

The Jewish Herald



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By the Way

Tidbits and News of
Jewish Personalities
By DAVID SCHWARTZ

Working For Nothing

The scene is the office of one of the most prominent Jewish lawyers of the Northwest.

Into the office came Goldstone (obviously I cannot tell his real name).

"I have come," said Goldstone, "to ask you to take charge of the legal affairs connected with the winding up of my factory. But I must tell you that I have no money to pay the legal fees."

The lawyer, one of the highest priced in his section of the country, replied:

"Mr. Goldstone, that's entirely all right. I shall be very glad to handle all of your legal business free of charge."

Loving Your Enemy

I sat back amazed. I had heard of lawyers doing work before on a philanthropic basis, but I had never heard of lawyers doing it so readily. And when lawyers, who get several hundred dollars a day, volunteer their services gratis, it begins to be breath-taking.

There must be a darky in the woodpile.

"How is it?" I asked.

"I suppose it is a sort of sweet feeling of revenge," replied the lawyer.

"Funny revenge," I replied, "to want to do somebody's work for nothing. I wish somebody would wreak similar vengeance upon me."

"Yes, I know, it sounds funny, but I guess that's the real reason behind it, anyway."

"Want to hear the whole story?"

"Naturally," I replied.

He Was a Failure, They Said

"Some twenty years ago," began the lawyer, "I worked for Goldstone. I was his bookkeeper, and I was fired. It was, I thought, the last straw. I had held several jobs before and had failed at them. When Goldstone fired me, I thought the game was all up. I walked about job-like cursing the day I was born. I had failed at everything. All logic seemed to point that I was good for nothing. All logic seemed to say that suicide was the only way out.

"In my desperation I concluded that I would make one more try at life, and if I failed at that, then I would give up the battle, and strange as it may seem, I decided to make this last try through the legal profession. I would study law.

"When I told my father about it, he laughed. 'You have failed as a simple bookkeeper, and you expect to succeed at law! Don't be crazy.' My father merely echoed the opinion of all my acquaintances. They had given me up as a hopeless case.

"During the many years of my work, I had saved up several hundred dollars, which my father had banked for me, and it was with the utmost difficulty that I finally succeeded in getting this money to enable me to enter law school.

"When my own family and friends looked at my future so darkly, I, of course, could not but help reflect their own appraisal. I was afraid of myself—afraid I would not have the courage to go through with my determination to study law.

"I had been reading William James then. You remember his Chapter on Habit Formation. When one desires to form a new habit or to break an old one, you will recall, he advises, that you make as big a noise about it as possible. The advertisement that you give to it, he reasons, will make you stand firm, when the temptation comes to give up the struggle. William James was my saviour in my moral debacle. I decided to proclaim the fact from the housetops that I intended to study law, so that I

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The Business Depression Challenges Jewish Social Work

By H. L. LURIE

Jewish communal activity is faced with the need for a striking readjustment because of the prevalent hard times. The increased demands upon social service institutions and the new difficulties in securing necessary funds may call for radical changes in the social program. Mr. Lurie, who is the Executive Director of the Bureau of Jewish Social Research, analyzes the new conditions in a striking and timely article especially written for the Jewish Telegraphic Agency and The Jewish Herald—Editor's Note.

During the last two decades of prosperity, surplus wealth available for communal programs has made possible a broad expansion and elaboration of all forms of activities in which various Jewish groups were concerned. Mounting budgets of the primary philanthropic services indicating improved standards and facilities in hospitals, family care and child care service have been accompanied by broad programs of institutional development, increased building of synagogues and temples, centers and community buildings, fraternal and social clubs and Jewish educational systems, including elementary education and teachers' training. There has been as well an enlarged interest and participation of American Jews in the problems and vicissitudes of Jews in other lands.

How far these extensions of communal activity have been founded upon assured financial ability of the supporting groups is still undisclosed. There are many evidences at hand of financial difficulties due to heavy indebtedness on communal and congregational buildings as well as increased problems of obtaining funds for the maintenance of these institutions and activities. The critical question which is involved is whether

present financial difficulties are in the nature of a temporary setback, which will disappear with returning prosperity. If the present depression is a forerunner of a more extended period of economic readjustment, does it mean that a plateau has been reached and that the rate of expansion and building for the future will be retarded? A pessimistic view has been offered that Jewish social work and institutional development will be unable to maintain the previous level and that the next decade may see an actual decline. The future depends largely upon the extent to which the economic basis of Jewish life in this country has been affected by the depression and by current economic changes. Whether economic adjustments now in process will continue to have a detrimental effect upon the ability of the middle and well-to-do classes of the Jewish population to support communal activities cannot be foreseen at this time. With improvement in general economic conditions we shall learn whether the present stage of social work and communal activity, greatly accelerated during the past decade, is safely within the potential fund-raising capacities of the Jewish group.

The Bureau of Jewish Social Research during the last year has had exceptional opportunities to study the effect of the depression upon Jewish social work through the monthly reporting system of Jewish social agencies, which it has set up, and through a series of special inquiries and conferences, organized through the efforts of the Bureau. In order that the leaders of social work may benefit from joint thinking during this critical period, special conference of the executives of Jewish Welfare Federations under the chairmanship of Dr. Solomon Lowenstein and of Jewish family welfare agencies with Miss Frances Taussig, as chairman, have been developed. These conferences functioning through continuing committees, have attempted to collect information and to develop policies which may serve to guide Jewish social work through the depression. Other special groups such as the Jewish Centers through the medium of the Jewish Welfare Board and Jewish educators through the National Council on Jewish Education have similarly attempted to organize joint planning and policies.

As the maintenance of social work in Jewish communities depends largely upon the Jewish federation, the action of the executives early in 1930, in setting forth principles, is of special significance. In the absence of proper governmental measures for the relief of the unemployed, the importance of accepting a full share of the obligations for relief of Jews affected was stressed. The desirability of protecting standards of service painfully developed in previous years, the need for emphasizing the essential values of other social services, local and national, such as those concerned with health, child care, recreation and Jewish culture, were emphasized. Professionally equipped personnel, adequate relief standards and intelligent community planning were considered as primary factors. Funds for the continuing support of Jewish social work, it was hoped, might be obtained from intensified efforts in fund raising and through the conservation of resources through rigid economies and administration. Above all the group emphasized the importance of awakening public responsibility for the prevention of unemployment and the assurance of income to the laboring population through comprehensive programs.

While it may be premature to gauge the ultimate effect of the depression upon the raising of funds for Jewish social work, some of the immediate results are already visible and may be scrutinized. That there has been in general a shrinkage in the extent of voluntary contributions for Jewish social work is becoming increasingly evident. Although conditions vary considerably between communities, nearly all of the larger industrial centers have been obtaining voluntary contributions with in-

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Day of Atonement Begins On Sunday at Sunset With Solemn Services and Fast

Jewry of Rhode Island to Observe Most Solemn Day in Calendar
With Prayer and Rigid Fast

The Day of Atonement or Yom Kippur and the most solemn day in the religious calendar of Jewish people, begins this Sunday evening with services which will be held in every Synagogue and Temple throughout the state.

Yom Kippur is the culmination of

a ten-day period of penitence which begins with the spiritual New Year. Traditionally, God is seen as the righteous Judge, who inscribes each in the "Book of Life" on the New Year, and who seals the decree upon Yom Kippur. Penitence, prayer and charity serve as man's intermediaries at this time.

Each Jew on this day imitates the High Priest of old by praying for forgiveness first for just himself and for his family. Then, considered worthy, he prays for his people and for all mankind.

Yom Kippur is a day of solemn prayer and fasting; man turns in upon himself for a period of self-examination. Realizing his Chart of Sin, which literally means "to miss the goal," he resorts to Teshulah or Penitence—"the return to normal." So it is with the Jew on Yom Kippur. He seeks again to become normal in his relationship to his God and to his fellowmen.

In the Synagogue the melody of the Kol Nidre is to be heard. The plaintive melody of the ages, the prayers of repentance, the awe-inspiring Shofar or ram's horn, the vigilant fasting, all aid man in his quest for oneness with God and humanity.

Services at Temples
Services at Temple Emanu-El, Conservative, will begin on Sunday evening at 6:45 p. m. Rabbi Israel M. Goldman will preach on "I Dwell Among My Own People." Yom Kippur Day, services will begin at 8:30 a. m. A special children's service will begin at 2:15 p. m. with the children officiating in the Main Synagogue and children's sermon by Rabbi Goldman, "Have You Grown?"

Kol Nidre services will begin at Temple Beth-Israel, Conservative at 6:15 p. m. Rabbi Maurice M. Mazure will preach on "The Mystic Tie That Binds." On Monday services begin at 9:30 a. m., with a memorial service at 10:45. Rabbi Mazure will preach on, "At One-ment With Judaism." Nilah, or the concluding service, will be at 5 p. m.

Yom Kippur services at Temple Beth-El, Reform, will begin at 8 p. m., Sunday. Rabbi Samuel M. Gup has chosen as the topic of his sermon "Religion Attacked."

Services on Monday will begin at 10 a. m. with a children's service at 1:30 p. m. Rabbi Gup will preach in the morning on "Little Things," while his sermon for the Memorial services at 3:30 p. m. will be "Invisible Influences."

Similar services will be held in every Temple and Synagogue in the state. Rabbis Porille and Werner, the two leading Orthodox Rabbis of Providence, will officiate at their respective Synagogues.

Monday evening after the long fast is broken, many will entertain at family groups at home in welcoming the New Year.

KOSHER INSPECTION IS ORDERED FOR ICE CREAM

Baltimore, Sept. 18—(JTA) — An investigation of the ice cream manufactured in Baltimore for the purpose of determining which is kosher and fit for the consumption of Orthodox Jews will be conducted by the Council of Orthodox Jewish Congregations of Baltimore.

This probe was decided upon at a meeting of the Executive Board of the organization held Thursday.

EMPLOYMENT FOR WOMEN IS OFFERED BY CITY DEPARTMENT

New York, Sept. 18—(JTA) — Unemployed women seeking domestic positions can be placed by the Free Employment Agency of the New York Department of Public Welfare. The positions are open to those qualified without any cost whatsoever to the applicant.

ISSUES CALL FOR FIFTH ANNUAL TOUR TO ORGANIZE JEWRY



DAVID A. BROWN

Chairman of the Board of Finance of the Union of American Hebrew Congregations, has issued the first call for the fifth annual Union Tour, for which preparations have already been begun. Mr. Brown calls upon all the leaders of Union Congregations, Sisterhoods and Brotherhoods for support in the Tour which has as its purpose the strengthening of organized Judaism in the United States.

MANY JEWS VICTIMS OF ANTI-SEMITIC ATTACKS IN BERLIN

Nazi Miscalculation Prevents
Wholesale Massacre on Second
Day of Rosh Hashonah

Berlin, Sept. 18 — (JTA) — Grave anti-Semitic excesses, resulting in the injury of scores of Jewish men and women, took place here on Sunday, the second day of Rosh Hashonah, when organized Nazi forces surrounded the leading Synagogues of the city and fell upon Jewish worshippers as they emerged from High Holiday services.

Simultaneously attacks were organized in various sections. The Nazis, hidden in streets adjoining Synagogues, lay in wait until the services had been concluded. As the worshippers, dressed in holiday regalia, passed through the streets homeward bound, the Nazis, shouting, "Down with the Jews! Germany Awaken," rushed upon them. In a moment the streets were transformed into scenes of bloodshed and confusion. Even the elderly Jews did not escape the violence of the Nazis, who, after felling their victims, trampled upon them with their heavy nailed boots.

The attack upon the Jews was altogether unexpected and came as a surprise even to the police authorities who arrived upon the scene of the attacks only after the Jews had been badly victimized. Strong evidence exists, however, that the attacks were not extemporaneous but rather the result of long preparation. Loud speakers erected by the Nazis at Ge-

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Louis Marshall the Jew

By SIDNEY WALLACH

Sept. 11th marked the second anniversary of Louis Marshall. In the following article, written especially for the Jewish Telegraphic Agency and The Jewish Herald, the writer points to some of the outstanding moments in his rich career—Editor's Note.

Sept. 11th marked a sad anniversary in contemporary Jewish history. On that day, two years ago, occurred the death of Louis Marshall, one of the greatest figures in modern Jewish life.

In the two years since his death much of importance has transpired in Jewish life in America and abroad. It is no more than natural therefore that his absence should be strongly felt. That it is felt was indicated only recently when the first manifesto of the Zionist Executive lamented the notable deaths—of which that of Louis Marshall was the first—that have championed the progress of the Jewish Agency for Palestine. But this explicit indication is not the only sign of the loss suffered by his death. In dozens of other ways his decisiveness, his vast fund of knowledge, his impressive orotund voice are lamentably missing. Louis Marshall occupied an unusual place in Jewish life; a place that cannot easily be filled by another.

The man was, above all, a dynamo. His energy and industry were both of colossal extent. There was, however, an individual characteristic that singled him out even from among the dynamic. His was not energy run wild. There was reason and method in all he undertook. Marshall was by no means merely applied activity. He was applied intelligence incarnate as well.

If there was one note that ran clear through the eulogies that followed upon the news of his death, it was that of the general recognition of his leadership. The men and women to whom American Jewry looked for counsel and guidance in turn looked to him for direction. His distinction was universally acknowledged. A few might differ with him, but none could deny him the accolade of extraordinary power of intellect and talent that were devoted in largest measure to the service of his people.

