighborhood*. New York: Praeger, 1988. xii, 176 pp. ill. The Jerusalem neighborhood under discussion was acquired in part through the bequest of Judah Touro.

166 James, Sydney. *Colonial Rhode Island: A History*. New York: Charles Scribner's Sons, 1975. 423 pp. A scholarly general history which includes references to colonial Newport Jews, Ezra Stiles's relationship with them, the community's activities, and notable Jewish merchants.

167 * Jansonn, Patrick. "Organized Impulses of Resistance and Assimilation Within the Providence Jewish Community, 1880-1921." *RIJHN* 9 No. 2 (November 1984): 141-54. Discusses the role of fraternal and charitable groups in fostering ethnic cohesion among Eastern European immigrants.

168 * Jastrow, Morris, Jr. "References to Jews in the Diary of Ezra Stiles," in Abraham J. Karp, ed., *The Jewish Experience in America: Volume I, The Colonial Period*. Waltham: American Jewish Historical Society, and New York: KTAV, 1969, pp. 143-74. Stiles served as pastor of the Second Congregational Church in Newport from 1765 to 1788 and had much contact with Abraham Touro, the Lopezes, and others.

169 Jefferys, C.P.B. *Newport 1639-1976: An Historical Sketch*. Newport: Newport Historical Society, 1976. 64 pp., ill. A "vestpocket survey" of the city's history, mentioning Touro, but providing no details.

170 * Jewish Federation of Rhode Island, Young Women's Division. *Shalom Rhode Island*. Providence: [1981]. A directory of Jewish organizations and available services.

171 * "Jewtown." *RIJHN* 7 No. 2 (November 1976): 300-1. A photo essay of the North End, Providence, ca. 1900.

172 Kaganoff, Nathan M. "An Overview of the Jewish Community in Pre-Civil War America Based on Previously Unpublished Primary Sources," *RIJHN* 5 No. 3 (November 1969): 289-300. Details the documents concerning Jewish social and religious life collected by the Rev. Jacques J. Lyons, nineteenth-century Jewish scholar.

173 Kampf, Avram. *Contemporary Synagogue Art: Developments in the United States, 1945-1965*. New York: Union of American Hebrew Congregations, 1966. 276 pp. ill. Includes a consideration of David Hare's sculpture of "The Eternal Light" in Temple Beth-El, Providence.

174 * Kaplan, Marilyn. "The Jewish Merchants of Newport, 1740-1790," *RIJHN* 7 No. 1 (November 1975): 12-32. Briefly recounts, from secondary sources, the rise and fall of mercantile activity in Newport as exemplified by the activities of Jewish merchants.

175 Karp, Abraham J. *Beginnings: Early American Judaica*. Philadelphia: The Jewish Publication Society of America, 1975. A collection of ten facsimiles of Jewish documents, including a sermon preached by Rabbi Carigal in Newport in 1773 and an introduction by Karp which discusses the context of the documents.

176 ____, ed. *The Jewish Experience in America: Selected Studies from the Publications of the American Jewish Historical Society*. 5 volumes. Waltham, Mass.: American Jewish Historical Society, 1969. The volumes on the colonial and early republican periods contain numerous references to Newport and Rhode Island.

177 Karpman, I.J. Carmin, ed. *Who's Who in World Jewry*. New York: Pitman Publishing, 1972. 3rd edition. Includes entries on several notable Rhode Island residents.

178 * Katz-Hyman, Martha B. "A Note on Rabbi Moses Ziskind Finesilver, 1847-1922," *RIJHN* 7 No. 3 (November 1977): 430-1. A brief biographical essay on the first *hazzan* (cantor), *shohet* (ritual slaughterer), and *mohel* (ritual circumcisor) of the Congregation Sons of Zion of Providence.

179 Kellner, George H., and J. Stanley Lemons. *Rhode Island: The Independent State*. Woodland Hills, California: Windsor Publications, 1982. 224 pp. ill. A well-illustrated, popular history. Standard references to Newport Jewry.

180 * Kempner, Brian. "Jewish Immigration Into Providence: A Comparison of the Settlement of Soviet Jews, 1970-1982, With That of Russian Jews, 1881-1924," *RIJHN* 9 No. 1 (November 1983): 5-29. Considers the motivations for emigration, settlement patterns, acculturation, and religious life of the two historically disparate groups.

