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By the Way

Tidbits and News of
Jewish Personalities
By DAVID SCHWARTZ

Villard On Russia

It's difficult to understand, but Boris Smolar, of the Jewish Telegraphic Agency, who has just returned from Europe, after a rather protracted stay in Russia, will not write a book about Russia.

During the last several months, according to some private statistics, I have kept, there have been 5675 visitors in Russia. Only three of those visitors failed to write a book on Russia, and they would have, except for the reason that they could not spell.

"I'll explain my reason for not writing a book by a 'moshel,'" said Smolar to me.

"I was in Russia when Oswald Garrison Villard of the Nation came there to look things over.

"After Villard was there about three days, I met him on the street, and he told me he had seen so much that he was determined to write a book.

"About a week later, I met him, and he told me he had modified his decision. He would only write a series of newspaper articles.

"Just before he left, I saw him again in Moscow. He was evidently bewildered. 'I don't think I will write anything,' Villard confided to me."

And so Smolar drew the moral, that the more one knows about Russia, the more hesitant one is of speaking.

And I suppose that moral goes for a good many other things besides Russia.

God Also Charges

Talking about the "moshel," I recently heard a very good one about that Prince of "moshelim" maker, the Dubner Maggid. The Dubner Maggid, you remember, was in the habit, as a great preacher in Israel, of hurling his thunderbolts equally with his "moshelim" at the great audiences which came to hear him.

Once one of his auditors was very excited at the way the Maggid scolded his hearers.

He went up to the Dubner Maggid: "Ihr shtroft die menschen und nehmt gelt," he said. (You scold the people and get money for it).

The Dubner Maggid, who was plentifully supplied with wit, replied: "Gott shtroft auch nischt umsiht." (God also does not scold for nothing).

A Yom Kippur Story

I don't know whether I've told this one before or not, but it's seasonal, and one of my three readers may not have heard it, so here it goes again.

Jacobs the Jew and Maguire the Irishman, were rivals long in business and each took great pleasure in outwitting the other.

On Yom Kippur morning, Maguire came down to the market and found Jacobs was not there.

"Where is Jacobs?" he inquired.

"Oh, Jacobs is in the Synagogue this morning."

"Aha," thought Maguire, "there must be some bargains in the Synagogue for sale that morning, but Jacobs would put nothing over on him."

So Maguire himself proceeded to the Synagogue.

Arriving there, he soon espied Jacobs and quietly took a seat several pews behind Jacobs, watching every step of his Jewish rival.

Soon they began to sell "aliyahs."

"Twenty dollars," sang out the shamesh for "Shlishi."

"Thirty dollars," yelled out Maguire.

Jacobs, of course, was not to be bested, and he cried out, "Fifty." Whereupon Maguire called out "Seventy-five."

Jacobs turned around and taking a look at the fierce countenance of Ma-

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The Fate of the Jew As I See It

By STEFAN ZWEIG
As Told to David Ewen

Although I do not come from a rigorously Jewish family—my mother and father were Jewish only through an accident of birth!—and I have been vitally interested in Jewish problems all my life, vitally aware of the Jewish blood that is in me, as long as I can remember. What it was that drove me towards a deep interest in Jewish matters, it is hard to say. Some would say that it is the "call of

the blood"—although I doubt it seriously. I suppose that it is rather because of an intellectual interest in all human problems, and what human problem can be quite so important as the problem of a race to which one is born?

There was another influence in my life that made me a Jew in heart and in soul, as well as through birth: I allude to a very dear friend of mine, Theodore Herzl. His beautiful nympholepsy, his inspiring idealism, above all else his nobility of soul—all this in turn revealed to me the poetry of our race. I am indebted to Theodore Herzl for many things. For one thing, because he it was who made possible the publication of my first book—a book of essays in which he was deeply interested and for which he exerted all his efforts. For another thing, I am grateful to him for a beautiful friendship. Most of all, I am grateful to Dr. Herzl because he showed me the greatness of our race. From that friendship, reality stems my keen and intense interest in Jewish matters.

Naturally, the problem that fascinated me the most, in Jewish life, was the problem of the fate of the Jew. What was to be his destiny? Palestine is now in the making—will that be the future of the Jew? Will assimilation swallow him up like some whirlpool? Will Judaism bloom or fade? Is it mortal or immortal? These questions fascinated me most.

Twenty years of close contact with Jewish life have, quite naturally, suggested answers to me to these questions. That Judaism is immortal can not be doubted. There is an indefinable "something" in every Jew's heart which neither time nor oppression can hope to extinguish. It is as eternal as life itself. Judaism inevitably must live.

But concerning the fate of the Jew, I hope that I will not be considered a pessimist if I say that the Jew has no fate. I am really not pessimistic about the Jew. I think that the Jew has something in him which inevitably tends to produce greatness. It is not merely an accident of fate that the most alert and living spirits throughout the world—in culture and art and science—are Jews. It is not an accident that Jews have contributed so monumentally to advance the world's civilization. And I am optimistic enough to believe that much greatness will yet be produced by Jewish blood in this world of ours.

And yet, I feel keenly, that the Jew has no future. By that I mean that the Jew will tomorrow be as he is today, scattered throughout the world, borrowing much from the world's culture, contributing more to it; constantly and inevitably being blended with his surroundings and environment—and yet never surrendering his heritage and the spark of Judaism in him. Palestine can never be a solution for the Jew's problems. I am convinced, notwithstanding all of Herzl's zeal and efforts, that not in Palestine lies the future of the Jew. The Jew will remain a German and an Austrian and a Frenchman and an American. And he will also remain a Jew.

And why should it not be so? Wherein am I pessimistic if I express such an opinion? Too long, already, have we been confusing race and nationality. Race is one thing; nationality is something else again. I do not know why the Jew, as a race, cannot harmonize in and with Germany as a nationality. One does not clash with the other. On the contrary one can very easily blend with the other. One can readily be a good German, and also a good Jew. In fact, a good many people I know are both.

But not only am I not pessimistic when I say that the Jew has no fate other than his today, but I am really very optimistic. For this is the Jew's most productive state. I said before that our most creative men, our most penetrating minds, are Jewish. I said also that this is no accident of fate. It is not. I frankly believe that the Jew has reached superiority in art and culture because of the mixing of heritages. He borrows from the German heritage, or

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Plight Of European Jews Precarious Unless Aid Is Rendered By America

350,000 Jewish Heads of Families in Poland Unemployed; Loan Kassas Threatened; Institutions in Danger of Closing

New York, Oct. 2—(JTA) — The plight of the Jews of Eastern and Central Europe is precarious unless American Jews come to their financial support, is the opinion brought back by Joseph C. Hyman, Secretary of the Joint Distribution Committee, who has just returned from a tour of Jewish centers in Europe.

While abroad, Mr. Hyman met with Jewish leaders from various lands and was enabled to get a clear picture of the tragic situation of the Jews. "The condition of the Jew in these countries, first torn by war, then crushed by the aftermath, now caught by the economic depression, is one of dire distress, helplessness and hopelessness," Mr. Hyman declared. "The only bright spot on the horizon is the possible financial assistance of the Jews of America are planning to give through the campaign now in progress to raise \$2,500,000 for their rehabilitation," he added.

A detailed report of the specific needs of East European Jewry was rendered by Mr. Hyman to Rabbi Jonah B. Wise, Chairman of the campaign. Describing the misery of East European Jews, Mr. Hyman asks immediate aid from the campaign for the Jews of Poland, Roumania, Latvia and Lithuania.

Rabbi Wise, responding to Mr. Hyman's plea, expressed deep confidence in the generosity of American Jewry and in their continued willingness to come to the succor of their co-religionists by supporting the J. D. C. campaign in progress. "I think that you can convey to the Jews of Poland, Roumania and Latvia and Lithuania that we shall not desert them," he stated.

"The campaign is now on and will be prosecuted with all vigor. The Chairman of the Joint Distribution Committee, Mr. Felix M. Warburg,

and its officers, are deeply concerned and feel that there is no reason why the Joint Distribution Committee should not go out and ask for large sums of money and that there is every reason why American Jewry should liberally support it."

350,000 Jewish Family Heads in Poland Unemployed

With more than 350,000 Jewish heads of families in Poland unemployed, the Jewish situation there is particularly tragic, Mr. Hyman's report points out. "A conservative estimate of their family population indicates that more than 1,000,000 Jews at this moment are exposed literally to the dangers of starvation. Another third of the Polish Jews find only a bare, uncertain and precarious existence as small traders and artisans, and only a small fraction of them are in the relatively more satisfactory economic position that they can see ahead for a short time where they may secure their daily bread.

"As city dwellers in an agricultural country and consequently subject to the heaviest taxation, the Jews bear a disproportionate share of the burdens of taxation. Through the growth of the co-operative movement, supported by the government and which competes with the small traders and the retail shopkeepers, they have been hit very hard. Through the taking over of industries by the state in the form of monopolies, thousands of Jews have lost their livelihood. Through the enforcement of Sunday laws, their meagre business possibilities are again reduced and everywhere they are subjected to, different forms of economic discrimination. The Jewish small traders who form, by far, the large majority of the entire number of small merchants in Poland, are in an especially critical financial situation. Their meagre earnings are rapidly consumed by taxation. They are drifting rapidly and by the hundreds into bankruptcy and insolvency. They do not enjoy the same credits which are granted to non-Jewish small traders and they have to rely almost entirely for credit aid on the chain of Jewish credit co-operatives," the report continues.

"The Jewish artisan in Poland is subjected to regulations which increasingly make it difficult for him to ply his vocation and he finds himself competing with the better qualified and favored Polish artisan. So also the Jewish trade schools are experiencing great difficulties in qualifying their students.

Jewish Suicides Increasing

"The Jewish needle trade workers in Poland, for instance, are up to almost 80 per cent. without any work. Jewish textile workers by the thousands are vainly seeking employment in Lodz, in Vilna, in Warsaw, throughout Poland.

Thousands upon thousands of Jewish families must now be fed daily by the Jewish communities. The dire economic condition—the mood of despair which has seized the people—is reflected by an increasing wave of Jewish suicides.

Welfare of 10,000 Orphans Threatened

"Tuberculosis, under-fed and convalescent children in the summer health colonies have had to be sent home. The fate of over 10,000 orphans is swinging in the balance. For the time being and only for a short while the European office of the Joint Distribution Committee has been able to grant a special emergency allotment to make possible the continuance of these different activities.

Hospitals have been unable to accept new patients. Many trade schools and apprentice homes are on the verge of a breakdown. The religious and cultural institutions which have given instruction to hundreds of thousands of boys and girls are in a sad state of disintegration. Thousands

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In Honor Roll



MORRIS I. WOHL

The late millionaire chain store operator and philanthropist, bequeathed half of his great fortune to the Keren Kayemeth Lelsrael (Jewish National Fund), 111 Fifth avenue, New York City), the agency which redeems and reclaims the soil of Palestine as the perpetual property of the Jewish people. His will, recently probated in the New York Surrogate's Court, revealed his deep interest in securing the basis for the Jewish National Home.