Judge Horace Stern, among others has told of this tribute of great minds to an acknowledged leader. Thus he described the scene of the first meeting of the Jewish Agency.

"He arose to speak. If I remember rightly Dr. Weizmann paid him the highest compliment that a presiding officer can render by introducing him by his name only—'Louis Marshall.' The greeting that Mr. Marshall received from that audience I shall never forget. If ever there was a spontaneous surge of respect, of admiration, of love, of devotion for a fellow human being, it arose from those men and women like the foam from an ocean wave. It was the first time that most of them were seeing him face to face. There, before these congregants from European lands, stood the great American Jew whose name they had heard mentioned so often in their homes, in their meetings, on whom no doubt they had frequently in their prayers invoked the blessings of God—the Louis Marshall who had understood their grievances and their aspirations, had protected their rights, had championed the lowly and the oppressed among them, and as the tribune of his people had pleaded their cause successfully before the great powers of the world. He was their spokesman, their hero, and they saluted him as their revered and beloved leader. And as Marshall's voice rang out in that vehement impassioned manner that evidenced the consecration of his whole being to the ideals and the purposes which he expressed, these people, whose hearts would have de-

tected a single false or jarring note, knew that this was indeed a champion on whose sincerity they could rally, that Louis Marshall was a worthy successor to the great Jewish statesmen who in many ages and in many lands had glorified the name of Israel."

Consider, too, the words of that distinguished jurist, Chief Judge of the New York Court of Appeals, Benjamin N. Cardozo, a man not given to casual commendation. "One finds it difficult," he wrote, "to make appraisal of Louis Marshall, the man. One feels that he has somehow been transformed into a great civic institution, co-ordinating the energies and activities of many men so that with all his intensely human traits he has acquired in his own life a new, and as it were, a corporate personality. He is a great lawyer, a great champion of ordered liberty, a great leader of his people, a great lover of mankind. In this teeming center of Jewish life the call upon his expedience, his courage and extraordinary abilities are equalled only by his readiness to meet the obstacles with never failing cheer and sacrifice. Tributes such as the above from men who themselves receive the grateful applause of enthusiasts is not lightly given.

Much has been written of the achievements of Louis Marshall. To recapitulate them would require space far beyond the scope of this article. The account would include his activities as an outstanding lawyer, as a constitutional authority who gave liberally of his services that the cause of the "underdog," the frequently despised minority should not wantonly be injured. Here his activities were as wide as the universality of his interests. He defended the negro when the black man's constitutional rights were threatened; he defended the Japanese when gingoistic demagogues attempted to deny them just rights; he fought for the unrestricted legal rights of the Catholics in communities where a Ku Klux Klan spirit threatened to deny them their due.

It would include the story of his many services as a loyal citizen, the part he played in state constitutional conventions; the energies he expended in posts to which he was appointed; his many appearances before legislators in which he recalled to them their duties as democratic citizens of the republic. The story would have to include as well an extensive chapter merely to list his achievements in behalf of the Jews; his active leadership of the American Jewish Committee in every instance where Jewish rights the world over were threatened; the part he played in the abrogation of the treaty with Russia; his defence of Leo M. Frank and Captain Robert Rosenbluth; his emergence as the master spirit of the community which, since the World War, has become the outstanding Jewish community in the world. Marshall's field was world wide. The part he played in behalf of minority rights at the Versailles Peace Congress is a glorious one in Jewish annals; his alignment with every cause of worth in Jewish life, in religious education, social service was unique. When he died, Orthodox Jews as well as members of the Reform Temples bowed in grief. He transcended all "isms." He was, in fact, the Jew. Posthumously this was his reward since all his life he strove for a unity of Israel.

Still other glittering accomplishments can be ascribed upon the Marshall roll of honor, accomplishments varying from his incalculable services to the relief of the Jews of Eastern Europe, to his diplomatic victory with the organization of the Jewish Agency. They would all reveal traits not only of energy and forcefulness and wisdom, but also of an indom-

itable courage. Marshall was not afraid of unpopular causes. He espoused them gladly when they were just. With time the men who opposed him learned to acknowledge his worth. Henry Ford himself, when he recanted his anti-Semitic part in the Dearborn Independent, addressed his letter of apology to the Jews to none other than Louis Marshall.

These stupendous accomplishments are recorded in one form or another; they will no doubt soon be gathered between the covers of a biographical work. But it is to be hoped that the story of his life will not fail to include the intimate touches that contributed to his personality. Marshall was no impersonal, aloof figure, towering above human ken. He was on the contrary most human, and on that account all the more beloved by his associates.

Marshall, for example, was fond of writing poetry, chiefly in the sonnet form. Marshall, too, could be expetive in his strictures upon such Jewish leaders as abused their powers by demagogic tactics. He was no office recluse. You could have found him tramping in the woods, climbing the mountains near his summer residence, and picking and identifying wild flowers.

Once he was asked to what he attributed his devotion to the Jews. His answer was classic. "I cannot forget the melody of my mother's voice reading the psalms." "That was my mother speaking through me," he confessed, on another occasion when the Jewish Committee of Delegates to the Peace Conference congratulated him upon a superbly organized address on Jewish conditions in Eastern Europe.

He was a man of no pretensions. He would ride in the subway with every man. He did not hesitate to roll up his shirt sleeves when tackling a task. He enjoyed crossword puzzles. He was a capable student of languages; in his later years he acquired an excellent knowledge of Yiddish.

These are all aspects of one and the same personality. They may help to explain why he was so widely loved and even revered. They help to explain why his death represented such a loss to the Jews and why his yortzeit is recalled as a doleful episode in the recent tide of events that has come upon world Jewry.

TEMPLE BETH-ISRAEL

ROSH HASHONAH SERVICES HELD

Very impressive Rosh Hashonah services were held before a congregation that filled the Synagogue to capacity. Mr. Schlossberg officiated as Cantor with an excellent choir assisting, under the able direction of Mr. Walter Nelson. Rabbi Mazure's sermons on both days were very instructive and will linger in the minds of the congregation for a long time to come.

A separate service for the children was conducted by Miss Strauss and Mr. Ballon. Before the blowing of the Shofar all the children marched up the aisle of the auditorium of the Temple, and witnessed the ceremony which was performed by Mr. Boris Nelson. The pulpit was draped in white and decorated with palms and flowers, a gift of the Sisterhood.

SABBATH SHUVAH

Sabbath Shuvah, Friday, Sept. 18th, 8:15 p. m. Subject, "Return." Saturday morning at 9:15 a. m. Parents are requested to bring their children to the service.

Sunday, Sept. 20th, Minchah services at 2:30 p. m.

Sunday evening, Sept. 20th (Kol Nidre), (beginning at 6:15 p. m.) Sermon, "The Mystic Tie That Binds."

Monday morning, Sept. 21st (services begin at 8 a. m.)—Shachris, 8:30 a. m.; Reading of the Torah, 10 a. m.; Memorial Service, 10:45 a. m.; sermon, "At One-ment With Judaism;" Musaf, 12 m.; Minchah, 3:30 p. m.; N'ilah, 5 p. m.; Benediction.

BIBLE DONATED BY ALBERT WEINER

At the suggestion made by the Rabbi on the first day of Rosh Hashonah for the purchase of a Pulpit Bible for the Temple, Albert Weiner immediately responded and offered to purchase it.

An artistic "Yad" made of solid silver, jewelled with jade was presented to the Temple by a member and friend of the congregation who preferred that his name should not be made public. The "Yad" was made in the B'zallel Art School.

HEBREW SCHOOL

Sessions in the Hebrew School have begun and parents are urged to register their children for attendance at Religious and Hebrew School.

Jewish Food Stores to be Open on Sunday

After a conference with the Board of Public Safety on Wednesday, Rabbi Chaim Porille and Osher W. Werner announced that they have secured permission for the Jewish food and grocery stores in the South Providence and North End sections of Providence to remain open all day on Sunday, Sept. 20, for the sale of their products.

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TEXTILE WORKERS STRIKE IN LODZ; HUNDREDS AFFECTED
Warsaw, Sept. 18—(JTA)—Sixteen thousand textile workers, including hundreds of Jews, have declared a strike in Lodz as a protest against the reduction of their wages.

Murray Silverman with Bennett Chevrolet Co. 776 Elmwood Avenue CALL BROAD 5045 FOR NEW and USED CARS

To Our Jewish Friends and Patrons
Your Good Will and Our Reputation
Are our two most valuable assets. To retain both, we buy only the very choicest of foods, train our employees to give you efficient, courteous service, and strive to make our atmosphere as cheerful as you would wish it.
Come in and look over our menu. You will marvel at the variety of tasty, well prepared dishes offered you daily, and at the outstanding specials.
Come in and inspect our new banquet room and dance hall, beautifully decorated, and with a seating capacity of over three hundred. Our new addition is available for banquets, weddings, and dinner parties at very reasonable rates. It will be worth your while to inspect our banquet hall, and plan your next party at Providence's Largest and Most Popular Restaurant.
Follow the Crowd Who Knows to Your Restaurant

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**ASK PERSIA TO ADMIT
TWENTY THOUSAND JEWS**

Jerusalem, Sept. 18—(JTA) — The Persian government has been approached with a proposal to permit the entry into Persia of twenty thousand Jewish immigrants from Poland, Roumania and Czecho-Slovakia, according to a report published here recently by the Eastern Press Bureau.

The report relates that a delegation from the Jewish Emigration Committee has started negotiations with the Persian government on this matter. The Persian Government is considering the proposal, the report says.

**TEMPLE
EMANU-EL**

YOM KIPPUR SERVICES

Kol Nidre Services Sunday evening, Sept. 20th, at 6:45. Sermon by Rabbi Goldman on "I Dwell Among My Own People." Yom Kippur Day, Monday morning, Sept. 21st, at 8:30. Memorial Services will be held in the morning followed by the sermon, "Damaged Souls." At 2:15 special children's services will be held with the children officiating in the main Synagogue and children's sermon by Rabbi Goldman, "Have You Grown?"

SABBATH SERVICES

Sabbath morning services will be resumed in the main Synagogue commencing with this Sabbath, Sept. 19th, at 9. Throughout the summer Sabbath morning services were held in the chapel, but beginning with this Sabbath until the end of the year the Sabbath morning congregation resumes.

Cantor Bettman will chant the services and Rabbi Goldman will preach on the weekly portion of the Torah. The congregation and the community at large are cordially welcome.

**SUCCOTH PARTY AND HARVEST
FESTIVAL**

On the opening night of Succoth, Friday evening, Sept. 25th, at 8:15, the congregation will hold its annual Succoth Party and Harvest Festival. At the services the Cantor and choir will participate and Rabbi Goldman will preach on the subject, "Human Harvests." After the services, the Sisterhood will act as hostess to the congregation at this gathering.

The remainder of the Succoth Services will be held as follows: Saturday, Sept. 26th, and Sunday Sept. 27th, at 9 a. m. Saturday evening, Sept. 26th, at 6:30.

**CHILDREN'S DAY ON FIRST DAY
OF SUCCOTH**

Following the annual custom, the services on the first day of Succoth, Saturday, Sept. 26th, will be dedicated to the hundreds of boys and girls in the Religious School. Immediately after the services the boys and girls will be taken to the Succah in the Vestry for a Succoth party.

The officers of the Junior Congregation will preside at this festival and a special program of songs and stories will be presented. The newly elected officers are: Mitchell Blazar, President, and Charlotte Rubin, Vice President.

**BAR-MITZVAH OF
IRWIN ROBINSON**

The first Bar-Mitzvah of the New Year to be held at the Temple is that of Master Irwin Robinson, son of Mr. and Mrs. Mathew Robinson, on Saturday, the first day of Succoth, Sept. 26th.

**THIRTY-EIGHT NEW MEMBERS
WELCOMED**

The total number of new families that have joined the Temple is 38. The members of the Membership Committee, who have conducted such a splendid campaign are:

Michael Tieman (chairman), Nat C. Cohen and Samuel Rosen (vice chairmen), assisted by B. D. Agronick, Charles Backman, Alfred Finklestein, Harry Gilstein, Samuel Goldberger, Alfred Green, Carl Hyman, Jacob Meyer, Samuel Resnick, Nathan Salter, Arthur Winkelman, Philip C. Joslin, Samuel M. Magid, Benjamin I. Sass, Benjamin Jensky, Abraham Rotman, Morris Sydell, John Goldsmith, Louis Kaufman, Max Temkin, Jacob Hochberg, Louis Gony, Samuel Blazar, Herman Swartz, Louis Abedon, Charles Smith, Max Berman, Abraham Perceley, Jacob Kahn, Charles Strasmich and Abraham L. Jacobs.

The Book Case

Comments on Jewish Authors and Their Books

By FRIEDA R. BIENSTOCK

"February, 1917"

There are innumerable books on Russia which have appeared in the last few months. One hesitates in the maze of literature which has been one of the results of the great Russian experiment. And the deluge has not ceased. As long as innumerable people are curious about the actual conditions in Soviet Russia so long will authors and sightseers, not to mention economists, playwrights and philosophers, write their little pieces about the former land of the Czar.

Unfortunately, few of the newer volumes have given us a constructive picture of the whole Russian scene since the great revolution. Most of the recent volumes have been specialized ones on current happenings. But Aleksei Tarasov-Rodionov, former machine gun officer in the army of the Czar, later leader of the march on St. Petersburg of the revolutionists has written a rather thick volume, "February, 1917," a chronicle of the Russian Revolution.