181 Kleeblatt, Norman L., and Gerard C. Wertkin. *The Jewish Heritage in American Folk Art*. New York: Universe Books, 1984. 24 pp. The catalogue of an exhibition, with illustrations of items related to colonial Newport Jewry.

182 * Kohler, Max J. "Judah Touro, Merchant and Philanthropist" in Abraham J. Karp, ed., *The Jewish Experience in America, Volume II: The Early Republic*. Waltham, Mass.: American Jewish Historical Society, and New York: KTAV, pp. 158-176. A biography of Touro, including a reprint of his will, which left a fund for the Newport synagogue's maintenance and ministry.

183 Koppman, Lionel and Bernard Postal. *Guess Who's Jewish in American History: From Wyatt Earp's Wife to Sandy Koufax*. New York: New American Library, 1978. 322 pp. Mentions the Touros, Myer Myers, and Leopold Karpeles.

184 Korn, Bertram Wallace. *The Early Jews of New Orleans*. Waltham, Mass.: American Jewish Historical Society, 1969. 382 pp. Passing mentions of the Newport and Providence Jewish communities are included in this study, with details on the lives of Isaac and Judah Touro after the Revolutionary War, during which the former espoused Tory views.

185 * Kusinitz, Bernard. "The Enigma of the Colonial Jewish Cemetery in Newport, Rhode Island: Myths, Realities and Restoration," *RIJHN* 9 No. 3 (November 1975): 224-38. Discusses the history, archaeological investigation, and current restoration of the cemetery. Site maps.

186 * ____, and Samuel Kosch. "A Half Century of Judah Touro Lodge No. 998, Independent Order of B'Nai B'Rith," *RIJHN* 7 No. 1 (November 1975): 73-78. Recounts the organization of the Lodge by Samuel Goldman, Nathan David, and others in 1924 and its subsequent activities.

187 * ____. "History and Mystery on Farewell Street and Wyatt Road — The Jewish Cemeteries of Newport County, Rhode Island, 1894-1982," *RIJHN* 9 No. 1 (November 1983): 94-108. Discusses the establishment and maintenance of cemeteries by the Goel Zedeick Society, the Chevra Kadisha Society, Beth Olam, the Chevra Kadisha Association of Newport County, Inc., and Congregations Jeshuat Israel and Ahavas Achim.

188 * ____. *The History of Judah Touro Lodge of B' nai B' rith, Independent Order of B' nai B' rith, 1924-1979*. Newport, R.I.: [n.p.] 1984. v, 66 pp. ill. Details the leadership and activities of the organization.

189 * ____. "How Touro Synagogue Got Its Name," *RIJHN* 9 No. 1 (November 1983): 83-93. Concludes that the synagogue was not named after its first rabbi, Isaac Touro, but after its street, named for Abraham Touro, whose bequest allowed for the maintenance of both building and street.

190 * ____. "Masonry and the Colonial Jews of Newport," *RIJHN* 9 No. 2 (November 1984): 180-90. Contends that the first practice of Freemasonry in America occurred among Newport Jewry as early as 1658. Includes lists of practitioners.

191 * ____. "The 1902 Sit-In at Touro Synagogue," *RIJHN* 7 No. 1 (November 1975): 42-72. Details the background and events of the 1899-1902 split in the Newport congregation and the battle for physical possession of Touro Synagogue.

192 * ____. "An Update on the Colonial Jewish Cemetery in Newport, Rhode Island," *RIJHN* 9 No. 4 (November 1986): 218-324. Includes the results of new research and reports on restoration work completed during the summer of 1986.

193 LaFantasie, Glenn W., ed. *The Correspondence of Roger Williams*. 2 volumes. Providence: Rhode Island Historical Society and Hanover: University Press of New England, 1988. 867 pp. A well-edited documentary edition, exhaustively indexed, making the numerous references by Williams to Jews easily accessible.

194 Lamoree, Karen M. *Research Guide to the Christine Dunlap Farnham Archives*. Providence: Pembroke Center for Teaching and Research on Women and the University Library, Brown University, 1989. 449 pp. A guide to archives devoted to the history of women at Brown University and in Rhode Island. Oral histories and materials on a number of Jewish women are included in the archives.

195 * ____. "'Why Not A Jewish Girl': The Jewish Experience at Pembroke College in Brown University." *RIJHN* 10 No. 2 (November 1988): 122-40. Discusses the admissions policy of Pembroke toward Jewish women and social life at the college, including material gained through oral histories of Pembroke graduates.