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AMBASSADOR OF BELGIUM ATTENDS HOLYDAY SERVICES

Mr. May First Ambassador of Jewish Faith in Washington Since Viscount Reading

Washington, Oct. 2—(JTA) — The Belgian Ambassador, Paul May, and his wife attended Yom Kippur services in the Conservative-Orthodox Synagogue, Adas Israel, Sixth and I street, N. W., of which Solomon H. Metz is Rabbi, and Joseph A. Wilner, President, it became known here Tuesday.

Ambassador May attended the services incognito, to avoid any ostentation of special recognition of his presence, which he indicated would be distasteful to him. Mr. May is the first Ambassador of Jewish faith in Washington since Viscount Reading.

Both Ambassador and Madame May are members of old and distinguished Jewish families. Ambassador May's maternal great grandfather came to Belgium during the French Revolution, and according to tradition was the first Jew to settle permanently in that country. Madame May is the daughter of Raphael George Levy, former President of the Institute de France, and member of the French Senate. Ambassador May is a member of the principal Synagogue of Brussels, which as in France, retains the Orthodox mode of worship under the Consistoire, which is officially recognized by the Belgian government.

Ambassador May regards his views on Jewish subjects as entirely private, and therefore has preferred not to make public statements or grant interviews.

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ASSOCIATED Y.M.-Y.W. BALL TO BE HELD AT STATLER, OCT. 10

Will Officially Open Convention to be Held That Week-End; Noted Orchestra Will Play

Plans have been completed for the Associated Y. M. and Y. W. H. A. convention dance to be held in the Ballroom of the Statler Hotel on Saturday evening, Oct. 10. Sammy Liner, pianist of the Metropolitan Theatre of Boston, will lead his famous orchestra in providing the music for dancing, which will begin at eight o'clock. Dress is optional.

This ball will officially open the convention, which will take place at the Statler Hotel over that week-end. Delegates from all parts of New England are expected to attend the dance and sessions.

The ball will open the conference, which will pass on to serious business on Sunday, Oct. 11, with a symposium to discuss the work of the "Y" in all its aspects, and particularly to stress the function of the organization in times of depression and unemployment.

The general dance committee is being assisted by a District Six committee comprised of the following:

Fall River, Miss Ada Epstein, Milton C. Epstein and Joseph Cohen; New Bedford, Judge Samuel Barnet, Philip Barnet, George Goodman and Harold Clasky; Newport, Mr. and Mrs. Bernard Richards and Mr. and Mrs. Samuel Kosch; Woonsocket, Arthur Kornstein, Miss Marion Rubin and Samuel Russian; Providence, Arthur S. Galkin, Herman Galkin, Joseph M. Finkle, Miss Gertrude B. Tarnapol, Mrs. J. Joseph Seefer, Miss Claire Greenstein, Harry Elowitz, Miss Frieda Simons and Nathan Temkin; Milford, Mr. and Mrs. Lippman; Pawtucket, Nathan Chernack.

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In the Moscow Synagogue

By ELIAS TOBENKIN

I had promised myself a visit to the Moscow Synagogue, the "Choralnaya Synagoga," as native Moscow Jews still speak of it proudly. There is a legend about the Synagogue which is variously embroidered, but one of whose versions is this:

It seems that the ground that the Synagogue stands on was wanted by one of the Grand Dukes as a stable for his horses. One of the Moscow Jews, a Vissotsky, or a Poliakov, the legend is not clear on that point, had determined upon the same spot for a Synagogue, and there began a battle of wits between the Jewish merchant and the Grand Duke, with victory on the side of the Jew. The Grand Duke had to build his stable elsewhere and the Synagogue was built on the place where it now stands.

The most powerful enemy of the Synagogue at the close of the nineteenth century was the procurator of the Holy Synod, Pobiedonostseff. He fought tooth and nail to have it closed. And in the year 1902 he succeeded. The Synagogue was closed by the order of Grand Duke Sergei Alexandrovich. Jews were forbidden to have their house of prayer in the ancient Slav capital. The Synagogue stood closed for four years, till 1906, when the 1905 Revolution brought about a change of status. The Jews were permitted to reopen it. Lovingly it was redecorated and with great pomp and genuine sincerity Moscow Jews resumed their weekly service in it.

The only time to see the Choral Synagogue in action is on Friday night. But who can tell, in Moscow, when it is Friday and when it is any other night? The seven-day week has been abolished in Russia and a five-day week instituted. Four days people work and on the fifth they rest. It is not a universal fifth day, but a variable one. Every day in the week is "vichodnoy," or "off day" for some part of the population. People forget what day of the week it is; they only know that it is the fifteenth or seventeenth.

Several times when I thought it was Friday and decided to visit the Synagogue that evening. I found, upon looking at the daily newspaper, that it was some other day. In this manner my visit to the Moscow Synagogue was postponed from week to week.

Late one afternoon, as I was hurrying along one of Moscow's winding Pereuloks, or narrow streets, off the main thoroughfares, I came upon a building that had a peculiar familiarity and seemed oddly out of place in its surroundings. People were entering it one by one. They were familiar people: Jews with the stamp of Ghetto still in their faces, in their dress, in the insecure manner with which they walked Moscow's streets

—streets that had long been forbidden them. I followed them and found myself in Moscow's Synagogue, on Friday night.

Near the altar, at right and left of the Cantor, stood half a dozen Jews, the remnants of the old Hebrew aristocracy of Moscow, who had weathered the Revolution. They wore their stiff black hats and faded Prince Alberts, so utterly out of place in the proletarian republic, not defiantly, but with a remnant of old authority. The rest of the congregation consisted of ghetto Jews, who had come to the Synagogue directly from their work, with soot in their faces and dust on their clothes. Some were coatless, but all wore hats. Their work-day appearance was in reality a matter of precaution. Common laborers and small-scale mechanics, they had a status under the proletarian government which might be injured by their dressing upon a Friday evening to go to the Synagogue. Such "bourgeois" action might be reported by some over-zealous "bezbozhnik," or member of the Atheist Society, to their trade union, or even to the manager of the factory, where they were employed, and cause unpleasantness.

There was a surprisingly large number of young men among the visitors to the Synagogue: Jewish boys and youths from what was formerly the "Pale." They prayed with fervor and delight. It was as if they found that old sing-song something reminiscent of other times and other days. Their thin, often emaciated faces, glowed with color as they rolled the ancient Hebrew tunes; their black eyes were tinged with suffering.

The old men in the Synagogue were all old Ghetto fathers whom their sons, working in Moscow, had brought to the capital to live near them. They were what in Russia is called "inzhinierski," that is, parents living upon bounty of their children. Many of them boasted of sons who were high up in the government service. They were the parents of engineers and managers of government industry. There were no signs of physical privation in their faces, but there was smoldering disappointment in their eyes. They were still capable of moving mountains, as one of them had remarked to me, but were kept by law from doing anything. The thing called "business" had dropped out of Russian life and there was no call for men with ability in that direction.

It was an ordinary Friday night, but there was a sob in the Cantor's voice. I asked the man standing beside me the reason for this sadness in the Cantor's singing.

"He is a 'lishenets,'" (deceased), my neighbor said simply. "As a clergyman he has been deprived of his citizenship; he has no vote and he is denied a 'bread card,' that is, he cannot buy bread in government stores and at the government price. He must buy his bread in the open market and that comes to a ruble a pound. If a man has two or three children to support you can imagine that it is not easy. He may well sob. Every day is judgment day for him."

And then, as if fearing that he may have talked unwisely to a stranger whom he does not know, my neighbor volunteered some more explanations which were obviously calculated to weaken his first statement. He added:

"It is not so bad with the deceased any more now. Things are becoming stabilized all around. The clergy both Jewish and Gentile, are beginning to be looked after better by their congregations. For instance, if I find that I have saved out one or two extra bread tickets, I take it up to the President of the Synagogue and leave it with him. He gives it to the Cantor. Others do the same. He does not go hungry, but it is an insecure and painful existence."

"Why doesn't he take up some other profession?" I inquired. My neighbor seemed offended by the suggestion.

"Why doesn't he?" he repeated. "You may as well ask why the Jews all through the ages did not give up their religion and by fusing with the majority solve the question of per-

secution, of anti-Semitism. It is a matter of conviction. If you knew our Cantor, you would not put such a question. To him his calling is his life."

As we were leaving the Synagogue I observed the Cantor. A man in his early forties, with fine Semitic features and a massive beard, he carried himself with distinction. His face was charged with deep emotion. It was evident that the service he had just concluded had not been perfunctory; he had felt deeply every word uttered. But his face was not merely that of the dreamer. There was strength in it and asseveration. His look seemed to say, "I am a 'lishenets' (deceased) here, but a citizen before God." As he walked out of the Synagogue he somehow suggested a great lawyer issuing from a court room where he had just delivered an important plea.

In one respect the Moscow Synagogue is thoroughly Russianized. In the court yard were a line of beggars who mutely extended their hands to the worshippers as they passed them. The clothes of these beggars were tattered and entire sections of their bodies were stark naked. Their broken shoes were tied to their feet with pieces of cord. The "Blahodaru" (thank you), which they muttered upon receiving an alm, was scarcely audible, as if they were too weak to talk.

MAX REINHARDT TELLS PRESS HE FASTS ON YOM KIPPUR

Vienna, Oct. 2 — (JTA) — Max Reinhardt, famous producer, in a statement to the Viennese press, affirmed that he regards himself as an observant Jew. "I am proud of being a Jew," he said. "I am not ashamed to say that on Yom Kippur I fast all day and I am heart and soul with God."

"My father," he asserted, "was born in the small Slovakian village of Stupawa, of which I, too, am a native. His name was Wilhelm Goldman and he ran a little shop where he sold bands and ribbons. I never deny that my own name is Goldman and that as a child I was known as Max Goldman."

Mr. Reinhardt pointed out that his grandparents are buried in the Jewish cemetery at Stupawa. "My father," he stated, "lies under a Jewish tombstone in Berlin. Always when I go to visit his grave on the eve of Rosh Hashonah, I feel doubly that I derive from the people which gave the world its ethics and civilization."

ARRESTED FOR DEMOLISHING SHOP OPEN ON THE SABBATH

Warsaw, Oct. 2 — (JTA) — Rabbi Feivel Singer, spiritual leader of the township of Ostrow-Mazowiecki, near Bialystock, was arrested together with five other religious Jews on the eve of Yom Kippur for instigating an attack on a Jewish barber shop which was kept open on the Sabbath.

Aroused by the Rabbi's sermon, the Sabbath worshippers interrupted the services, proceeding to the barber shop, which they demolished.

The Rabbi and his associates were arrested following the incident. Rabbi Singer, however, was released on parole during the Yom Kippur holiday as a result of the intervention of the Agudath Ha'Rabonim, the Association of Orthodox Rabbis in Poland.

It is expected that the arrested leaders will be severely penalized.

TO GIVE RUSSIAN COURSE AT C. C. N. Y. AND HARVARD

New York, Oct. 2—(JTA) — A course on Contemporary Russia will be given this semester at the College of the City of New York by Dr. Arnold Margolin, American Jewish lawyer, formerly Associate Justice of the Supreme Court of the Ukraine, and noted as one of the attorneys in the famous Mendel Beillis trial. Dr. Margolin is also the author of a volume, entitled "The Jews in Eastern Europe."