Long secretly a revolutionist, Tarasov-Rodionov lost no time in joining the rebels and his part in the succeeding upheaval makes this book of his simply leap along with the startling events of the post-Czar, pre-Lenin period. This a work one will find it hard to believe is translated from another language. For the translator, William A. Drake, seems to have caught all of the original fire and energy of the dynamic author.

Tarasov-Rodionov has utilized the simple story from his chronicle of the Russian Revolution. His choice is singularly happy and instead of dull, historical material, one finds oneself engrossed in the details of an exciting tale which seems to cover every interesting bit of material about the period with which the story deals.

If you are a connoisseur of the literary you may take issue with Tarasov-Rodionov on his lack of literary pretensions. I found it charming and felt it lent a further air of plausibility to his story. (Covici-Friede, \$3.75).

"The Child From One to Six"

For the interested parents, who may feel that they need a little information about youngsters and who are interested in the results of the most modern research, I want to recommend the government bulletin, "The Child From One to Six." It will cost you only a two-cent stamp or the price of a postal card needed to write your request for it and you will be amply repaid for your tiny outlay!

The bulletin is one of many helpful ones put out by the government at great expense and which may be procured free of charge by interested people. The one I refer to is Publication No. 39 of the United States Department of Labor, Children's Bureau, Washington, D. C.

"A Bulwark of Democracy"

For the later summer vacationers interested in politics and world affairs, "A Bulwark of Democracy"

by Augur, (D. Appleton & Co.); "The Clash of World Forces, by Basil Matthews (Abingdon Press), and "The Royal Lover," by Konrad Bercovici. Fiction — "The Generations of Noah Edon," by David Pinski; "Grapes of Canaan," by Elma Ehrlich Levinger; "And No Birds Sing," by Pauline Leader, and for goodness sakes if you haven't read it now is the time—"Yehuda," by Meyer Levin.

Notes About Authors

On board ship at this writing is Boris Smolar, European roving correspondent of the Jewish Telegraphic Agency, who frankly confesses there's no place like the United States although he speaks almost every known language on the continent!

Konrad Bercovici, that fearless novelist, of whom it is said that he wrote "The Royal Lover" at the risk of his life, is summering in comparative quiet and solitude in the hills of Connecticut.

A second correspondent assures me that Chevalier is Jewish and "so is his wife!" It's all right with us if Chevalier doesn't object! I notice there's been no fanfare about his connection with our race and religion!

Neither has Vicki Baum thrown her hat in the air and allied herself with her Chosen People!

The Settlement Cook Book was out of print, S. J., but is now in stock again at most book stores. Incidentally, all the money earned by Mrs. Simon Kander, that unexcelled cook and the authoress of the volume was given by her, I understand, to a worthy philanthropy.

**INQUIRY UPHOLDS FIRING
UPON ARAB DEMONSTRATORS**

Jerusalem, Sept. 18—(JTA) — The order of Lieut. Kyles, in command of the British police in Palestine, to fire upon a group of Arab demonstrators at Nablus on Aug. 23rd, was upheld recently by the Northern District Commissioner following an official inquiry.

An official statement published justifies the action of Lieut. Kyles. The statement reveals that the Arab demonstrators disarmed a British corporal and that Kyles gave the order to shoot when he and his corporal, both suffering from loss of blood, were hard pressed for their lives.

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the Jewish people, but disclaims responsibility for an indorsement of
the views expressed by the writers.

FRIDAY, SEPTEMBER 18, 1931

Jewish Calendar 5692 1931

YOM KIPPUR	MONDAY, SEPT. 21
FIRST DAY SUCCOTH	SATURDAY, SEPT. 26
SHEMINI ATZERETH	SATURDAY, OCT. 3
SIMCHATH TORAH	SUNDAY, OCT. 4
ROSH CHODESH CHESHVAN	MONDAY, OCT. 12
ROSH CHODESH KISLEV	WEDNESDAY, NOV. 11
FIRST DAY SHANUKAH	SATURDAY, DEC. 5

5692	1932
ROSH CHODESH TEBETH	FRIDAY, DEC. 11
FAST OF TEBETH	SUNDAY, DEC. 20
ROSH CHODESH SHEBAT	SATURDAY, JAN. 9
ROSH CHODESH ADAR	MONDAY, FEB. 8
ROSH CHODESH VE ADAR	WEDNESDAY, MARCH 9
PURIM	TUESDAY, MARCH 22
ROSH CHODESH NISSAN	THURSDAY, APRIL 7
1ST DAY PESSACH	THURSDAY, APRIL 21
7TH DAY PESSACH	THURSDAY, APRIL 27
ROSH CHODESH IYAR	SATURDAY, MAY 7
LAG B'OMER	TUESDAY, MAY 24
ROSH CHODESH SIVAN	SUNDAY, JUNE 5
1ST DAY SHABUOTH	FRIDAY, JUNE 10
ROSH CHODESH TAMMUZ	TUESDAY, JULY 5
FAST OF TAMMUZ	THURSDAY, JULY 21
ROSH CHODESH AB	WEDNESDAY, AUG. 3
FAST OF AB	THURSDAY, AUG. 11
ROSH CHODESH ELLUL	FRIDAY, SEPT. 2

OUR DAY OF ATONEMENT

Once each year in the fullness of our hearts we stand before God and acknowledge our frailty, unashamed but penitent, remorseful but courageous. In our Synagogues and Temples throughout the world, our brothers beat their breasts and beg forgiveness for their sins. The amazing beauty and the poignant sorrow of Yom Kippur; perhaps the most memorable of all our religious holidays, does not go unrecognized by Jews anywhere. It is one holiday that drives deep into the lives of each one of us, piercing and relentless in its command that we draw from out their recesses our sins. And that is a good thing.

With all its manifold complexity, modern life leaves few of us in perfect serenity and contentment. Greed, jealousy, hatred, all the baser emotions of men come to light in the fast and cut-throat commerce of today. The overthrow of conventional morality since the war has brought about a triviality and looseness in living which has danger and temptation for us all. Yet we must live in this new world as we can, hoping and trying to make our lives upright and beautiful. Jewish ideals of righteousness and cleanliness spur us to our bravest efforts. In the struggle, we must all see our pallid successes and our pathetic failures.

Knowing how far short we can be of real success must discourage as well as teach. There is where the singular wisdom and sweetness of Yom Kippur comes to salve our wounds and warm our hearts. God, the Immortal Judge, just and kind, looks down upon us weary and untiring, and by a gesture gives us a new hold on life. We pour out our grief, and our sorrows and disappointments are a song of mourning in the Synagogue; but by them are the flood-gates of our souls, pent up during the whole year, released and freed.

Once we have freed our hearts of our sins, we leave the houses of worship clean and happy. A new year is ahead. In that new year, we may strive with greater effort, we may wash away the memory of past wickedness with a wealth of goodness and public service.

Yom Kippur is the holiday of renewal and healing. Let all good Jews hearken to the age-old Shofar of Israel; let all our hearts be free and at rest.

By the Way

Tidbits and News of
Jewish Personalities

By DAVID SCHWARTZ

(Continued from Page 1)

would have to go through with it, or bow my head in shame.

"And this is exactly what I did. 'Well, you know the rest. I have succeeded, far beyond my rosiest expectations.

"And now you can perhaps understand why I get pleasure from doing this man's legal work free. It gives one a sweet feeling to see the fellow who once kicked you out, coming to you pleading with hat in hand."

Drama In a Penny Arcade

I was passing an amusement arcade on State street, in Chicago, walking with a Jewish social worker. "There is an interesting story in there," said the social worker.

"Some time ago," began the social worker, "X came in to our office, asking our assistance to get him employment.

"He had been employed in a great industrial concern, doing clerical work, and when the depression came, he was one of the first to lose his job. The Jewish charities took care of the family and at the same time sought to find a job for the man.

"From time to time, his wife would also visit the charities. She was grateful for the assistance of the charities, but she felt that the charities in some way should see to it that her husband himself was more assiduous in seeking employment.

"All day long," said the wife, "he does nothing—he sits at the settlement house and plays checkers. And when he gets home, it's checkers again. He'll wear out the chairs sitting on them playing checkers. Is that a thing for a man who has got a wife and three children?"

The social worker went down to see X and found him sure enough playing checkers. Yet X was not averse to getting work. He was willing to take any kind of work, he said quite sincerely, but was untrained at anything except the most routine clerical work. The charities were making a hard and seemingly futile attempt to locate X.

His wife, meanwhile had become so aroused at X's checker playing in the face of their distress, that one bright day she smashed the checker board to bits.

The Triumph of the Checker Player

That was about two months ago. Finally, the charities found a job that they thought would fit X. They sent for him.

X's wife came, and was told there was a job for her husband. "You sent for my husband, but I came instead," said the wife, "because my husband is working. He can't take your job. He's got a good job. He's making better than he ever made in his life."

"What is he doing?" queried the social worker.

"He plays checkers," replied the wife.

And then the story came out that X had secured employment as a checker player in a State street amusement arcade. He plays all entrants for ten cents a game. He is a virtually unbeatable player, in fact, he really never loses, except when he does so by design, to ensnare others into the game and make them believe they have some chance.

And he's gathering in the dimes, as though these were booming instead of depression times.

Three Stubborn Jews

In the line of jokes, did you hear the one about the three Jews, who were trying to outvie each other in stories of stubbornness.

"I am so stubborn," said Abraham, "that when my daughter, Reba was to be married, and I went to hire a hall for the wedding, I refused the hall, when they asked me for \$100 for the rental. I said I would give them \$85. They said no—they wanted one hundred dollars. Rather than pay that, I said, I would see Reba single all her life, and she is single to this day."

"That's nothing," began Isaac. "You call that stubbornness. Listen to my story. One time, I was out walking far into the country. It was a dark and wintry night. The snow was coming down like water at Niagara, and the winds were howling terribly. Every minute I thought I would turn into a cake of Eskimo pie. In the distance, I saw a little country house, with the smoke issuing from the chimney. Ah, how delightful that looked. It was an oasis in the desert, so to speak. I would go in there and warm myself by its bright fires. I finally made my way through the steeps of snow to the little house. I knocked on the door.

"Who is there?" asked a gentle voice from within. I did not answer.

New Year 5692

By ADOLPH BAKST

"It hath been told thee, Oh, man what is good, And what the Lord doth require of thee:

Only to do justly, and to love mercy, And to walk humbly with thy God" —Michah vi. 8

The fundamental principles of Israel's religion expressed in so few words by Michah emphasizes the true religion which satisfies the human soul in its craving for a spiritual uplift.

The history of these ancient people is also the history of a true religion, showing every stage of development up to perfection.

The loss of the Temple and the Ark of the Covenant is but trifling when compared with the retention of the Holy Scripture as revealed to Israel through lawgiver, prophet and sage. Israel, still bearing the trace of its many wounds retained this Scripture only through martyrdom.

The religion of Israel has never been used as a cloak to cover some of the most diabolical deeds that the human mind has ever conceived. Israel was called a heretic and an unbeliever. Therefore, in the name of religion he was to be put to fire, together with his Sacred Scripture. The fumes of the scorching flesh filled the nostrils of his persecutors, but that was not in the name of Israel's religion and Israel was not even scorched. For, "Whenever thou walkest through fire thou shalt not be scorched," said the God of Israel.

However, on this sacred day, Israel prays to the Creator of heaven and earth that He should save him from a Satanic power which may take root in the name of religion, "God save us from the religious hypocrite in whose soul the demon of intolerance lies waiting for all he can devour."

But, why do these people, dating from primeval times, who witnessed the rise and decay of empires, continue to hold their place in the present day? The answer is, as long as heaven and earth exist, Israel will hold its place which are the words of the Creator.

"Thus saith the Lord, Who giveth the sun for a light by day, And the ordinances of the moon and of the stars for a light by night, Who stirreth up the sea, that the waves thereof roar,

The Lord of Hosts is His name: If these ordinances depart from before Me,

Saith the Lord,

Then the seed of Israel also shall cease

From being a nation before Me forever."

—Jeremiah xxxi. 35, 36

CALL CONFERENCE TO PLAN FUNDS FOR JEWISH SEMINARY

New York, Sept. 18—(JTA)—A call for a special conference of the Assembly to meet at the Jewish Theological Seminary of America on Wednesday, Nov. 4, was issued by Rabbi I. A. Levinthal, President of the Rabbinical Assembly.

The conference will be charged with the task of formulating plans for meeting the financial problems of the Seminary during the year.

A committee consisting of Rabbi Louis Schwefel of New Rochelle, Dr. Israel Goldstein of New York, Rabbi Simon Greenberg of Philadelphia and Dr. Israel H. Levinthal of Brooklyn, is arranging the conference.

DESECRATE SYNAGOGUE; POLICE INVESTIGATE

Danzig, Sept. 18—(JTA)—Unknown vandals recently broke into the Synagogue in the township of Tiegenhoff, desecrating the altar, smashing sacred articles and painting the ark red with Communist slogans.

An energetic investigation is being conducted by the police authorities to apprehend the culprits.

"Who is there?" again came the query softly. Again I would not answer. I froze my leg off rather than answer.

"You fellows," joined in Jacob, "think you were stubborn, but fie, fie, wait until you hear my story. One day, I had a toothache, and went to the dentist to extract the bothersome molar.

"The dentist asked me which tooth pained me. 'Tref' (Guess), I said.

So he pulled out one. It was the wrong one.

"Which tooth hurts you," he continued.

"Tref," I replied again. He's a dentist. It's his business to find out.

"He pulled out another—and again the wrong one.

"And so it went on—he pulled out all of my teeth except one—and do you know, I still have the toothache."

At-One-ment

Thou art in me
And I in Thee
Thou and I are one.
Thou without me
Art the eternal He
I without Thee
Am alone.

RABBI MAURICE M. MAZURE

*Reprinted from the American Hebrew.

PETITION NEW BRITISH GOVERNMENT ON PALESTINE

London, Sept. 18—(JTA)—Various representations have been made to the new British government with regard to Jewish interests in Palestine by the new Zionist Executive, the Jewish Telegraphic Agency learned recently.

Dr. Chaim Weizmann arrived in London for a visit of a few days and was consulted by the new Executive concerning the political position. Dr. Weizmann has now returned to Italy.

Dr. Nahum Sokolow and Dr. Leo Motzkin, who were scheduled to proceed to Geneva in the interests of the Zionist movement, have cancelled their appointments and have arrived in London where matters of prime importance necessitate their presence.

UNVEILING OF MONUMENT IN MEMORY OF THE LATE MALKAH KESSLER

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Happenings of Interest in the Women's World

ORGAN OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS

PAULINE CHORNEY, Women's News Editor
All news for this page MUST be in this office by Tuesday

Love Is Like That

By NINA KAYE

It was a whirlwind courtship. One of those affairs to make a married woman sigh and fondly recall the days of her own wooing, slightly rose-tinted by the passing years. An affair to set young girls dreaming. "Ah, romance is not dead! Sometimes Prince Charming does come riding—if not on a milk white steed, then in a Buick roadster or Chrysler six. If it could happen to Sylvia, why not to me? I'm just as good-looking as she is!"

Sylvia Wagman was caught in the whirlwind. One week Harold Myers meant nothing to her. The next she was consulting dressmakers, shopping, selecting wedding invitations. Envied by every girl in town. For was not Harold Myers one of the handsomest men that ever came to settle in our town? Hadn't he already made a reputation for himself in his home town? He was sure to be successful, with his sleek, smart head and his shrewd black eyes. Perhaps he would go into politics! That would mean the capital for Sylvia. Washington, perhaps!

To be chosen by Harold Myers! To be loved by him! Could any girl desire more?"

Sylvia did not ask herself the question. Virtually up to her ears in white tulle and her mother's exclamations, she was swept along.

Of course, she had to give up her lessons. But only until after the honeymoon! Harold assured her of that. Wasn't it her liquid, golden voice, that had first attracted him? He wouldn't think of asking her to neglect so rare a gift. "But I was planning to go to New York this fall to study," Sylvia demurred.

Harold kissed the tendrils that curled at the nape of her neck. "There's lots of time to think of that. Why, it isn't June yet!"

No one will forget the Wagman-Myers bridal. It was all so perfect, too perfect, one might say. Never was there a handsomer couple. And when the dulcet notes of "Oh, Promise Me," pealed forth, there was not one who failed to recall how many times Sylvia's voice had carried the joyous song to their hearts. And now another voice, less full, less rich and colorful, was speeding this bride on her joyous journey.

The Myers came back from the wedding trip in the middle of July. Immediately they were swallowed by the social life of the town. Sylvia had learned much about her husband in the six weeks they were away. More than she could have learned in six years of courtship.

She knew that he abhorred solitude. She knew he craved the sycophantic mob. He talked so well. His personality leaped off of him like electric sparks. She must see that they have a lovely home, a place to entertain in, when they were not invited out.

Summer is a lovely time. Dances at the Country Club. Drives along the river road. Picnics and boating trips. Lovely time for lazy people. And what inducements for procrastination!

Sylvia wasn't lazy, but it was September before she realized it. She awoke one morning, tried her voice in a medley of rippling sound, decided she was rusty and that she was going to do something about it.

She gazed down at her husband's face on the pillow. No wonder it was ashen pale. They hadn't gotten home before dawn in a week. Where were all those long forenoons she had promised herself to practice in? Slept away! What had she done with her afternoons? Tennis and swimming and bridge! And the evenings? They belonged to Harold.

At breakfast Harold, looking bet-

ter for his shower and shave, asked from behind his paper, "What're you doing up so early?"

Sylvia smiled, wasting a perfectly good smile on the indifferent paper. "I've enough things to do, I should say. If I'm going to New York, I'll have to get the fall cleaning done early. Do you think we ought to keep the house open, or wouldn't you rather stay at mother's?"

Harold put down his paper hastily. "What in the world are you talking about?"

Sylvia tried to bridge the awkward moment airily. "I don't want to go later than October. The season is started by then, and I'd like to get some sort of engagement, if I can. I don't want you to foot too many bills."

To look at him sitting there, floored by his amazement, no one would have thought him the ablest lawyer in town. "You're not used to going without sleep," he said finally, gently, as if he were trying to discipline a child without force. "You must still be dreaming," he added, sharply. "New York! Close the house! I never heard of anything like it."

Sensing a struggle, Sylvia was out of her chair, pacing the floor. "I didn't ask you to give up your career when you married me. Why do you poke fun at me when I want to go on with my plans. You promised—"

"I did nothing of the kind. It's ridiculous! You can't leave your husband and your house and go off like that! What will people think? Married three months—"

In the end, that was the argument that prevailed. After all, they were newlyweds, and very much in love. She could still study with Miss Carmichael and Harold promised they'd keep earlier hours, so she could practice in the mornings.

Sylvia did manage to keep up practicing. That is, until she began to feel too ill. And then, when little Judith was born, she looked into the tiny face, with its tightly shut eyes and bridgeless nose, and sighed, "I'll never be able to go away and leave you, darling. I know I won't."

Then she sank back to the pillow and the nurse took the precious bundle away. Sylvia closed her eyes and smiled. "She looks like me. She'll be able to sing—better, far better. And nothing, nothing in the world shall stop her!"

Annual Coal Drive of Ladies' Union Aid Assn. Begins

Organization Receives Hundreds of Requests for Coal as Winter Approaches

A meeting was held on Tuesday afternoon of the members of the committee for the annual Coal Drive, sponsored by the Ladies' Union Aid Association. This group consists of the following members:

Mrs. Samuel Ernstof, chairman; Mrs. Herman Swartz, associate chairman, and Mrs. J. Horvitz, treasurer.

The Jewish community is urged to contribute generously, as this year finds more requests for aid than any previous year. Many Jewish families are in dire need and have no means for getting coal for the winter. With this existing condition, the Ladies' Union Aid members are doubling their efforts to obtain as many contributions as possible so that these requests may be fulfilled in part, at least.

Mrs. Silverman to Address Hadassah Members Tuesday

Will Give Report on World Congress in Switzerland; J. N. F. Certificates to be Presented

Mrs. Archibald Silverman, who has just returned from Switzerland, where she attended the World Zionist Congress meeting, will be the guest speaker at the first meeting of the season of the Providence Chapter of Hadassah, to be held on Tuesday afternoon, Sept. 22, at Zinn's Banquet Hall, at 2 o'clock. Mrs. Samuel Michaelson will preside.

Mrs. Silverman, who was the only delegate from Rhode Island, will give a first hand report of all the proceedings in the sessions in Basle.

Certificates for inscription in the Jewish National Fund Golden Book for devoted service to Hadassah will be presented at this meeting to Mrs. Louis Rubin, Mrs. John B. Olevson, Mrs. Herman Swartz and Mrs. Barney Taber.

Board Members of Jewish Home for Aged Assn. Meet

First Regular Meeting, Preceded by Luncheon, Will be Held on October 7

The Jewish Home for the Aged held a Board meeting on Tuesday afternoon at the Home on Orms street. Mrs. Jennie Goldsmith presided.

Announcement was made that the first regular meeting of the organization will be opened with a luncheon to take place on Wednesday, Oct. 7. Mrs. Isador Low was appointed chairman of arrangements for this affair. Further plans will be announced at a later date. At this meeting, a membership campaign will be launched. Several recommendations were made by the Board members with regard to the business of the Home, which will be presented at the next regular meeting.

UNION PREPARES FOR ITS ANNUAL TOUR

New York, Sept. 18—(JTA)—David A. Brown, Chairman of the Board of Finance of the Union of American Hebrew Congregations, has issued the first call for the fifth annual Union Tour, for which preparations have already been begun.

Large Membership Increases Shown by Council Report

Achieved in Many Cities for Fiscal Year of 1930-31; Considered Very Encouraging

New York City, Sept. 18—A significant record of increased membership for the fiscal year ending April 30, 1931, was reported by 38 Sections of the National Council of Jewish Women, in 17 states and in Canada, according to Miss Gertrude Feibleman, National Chairman of its Department of Extension and Field Service. "It is a most encouraging achievement to see many local constituent groups reporting an increase in membership," stated Miss Feibleman, "when so many reports are current about the membership losses suffered by men's and women's organizations during the depression. Among the large cities that have accomplished membership increases, are our Sections in San Francisco, Miami, Ft. Wayne, Atlantic City,

Paterson, N. J., Oklahoma City, Brooklyn, Rochester and Houston, in addition to Mobile, Ala., Fresno, Colorado Springs, Bozohville and Norwalk, Conn., Leavenworth and Pittsburgh, Kansas, Cumberland, Md., Bergen and Passaic, N. J., Ellonville, Elmira, Herkimer, Jamaica, North Shore cities, Schenectady and Woodridge, N. Y., Marion and Springfield, O., Butler, Canonsburg, Monongahela Valley City and Norristown, Pa., Staunton, Va., and Kenosha, Wis."

In concluding the list of successful cities in the membership campaign of the fiscal year just closed, Miss Feibleman announced that, in Canada, the Edmonton and Toronto Council Sections had also reported membership gains.

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PAULINE CHORNEY, Women's News Editor
All news for this page MUST be in this office by Tuesday

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PERSONAL AND SOCIAL

Mr. and Mrs. Archibald Silverman, accompanied by their daughter, Selma, and son, Norman, arrived in New York on Wednesday on the S. S. Reliance. Mrs. Silverman was the only delegate from Rhode Island to the meeting of the World Zionist Congress, held in Basle, Switzerland, this summer.

They returned to their home in Providence on Thursday.

Mrs. Barnet Siegel and daughters, Shirley and Miriam, of New York City, are staying with Mrs. Siegel's sister, Mrs. David Rosenthal, of Riverside, over the holidays.

Mr. and Mrs. Max Sadler of Pembroke avenue have returned to their home after spending the season at Oakland Beach.

Mr. Edmund Wexler has returned from a brief stay at Nantasket Beach.

Mr. and Mrs. Abraham Kopelman of Riverside entertained the following guests over the week-end:

Mr. and Mrs. John Roy and family of Bayonne, N. J., Mr. and Mrs. Samuel Roy of Brooklyn, Mr. and Mrs. Harry Gollis of Fall River, Mrs. Lena Udinsky of Brooklyn, Mr. and Mrs. Harry Roy and Mr. and Mrs. J. Kramer of this city.

Mr. and Mrs. Simon Strauss of Porter street have returned from a trip to Chicago.

Mr. and Mrs. Charles Robinson and family have arrived home from a motor trip through the Adirondacks and Canada.

Mr. and Mrs. Max Ollove of Riverside had as guests last week, Mr. Morris Small and children and Arthur Kelman of this city and Mr. and Mrs. Philip Olev of New York. Mr. and Mrs. Ollove returned this week to their home on Lippitt street.

Mrs. Louis Smira and family of Lenox avenue have returned to their home after spending the summer at Shawomet Beach.

Mr. and Mrs. Philip Doctor of Boston announce the engagement of Mrs. Doctor's sister, Miss Leah B. Tatz, of this city, to Mr. S. Harry Cohen of Boston.

Mr. and Mrs. Alan Strauss and daughter have opened their home on Friendly road, after spending a month at Oakland Beach.

The Misses Bessie and Frances Robinson have returned to town after a vacation spent at Saratoga Springs, New York.

Mr. and Mrs. I. Sklut have opened their home in the city after spending the season at Riverside.

Mrs. Michael Zelenko, a recent bride, was honored at a bridge and miscellaneous shower given by her sister, Miss Bluma Mushlin, at the East Side Pheasant Shoppe on last Thursday. Following the game a midnight supper was served. Covers were laid for 48 guests at tables decorated with asters and gladioli.

The out-of-town guests were from New York, Philadelphia and Boston.

Mr. and Mrs. Zelenko will be at home in New York after Sept. 15.

Mr. and Mrs. Charles Perlow of 116 Summit avenue announce the birth of a daughter, Marilyn Joy, on Sept. 9th.

Mrs. Perlow was formerly Miss Mollie Fink.

Dr. and Mrs. Leo Cohen and family visited in Highmount, New York, over the holidays.

Mr. and Mrs. Hyman Labush of 41 Eaton street gave a party on Sunday evening, Sept. 13, in honor of their grandson, who was recently born to Mr. and Mrs. Abe Labush of Pembroke avenue. Many friends and relatives attended.

In honor of the occasion, Mr. and Mrs. H. Labush contributed ten dollars to the Jewish National Fund.

Among the summer residents of Riverside, who have opened their homes in the city are: Mr. and Mrs. Morris Blazar, Mr. and Mrs. Bernard Siegel, Mr. and Mrs. Abraham Kopelman, Mr. and Mrs. Louis Izenstein of Lippitt street, Mr. and Mrs. Joseph Berman of Camp street and Mrs. Rebecca Horowitz.