Dr. Margolin, in a series of eight lectures, devoted to the economic, social and moral conditions in Russia, will give special consideration to a review of the aspirations of the many different national groups which compose the Union of the Soviet Socialist Republics.

The same series of lectures will be offered by Dr. Margolin at Harvard University as well.

YIDDISH PRESS PAYS TRIBUTE TO THE NEW YORK TIMES

New York, Oct. 2—(JTA) — Tribute to the New York Times and the contributions it has made to American journalism is paid by the entire Yiddish press on the occasion of its 80th anniversary.

Editorial comment in the leading Yiddish newspapers lauds the consistent devotion which the Times has displayed to the highest ideals of journalism and congratulates its publisher, Adolph S. Ochs.

WOONSOCKET

Woonsocket Reporter
Miss Esther Golden
238 Park Place
Phone Woon: 206-J

BRIDGE-SHOWER HELD

Miss Alice Kibrik was hostess recently for a five-table bridge and shower in honor of her sister, Miss Sadye Kibrik, a recent bride-elect, at their home on Maple street. The shower gift was a beautiful traveling bag.

Successful scorers at bridge were Miss Freida Shaver, Miss Marion Rubin and Miss Eva Garelick.

ORDER OF B'NAI B'RITH TO INSTALL OFFICERS, NOV. 11

Plans were made to initiate a class of candidates on Nov. 11, at the first meeting of the Woonsocket Lodge, Order of B'nai B'rith, for the fall season, held recently at the B'nai Israel Synagogue.

Rabbi Nathan Zellier of New York was a guest of the lodge and addressed the members. President Ashel Booth, presided.

BIRTHS

Mr. and Mrs. S. Kamoroff of Rebekeah street, this city, announce the birth of a son.

Mr. and Mrs. Seigal of Boston, Mass., announce the birth of a son. Mrs. Seigal was formerly Miss Ethel Brown of this city.

Mr. and Mrs. Robert Rabinovitz of Worcester, Mass., announce the birth of a son on Sept. 28.

Mrs. Rabinovitz was Miss Nancy Medoff before her marriage.

Former Providence Man Writes Story—"Monkey Business"

Major credit for the construction of the film-scenario for "Monkey Business," which appeared last week at the Paramount Theatre, goes to S. J. Perelman, former Providence man, and a member of the '25 class at Brown University. He was very well known in Providence and contributed some very fine cartoons to the Brown Jug.

Perelman is a regular contributor of Judge, weekly fun-magazine. His funny writings have also been published in College Humor. He is the author of two books, "Parlor, Bedlam and Bath" and "Dawn Ginsberg's Revenge." In addition to being a popular writer of comedy material, he is an able cartoonist.

SAYS CHRISTIAN ATTACKS BUILD UP JEWISH STAMINA

Vienna, Oct. 2—(JTA) — Arthur Schnitzler, famous Austrian novelist, in an open letter, addressed to Christians recently, informs the Christian world that continued excesses against the Jews will only strengthen the Jewish stamina and bring the Jewish people to a closer unity.

Discussing the anti-Semitic question for the first time in his public writings, Mr. Schnitzler's letter, which appears in the "Neue Judische Monatschau," declares, "if the Christians hope to destroy us by their attacks against us, they should take note that their onslaughts serve rather to develop our resistance and strengthen our unity. Never are we Jews more strongly conscious of our endurance as a race than when we are under attack."

The article has had a tremendous repercussion throughout the city and is widely discussed in literary circles.

DR. SAMUEL H. CONSOVE

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STORAGE SERVICE

**POLICE RAID MEETING OF
LODZ TEXTILE STRIKERS**

Warsaw, Oct. 2 — (JTA) — The headquarters of the Yiddish Cultural League in Lodz were raided by the police while a conference of striking textile workers was in progress.

Eight persons attending the meeting were arrested. The building has been closed by the police, while those who attended the conference are being kept under police surveillance.

**YOM KIPPUR PASSES WITH
BUT SINGLE INCIDENT**

Berlin, Oct. 2—(JTA)—Yom Kippur passed quietly in Berlin, due to the precautions taken by the police upon the orders of the Minister of Interior.

The day was disturbed by but a single incident when three 17-year-old Jewish school boys were attacked by two Hitlerites in the Victoria Louise Platz. The attackers were immediately arrested.

**TO CIRCULARIZE PARLIAMENT
ON DEVELOPMENT SCHEME**

London, Oct. 2—(JTA)—A memorandum setting forth the Revisionist attitude to the Palestine Development Scheme, is under preparation by the Revisionist Executive and will be submitted to members of the British Parliament, it is understood here recently.

The meeting of the Revisionist Executive, which was scheduled to take place in Brussels last week, was called off.

**DR. HOLLANDER NAMED TO
HOOPER'S RELIEF COMMITTEE**

Baltimore, Oct. 2 — (JTA) — Dr. Jacob H. Hollander, of this city, was added recently by President Hoover to the general advisory committee of the President's Unemployment Relief Commission. He was one of nine additional men placed on the committee.

Dr. Hollander is Professor of Political economy at the Johns Hopkins University.

This Jewishness

By JOSEPH LEFTWICH

(Continued From the Issue of September 25)

There is "Ruth thinking to herself with a bitter smile, that the end of all the idealism was to be sitting here worrying about a pair of shoes; to have gone away from her place as a school teacher in Warsaw, to have left Solomon there, because he preferred to marry a wholesaler's daughter and become the keeper of a fur shop rather than come with her to settle in Eretz Yisroel, to have kept to herself all these years the secret of her hurt love, to have dryly lived all these years that should have been her youth—to what end? Three weeks of frantic scheming about getting a pair of shoes, a pair of shoes driving every thought from her mind, destroying the enduring ideal." One of the comrades has a nagging wife, who urges him to leave the commune and go to the village to work. "You are a fool," she tells him, "working all night for a few piastres to send home. Move to Cvar Shemesh and keep all the money you earn!" But he was not so anxious to move to the village. Before coming to the commune he had struggled five years as a day laborer. Sometimes one had a job, sometimes not. In a commune there was always bread.

"Look at this village Cvar Shemesh," says another. "What have you there but a factory town that might have been transported from Poland to Lithuania or any other cursed outland. Already a few storekeepers becoming bourgeois, and a lot of thin worried workmen owing them money. Go down to Tel Aviv and see what the whole thing is leading to. Our Jews are building a little Paris in Tel Aviv. Paper houses that melt in the rain. What do you hear spoken in the streets? Hebrew? God forbid! Yiddish, Russian, Polish, English, that's all! As for their culture, every month a new moving picture theatre opens." One of the girls, hungry for love, steals to buy silk stockings to set herself off for the boy she wants. And she is found out. At the meeting where the commune discusses her expulsion "all the ugliness, all the refuse of life of the commune came sweeping out in a torrent."

Arabs, too, keep bumping into the story. There is one who comes riding up while the men of the commune are eating "to ask your wagons shouldn't turn on their fields, trampling their grain." "An excuse to come spying," they comment. "The Arab stood eyeing the great jar of cooled water; he asked for a drink. 'Tell him there is water in the barrel,' said

Felman. The Arab went to the barrel, found a cup and dipped it; the water was warm and slightly tainted. This was the water for the mules. But he was very thirsty, and he drank. He came nearer them again and watched them eat. At last he jumped on his horse and rode off very fast. Yehuda looked after the Arab and muttered an ugly word. That presence, like snake nearness, had curdled his blood. Shivel, Felman Aryay—they, too, knew the writhing hatred rising. Mr. Paley said, "That's no way to treat man. He looked if he would like to eat! They did not answer him. A darkening silence hung over the meal."

In another place, "along the donkey-path a wizened Arab peasant came riding; two milk cans hung by his saddle. As he approached the workers, a deep glow of apprehension set in his eyes. They stood up all around him. 'Saida,' he greeted them. No one answered him." And, indeed, before we get much further, there is a fight between the settlers of the commune and some Arabs on adjoining lands. An Arab is seen thieving, and he is followed to the Arab camp. "Should never have attacked the Arabs on their own land," one muses. "No, they needed a few blows. That big Arab had got it. They had needed a fight. A fight had been in the air."

It is strange what fighters these Jews in Palestine have become. Myself, though, with my English mind, I cannot help thinking at times in connection with Palestine of the English soldiers who gave their lives there during the war to wrest it from the Turk. In some of our London parks there are monuments to them, to regiments among the list of whose fallen there are whole batches of names of lads who died in Palestine.

The other day there was a story in the papers of an old lady found wandering, her memory a little gone, searching the countryside for her boy, her only son, whom her crazed mind pictured living somewhere, when in fact he had died in the war fighting in Palestine. Lord Beaverbrook, too, has reminded us in his published war diary this week that Bonar Law, who was a British Prime Minister round about the war period, had his son killed in Palestine. So did another British Prime Minister, Lord Rosebery, though his son, Neil Primrose, who died in battle in Palestine at the side of his cousin, Evelyn de Rothschild, had Jewish blood in him, his own mother having been Jewish.

The part of the British soldier in the conquest of Palestine is recalled to me by a book which one Australian trooper in Palestine, Donald Black, has published with Jonathan Cape, "Red Dust." A grim tale of campaigning, worth reading by all who are engaged in the Palestine job, for the light it throws on the way Palestine was won.

Donald Black does well to remind us how Palestine came to be conquered, of the layers of dead soldiers, "Red Dust," as he calls them, who became the foundations of the Palestine on which the Haluzim have got going, with their "Go forward, go forward, go forward, the communes." Though we must not forget that plenty of Jewish Simon Blacks, too, were among this "Red Dust," that the war laid, not only in Palestine, but much more elsewhere, on all the battle-fronts.

**MEMORIAL PLAQUE IN LONDON
TO HONOR DAVID BELASCO**

London, Oct. 2 — (JTA) — A memorial to the late David Belasco, noted Jewish dramatist and producer, in the form of a Plaque, will be erected at the Savoy Grill here.

The plaque, which is a gift from Morris Gest, the late Mr. Belasco's son-in-law, will be erected close to the table where the playwright was wont to sit, and where he met his friends and devised many of his plans.

It will adjoin a memorial plaque set up in memory of the late Charles Frohman. It is expected that Ambassador Charles G. Dawes will unveil the memorial.

**SOVIET PRESS COMMENTS ON
PAUCITY OF JEWS IN RAILWAYS**

Moscow, Oct. 2—(JTA) — The Soviet press, Jewish and non-Jewish, comments on the fact that although there are opportunities now for thousands of Jews to obtain employment on the Soviet railways as drivers, firemen, conductors, plate layers and in all other branches of railway work, hardly any Jews are working on the railways. The doors of the railway schools and of the special railway courses are all open to the Jewish youth, but very few Jews are taking advantage of the opportunities.

**TEMPLE
EMANU-EL**

**SERVICES FOR THE LAST DAYS
SUCCOTH**

Evening services: Friday and Saturday, Oct. 2nd and 3rd, at 6:30 o'clock (Annual Children's Simchath Torah Party and Flag Procession). Saturday, Oct. 3rd, at 6:30 o'clock.

Morning services: Saturday (Memorial Services) and sermon, "The Sustaining Power of American Israel." Sunday, Oct. 4th, at 9 o'clock.

**CHILDREN'S SIMCHATH TORAH
PARTY**

On Saturday evening, Oct. 3rd, at 6:30 o'clock, there will be held the annual Children's Simchath Torah Party and Flag Procession. About 400 children are expected and as many parents to this beautiful service.

The Sisterhood Committee assisting in this service consists of: Mrs. Morris Summer, chairman; Mrs. Samuel Young and Mrs. Charles Strasmich.

LATE FRIDAY NIGHT SERVICES

The season of late Friday night services will begin on Friday, Oct. 30th, and continue right through Friday evening, June 10th. Elaborate plans are being made for an outstanding and successful year of late Friday night services, including sermons and addresses by Rabbi Goldman, visiting Rabbis and lecturers, special evening services of all kinds, musical programs by Cantor Beltman and the Temple Emanu-El Choir, under the direction of Mr. Arthur Einstein and special social gatherings after the services.

Detailed announcements of the Friday night services will be made later.

SUNDAY SCHOOL OPENING

At a meeting of the School Board, held Tuesday evening, the School Board decided to open the Sunday School on Oct. 11th. Old and new pupils are to come on that date for registration in the school. An unusually large registration is expected that will over-crowd the Temple facilities and the School Board is now making preparations to meet these conditions.

At this School Board meeting Rabbi Goldman presented an outline of this year's curricula and activities for the Kindergarten, Primary, Intermediate, Confirmation, High School and Teachers' Training Departments of the Religious School.

Mr. Benjamin I. Sass reported that with registration still in progress in the Hebrew School there are at present already enrolled 80 pupils.

GIFTS

The Temple wishes to acknowledge with thanks the gifts of Prayer Books, made by Mr. Nat C. Cohen, in memory of his dear departed brother, Harry Cohen, and by Mrs. Clara Rosenhirsch, in memory of her father and mother, Frima and Jacob Kigner and her husband, Harry Rosenhirsch.

SCOUT SUPPER

On Saturday evening, Oct. 10th, the Temple will be the hosts to all the Boy Scout Troops in the Hope District. Mr. C. G. Godfrey, the District Commissioner, is presenting an elaborate program for the late afternoon, including a parade, which is to wind up at the Temple with a supper.

Mrs. Charles Strasmich of the Mothers' Club of the Temple Scout Troop is chairman of the arrangements.

**APPEAL MADE FOR FUNDS
AT YOM KIPPUR SERVICES**

New York, Oct. 2—(JTA) — Appeals for a number of philanthropic causes affecting the welfare of Jews in America and abroad were made in Synagogues throughout the country at the Yom Kippur services here last Monday.

American Jewry was urged to render support to the campaign for \$2,500,000 of the J. D. C., in a nationwide broadcast from Jewish pulpits.

**FRENCH GOVERNMENT
DECORATES LOUIS WILEY**

Paris, Oct. 2 — (JTA) — Louis Wiley, business manager of the New York Times, was recently honored by the French government, when M. Paul Reynaud, Minister of Colonies, with the approval of the French President, M. Doumer, conferred upon him the decoration of Commander of the Colonial Order, Black Star of Benin.

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 the Jewish people, but disclaims responsibility for an indorsement of
 the views expressed by the writers.

FRIDAY, OCTOBER 2, 1931

Jewish Calendar 5692 1931

SHEMINI ATZERETH SATURDAY, OCT. 3
 SIMCHATH TORAH SUNDAY, OCT. 4
 ROSH CHODESH CHESHVAN MONDAY, OCT. 12
 ROSH CHODESH KISLEV WEDNESDAY, NOV. 11
 FIRST DAY SHANUKAH SATURDAY, DEC. 5

5692 1932
 ROSH CHODESH TEBETH FRIDAY, DEC. 11
 FAST OF TEBETH SUNDAY, DEC. 20
 ROSH CHODESH SHEBAT SATURDAY, JAN. 9
 ROSH CHODESH ADAR MONDAY, FEB. 8
 ROSH CHODESH VE ADAR WEDNESDAY, MARCH 9
 PURIM TUESDAY, MARCH 22
 ROSH CHODESH NISSAN THURSDAY, APRIL 7
 1ST DAY PESSACH THURSDAY, APRIL 21
 7TH DAY PESSACH THURSDAY, APRIL 27
 ROSH CHODESH IYAR SATURDAY, MAY 7
 LAG B'OMER TUESDAY, MAY 24
 ROSH CHODESH SIVAN SUNDAY, JUNE 5
 1ST DAY SHABUOTH FRIDAY, JUNE 10
 ROSH CHODESH TAMMUZ TUESDAY, JULY 5
 FAST OF TAMMUZ THURSDAY, JULY 21
 ROSH CHODESH AB WEDNESDAY, AUG. 3
 FAST OF AB THURSDAY, AUG. 11
 ROSH CHODESH ELLUL FRIDAY, SEPT. 2

JEWISH CHARITIES IN NEW YORK

One of the most encouraging evidences of the world's ability to smile at disaster and to resume its normal attitude toward affairs is illustrated by the activities of the Federation for the Support of Jewish Philanthropic Societies. At a time when men need more charitable help than ever before, we find also a time when men are less able to give than ever before. But, regardless of such economical restrictions, we find the Jewish charities in New York consistently and triumphantly active.

The 1931 budget called for almost five and one-half millions of dollars. Three million of that sum has been already pledged or contributed. On Sunday, a campaign to collect the rest of the necessary funds will open at the Hotel Commodore. For this purpose, a volunteer army of twenty-five hundred men and women have been enlisted. These have been divided into four main groups; one consists of eighty of the city's most prominent business, industrial and professional leaders; the fourth group consists of the Women's Division of the Federation, by no means the least important of them. Interesting figures like Eddie Cantor and George Gershwin have promised their services to the first meeting of the Federation.

When one considers that this Federation supports ninety-one separate charitable agencies, he can also realize the enormous importance of the business in hand. All over New York and its suburbs, we can picture its wonderful efforts to help the poor, the sick and the maimed. From the time of its inception, only a few years ago, the Federation has well demonstrated that the united and combined forces of all New York's Jewish charities are stronger and more efficient under its one centralized and organized control. It will also demonstrate, we hope, that times of business depression cannot make men forget that the world is still full of the suffering poor. The winter is ahead; the easy summer has passed. Now, indeed, begins that period when there must be sufficient money to relieve distress and sickness. The Federation needs a successful campaign. We are confident that it will achieve its merited success.

By the Way

Tidbits and News of
 Jewish Personalities
 By DAVID SCHWARTZ

(Continued from Page 1)

quire, who seemed determined that he would get the "aliyah" at any price, desisted from further bidding.

After the services, a crowd gathered around the Irishman. Why did you buy the "aliyah," he was asked.

"I don't know," he replied, "but if it's worth \$50 to Jacobs, it's worth \$75 to me."

Culinary Classics

What book do you think is the best seller in the American Jewish field? I give you three guesses—and since all of your guesses are wrong, I'll tell you.

A Jewish cook book. Seventy-five thousand copies of one well known Jewish cook book have been sold, according to Jewish Publisher Bloch. And no book, by Zangwill, Lewisohn, or anybody else of distinction has equalled that sale in the Jewish realms of this country.

So, if you want to write a best seller, try and find out some new way of making blintzes, chalanta or borscht.

Buying Jewish Books

There are a few writers, notwithstanding, who manage to achieve fairly good sales, writing on Jewish subjects—such as Lewisohn, Samuel and Browne, but the majority who write in that field must write merely for love.

I might mention a recent book, giving an authoritative, well documented and forceful statement of the legal right of the Jew in Palestine.

You would expect that the Zionists at least would grab up this book—or if not grab it up, at least buy a thousand or so copies over all America.

But I won't tell you how much it really has sold. Your heart may be too weak to stand the shock.

What Books Sell

There is Abba Hillel Silver of Cleveland. In the last several years this brilliant Rabbi has turned out several books on Jewish themes. They had little sale. This year, he wrote on a more general subject, "Religion for a Changing World," and it has scored a very significant sale.

But I dare say, that more non-Jews than Jews have bought Silver's last tome.

The Thief Was Promoted

Talking about something else, Lou Holtz tells a very good one.

One day, Cohen, one of the sub-managers of Goldberg's business, came in excitedly to the boss's office.

"Mr. Goldberg, I have caught Stein stealing."

"You don't tell me," shouted Goldberg. "That 'loomp, that tramp, that bum,' send in him to me right away."

Stein was accordingly sent for and soon found himself facing Goldberg.

"Stein," said the boss, "how much are you getting?"

"Forty dollars a week," replied Stein.

"Forty dollars a week, huh? That's too little. From now on, Mr. Stein, you will get \$60 a week."

Stein, very exultant, rushed out and spread the news. The manager, Cohen, was soon back into the boss's office.

"Are you crazy, Mr. Boss, or what? Here I tell you, that Stein has been stealing from the company, and you raise his wages. My God!"

"Listen," said the boss, "I know better how to manage this business. What I did is all right. Send Stein back here."

Stein was brought back.

"Say, Stein," said the boss, "how much did I say I would raise your wages?"

"You said you would raise me from \$40 to \$60 a week."

"Sixty dollars? That's not enough," said the boss. "From now on you are to get a hundred a week."

Stein, more elated, was profuse in thanks and left the office. The manager tore his hair. "Mr. Goldberg, there is something the matter with you. Because he steals you raise his wages. It's terrible. I'm sorry to say it, but you must be sick or something. Maybe you should take a rest."

"Listen, Cohen, I told you I know my business better than you. I'm not sick. I got a good appetite, and I sleep like a grandchild. And I know what I'm doing. But when I fire Stein at the end of this week, I want that thief to lose a hundred-dollar-a-week job, and not a forty-dollar job. Now, do you understand?"

Succoth

THE FEAST OF
 TABERNACLES

Succoth, the Feast of Booths, is being celebrated by Jews everywhere beginning on Friday evening, Sept. 25. The holiday is the harvest celebration which lasts for seven days. The day following is called Shemini Atzereth or the Eighth Day of Solemn Convocation, and the ninth day is Simchoth Torah or the Rejoicing of the Law.

Succoth concludes the holiday season of Tishri, the seventh month of the Jewish calendar. During this month the spiritual New Year and Day of Atonement were also observed.

Traditionally Jews lived in booths for eight days during this festival commemorating the sojourn of the children of Israel in booths during their passage through the wilderness. Succoth is one of the three Pilgrim Festivals when in Temple times the Jew would go up to the Temple in Jerusalem. This phase of the holiday is bound up with the agricultural life of the Jewish people.

Within the House of Worship are to be found the Ethrog and the Lulab, the Palestinian citron, and the palm, with willow and myrtle. These are symbolic of Jewish unity which is spiritual and not geographic, an unselfish universal unity.