Mr. Joseph Tower of 26 Congress avenue left on last Monday for a trip to Russia, his former home, to visit his parents whom he has not seen in 19 years.

Ladies' Hebrew Free Loan Organized at Meeting, Tuesday

Mrs. Harry Shatkin Is Elected President; Will Loan Small Sums of Money to Jewish Women

The first meeting of the Ladies' Hebrew Free Loan Association was held on Wednesday afternoon at Zinn's Restaurant. The following officers were elected:

Mrs. Harry Shatkin, President; Mrs. Morris Feinberg, First Vice President; Mrs. Benjamin Tichman, Second Vice President; Mrs. David Kahanovsky, Third Vice President; Mrs. G. Ganzer, Treasurer; Mrs. Dave Saltzman, Recording Secretary; Mrs. Max Levin, Financial Secretary; Mrs. M. Zucker, Trustee; Mrs. J. Gold and Mrs. E. Rosen, Honorary Directors to the Board.

Junior Hadassah to Give Musicales-Tea on Oct. 18th

Executive Board Meeting of Local Chapter of Junior Hadassah Held Last Wednesday Night

A meeting of the Executive Board of the Providence Chapter of Junior Hadassah was held on last Wednesday evening.

Preparations were made for the opening meeting to take place in the form of a musicale and tea, and which will be held on Sunday afternoon Oct. 18, at the Providence Biltmore Hotel.

Birth Announcements at Miriam Hospital

The following are birth announcements at the Miriam Hospital:

Mr. and Mrs. Nathan Dubinsky of 212 Saratoga street announce the birth of a boy.

Mr. and Mrs. Nathan Gilden of 140 Eaton street announce the birth of a girl.

JEWISH DIVISION OF NEW YORK LIBRARY CLOSED YOM KIPPUR

New York, Sept. 18 — (JTA) — In view of the observance of the Day of Atonement by the Jewish community, the Jewish Division in the New York Library will close on Sunday, Sept. 20th, at 6 p. m., and re-open on Tuesday, Sept. 22nd, at 9 a. m.

League of Jewish Women's Clubs to Meet on Sept. 28

Arthur Levy to Address Members on Jewish Family Welfare; Parliamentary Class to Begin

The opening meeting of the League of Jewish Women's Clubs will be held on Monday afternoon, Sept. 28, at 2:15 o'clock, at the Jewish Orphanage. Mrs. Alfred A. Fain will preside.

Mr. Arthur Levy, speaker of the afternoon, will discuss the work being done by the Jewish Family Welfare.

The first class in Parliamentary Law, under the direction of Mrs. James E. Cheeseman, will be held on Friday afternoon, Oct. 9, at 2:30 o'clock, at the Providence League for the Hard of Hearing, 42 Weybosset street. A large class is anticipated and everyone is urged to attend.

Miriam Hospital Board Members to Meet Wednesday

Social Service Committee Receives Praise on Fine Work During the Summer

A meeting of the Board members of the Miriam Hospital Association will be held on Wednesday afternoon, Sept. 23, at 2 o'clock, at the home of the President, Mrs. Abraham Klemmer, on Mawney street.

Although no regular meetings have been held during the summer, the social service committee did commendable work in caring for the sick and poor.

This committee comprises the following members:

Mrs. Louis Smira, Mrs. Benjamin I. Sass, Mrs. Isaac Woolf, Mrs. Morris Feinberg, Mrs. David Kahanovsky, Mrs. John Brownstein and Mrs. Felder.

Nine Protestant Churches Donate \$100 to Hadassah

Gift to be Used for School Lunches Which Hadassah Conducts in Palestine

New York City, Sept. 18—A donation has just been received by Hadassah, the Women's Zionist Organization of America. The sum of \$100 was collected by the Junior Department of nine Protestant churches of Albany, N. Y., and forwarded through the local Hadassah Chapter to the National Headquarters in New York City. While contributions are frequently received by Hadassah from non-Jewish organizations and individuals, they none the less merit special notice. These gifts are concrete evidence of the interest evinced by the general community in the health work done by Hadassah in Palestine.

This particular gift will be used to further the system of school lunches which Hadassah conducts in Palestine as part of its complete health program, both curative and preventive. Hospitals, clinics, infant welfare work, school hygiene, rural nursing and similar activities are supported by American Jewish women, organized under the name of Hadassah.

Their annual budget for all phases of their work is \$350,000. While this sum is raised almost completely from the Jewish groups in this country, such gifts as the one from the young people of these Protestant churches serve to further this most important phase of rebuilding a Jewish Homeland in Palestine.

Zionist News

DISTRICT BOARD MEETING

The first meeting of the Zionist District of Providence took place Thursday evening, Sept. 17, at the Biltmore Hotel.
Mr. Joseph Smith, President of the District, presided.

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Ralph Samuels, 16-year-old junior member, will oppose the veteran Casper Frank in the finals of the first division for the Governor's Trophies. Samuels eliminated Harry Greenspan in the semi-final match and Frank put out Al Morse in his semi-final duel.

In the second division, Jack Schwartz won the finals by an overwhelming 7-6 victory over J. J. Silverman.

The third division finds Myer Cooper meeting Irving Fain in the finals, and in the fourth division Louis Fain will oppose M. Young in another final match.

Mrs. Adolph Gorman won the finals in the first division of the Ladies' Handicap Tournament in a hard-fought match with Mrs. L. F. Rosenberg.

In the second division Mrs. H. Cohen captured top honors by defeating Mrs. T. Loebenberg in a match which was not decided until the final putt on the 18th green.

The third division finds Mrs. J. J. Silverman paired with Mrs. Hochberg in the finals in a match yet to be decided.

Leonard Levin led a large field in the qualifying round for the club championship with a fine 83. He was closely followed by Harry Greenspan with an 85; A. C. Berger and Lou Flink had 88's, and R. Samuels and J. I. Fogel 90's. All of the favorites qualified safely with the exception of S. H. Workman, a former champion, who was badly off his game and missed out by one stroke.

The pairings for the first round matches are as follows: L. F. Rosenberg plays H. Cohen; M. C. Sapinsky plays L. Flink; B. Feinberg plays J. I. Fogel; Al Morse plays H. Greenspan; A. C. Berger plays H. Winkler; M. J. Klein plays L. Levin; R. Samuels plays J. Silverman; J. Schwartz plays winner of play-off between C. Frank and A. R. Berman.

L. Levin won a selected 17 holes full handicap sweepstakes, held Sunday, Sept. 12th, with a 76, Lou Flink taking low net with a 79-13-66, H. Cohen took second net with 85-17-68 and J. Schwartz captured third net with 84-15-69.

THE BUSINESS DEPRESSION CHALLENGES JEWISH SOCIAL WORK

(Continued from Page 1)

creasing difficulty this year. Reports which have reached us from various fields of work indicate that the difficulty of fund raising has not been confined to the organized efforts of federations, but has been a common problem of national service agencies of committees raising money for foreign causes with which the Jewish group is concerned as well as of congregations, schools, centers and other activities. Unorganized and unaffiliated agencies have similarly experienced shrinkage in funds. The economic depression obviously has affected the resources of the individuals from whom have come the voluntary contributions to social and philanthropic enterprises.

The experience of Community Chests gives us a standard whereby we may measure the relative success of Jewish fund raising ventures. Facing increased demands and enlarged expenditures for relief, the Community Chests in many cities have been able to maintain the previous level of contributions. In some communities increases in the total amount pledged over last year have been recorded. As chests with rare exception raise funds for limited philanthropic purposes, they cannot be considered as complete money raising apparatus for important Jewish social work interests which include European and Palestinian relief and local, national and foreign educational and cultural agencies. While the current success of Community Chests secures the maintenance of budgets for local Jewish social work in a number of communities, the support of the whole program of communal activities depends principally upon the fund raising ability of the Jewish group itself.

In a number of communities which have not established chests and in several where Jewish Federations are not members of chests, special emergency campaigns upon a city-wide non-sectarian basis have this year been conducted which have been of considerable help to the Jewish Agencies concerned with dependency. The Emergency Work Bureau of New York City (Prosser Committee), the Philadelphia Lloyd Committee and the Governor's Unemployment Fund of Chicago are noteworthy examples. The continuation of such efforts must be considered as essential measures for maintaining Jewish relief programs in many communities.

The raising of funds for Jewish activities and causes through separately organized efforts has experienced considerable difficulty. Where successful campaigns have resulted, there are indications that improved campaign methods or new lay and professional leadership may have been responsible, although the instances are too few from which to generalize. Inability to reach previous levels of contributions has occurred in a sufficient number of communities to warrant an intensive study of the problem. Fortunately, funds raised, though less than in other years, are sufficiently large in many cities so that existing programs of work, although subjected to financial strains, are not in actual jeopardy. Careful administrative and budgetary economies and effective planning are helpful to safeguard social work programs in many communities. The present outlook, therefore, is moderately favorable. The uncertainties for 1932 and successive years, however, are of definite concern to the leaders responsible for the maintenance of Jewish social work programs.

It is important that we attempt frankly to analyze the fund raising experience of Jewish Federations and other agencies, as fund raising is the most perplexing practical question which confronts Jewish social work at this time. Unless new ways are discovered for bringing back the contributions to the amount reached previous to 1930, the need for readjustment of communal programs will be inevitable. If the explanation for current fund raising experience lies in a greater economic insecurity and instability in the well-to-do Jewish group, we must concern ourselves not only with the future of Jewish social work but with more fundamental problems of Jewish economic adjustment in the United States.

The most striking phenomenon of the past year has been a broader outlook and participation in general community problems in which social work leadership, lay and professional, has been engaged. It is to the credit of this leadership in many communities that they have helped to stimulate the community as a whole to a realistic concern with unemployment problem and relief measures. If, as has been believed, isolation from general programs is a characteristic of sectarian social work, there is considerable evidence to the contrary in this depression. In fact many of the leading Jewish social workers have been engaged in stimulating the development of community-wide programs for dealing with distress caused by unemployment long before the acute needs of the Jewish clientele itself made such additional resources

imperative. This spontaneous development is a part of a general concern of Jewish social workers increasingly with question of social legislation, especially of social insurance and state wide relief measures. It is similar to the increasing participation of outstanding Jews in the general interests of their community as indicated by their readiness to be identified with political, civic and philanthropic interests whose objective is the welfare of the entire community and of the nation. It would be invidious to mention only the names of individuals whose efforts have become widely known. Few communities have failed to report participation in general local efforts during the current year.

These general tendencies are having a definite effect upon the programs of Jewish social work itself. The validity of general measures, particularly tax supported measures for dealing with dependency, is being recognized and there is less and less reluctance on the part of social agencies to turn over the responsibility for Jewish dependency to the resources of state and municipality. The concern with the standards of such public agencies is no longer a defensive rationalization or reluctance to accept public welfare as such, but a real interest in the adequacy of its performance.

BENOUNI, JEWISH JOURNALIST, DEPORTED FROM ROUMANIA

Bucharest, Sept. 18—(JTA) — The Jewish journalist, Benouni, editor of the Russian daily, Bessarabskoye Slovo, of Kishinev, was arrested and deported recently by the Roumanian authorities, according to a report which appears in the Allgemeine Zeitung, German daily, published in Czernowitz.

Mr. Benouni has incurred the ire of the government authorities for his persistent demands that more rights be granted the Russian national minority in Bessarabia. He was arrested last year and placed in exile for several months. Despite this, however, he continued to reiterate his demands in articles which were regularly published in the Bessarabskoye Slovo.

TRANSJORDANIA DENIES ABDULLAH WILL RESIGN

Jerusalem, Sept. 18—(JTA)—Denial that Emir Abdullah will resign as King of Transjordan, to become ruler of Syria, is made by the government of Transjordan.

The report of Emir Abdullah's resignation and the possibility of Transjordan's becoming a part of Palestine was given circulation in the Turkish press.

SOVIET AGENTS SEEKS SETTLERS FOR BIRA BIDJAN

Jerusalem, Sept. 18—(JTA)—Acting upon instructions from Moscow, Soviet agents are conducting a wide propaganda in an effort to induce Jewish colonists to join the Bira Bidjan colonization project and to proceed at once for Siberia.

The Soviet agitators are active principally among the Sephardic Jews.

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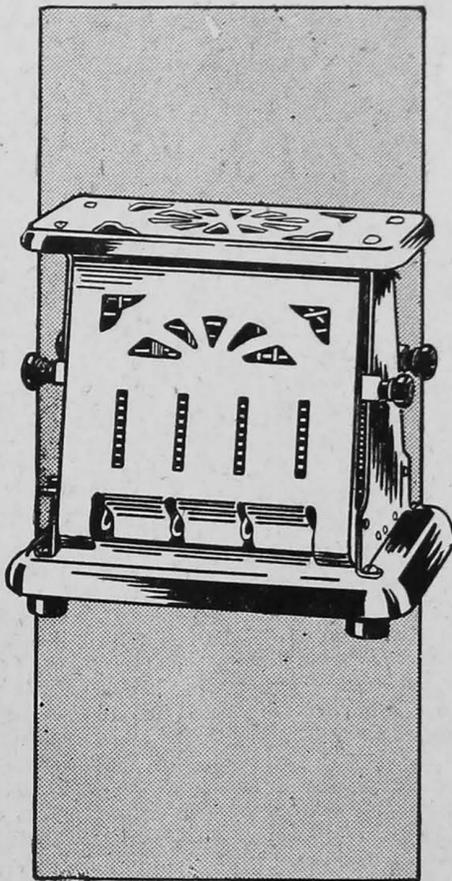
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RABBI WISE CALLS ON JEWS TO AID J. D. C. \$2,500,000 DRIVE

New York, Sept. 18—(JTA)—The Jews of the United States were urged not to degenerate into parish persons, limiting their philanthropies to their respective communities, in a statement issued recently to Jewish leaders throughout the country by Rabbi Jonah B. Wise, National Chairman of the 1931 Fund of the American Jewish Joint Distribution Committee.