The Memorial Service or the Hazkarath Nashamoth on the last day is mindful of the transiency of human life even as the Succah or booth is mindful of the transiency of human institutions. The Jew recognized Providence in history and in individual life.

Reform Judaism has made Succoth the occasion for the Consecration Service when young children are inducted into the religious school.

Colonel Levin Leaves on Trip to Nassau

Colonel Benjamin Levin, commandant of the First Light Infantry Veterans of this city, is one of the 275 members of the Ancient and Honorable Artillery Company of Massachusetts that sailed on the Cunard liner Scythia from Boston Thursday evening for Nassau, where the 294th fall field day will take place.

On arrival at Nassau the visitors will be received by His Excellency, Sir Charles William James Orr, K. C. M. G., Governor of the Bahamas. An elaborate program has been planned.

YOUNG JUDAEA NEWS

LEADERS' CLUB MEET

The opening meeting of the Young Judaea Leaders' Club was held at the home of Mr. Joseph Keller.

The report on the 23rd national convention was given by Sidney Ballon. Election of officers for the coming year were as follows:

Honorary President, Sidney Ballon; President, Milton Scribner; Vice President, Ruth Pansy; Secretary, Rose Strauss; Treasurer, Frank Ufer.

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Happenings of Interest in the Women's World

ORGAN OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS

PAULINE CHORNEY, Women's News Editor
All news for this page MUST be in this office by Tuesday

Sisterhood of Temple Emanu-El Will Meet Monday

Rabbi Goldman to Give Short Talk; Cantor Bettman to Render Musical Program

The opening meeting of the Sisterhood of Temple Emanu-El will be held on Monday evening, Oct. 5, at eight o'clock, in the Vestry of the Temple.

The Executive Board has already held a meeting and recommendations for the coming year's activities will be presented to the body. Rabbi Goldman will address the Sisterhood and Cantor Bettman will render several music selections. The committee of hostesses consists of the following:

Mrs. John A. Solomon, chairman; Mrs. Max Temkin, Mrs. Samuel Soforenko, Mrs. A. L. Jacobs, Mrs. Philip Korb, Mrs. Louis Gony, Mrs. Barnett A. Fain, Mrs. H. Kaufman, Mrs. William Israel and Mrs. Charles Strasmich.

League of Jewish Women Addressed by Arthur Levy

Gives Talk on Family Welfare Work; Parliamentary Class to Begin on October 9

Mr. Arthur Levy gave an interesting talk on "Family Welfare Work" at the first meeting of the season of the League of Jewish Women's Clubs, which was held on Monday afternoon, Sept. 28, at the Jewish Orphanage, with Mrs. Alfred A. Fain presiding.

Mrs. Milton Fuld, calendar chairman for the coming year, urged all the presidents of the various organizations to send in their program of activities with all the dates before Oct. 11.

The first class in Parliamentary Law, under the direction of Mrs. Cheeseman, will be held on Friday afternoon, Oct. 9, at 2:30 o'clock. The meeting place will be announced at a later date.

Refreshments were served by Mrs. Fuld, hostess of the afternoon.

43rd Anniversary of Montifiore Assn. to be Observed

Mrs. Gustave Koppe Making Plans for Luncheon-Bridge for Shoe and Stocking Fund

The Montifiore Ladies' Hebrew Benevolent Association, the oldest Jewish Women's organization in Rhode Island, will celebrate its 43rd anniversary in October.

Mrs. Gustave E. Koppe, chairman of the luncheon and bridge, to be held for the benefit of the Shoe and Stocking Fund of the Society, at a date to be announced shortly, will be assisted by members of the Executive Board.

Mrs. Koppe has many new features for the anniversary luncheon and bridge.

Charter Members, Ladies' Hebrew Free Loan Assn., Meet

Membership Shows Marked Increase; Interesting Report to be Read at Open Meeting, October 26

A special meeting of the charter members of the Ladies' Hebrew Free Loan Association was held at the home of Mrs. H. Shatkin on Tuesday afternoon.

Mrs. Shatkin informed the members that this organization was accepted as a member of the League of Jewish Women. Many matters of business were discussed and a Board of Directors was formed.

Reports were presented, which showed a wonderful increase in membership. A committee from the Men's Hebrew Free Loan Association was present, who lauded the fine ideals of the women and also proposed several suggestions which may prove beneficial.

A complete report will be made at the next open meeting to be held on Monday, Oct. 26.

Y.W.H.A. Executive Board Members Hold First Meeting

The first meeting of the Executive Board of the Y. W. H. A. of the Jewish Community Center was held at its headquarters, Benefit street, last Thursday evening, for the purpose of setting in motion all the phases of activities of the organization.

Plans were made by the Executive Board for a most elaborate and interesting winter season, and it is anticipated that the club's winter activities will far exceed those of any previous season.

At the close of the meeting, a surprise kitchen shower was given in honor of the President, Mrs. Samuel Chase, formerly Miss B. Pansy Snell, who was recently married.

One of the rooms of the Center was beautifully decorated, the colors being carried out in yellow and green. A large wedding cake with figures of a bride and groom decorating it in the center was given Mrs. Chase together with a purse of gold, which was very gracefully received by the bride.

Refreshments were served by Miss Gertrude B. Tarnapol and tea was poured by Mrs. J. J. Seefor.

The officers of the Y. W. H. A. for the forthcoming season are:

President, Mrs. Sam Chase; Vice President, Miss Ida Rubinstein; Second Vice President, Miss Matilda Goldblatt; Secretary, Miss Freda Simons; Corresponding Secretary, Miss Evelyn Greenstein; Members at Large, Miss Gertrude B. Tarnapol, Miss Mollie Bercovitz, Miss Anne Bercovitz, Miss Jean Rosen, Miss Madeline Perlow, Miss Beatrice Goldowsky, Miss Mary Simons and Miss Edith Greenstein.

The following are the chairmen of the various committees: Hospitality, Miss Rebecca Katz; Education, Miss Elizabeth Davis; Membership, Mrs. J. J. Seefor; Entertainment, Miss Claire E. Greenstein; Sunshine, Miss Belle Temkin; Publicity, Miss Rose Singer.

Dr. James Krasnoff to Address Beth-El Sisterhood Monday

Will Give Talk on Experiences With Grenfell Expedition to Labrador; Mrs. Samuel Colitz in Charge

Dr. James C. Krasnoff will be the guest speaker at the first meeting of the season of the Sisterhood of Temple Beth-El, to be held on Monday afternoon, Oct. 5th, in the Vestry of the Temple, Broad and Glenham Streets. Mrs. Samuel Colitz, in charge of the afternoon, has prepared an interesting program.

Dr. James C. Krasnoff, upon being graduated from Harvard Dental College in June, 1926, offered his services to Sir Wilfred Grenfell, and spent a year with his expedition in the Far North. He will talk on the subject, "The Lure of Labrador."

After the business session tea and a social hour will be enjoyed. Mrs. Theodore Loebenberg, chairman of the tea committee, and her assistants will serve.

Mrs. George J. Nathanson is the new President of the Sisterhood.

Home for the Aged Good-Will Luncheon Committee Meets

Mrs. I. S. Low, Chairman, Announces Entertaining Program; Membership Campaign to be Launched

A meeting of the Good-Will Luncheon Committee was held at the Jewish Home for the Aged Building on Tuesday afternoon, Sept. 29. Mrs. I. S. Low, chairman, presided.

Proceeds of this luncheon, which is to be held at the Narragansett Hotel on Wednesday, Oct. 7, are to be used for the summer deficit in the maintenance funds. A very fine entertainment program has been arranged which will include among other features dramatic readings by Mrs. Abbie Grant Huddish.

This luncheon will be the official opening of a membership campaign, which, it is hoped will increase the membership to such an extent that will make unnecessary any further fund-raising events.

Judge J. Jerome Hahn, Honorary President of the Jewish Home for the Aged Building Corporation, will officially launch the campaign and it is hoped that with the co-operation of all, this will prove a tremendous success.

Shower Is Given for Bella Port at The Narragansett

Miss Port to Marry Mr. Ben Sigel of Worcester, Sunday, Oct. 25; Over Forty Present

Miss Bella Port was guest of honor at a shower and bridge given for her on last Thursday evening at the Narragansett Hotel, by her sister, Mrs. Lena Zinn. Covers were laid for over forty.

The guests were received in the upper lobby and the dinner was served in the private parlors of the hotel. The table was arranged in horseshoe fashion and decorated with flowers and lighted tapers. Bridge followed the reception.

Miss Port will be married to Mr. Ben Sigel of Worcester, Mass., on Sunday, Oct. 25, at the Narragansett Hotel.

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LEAGUE CALENDAR

COMING EVENTS OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS

SUNDAY, OCT. 4—
Entertainment by Orphanage Children at Woonsocket.
MONDAY, OCT. 5—
Sisterhood of Temple Beth-El meeting, afternoon.
Sisterhood of Temple Beth-Israel meeting, evening.

Sisterhood of Temple Emanu-El meeting, evening.
TUESDAY, OCT. 6—
Ladies' Union Aid meeting.
WEDNESDAY, OCT. 7—
Luncheon and meeting of Jewish Home for the Aged, Narragansett Hotel.

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Happenings of Interest in the Women's World

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PAULINE CHORNEY, Women's News Editor
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PERSONAL AND SOCIAL

Mr. and Mrs. Harry Guny of 117 Benefit street left on Sunday on an extended trip through the state of New York and will visit Niagara Falls before returning to the city.

Mr. and Mrs. Frank Anapol of Madison street, Fall River, announce the birth of a son, Joel Anapol.

Mr. and Mrs. Samuel Workman were tendered a dinner and dance last week by the members of the Ledgemont Country Club in honor of their recent marriage. Mrs. Workman is the former Miss Ruth Feiner. Covers were laid for one hundred and seventy-five guests.

Mr. Max L. Grant presented the young couple with a silver service set. Mr. Louis F. Rosenberg, President of the Ledgemont Country Club, was toastmaster. Dancing was in order until midnight, after which a buffet supper was served.

Miss Selma Silverman, daughter of Mr. and Mrs. Archibald Silverman, was amongst those who entered Wellesley College last week.

Mr. Joseph Galkin, son of Mr. and Mrs. Samuel Galkin, was a member of the entering class on Thursday at the Training School for Jewish Social Science Work.

Mr. Galkin was graduated from Brown University in June, 1931.

Leonard Bliss, son of Mr. and Mrs. Maurice W. Bliss, of Montague street, has returned to Duke University, where he is a Sophomore.

Mr. and Mrs. David Zarum of Camp street announce the engagement of their daughter, Miss Jeannette Ruth Zarum, to Mr. Maurice Bergel, son of Mr. and Mrs. Joseph Bergel, of Radcliffe avenue.

Mr. and Mrs. Henry Rakoff of Hanover street announce the engagement of their daughter, Miss Rebecca Rakoff, to Mr. Irving Schretter, son of Mr. and Mrs. Samuel Schretter, of Orms street.