Rabbi Wise called upon American Jewry to help in the effort to raise \$2,500,000 for suffering Jewry in Eastern Europe. He declared that at no time in history has hope of results from international co-operation been so high. The Jews, he said, have been acting on this moral, political and economic principle for thousands of years. President Hoover recognized it recently and has asked for a change of human viewpoints. Maybe his request is too radical for quick results, but it certainly is in line with our thinking, he asserted.

JULIUS ROSENWALD RECEIVES ROTARY'S AWARD OF MERIT

Chicago, Sept. 18—(JTA)—Julius Rosenwald, internationally renowned Jewish philanthropist, was recently the recipient of the first of the three annual Chicago "merit awards," created by the Rotary Club of Chicago.

The award was made in recognition of Mr. Rosenwald's "distinguished services to mankind."

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TEMPLE BETH-EL

RELIGIOUS SCHOOL TO OPEN

The Religious School of Temple Beth-El will open on Sunday morning, Sept. 20, at 10 o'clock. The session will be devoted to registration and assignment to classes, after which the regular work will get under way. Arrangements have been made to accommodate all children between ages of five and nineteen. Thirteen classes will be established.

The following are the classes and the names of their respective teachers: Kindergarten, Miss Zara Brody; First Grade, Miss Dorothy Slocum; Second Grade, Miss Mildred Simon; Third Grade, Miss Irene Olch; Fourth Grade, Jack L. Anhalt; Fifth Grade, Miss Mildred Blumenthal; Sixth Grade, Howard Presel; Seventh Grade, Milton Pliner; Eighth Grade, Lester M. Selonek; First Year High School (Confirmation), James Sanek; Second Year High School, Miss Ethel Fish; Third Year High School, Leo Weiss; Assistant, Albert M. Cohn; Librarian, Miss Sarah Blistein; Assistant Librarian, Miss Hazel M. Priest.

Principal and Teacher of Post-Graduate Class for the Training of Teachers, Miss Amy Wise.

The High School Department will also be registered on the opening day of the school.

Bus transportation from the East Side will be provided beginning the opening day of the school, Sept. 20.

ANNUAL VISITATION TO THE CEMETERY

It is the custom for the members of the Congregation to visit the cemetery on Sunday previous to Yom Kippur. In accordance with this custom, a brief service will be held at the cemetery on Reservoir avenue on Sunday, Sept. 20, at 2:30 p. m.

In connection therewith, Rabbi Gup will deliver a sermonette.

DAY OF ATONEMENT

The Day of Atonement will be observed on Sunday evening at eight o'clock. The topic of the sermon will be, "Religion Attacked." On Mon-

day morning, the services will commence at 10 a. m. At 1 p. m., a special children's service will be held, to which all the children of the members are invited to come.

The afternoon service will begin at half-past two, and the Memorial Service at 3:30 p. m. The topic of the sermon for Monday morning at the morning service will be "Little Things," and in the afternoon the sermon will be "Invisible Influences."

MEMORIAL CARDS

The members are reminded of the Memorial Cards and of the need of forwarding them, properly filled out, to the Temple office promptly. The names memorialized will be announced during the Memorial Service. The next issue of the Temple Bulletin will contain a full list of the names of the donors and the amounts donated, unless otherwise instructed.

It should be made clear that the Congregation will welcome Holy Day gifts even though the donor has no one to memorialize.

URGE POALE ZION TO MERGE WITH TWO OTHER GROUPS

Buffalo, Sept. 18—(JTA)—The merger of the Poale Zion, Socialist wing of the Zionist Organization, with the Pioneer Women's Organization and the National Workers' Alliance under the name of Poale Zion Alliance, was urged here in a resolution adopted by the tenth annual convention of the Young Poale Zion Party of the United States and Canada.

Fifty-four delegates, representing various sections throughout the country, participated in the deliberations of the convention.

A resolution was adopted calling for the publication of a monthly magazine in English for the purpose of spreading Poale Zion propaganda among the Jewish youth of this country and Canada. Another resolution called upon every member of the Young Poale Zion to contribute to the Jewish National Fund two dollars earned by self-labor.

An appeal to the Zionist Organization not to permit itself to be employed as an instrument in the present fight against the British Labor Party, was made by Baruch Zuckerman, Poale Zion leader, at a banquet tendered to the delegates at the Hotel Statler. "Great Britain is not a homogeneous entity," Mr. Zuckerman said. "There are various conflicting interests in Great Britain itself, and we co-operate with those who are willing to help the people in the East and are for the upbuilding of a Jewish National Home in Palestine," Mr. Zuckerman concluded.

COUNCIL FOR SEMINARY ANNOUNCED BY ADLER

New York, Sept. 18—(JTA)—The creation of a National Seminary Council to assist and advise the Directors of the Jewish Theological Seminary of America, was announced recently by Dr. Cyrus Adler, President, upon his arrival from abroad. The growth of the Seminary and the new possibilities of service opened up to it through the erection of its new buildings at Broadway and 122nd street have necessitated this step, Dr. Adler stated.

Dr. Adler mentioned among the new activities undertaken the establishment of the Seminary College of Jewish Studies, a new department through which the Seminary is authorized by the state of New York to grant the degree of Bachelor of Hebrew Literature to those taking its courses; a series of public lectures to be given by members of the Seminary Faculty and other distinguished scholars during the course of next year, and the opening up to the public of the Seminary Museum of Jewish ceremonial objects, one of the most notable collections of its kind in the world. He expressed the hope that the Council would be organized and enabled to meet in January.

DR. MARGOSHES AND NATHAN PERLMAN BACK FROM EUROPE

New York, Sept. 18—(JTA)—Dr. S. M. Margoshes, editor of the Day, returned recently on the steamer Columbus, following a two months' tour of Europe, where he visited the principal Jewish centers.

Dr. Margoshes was greatly impressed with the Jewish situation in Soviet Russia. "Soviet Russia is today the only country in the world where the population looks to the future with hope," he stated.

Former Congressman Nathan D. Perlman, accompanied by Mrs. Perlman, returned on the same steamer. Mr. Perlman made a study of anti-Semitism in Hungary. Prior to his departure for the United States, Mr. Perlman met with Dr. Weizmann and believes that Dr. Weizmann's return to Zionist leadership is certain.

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This statement can be made for only one purpose—a desperate effort to gain your confidence and sell you a tire before you have had time to think about the ridiculousness of their challenge, which asks you to buy one of their tires and go to another store and buy a tire—have it mounted on the opposite wheel—then turn yourself into a tire tester!



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Chevrolet	4.50-20	5.60	5.60	10.90	4.78	4.78	9.26
Ford	4.50-21	5.69	5.69	11.10	4.85	4.85	9.40
Ford	4.75-19	6.65	6.65	12.90	5.68	5.68	11.14
Chevrolet	4.75-20	6.75	6.75	13.14	5.75	5.75	11.26
Chandler							
DeSoto							
Dodge							
Durant							
Graham-Paige	5.00-19	6.98	6.98	13.60	5.99	5.99	11.66
Pontiac							
Roosevelt							
Willys-Knight							
Essex	5.00-20	7.10	7.10	13.80	6.10	6.10	11.90
Nash							
Essex	5.00-21	7.35	7.35	14.30	6.35	6.35	12.40
Nash							
Oldsmobile							
Boick	5.25-21	8.57	8.57	16.70	7.37	7.37	14.52

MAKE OF CAR	TIRE SIZE	Firestone Oldfield Type Cash Price Each	*Special Brand Mail Order Price Each	Firestone Oldfield Type Cash Price Per Pair	MAKE OF CAR	TIRE SIZE	Firestone Oldfield Type Cash Price Each	*Special Brand Mail Order Price Each	Firestone Oldfield Type Cash Price Per Pair
B'k-Mq. Oldsm.	5.25-18	\$7.90	\$7.90	15.30	P'ce-A.	6.00-21	11.65	11.65	22.60
Auburn	5.50-18	8.75	8.75	17.00	Stutz	6.50-20	13.45	13.45	25.40
Jordan-Reo	5.50-18	8.75	8.75	17.00	Cadillac	7.00-20	15.35	15.35	29.80
Gardner					Lincoln Pack'rd				
Marm'n	5.50-19	8.90	8.90	17.30					
Oakland									
Peerless									
Stu'b'kr									
Chrysler	6.00-18	11.20	11.20	21.70					
Viking									
Frank'n	6.00-19	11.45	11.45	22.20					
Hudson									
Hupm.									
LaSalle	6.00-20	11.47	11.47	22.30					
Pack'rd									

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More Non-Skid Depth, inches281	.250	.250	.234
More Plies Under Tread	6	5	6	5
Same Width, inches	5.20	5.20	4.75	4.75
Same Price	\$6.65	\$6.65	\$4.85	\$4.85

*A "Special Brand" tire is made by a manufacturer for distributors such as mail order houses, oil companies and others, under a name that does not identify the tire manufacturer to the public, usually because he builds his "best quality" tires under his own name. Firestone puts his name on EVERY tire he makes.

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Obituary

SOL BRAUNIG

More than three hundred persons, including virtually everyone connected with the theatre in this city, attended the funeral services of Sol Braunig, manager of the Majestic Theatre, at the Skeffington Funeral Home, 925 Chalkstone avenue, at noon on Wednesday. Among the numerous floral tributes were two pieces wired from Hollywood, others from Pasadena and other cities and flowers from every motion picture house in the city.

Rabbi Samuel M. Gup of Temple Beth-El officiated at the services at the home and at the grave in the Reservoir Avenue Cemetery. Large delegations from the Elks Lodge, No. 14, and the Theatrical Mutual Association of the United States and Canada, of both of which Mr. Braunig was a member, were present. A cavalcade of more than 50 automobiles accompanied the body to the grave. The bearers were James A. Conway, Martin Toohey, Jack Toohey, Thomas Cahir, James Hyman and William Faucher.

THEATRICAL SEASON OPENS WITH 22 YIDDISH THEATRES

New York, Sept. 18.—With 12 Jewish theatres in New York City and ten in the provinces opening in the course of the coming week, the Jewish theatrical season will be in full swing.

Missing from the Jewish Broadway this year will be Morris Schwartz, director of the Yiddish Art Theatre. Mr. Schwartz will make his English debut this season and will offer a repertory of Jewish plays in English at the Ambassador Theatre. He is scheduled to open on Sept. 23rd in an English version of Sholom Aleichem's comedy, "If I Were You."

Molly Picon, the favorite of Second Avenue, and Jacob Kalich will, for the first time in years, be absent from their familiar home in the Second Avenue Theatre. Miss Picon and Mr. Kalich will remain in Europe for a year, giving performances in a number of countries.

5692 JEWS ENTERED THE UNITED STATES DURING YEAR

Washington, Sept. 18.—(JTA)—A total of 5692 Jews were admitted into the United States as immigrants during the fiscal year ending June 30th, according to an announcement issued recently by Commissioner General of Immigration Hull. The number of Jews who migrated from the United States during the same period was 319.

The statistics for the first month of the new fiscal year show a further decrease in immigration, 3174 immigrant aliens have been admitted in July, as compared with 3534 in the preceding month, a decline of 360, or 10.2 per cent. The monthly average for the fiscal year was 8095.

Of the July immigrants, 1126 were admitted under the Immigration Act of 1924 as aliens charged to the quota and 1010 as natives of non-quota countries, principally Canada, while 488 entered as wives and 253 as unmarried children of American citizens and 297 as ministers, professors and other miscellaneous classes. In the corresponding month a year ago, 7729 immigrants came in as quota aliens, 3185 as natives of non-quota countries, 1056 as wives and 934 as children of citizens, and 419 were of other classes under the act.

SHAKOROUGH RECEIVES SOKOLOV AND BRODETSKY

London, Sept. 18.—(JTA)—A number of urgent matters concerning Jewish interests in Palestine were discussed Thursday by Nahum Sokolov and Dr. Selig Brodetsky in an interview with Shakesborough, of the Colonial Office, in the absence of the Director of the Palestine Department of the Colonial Office.

Mr. Shakesborough is temporarily in direct charge of Palestine matter. He was appointed to replace Arthur Henderson, former Foreign Minister, in continuing the negotiations of the British government with the Jewish Agency.

Mayfair Laundries Open New Plant

Those who drive down Fox Point Boulevard toward East Providence will see on their right hand a large white building. As the neon sign on the roof shows, this is the new home of Mayfair Laundries, Inc., sister organization of Mayfair Cleansers.

This plant, which has just opened for inspection and operation, includes the most modern equipment known to laundry science. Here all the laundry services from the finished bundle to wet wash will be skilfully and rapidly handled.

Those who see the handsome new building will scarcely recognize that it is really an old structure that has been completely renovated inside and outside. It was formerly, back in 1847, the first home of the Providence Gas Co. Here the first coal gas was manufactured in Providence. The fine brick arches and rugged construction of the last century still maintain their powerful beauty as they have been incorporated into the attractive new laundry plant.