Mrs. Fannie Kaplan of Goddard street announces the engagement of her daughter, Miss Charlotte Thelma Kaplan, to Mr. Samuel Arbeitsman, son of Mrs. Bessie Arbeitsman.

The opening meeting of the Alpha Sigma Phi was held at the Jewish Community Center on Wednesday evening at 8:30 o'clock.

Plans for the coming season were discussed.

Mr. and Mrs. Louis Dickens of Eaton street announce the birth of a daughter, Annie Helen, on September 17.

Mrs. Dickens was formerly Miss Freda Goldblatt.

Miss Ethel Pokross of Second street, Fall River, is at Simmons College, where she is a member of the Sophomore class.

Preparations for a cabaret and dance, to be held at the Pheasant Coffee Shoppe, on Tuesday, Oct. 27, were discussed at a meeting of the Phi Lambda Sigma Sorority, Tuesday evening, at the home of Miss Rose Strauss, on Byfield street. Miss Emma E. Cleinman, social chairman, will be in charge of the affair, assisted by Miss Rosella Gilbert and Miss Bertha Bazarsky.

A hike for members and their guests will be held at Lincoln Woods on Sunday. New members will be initiated.

MIRIAM HOSPITAL TO MEET ON OCTOBER 19TH

A regular business meeting of the Miriam Hospital Association will be held on Monday afternoon, Oct. 19, at the Women's Republican Club on Washington street.

Major Charles M. Hoffman, Superintendent of the Miriam Hospital, will address the members on the work accomplished at the hospital.

Announcement has been made of the Annual Hospital Linen Shower, to be held on Monday afternoon, Nov. 16, at the Women's Republican Club. Further plans will be announced at a later date.

PIONEER WOMEN'S CLUB TO HOLD LUNCHEON-BRIDGE

The Pioneer Women's Club will hold a luncheon and bridge at Zinn's Banquet Hall on Mathewson street on Wednesday, Oct. 28, at one o'clock.

Mrs. Harry Schleifer is chairman of arrangements.

BOARD, LADIES' BRANCH OF WORKMEN'S CIRCLE, MEETS

A board meeting of the Ladies' Branch, No. 812, of the Workmen's Circle, was held recently at the home of Mrs. Benjamin Cohen, at 57 Olney street. Mrs. Samuel Shocket presided.

After luncheon was served by the hostess, plans were made for a rummage sale, which will be held in the near future.

MR.-MRS. ISAAC WALDMAN ENTERTAIN AT DINNER-BRIDGE

Mr. and Mrs. Isaac Waldman entertained at a dinner and bridge on Wednesday evening at Zinn's Banquet Hall in celebration of the wedding anniversary of their son and daughter-in-law, Mr. and Mrs. Joseph Waldman. Covers were laid for 35 guests.

The table was attractively decorated with a centerpiece of gladioli and Talisman roses with tall green tapers at each end.

Seven tables of bridge were in play after the dinner and prizes were won by the following:

Miss Rosalee Waldman, Eli Kurtzer, Mrs. Benjamin Resnick, Mrs. Mary Wunsch, Mrs. Isadore Singer, Mrs. Morris S. Waldman and Mrs. Sidney Pepper.

Entertainment consisted of piano selections by William Wunsch and clog dances by Miss Rosalee Waldman and Miss Rose Kurtzer.

CHEVTZI-BA JUDAEANS TO INSTALL OFFICERS, OCT. 12

The installation of officers of the Chevtzi-Ba, Young Judaeans Club, will take place on Monday evening, Oct. 12, at the Temple Beth-Israel.

Rabbi Maurice Mazure will be the installing officer.

SIGMA ALPHA GAMMA SORORITY

The Sigma Alpha Gamma held its first meeting at the home of Miss Jessie Strauss on Niagara street on Monday evening. Election of officers took place with the following elected:

Miss Jessie Strauss, re-elected President; Miss Beatrice Nemarow, Secretary; Miss Mildred Rifkin, re-elected Treasurer, and Miss Rose Ponce, Publicity.

Several names of new pledges were presented, to attend the next meeting, which is to be held at the home of Miss Lilyan Awerman at 134 Oakland avenue.

Finkelstein-Kibrik

Announcement has been made of the marriage of Miss Sadye Kibrik, daughter of Mr. and Mrs. Isaac Kibrik, of Maple street, Woonsocket, to Mr. Noah Finkelstein, son of Mr. and Mrs. Jacob Finkelstein, of New York. The wedding took place at the home of the bride's parents on last Wednesday afternoon at 3 o'clock with only the immediate families present. Rabbi Anshel Heuberg of the Congregation B'nai Israel performed the ceremony.

After a motor trip through New England and the Middle West, the couple will make their home in Woonsocket.

Jacoby-Wasserman

Announcement has been received of the marriage of Miss Fritzie Wasserman, daughter of Mr. and Mrs. Jesse H. Wasserman, of Hotel Westover, New York, to Mr. Louis Edison Jacoby of Riverside Drive, New York, formerly of Providence, on last Wednesday.

Nidich-Bazar

Mr. and Mrs. Abraham Bazar announce the marriage of their daughter, Miss Etta Bazar, to Mr. Bernard H. Nidich, of New York. The ceremony was performed by Rabbi Maurice M. Mazure, on Sunday evening, at the home of the bride's parents on Warrington street. A reception was held at Zinn's Banquet Hall for the immediate family.

Mr. and Mrs. Nidich will make their home in New York, after a wedding trip to Canada and Niagara Falls.

BIRTH ANNOUNCEMENTS AT MIRIAM HOSPITAL

The following are birth announcements at the Miriam Hospital:

Mr. and Mrs. Myer Millman of 205 Blackstone street, boy.

Mrs. Joseph Freedman of 15 Ocean street, a boy.

Mr. and Mrs. Isidore Samdperil of 234 Fifth street, boy.

SIGMA GAMMA SORORITY

The first meeting of the fall season was held Sunday afternoon by the Sigma Gamma Sorority at the home of the President, Miss Rosalie Musen, on Croyland road. The following new members were welcomed into the organization:

Miss Evelyn Axelrod, Miss Evelyn Lang, Miss Edith Rotenberg, Miss Claire Mushnick, Miss Esther Frank, Miss Ruth Abrahams, Miss Esther Blumenthal and Miss Ruth Davis.

Two committees were formed, one of which will be comprised of Miss Sylvia Presser, Miss Beatrice Wattman and Miss Norma Friedman. The year's activities will be in charge of Miss Presser, Miss Esther Frank and Miss Irene Friedman.

Dancing and refreshments followed the meeting. Miss Musen entertained with piano solos.

KO-KETT CLUB TO HOLD BRIDGE, OCT. 14

The Ko-Kett Club will hold the first first of a series of bridges on Wednesday evening, Oct. 14, at the home of Miss Mildred Marks on Broad street.

At the meeting held on Wednesday at the home of Miss Rose Schoenberg and Miss Lillian Schoenberg, a gift was selected for Mrs. Louis Price Tarsky, who was married last month.

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SABBATH SERVICES

Sabbath services, Friday, Oct. 2, 8 p. m. Sermon topic: "The Ten Articles In Life's Platform."

In this sermon, Rabbi Gup will discuss the ten points which he regards as fundamental to a philosophy of life.

RELIGIOUS SCHOOL

The second teachers' meeting of the month was held on last Monday evening. The purpose and the aims of the school in the lives of the children were stressed. The entire faculty is anticipating another happy, instructive and inspiring year of study.

A GIFT OF \$500

Mr. Edward M. Fay of this city has presented the Rabbi with 1000 tickets for the performance which will be held at the Majestic Theatre for the week beginning, Friday, Oct. 9.

The disposition of these tickets as well as the proceeds of their sale have been turned over to the Men's Club. Its officers and directors, of which Mr. A. Henry Klein is President, are at the present time engaged in the task of selling these tickets.

The members of the congregation and their friends are asked to purchase them. They are good for any performance. For tickets, call the Temple, Plantations 8140, promptly, or any officer of the Men's Club.

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SHEMINI ATZERETH SERVICES

The Shemini Atzereth services will take place on Friday evening at 8:15 o'clock and Saturday morning at 9:15 o'clock.

During the morning services, Yizkor will be observed. On Saturday evening, a Simchath Torah celebration will be held in the Temple at 8 o'clock. Children especially are invited to this service. After the Saturday evening services, the Sisterhood will furnish the annual treat for the children of the Hebrew and Religious Schools.

On Sunday morning, services will take place at 9:15 o'clock.

HEBREW SCHOOL

The Hebrew School of Temple Beth-Israel is already open and parents are urged to register their children as soon as possible.

SISTERHOOD BOARD MEETS

The first board meeting of the Sisterhood of Temple Beth-Israel was held on Monday evening, Sept. 28, with Mrs. Leo Weiner presiding.

A program for the coming year was suggested by Mrs. Samuel Ernstof, social chairman. The first social function sponsored by the Sisterhood will be in the form of a Dutch supper to be held at the Temple on Sunday evening, Oct. 11, at 8 o'clock.

Mrs. Arno Wrazlowsky, chairman, with an able group of women assisting her, promises a most unusual program for the evening.

The first regular meeting of the Sisterhood will be held on Monday evening at 8 o'clock at the Temple. Rabbi Mazure will address the members.

Mrs. Alexander Weiner will be the hostess for this meeting.

**JACOMENS HOLD
OPENING MEETING**

The Jacomen Chapter of Iota Gamma Mu held its initial meeting of the year at the Biltmore. The following officers were elected:

Chancellor, Edward Kleiner; Vice Chancellor, Elmer L. Sydney; Scribe, William Gerstenblatt; Bursa, David E. Cohen.

Tentative plans were discussed and an extensive potential program for enlargement was outlined for the coming year.

**R. I. Chiropody
Association Holds
Special Meeting**

A special meeting of the R. I. Chiropody Association was held Tuesday evening in the Auditorium of the New England College of Podiatry, Greene street.

Dr. Ray Johnson, President of the association, gave an interesting talk on the "History of the Local Chapter" since its organization in 1914. Dr. Charles T. Heilborn, Senior Dean of the New England College of Podiatry, bid the members welcome to the college building, and took the members on a tour of inspection through the well equipped Foot Clinic. Dr. Maurice J. Mellion of Pawtucket was appointed to take charge of publicity for the Rhode Island Chapter.

The following Podiatrists were elected to membership at this meeting:

Dr. Harold Kumins, Dr. C. Las-koske, Dr. Marling, Dr. William Dorman, Dr. Charles T. Heilborn, Jr., Dr. Maurice J. Mellion, Dr. Margaret M. Lynch, Dr. Clinton C. Brady, Dr. Jeremiah Brown, Dr. Orlando Cianci, Dr. Samuel H. Consove, Dr. Frederick F. Fisher, Dr. Harry I. Goldman, Dr. Frank Goldstein, Dr. Samuel B. Greene, Dr. John J. Mulleedy, Dr. Irving I. Woolf.

Arrangements are under way for the annual get-together and smoker to be held the first of November. Dr. S. N. Pennine, President of the New England College of Podiatry, distributed smokes to the members present.

**JEWISH CONVICTS
IN STATE PRISON
LAUD CONDITIONS**

The Jewish inmates of the Rhode Island State Prison and the Providence County Jail, Wednesday, in a letter to the Providence Journal, expressed their gratitude to Warden Ralph H. Walker and Deputy Warden Robert E. Burns for helping them observe the Jewish New Year holidays in accordance with their faith and voiced their praise of the general improvement of conditions at the prison.

"Enough praise cannot be said of the present administration in their untiring efforts to make conditions better than they have been here in the past," the inmates wrote. "We can truly say that there is not a man in this institution but who appreciates what is being done for him by the Warden and his Deputy."

The inmates also thanked members of the Union League Aid and Rabbis Israel Goldman and David Bachrach for helping them observe the Jewish holidays.

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Each week a new sparkling revue is presented. There is continuous dancing from 12 noon until 1 o'clock in the morning to the music of Murray Von Hochberg's famous eight-piece orchestra.

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MRS. DE SOLA POOL ADDRESSES HADASSAH

At a special meeting of Newport Chapter of Hadassah, held at the Jewish Community Center last Wednesday, Mrs. Pool, wife of Rev. De Sola Pool, D. D., of New York, who with her young son and daughter is spending a few weeks in Newport, spoke on "World Conditions and Their Relation to Palestine." She was introduced by Mrs. Nathan David, chairman of the order.

After a prayer by Rabbi Seidel, Mrs. Pool referred first to the necessity of spiritual readjustments after the summer vacation, and quoted Lord Robert Cecil, who has stressed as the outstanding duties of England, the League of Nations membership and the return of the Jews to Palestine.

The speaker compared the Zionist movement, which will succeed through soul power, to the mission of Gandhi, which will also triumph through the same means. It is absolutely necessary that there be aid for the Jewish residents in Palestine. Plans for rehabilitation are being made throughout America for assistance. There is equal poverty for all in Palestine, and all material things are given up for the benefit of the community.

At the close of the talk questions were asked and the fact was brought out that the attitude of Great Britain towards Palestine depends on the character of the ministry. Going "back to the land" has been beneficial.

JUDGE LEVY ADDRESSES FALL RIVER GATHERING

Judge Max Levy was the principal speaker at a meeting in the Jewish Community Center in Fall River Sunday evening. President Louis Shabshelowitz presided and paid a glowing tribute to the Judge in his introduction.

Speaking of the Community Center projects, Judge Levy declared them the best protection for the youth of a community against lawlessness, citing numerous instances of youth which had come before him during his judicial career.

The program was embellished by musical entertainment and a collation was served.

ISADOR KODIS SPEAKS AT JUDAH TOURO MEETING

Isador Kodis, National Field Director of B'nai B'rith, addressed the members of Judah Touro Lodge, No. 998, at a meeting held Thursday evening. He spoke on various subjects connected with the welfare and educational program.

In addition the assembly was marked by the induction of Rabbi Jacob Seidel into the local membership.

Mr. Kodis is a national figure and one of the best known workers for the organization. He received a general and professional education at the University of Cincinnati and at the Hebrew Union College. In 1915 he became a representative of the Jewish Educational Conference in Savannah, Ga., from 1916 to 1918 he directed the Educational League in Toledo, O.; was Executive Director of the Jewish Charities in Milwaukee until 1922, when he became Secretary for the Palestine Foundation in New York.

President Everett I. Hess was in the chair and presented the speaker.

The Book Case

Comments on Jewish Authors and Their Books
By FRIEDA R. BIENSTOCK

"A Gallery of Old Rogues"

With a clear impression of "A Gallery of Old Rogues" still with me, I want to urge all who are intrigued by real tales of roguery to beg, borrow or read over a shoulder, this fascinating compilation of tales about our own American breed of rogues. Not the somewhat effete, certainly over-publicized and rather unromantic appearing Capone type, but the dare-devil, the gallant, the genius in crime typified by Billy the Kid, Quantrell or the gentleman Brockway.

In the tales compiled by Joseph Louis French and published by Alfred King for no less than \$3, you will find real interest. And as you thrill to the tale of the gentleman who solaced a widow on the one hand, and shot dead the waiter who presumed to loiter in bringing a meal, you will find yourself yearning somewhat for the bad boys of former days.

Capone's tale will seem vulgar and sordid beside the drama of the life of Billy the Kid. You may even feel as I did that just as in other fields so it has fared in the field of crime — "They aren't what they used to be." Gone chivalry, gone romance in love, gone, too, the thrill of the gentleman robber, pirate or outlaw.

Included in the volume are stories by such veterans as Mark Twain, Al Jennings (himself an outlaw), and in a more reportorial vein, stories by Van Every, Donald Henderson Clarke, Capt. A. L. Drummond and Austin Bidwell. There are others, and all, praise be, definitely free of that moralizing tendency that usually spoils crime stories for me. "A nice cheerful afternoon book." And for goodness sakes invite people in if you plan to read it in the evening. Don't try it when you're all alone. It's hard on the nerves, or at least it was on mine. Just as soon as I finish this column, I'm going back upstairs to make certain that that shadow under my bed isn't really one of the characters in "A Gallery of Old Rogues."

Notes About Authors

Marion Spitzer, whose husband is also well known, is the proud but discerning mother of a baby boy. Now we know why we haven't heard more from Marion in the way of literary additions!

New York with one voice is condemning Broadway Brevities and in similar accord, is buying up the issues as fast as that intellectual scandal sheet comes out.

Ballyhoo, the result of a mad, is also going strong.

The author of "Bad Girl," let me repeat definitely for D. H.'s benefit, is a Jewess. I don't think she denies

it. Give me time and I'll remember her name and then see if she will! Thyra Samter Winslow is on a fall list. Thank goodness for Thyra. She doesn't write often, but when she does! I still remember the story of hers that the American Mercury ran several years back. It was entitled, "When We Get In With Nice People." Well, maybe that wasn't the exact title, but it conveys the meaning of the original one. It was simply swell.

Katherine Brush is another name to add to those of our religion or beliefs. Also add Ruth Suckow if you haven't been told previously!

Book of interest in the fields of things pertaining to our race will be numerous this fall and early winter. Note particularly:

"Rabbi Burns," by Aben Kandel; "A Short History of the Hebrews," by B. K. Rattay; "The Foundations of Bible History," by John Garstang; "The History of the Russian Revolution," by Leon Trotsky; "Gifts of Life," by Emil Ludwig and Memoirs of Prince von Bulow.

ADVENTISTS JOIN JEWS AGAINST CALENDAR REFORM

Oslo, Oct. 2—(JTA)—The Union of Adventists of Scandinavia has decided to join the Jewish opposition to the proposed calendar reform which would create a blank day, affecting the fixity of the Jewish Sabbath.

At a meeting of the Adventists, it was decided to work in co-operation with the Jews in their mutual aim of preventing the occurrence of the blank day.

JEWISH MEMBER OF PARLIAMENT TO RESIGN

London, Oct. 2—(JTA)—Sir Walter de Frece, one of the Jews in the present Parliament, Conservative member for Blackpool, has written to his constituents that he is prepared to resign his seat and is waiting their decision with regard to his successor.

UNIVERSITY COURSE ON PERETZ AND LITERARY PLACE

Boston, Oct. 2—(JTA)—An extension course on "Peretz and His Place in Yiddish Literature" will be offered this semester by the Massachusetts Department of Education, University Extension Division.

The course will be presented by Dr. A. A. Roback, well known as a lecturer and writer, in a series of eight weekly lectures.

Only TRUTHFUL TIRE ADVERTISING WINS!

WHEN we advertised the fact that Firestone was furnishing us complete lines of Firestone Gum-Dipped Tires that not only met the price but beat the quality and construction of every grade of special brand tires sold by mail order houses and others, the mail order houses made vigorous protests to Better Business Bureaus and made demands upon newspapers not to accept Firestone or our advertising.

We cannot blame them for they did not want car owners to know that they could get, at no more cost, a better tire made by a leading manufacturer, bearing his name and guarantee plus our guarantee and our service.

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As a result, our business and that of other Firestone Dealers throughout the country, increased so fast that it has been necessary for Firestone to run their factories twenty-four hours a day and Firestone sold more tires in April, May and June than in any like period in the history of the company.

In our advertising we do not make comparisons involving laboratory tests which you cannot verify except in a laboratory — neither do we make comparisons of construction or price based on misleading classifications such as first line tire, second line tire or third line tire* — we do not make comparisons to confuse and mislead you as to actual values and service — we only make statements and comparisons that you can verify for yourself in our store before you purchase the tire.

Come in today and get the greater safety, extra quality and extra values found only in Firestone Tires.



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Size	Firestone Oldfield Type Cash Price Each	*Special Brand Mail Order Tire Price Each	Firestone Oldfield Type Cash Price Per Pair
4.40-21	\$4.98	\$4.98	\$9.96
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4.75-19	6.65	6.65	12.90
5.25-21	8.57	8.57	16.70
6.00-19H.D. (8 plies under the tread)	11.40	11.40	22.10
TRUCK & BUS TYPE			
30x5... (10 plies under the tread)	17.95	\$17.95	\$34.90
6.00-20 (8 plies under the tread)	15.35	15.35	29.80

*When the National Better Business Bureau realized that their Bulletin No. 634 was being taken advantage of by some advertisers they issued a Bulletin dated July 10th as follows:

"In our Bulletin No. 634 entitled 'Definitions of Terms Used in the Tire Industry' we published definitions of First Line — Second Line — Third Line — Heavy Duty and Super Heavy Duty Tires.

"Our definitions pointed out, 'Although each manufacturer's or distributor's first line tire may represent his best standard size 4 or 6 ply tire, there is not necessarily any equality of competitive first line tires as to materials, workmanship or price.' This interpretation also applies to all lines of tires.

"We therefore recommend that advertising to the consumer shall avoid the use of these terms for the purpose of comparing competitive products."



COMPARE PRICES			
Size	Firestone Sentinel Type Cash Price Each	*Special Brand Mail Order Tire Price Each	Firestone Sentinel Type Cash Price Per Pair
4.40-21	\$4.35	\$4.35	\$8.50
4.50-20	4.78	4.78	9.26
4.50-21	4.85	4.85	9.40
4.75-19	5.60	5.60	11.14
4.75-20	5.75	5.75	11.26
5.00-19	5.99	5.99	11.66
5.00-20	6.10	6.10	11.90
5.00-21	6.30	6.30	12.40
5.25-21	7.37	7.37	14.52



COMPARE PRICES			
Size	Firestone Anchor Type Super Heavy Duty Cash Price Each	*Special Brand Mail Order Super Heavy Duty Tire Price Each	Firestone Anchor Type Super Heavy Duty Cash Price Per Pair
4.50-20	\$8.55	\$8.70	\$16.70
4.50-21	8.75	8.85	16.96
4.75-19	9.70	9.75	18.90
5.25-21	12.95	13.05	25.30
5.50-19	13.35	13.35	25.90
6.00-19	14.90	14.95	29.00
6.00-20	15.20	15.35	29.50
6.50-19	16.65	16.65	32.30

*A "Special Brand" Tire is made by a manufacturer for distributors such as Mail Order houses, oil companies and others, under a name that does not identify the tire manufacturer to the public, usually because he builds his "best quality" tires under his own name. Firestone puts his name on every tire he makes.