In an interview with Mr. John H. Broadfoot, President of the Mayfair Company, it was found that the new Mayfair organization is offering a number of what they call "plus service." By this they mean that in all finished bundles, lost buttons will be replaced, socks will be darned, worn collars and cuffs turned, handkerchiefs folded to even edges with initials outside, fine silks and table linen washed and folded with the utmost care, all at no extra charge. Another feature of the Mayfair service will be the "Protecto" system of identification. By this ingenious method all garments are absolutely protected from loss and yet they come back to the customer without any laundry marks, holes, or other disfiguration.

Visitors are welcome at anytime to inspect the plant and to see the laundering processes in operation.

MANY JEWS VICTIMS OF ANTI-SEMITIC ATTACKS

(Continued from Page 1)

daechtnis Kirche and at the Romanisches Cafe, roaring, "Jerish Judaea!" while the attacks were in progress, left the unmistakable conviction that the attack had been carefully planned and carefully organized.

While one detachment of the Nazis perpetrated excesses in the vicinity of the Romanisches Cafe, rendezvous of writers and artists, in the Kurfurstendam section of Berlin, other Nazi forces launched violent attacks in Knesebeckstrasse, Uhlandstrasse, Tauntzien and Nollendorfplatz.

A group of fifty Nazis invaded the Reimann cafe, frequented by Jews, broke all the windows, demolished the furniture and began to fire at the guests. Many were wounded in the panic which ensued. Among the wounded are many non-Jews who looked like Jews.

To Post Police Guards at Synagogues

Berlin, Sept. 18.—(JTA)—Police protection will be offered worshippers in the Synagogues of Berlin on Yom Kippur, the Day of Antonelement, which falls on Sept. 21, to prevent a possible recurrence of the anti-Jewish excesses which occurred on last Sunday.

Police authorities Monday informed the Jewish community of Berlin that special police reinforcements will be assigned to the Synagogues beginning with Kol Nidre night, Sept. 20th, lest the Nazis, whose excesses usually are carried out at night, succeed in perpetrating another surprise attack.

Acceding to a special request by the police, Synagogue worshippers refrained from carrying out the traditional ritual of "Taschlich," the propitiatory rite, which annually calls for a march to the River Spree, in order to prevent any repetition of excesses.

Young Jews stood on guard, inconspicuously, in the street neighboring the Synagogues, particularly in the vicinity of Grenadier Strasse. Fearful for their lives, the elderly Jewish worshippers abstained from appearing outside the Synagogues during the intervals between prayers.

Victims of the attack, visited in various hospitals by the representative of the Jewish Telegraphic Agency, were unanimous in stating that the attack was well disciplined and conducted under the command of leaders. The victims also relate that Nazi watchers were posted at street corners for the purpose of warning the attackers of the approach of the police.

Plans Completed for Touro Services to be Held Sunday

Well-Known Cantor of Temple Emanu-El to Officiate; Memory of Deceased Members to be Honored

Final arrangements have been completed for the Memorial Services to be held by the Touro Fraternal Association in memory of its deceased members, on Sunday morning, Sept. 20, at 11 o'clock, at the new Touro Burial Ground, Lincoln Park Cemetery. Cantor Harry Bettman of Temple Emanu-El will officiate, saying memorial prayers for Judah Touro and the following deceased:

Adolph J. Linder, Samuel Gordon, Pauline C. Linder, Beatrice Nelson, Israel Levin, Harry Rosenhirsch, Zal-kind Zetlin, Bella Hodash, Jacob A. Eaton, Yetta Shatkin, Morris Golemba, Fanny Torgan, Albert Goldsmith, Morris Scharfberg, Peter Marcus, Simon Rosen, George Bush, Jennie Springer, Abraham Bosler, Louis Schoenberg, Bernard Goldstein, Hyman Turkel, Alter Feinstein, Harry Rice, Michael Schutzman, Fanny Frank, Lena Fain, Harry Gever, David H. Steiner, Barnett Pulver, Baer Ackerman, Dora Rosenberg and Herman Rubin.

The committee, who has been in charge of the arrangements for the past several weeks, is comprised of Edward E. Markoff, Macs Kritz, Max Sugarman, Nathan Zisquit and Albert B. Rosenberg.

Members of the entire Jewish community are invited to attend these services, Sunday.

U. A. H. C. NAMES DIRECTOR FOR YOUTH EDUCATION

Cincinnati, Sept. 18.—(JTA)—Dr. Harry L. Comins, who has been associated with the New York Committee for School Extension for the past three years, has been transferred to Cincinnati as the Director of Youth Education for the Union of American Hebrew Congregations.

The work of Dr. Comins will be an integral part of the work of the commission on Jewish Education under special auspices of the Committee on Youth Education, of which Dr. Samuel Shulman of New York City is the chairman.

Joseph Keller Sends Greetings to Young Judaeans

Mr. Joseph Keller, chairman of the Young Judaea movement in this city, sends the following New Year message:

Fellow Young Judaeans:— Let me begin with the traditional greeting, "L'a Shana Tovo Tikosevu"—May the year 5692 bring joy and happiness to Young Judaea members and increased enthusiasm and devotion to Young Judaea clubs.

We stand upon the threshold of the New Year with a feeling of confidence that many of the difficulties which have confronted us in the past, persistent as they may have been, will eventually give way to brighter and better prospects. Without indulging in the customary promises, we look forward to the development of a wider and more intensive program of activities. New plans will, no doubt, be inaugurated in the course of the year, for the strengthening of our organization machinery and morale. All in all, we begin the New Year with a clear program and steadfast determination to carry Young Judaea to greater heights and finer accomplishments. At the same time I'll take the liberty to express

a word of thanks to the Temples and Synagogues for the co-operation in Young Judaea work in the past year and hope they will do the same this year.

Young Judaea members are urged to subscribe to The Jewish Herald, which brings us all the news and activities of our work. Start with the New Year. "Yom A Kipurim" Greetings.

JOSEPH KELLER

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**JEWISH FEDERATION DRIVE
OPENS ON OCTOBER 5TH**

New York, Sept. 18—(JTA)—Lieut. Gov. Herbert H. Lehman will head the dinner committee for the \$5,230,000 campaign of the Federation for the Support of Jewish Philanthropic Societies, it was announced recently by Paul Block, campaign chairman. The dinner will be held at the Hotel Commodore on Sunday evening, Oct. 4, to inaugurate the campaign for funds.

Mr. Block stated the date of the beginning of the campaign had been advanced from Oct. 19 to Oct. 5 because of the seriousness of the situation confronting Jewish charitable organizations this year. The number of applicants for assistance was mounting rapidly, he said, and loans at the banks were increasing heavily.

Approximately \$3,000,000 of the sum required by the Federation for year's budget has been raised by annual subscriptions, leaving \$2,230,000 yet to be obtained in donations before the first of the year.

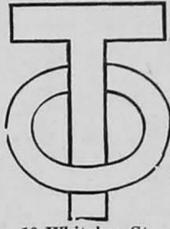
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NEWS WRITTEN FOR THE JEWISH HERALD by **GEORGE JOEL**



OUR TENNIS PLAYERS

By the time this column reaches you the Men's National Singles Championship, now going on at Forest Hills will be over, but as far as our Jewish tennis players go, and they didn't go very far, the tournament was over on Labor Day when Eddie Jacobs of Baltimore carried last year's champion, Johnny Doeg, to five sets.

Your correspondent, who braved the fresh air and sunlight attended the first three days' play and had ample opportunity to watch, but little chance to cheer. On the opening day the luck of the draw paired Julius Seligson against the English star, Fred Perry. Julius put up a great fight and managed to take a set from the British Davis Cup player, but Seligson's best wasn't enough.

I am firmly and finally convinced that Seligson will never again rank as an outstanding star. His weak backhand on forcing shots, his inability to play net and his constitutional slowness of foot are all against him. Eddie Jacobs on the other hand looks as though his game might improve. He not only slices and chops, but has an effective net and driving game. Losing the first set to Doeg, Eddie struck his stride and within 40 minutes had taken two sets from the title holder. It looked bad for Doeg, but after the rest period Eddie's game, coupled with a few bad decisions, went to pieces and Doeg ran out the match. It was a second round meeting.

The third Jewish player in the tournament was Gab Lavine of Pennsylvania. A good college player, he has not the stuff for big time competition and was promptly eliminated in the opening day's play. There were no other Jewish players among the entries. However, in the veterans' division, Dr. Rosenbaum is a seeded player and is already a semi-finalist. Dr. Rosenbaum, incidentally, paired with Fred C. Baggs, won the national veterans' doubles championship at Longwood a few weeks ago. It was the third time this pair captured the trophy and gives them permanent possession of the silver bowl.

**U. S. TOUR OF PALESTINE
MOTORCYCLISTS PLANNED**

From the Maccabee Association of America comes word that after the Jewish Olympic games at Tel Aviv next year, a group of Palestinian motorcyclists will make a tour of the United States. The boys will ride their sputtering machines through Asia Minor to the south of France and then hop a boat for the United States, where they will proceed via wheel to Los Angeles to attend the Olympic games. The idea of the tour is to spread the work and fame of the Maccabee movement.

OTHER MACCABEE NEWS

A soccer league has been formed in New York City, consisting of Jewish teams. The league will play under the auspices of the Maccabee Association and will become part of the greater Maccabee Soccer League. Inter-City matches will be played and it is believed that the ultimate team picked to represent the United States at Tel Aviv next spring will be chosen from among the group.

Because Sept. 19th, the date set for the annual field day of the Boston Division of the Maccabee Association, falls on the Sabbath, the meet has been postponed until Columbus Day, Oct. 19th. The delay will give many athletes another opportunity for competing. Special closed events for Jewish men and women are to be run for the purpose of making selections for the U. S. Jewish Olympic team.

SINGER KNOCKS OUT MARTIN

Al Singer was given a push-over in the person of Cannonball Martin, who has slowed down to an exploded b. b. and promptly pushed him over in the second round. Martin has been on the down grade for a year and the fight made no impression on the fans, who hollered for the referee to stop the slaughter. Singer's handlers, who used so little judgment in rushing him into fights that were over his head, seemed to have leaned over backwards, now that he is no longer a promising youngster, to find set-ups for the boy. He'll have to lick better men than broken-down pugs if he expects to get a crack at the large money.

FOOTBALL IS WITH US AGAIN

The curtain is almost ready to go up on the current football season and before the applause starts, I'd like to call your attention to a young man

named Fishman, who is going to be in the Dartmouth backfield this fall. He is touted as a real back.

Benny Friedman of the Yale football staff has written a book which is called "The Passing Game." It is of course an explanation of how to throw forward passes but especially how Benny Friedman throws and learned how to throw a football. Incidentally Mr. Friedman lets fall some secrets about himself. He was once ambitious to become a strong man and entered a number of contests, one of which he won. He says that lifting weights strengthened his wrists and helped him on the football field. He discloses the fact that he became proficient with a football by following the method of baseball pitchers—that is always gripping a ball. He spent some years of his life walking around with a hard rubber handball which he gripped frantically. It must be the system because Benny is still the best passer in the game.

CHATTERINGS

Howard Schanzer, the golfer, won his club championship. The information was supplied by his older and less pretty brother, Benjamin, who didn't know the score, the name of the club or Howard's opponent. I know the club is a Jewish one and on Long Island, and that Howie is really a first-rate non-tournament golfer. He always wears pure woolen pants when he plays, but then the family is in the business—not pants—woolens!

**URGES COLONIZATION TO SAVE
LATVIAN JEWS FROM DISASTER**

Riga, Sept. 18—(JTA)—Economic disaster among the Jews of Latvia can be avoided only if a movement to settle Jews on the land in Latvia is launched, is the opinion expressed by Latski-Bertholdi, editor of the Jewish daily, Frimorgen, published here.

In an editorial which appeared recently, Mr. Latski-Bertholdi emphasized there is no hope for the Jewish youth and also for the middle class unless Jewish colonization is developed in Latvia on a co-operative basis. The editorial expresses confidence that the Agro-Joint, the Ort and the Ica will assign funds to assist such a project.

**H. L. LURIE SURVEYS DETROIT
JEWISH WELFARE SITUATION**

Detroit, Sept. 18—(JTA)—Harry L. Lurie, director of the Bureau for Jewish Social Research in New York, is now in Detroit at the request of the Jewish Federation to make a survey of the entire family welfare situation in Detroit as it concerns the Jewish needy, according to a statement issued by Milford Stern, President of the federation.

A comprehensive plan for continued expansion and departmentalization is to be developed within the existing Jewish family agency to the extent that the relief needs require.

**N. Y. JEWISH LEADER SEES
FUTURE FOR JEWS IN RUSSIA**

Moscow, Sept. 18—(JTA)—"I find the Jewish situation in the Soviet Union better than in most European countries," is the statement made recently by Samuel C. Lamport of New York, well known Jewish social worker, to a representative of the Jewish Telegraphic Agency here.

"The realization of the five year plan as well as the rapid industrial development of the country open the same bright prospects for the Jews as for the rest of the population," Mr. Lamport continued.

**SAYS ARAB PRESS NOT
TO BE TAKEN SERIOUSLY**

Geneva, Sept. 18—(JTA)—The Secretariat of the Mandates Commission of the League of Nations has recently decided to discontinue the reviews of the articles in the Arab press referring to Arab-Jewish relations and other problems connected with the Mandate.

In explanation of its decision to discontinue these reviews, which were formerly submitted to each member of the Mandates Commission for reference, the Secretariat states that the Arab press is tendentious and cannot be taken seriously as a source of unprejudiced information.

**Igor Gorin
to Appear in
Farewell Concert**

Igor Gorin, the sensational and well known Jewish baritone, will appear in a farewell concert at the Plantations Club Auditorium on Sunday night, Sept. 27, at 8:15 o'clock. Mr. Gorin leaves for Vienna in October to fulfill contracts with the Vienna Opera and this will be the final opportunity for his great legion of admirers and friends to hear him.

In his program he will include many numbers never before heard here, including selections from Brahms, Schubert, Wagner, Mazinet and Verdi.

The young singer has been received enthusiastically at the Howell Street Synagogue, where he is officiating as Cantor during Rosh Hashonah services and for Yom Kippur. Musical critics of the city claim that his voice has improved greatly since his visit to this country last year. Between concert and opera engagements, Gorin has continued his studies with Felix Fuchs, the noted voice teacher of Europe.

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The Cohens of Kellyland

(Impressions From Ireland)
By PHILIP RUBIN

The Cohens of Dublin, like the Kelly's, are quite a bit different from their relatives in America. Though they all speak here with a rich Irish brogue—rolling their r's and all that—they live more like Englishmen than like us Yankees. In the first place, they never stop drinking tea here. Wherever you go, the first thing the hostess asks you is whether you will have a cup of tea. I am convinced that as long as they keep up this tea-drinking habit, the Irish will never be able to free themselves from British influence, even though they become an independent republic, as Mr. De Valera and the Jewish Mr. Briscoe want, and even though Gaelic, the old Irish language, becomes the daily language of intercourse here, instead of English. If the Irish wish to become truly independent of England, whether through a "Free State" government, like Canada, as they have today, or through a republic, they will first have to learn to make a good cup of coffee, and drink it for breakfast.

Then, too, they have here the same cold, damp, rainy climate as prevails in neighboring England. I am writing this during the last week in August. They call it summer here. We in the States would call it November. While you back home are sweltering from the heat, I can't get enough blankets with which to keep warm at night in bed. Even if the sun shines—and that's rare enough—it seems beastly cold to a Yankee. Typically English weather, I am told.

The Cohens here acknowledge the authority of the Chief Rabbi in London, though they also have their own Chief Rabbi of the Irish Free State, Dr. Isaac Herzog. During their so-called summer, they most go away for holidays (vacations, we would say) to the English seaside resorts. Recently, quite a few Jewish tailors and cabinet makers have come here from Leeds, Manchester and other English cities and have found employment in Dublin. Besides ordained Rabbis, they have here what they call "ministers," men who bear the title of "reverend," men who preach and chant the prayers in the schul. Most English Jews—even of the aristocratic and upper classes—are Orthodox, and Dublin Jews are even more so (they have no Reform or Liberal congregation in Dublin). Most English Jews are Zionists—Dublin Jews even more so. The intense religious and nationalistic feelings of the Irish Catholics have set an example to Irish Jews.

"Dear old dirty Dublin," they used to call this town before the war. But today you find a clean, beautiful city, such as you rarely find in America. Even the little one-room huts in its slum districts—some even with thatched roofs—look quaint and picturesque and do not cry out their poverty as loudly as do our New York tenements. And yet Dublin is a pretty big town, about as large as Washington, Cincinnati, New Orleans or Seattle.

And the Cohens of Dublin—gosh, how swell they live! Most of them are, it is true, quite well off, being in business for themselves. But even so, you seldom find in America people who are well to do living as comfortably as do the Dublin Jews. Almost everybody here has his own little home, with a grass plot and flowers in front, and a garden and an orchard behind. Almost everybody keeps a maid—Irish servant girls are quite inexpensive and plentiful. And cars,—yes, they have them in Ireland, too.

Since I have been here, it has done my heart good to see vegetables, apples, pears and flowers being cultivated by Jews—all too rare a phenomenon, I am sorry to say, in our world-wide Cohen family—and I am reminded here a bit of the agricul-

tural life which we are trying to create in Palestine. I think this is the most striking thing about Dublin Jews, and should serve as an example to Jews every where, in our own U. S. A. included.

And how tastefully their homes are furnished! It is true that their kitchens, bedrooms and bathrooms aren't as nice looking, nor anywhere near as comfortable as ours, and that they have no central heating and no refrigerators. But you should see their parlors and dining rooms! They could teach us a whole lot about furnishing a parlor, while we in turn could tell them a thing or two about plumbing and heating.

There are two big Synagogues in Dublin, three smaller ones, charitable organizations, Zionist groups, a "Shechita Board," a fine Talmud Torah where three hundred Irish Jewish youngsters, girls and boys, get a good Jewish education, a Jewish Social Club, which has its own building, and many other institutions which Jewish communities in America much larger than Dublin haven't got.

Speaking of their Hebrew education, the Dublin Jews are now planning to erect a Jewish day school, or "parochial school," as we call it, within the next year or two. In this school, Dublin Jewish kids will get their general as well as Jewish education. Dublin Jews are not afraid that by sending their children to such a school they will be "segregating" them from the rest of the population and will be creating a "ghetto," as so many of our Montreal and Yankee Hebrews are afraid. The Catholic influence in public schools here is very great, and so the Dublin Jews feel it would be best to have a school of their own. The Irish government, it is true, will give them two-thirds of the money required to maintain such a school, but they themselves will have to raise the other third. And that will be quite an expense for a small Jewish community like that of Dublin. But they are determined to have such a school nevertheless!

Dublin has a Chief Rabbi, two other Orthodox Rabbis and a "minister." The latter, Rev. Gudansky, visited America last summer. While there, he was interviewed by the big English dailies of New York and Boston, all of whom thought it strange that there should be Jews in Ireland and such "freaks" as Irish Rabbis. He tells me that when he once went to a Synagogue near Boston to pray, two Irish-Christian workmen entered the schul and asked that the "Irish Rabbi" be pointed out to them. After they had a good look at him and found that he was quite human, they were a bit disappointed.

Well, I suppose we shall have to allow a couple of thousand of real Catholic Irishmen to live in the all-Jewish city of Tel Aviv, Palestine, to even things up a bit.

Irish Jews, however, though few in numbers (outside of Dublin there are only a few hundred families in Belfast, Cork and smaller towns), play quite a prominent part in Irish life in general. There are, and there have been here, prominent Jewish judges, famous doctors, barristers, painters, musicians and so on. Individual Jews took a prominent part in the Irish rebellion during the war, and in the civil war between the "Free Staters" and Republicans, which followed, though the Jewish community as a whole maintained a neutral attitude. It is claimed that there were Jews in Ireland as far back as 700 years ago and the Irish themselves claim that the Prophet Jeremiah, fleeing Palestine from the wrath of the Babylonians, came to Ireland with King Zedekiah's daughter, who is supposed to have married an Irish king, and lies buried here. Now you can see for yourselves how the Jews and the Irish are related.

During the Irish troubles of fifteen years ago, Dublin Jews, though neutral otherwise, give shelter in their homes to Irish revolutionaries, like Michael Collins and others, who were hiding from the English soldiers. Since the fighting was mainly an issue between Catholic and Protestants, Jews felt that they had to be neutral. Their loyalty to Ireland has, however, rarely been questioned, and they do not suffer from anti-Semitism.

One Jew who took a very prominent part in the Irish revolution and civil war is Robert Briscoe, today the only Jewish member of the "Dail Eireanu," or Irish Parliament. He supervised the buying and smuggling of arms into Ireland, with which the Irish rebels were enabled to carry on their war against the British government. Immediately after the war, he went to Germany for this purpose and had to assume various disguises to prevent his being caught by the British. Later on, when the Irish got the Free State from England, the De Valera group remained dissatisfied, demanding a completely independent republic. Briscoe then went to America to agitate for the Republican cause among the Irish Americans. Almost every Irishman in New York or Boston has heard of "Fighting Bobbie" Briscoe, who is today one of the three or four main leaders of the De Valera's Republican party and who may become a member of the cabinet if the Republicans win in the next elections, as is held here to be likely.

Here's an Irish Jew for whom the present government isn't Irish enough! But Briscoe is a good Jew, too. He is a member of one of the Orthodox Synagogues here, attends services occasionally, is deeply interested in the Zionist movement, has a mezuzah nailed to his door, and told me a joke about a law involving "kashruth" which you would hardly expect an Irish Republican leader to know. Briscoe comes of Lithuanian Jewish stock and got the same Hebrew education as all Dublin Jewish children get. And in spite of his thorough Jewishness, he is very popular with the "goyim" here in town, especially the poor working class element, who keep on electing him to parliament and regard him as their champion.

Briscoe has another distinction. Besides being the only Jew in the Irish Parliament, he is also the only Jewish farmer—and is almost as proud of the latter distinction as of the former. He took me up to his farm last week. It is only four acres. But he raises lots of chickens there, which he sells to Dublin restaurants. Being a poor man, he tries to make some profit out of this farm.

I could write you a whole lot more about Briscoe's remarkable, many-sided personality. But I'm afraid this is getting too long. And there are a good many more interesting Jews in Ireland to write about. They even have a Jewish Countess here in Ireland—the Countess of Dessart, a member of the Irish Senate, about whom I may write more in another letter. Then there is a Jewish novelist—I forget his name at the moment—a remarkably able fellow, they say, who has, however, taken to drinking a bit too much and gets locked up every now and then when he begins to raise Cain, opening the fire-alarm boxes, smashing gates, fighting with people, and so on. There's the old Jewish judge, whose great-grandfather already lived in Ireland, and who is at the same time a leader in Dublin Jewish communal life and staunchly Orthodox. But I must, for the present anyway, only let you take a bare peep at them.

But I must, before closing, tell you something about the Dublin Chief Rabbi, Dr. Herzog. He is not only a great Talmudic scholar, known in Orthodox Rabbinical circles all over Europe and in America, too, but very learned in secular things as well. He holds the degree of Doctor of Literature from London University. He is a great mathematician, linguist, literary scholar and a half dozen other things. Recently, the great Spanish-speaking Jewish community of Saloniki, Greece, having heard of Dr. Herzog, wanted him to come down there to be their Chief Rabbi. When I asked him in what language he would speak to them in Saloniki, if he decided to go there, he said, French, or Hebrew, or perhaps he might learn their own Sephardic tongue.

Dr. Herzog was born in Poland, but came to Leeds, England, while still a young boy. His father is Chief Rabbi of the Orthodox community of Paris, France—you may have heard of that town. He is still in his thirties, though because of the beard he wears you would imagine him to be much older. He looks and acts like any of the older Yiddish-speaking Orthodox Rabbis in America and still he is in with all the high muckymucks of the Irish government—is even invited to all the social functions given by the Governor-General, the King's representative in Ireland—and lives like a prince. You should have seen his beautiful home, with the big garden behind it and his two servants. Can you imagine an Orthodox Rabbi in America living and being looked up to in this way? Well, Jews in different countries have, I

suppose, different views. And then besides, there is no Reform Judaism in Ireland—so that may explain it.

The other day, when I came to Dr. Herzog's home, I was asked into the garden. The Rabbi was sitting there holding a big "gemarah" in his hands and discussing Jewish matters with a few visitors. Mrs. Herzog asked me to taste some apples from their own orchard. When it got dark we went back into the house. Presently "Bob" Briscoe came in with a Christian friend of his, a member of the Senate. We all sat in our hats—including the Christian Senator. This picture of the group gathered in Rabbi Herzog's home that night, I thought, gave a good summary of the character and status of Irish Jewry.

I am writing this letter with my overcoat on and with my fingers nearly frozen. And they call this August in the British Isles! But I am not complaining. It was worth while for me to come here and discover such nice Cohens as are the branch of the world-wide Cohen family which lives in the land of the Kelly's. Worth while in spite of the cold, the tea-with-milk, and the troubles I had with the Irish immigration officials, who still haven't learned the meaning of the word, "newspaper correspondent."

LIBRARY GOES TO SOCIAL SERVICE TRAINING SCHOOL

New York, Sept. 25—(JTA)—The family of the late Dr. Lee K. Frankel, Vice President of the Metropolitan Life Insurance Company, announced that his library was presented to the Training School for Jewish Social Work, of which Dr. Frankel was a

founder and a Vice President.

Dr. Maurice J. Karpf, director of the school, stated that although the books had not yet been classified, it was evident that they represent a most valuable collection of books and pamphlets and will greatly enrich the library of the school.

APPROVES EXCLUSION OF JABOTINSKY FROM PALESTINE

London, Sept. 25—(JTA)—The action of Lord Passfield in refusing to grant permission for re-entry into Palestine to Vladimir Jabotinsky, Zionist Revisionist leader, is approved by the new coalition cabinet, it was stated here recently by Colonial Secretary Thomas. This announcement was made in response to a question raised in the House of Commons by Captain Josiah Wedgwood.

Mr. Thomas declared that the matter had been discussed by the new government in consultation with the acting High Commissioner for Palestine, and that it had come to the conclusion that circumstances at the present time do not justify any modification of the action taken by Lord Passfield.

"Lord Passfield arrived at his decision in order to further the best interests of Palestine," Thomas declared. When Captain Wedgwood called attention to Jabotinsky's war decorations received from the British government for organizing the Jewish Legion and aiding the British Army in Palestine during the World War, and emphasized that he had been excluded from Palestine because of the Arab masses, Mr. Thomas asserted that "Lord Passfield had considered the whole situation before deciding."

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