Double Guarantee — Every tire manufactured by Firestone bears the name Firestone and carries Firestone's unlimited guarantee and ours. You are doubly protected.



COMPARE PRICES			
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30x3 1/2 Cl	\$3.75	\$3.75	\$7.30
4.40-21	3.89	3.89	7.58
4.50-21	4.45	4.45	8.66

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NEWS OF INTEREST TO MEN

COLLEGE — COUNTRY CLUB — SPORTS

PALESTINE JEWS ARE URGED TO BOYCOTT CENSUS

Jerusalem, Oct. 2—(JTA)—Pamphlets, urging the Jews to boycott the forthcoming census in Palestine, were distributed in the Synagogues here during the Yom Kippur services by an organization calling itself the "Anti-Census Youth Association."

It is believed that a number of Revisionist leaders are supporting this organization.

In urging the boycott, the pamphlets emphasize that the census will lead to the creation of a Legislative Assembly.

NEW YIDDISH WEEKLY PUBLISHED IN NEW YORK

New York, Oct. 2—(JTA)—A new Yiddish weekly, named "Unser Folk," made its first appearance in New York City recently. The editor of the publication is I. Liebman.

The first issue contains articles by Jacob deHaas, Ray Raskin, Herman Gold and a number of other well-known Yiddish journalists.

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Appeal Is Made to Employ Only Sabbath Observers

New York, Oct. 2—(JTA)—An appeal to Jewish business men to employ men and women who observe the Sabbath was issued recently by the Council of Young Israel Employment Bureau for Sabbath Observers.

This Employment Bureau, which registers about 10,000 applicants annually, a great number of whom have had a college education, secures positions for Jewish young men and women who observe the Sabbath.

The Board of Education, under the leadership of Morris E. Siegel, Director of the Evening and Continuation Schools of the city of New York, has undertaken a program of co-operation with this group. A special training course in stenography, typewriting, bookkeeping and general business practice is given by the Board of Education at the Employment Bureau's offices, 120 Wall street, known as the Young Israel-Wall Street Annex of the Central Commercial Continuation School. Applicants, who number approximately 150 daily, are advised on educational and vocational matters, as well as industry and health. In many instances they have been referred to trade schools and social service agencies where they have been able to receive proper assistance.

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SPORTING WORLD

NEWS WRITTEN FOR THE JEWISH HERALD by GEORGE JOEL

JEWISH FOOTBALL FROM HARD KNOCKS UNIVERSITY

In the starting line-up of the New York Giants, a professional football team, the name of Sam Stein appeared as an end. As it is the custom to place after each player's name the college which he attended, the words, "Hard Knocks" were printed after Stein's. The obvious meaning, of course, was to explain that Sam was not of the college bred. Nevertheless the big Jewish boy is quite a football player. He didn't play very long against the Indian team in the opening game as he suffered a hand injury, but while he was in the game he more than held his own against a great bunch of players. He will be seen around the football circuit all this fall and if he comes to your town, take a trip out to the old park and give him the double "O."

The idea of a professional football player never having played in college is the publicity hope of the professional football promoters. It is their contention that if they can find a boy from "Hard Knocks" who can compete against the college stars, a much needed impetus will be given to the gate. There is no question that the college football fan is not interested in professional football. He is too accustomed to the color and spirit of the "Alma Mater" game, but there are thousands of non-college people who would be more than delighted to see the rah rah boys shown up. New York City being the logical place for such an experiment, it readily followed that the "hero" should be a Jewish boy. The search made to uncover a fitting person for the job was long and arduous and it wasn't until the scouts went to the wrestling ring that Stein was found. As a mat performer he had a large following and it is believed that the fans who cheered for him as he twisted some pulakoo's neck, would be just as anxious to see him muss up a couple of college halfbacks.

HAKOAH FINALLY WINS ONE

Fresh from its beating last Sunday and still remembering its Cuban and Central America trio, where four games were won, two tied and one lost, the All-Star Hakoah soccer team opened the American Soccer League season at Brooklyn, where the Jewish boys played inspired soccer to beat the Newark club 2-1. Haeusler kicked both goals. It was a perfect game, a nice hard scrap having been put on by Wortmann and Hyslop. William Wortmann, not Sigfried, was the batter. Sig just got in from Vienna and will be seen in action before long.

MRS. FEDERMAN IN GOLF SEMI-FINAL

Mrs. Leo Federman of New York City ended her most successful golf season by going to the semi-final round of the New York State Women's Golf Championship. Of course it would have been more successful had she won the title, but it took no less a personage than Mrs. Glenna Collett Vare, the best female golfer in the world to get the Jewish girl out of the tourney. Sad to relate, Mrs. Federman was the only Jewish person to send in an entry blank.

WE NEED JEWISH GOLFERS

We need some good Jewish golfers, players who can shoot in the seventies. Besides Rothenberg and a very few others there are no Jewish swingers in the country worthy of the game. The next question is, "How is it to be done?" and your intrepid correspondent has an answer for which he will make no charge. There have been no Jewish golfers because too few of them have the opportunity of getting tournament experience. Let every Jewish college fraternity in the country hold an annual golf tournament. Prizes sufficient to keep a golfer in balls, clubs and lotkes for an entire summer should be given to the three or four best players. These players should then follow the golf circuit.

The Maccabee Association might run a similar tournament and thereby catch the out-of-school players. I do not doubt that there are many good Jewish golfers hiding their light under a bushel and it is up to somebody with the organizing spirit to bring them out.

FIELDS LOSES TO TERRY

If these prize fighters don't stop making a mug out of me I'm going to start making mugs out of some of the prize fighters. Last week a few hours before the gong struck for the opening of the Fields-Terry mid-

dleweight crap, I wrote a long story about Jackie Fields and how he was determined to win the middleweight crown. In my easy flowing prose I remarked that Fields would have little or no trouble with Terry. Imagine my embarrassment when I saw the former welterweight champion beaten by this unknown.

This experting is a tough racket. From now on I won't make a guess unless I know the fight is in the bag. Seriously though, Fields seems to have gone back a number of paces since his welterweight days and unless a minor miracle transpires I fear that Fields will soon be a "has been."

CHATTERINGS

My mail has been unusually light of late, which means that I have not been stopping on anyone's toes. A most unsatisfactory state of affairs. Virtue has its own reward and it seems to be neglect.

The eastern chapters of the Zeta Beta Tau Fraternity are holding a field day at the Kingsbridge Country Club early in October. A golf tournament will be one of the main events. Lawyer Dave Wolper of New York, once quite a potato while a student at Brown, is the chairman of all the "doings."

You're silly to take my advice, but if I were a betting man I would say a few bobs on the line that speak for New York University to beat Colgate, Georgia to trim Yale, Columbia to win one major game and Fordham to have one of the best teams in the East.

Did you know that Danzig was the best tennis writer, Abramson, the peer of the track reporters, and Lewin, the star fight expert, are all Jews and all on New York newspapers?

Fellowship in Arabic Studies Established at Hebrew Univ.

Applications Must be Submitted by End of November; Examinations for Degrees, October 12th

New York, Oct. 2—(JTA)—A Fellowship in Arabic Studies, established at the Hebrew University, will be awarded this year to a graduate of an American, English, or European college, it was announced recently by Dr. A. S. W. Rosenbach, President of the American Friends of the Hebrew University. The Fellowship, which was founded in honor of Lord Plumer, formerly High Commissioner of Palestine, carries with it an award of £100, and was established to promote Arabic Studies, Moslem History, Religion, Art and Archaeology.

Dr. Rosenbach stated that applications must be submitted to the Hebrew University in Jerusalem before November 30th, 1931, and that the successful candidate will be expected to engage in research work along the line of Arabic Studies. The holder of the Fellowship is expected to reside in Jerusalem during six months of the academic year 1931-32.

"As Hebrew is the official language of instruction at the University," said Dr. Rosenbach, "the successful candidate must have a knowledge of Hebrew sufficient to enable him to avail himself of the opportunities for research to be found there, but his work of course will be in the field of Arabic learning."

"Friends of the Hebrew University in England felt that the establishment of this Fellowship on the occasion of Lord Plumer's retirement from his post in Palestine would help the university in its effort to establish a better understanding of Arabic culture, and thus further promote cultural relations between the people of the Near East, similar to that enjoyed during the Middle Ages."

Examinations for degrees, which will be awarded for the first time since the establishment of the University in 1925, and will be held on October 12th, according to the announcement received by Dr. Rosenbach from the University. Degrees corresponding to those awarded in American universities, including both Bachelor of Arts, Master of Arts and other post-graduate degrees, will be awarded at the end of the academic year 1931-32 to students who have completed the requirements.

"Some students who are candidates for degrees," states Dr. Rosenbach, "have been in attendance at the University since its opening in April, 1925, many of whom are already grad-

uates of European institutions of higher learning, and among the publications of the Hebrew University Press Association are pieces of research completed by students on Mt. Scopus. For the first time in the history of the University, undergraduate courses will be offered in all the departments when the University opens its seventh academic year on October 27th."

The Einstein Institute of Physics will be opened to undergraduate students for its first courses this year, according to the announcement from Jerusalem. In addition to the research carried on in biology, the Department of Hygiene and Bacteriology will offer courses to undergraduates. Word has been received from Chancellor Judah Magnes that Professor Gotthold Weil, Professor of Semitics at the University of Frankfurt, has been elected to head the School of Oriental Studies, to succeed the late Professor Joseph Horowitz.

TWO JEWS ARE NAMED AS RECTORS OF DUTCH COLLEGES

Amsterdam, Oct. 2—(JTA)—Two Jewish Professors were appointed Rectors of universities in Holland and will assume their duties this semester, it was announced this week.

Professor L. S. Ornstein has been named Rector of the State University at Utrecht.

Professor N. J. Polak has been appointed Rector of the Dutch Commercial University at Rotterdam.

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Jewish Orphanage Good-Will Meeting to be Held Sunday

Arrangements for the Jewish Orphanage "Good-Will Meeting," to be held on Sunday, Oct. 4, at 8 o'clock, at the Temple of the Congregation B'nai Israel, Green street, Woonsocket, have been completed. Mr. Arthur I. Darman, President of the Woonsocket Congregation, who is also a member of the Board of Directors of the Board of Directors of the Orphanage from Woonsocket, has taken much time to make this meeting enjoyable and successful.

The President of the Orphanage, Mr. Walter I. Sundlun, Mr. Arthur I. Darman, Mr. C. Joseph Fox and other members of the Board of Directors of the Orphanage, will address the meeting.

Cantor Harry Bettman of Temple Emanu-El, accompanied by Mr. Arthur Einstein, Director of the Choir of Temple Emanu-El, will render a group of songs. All those who have heard Mr. Bettman's splendid voice and excellent choice of songs, ably assisted at the piano by Mr. Einstein, know that a treat is in the store for them.

Mr. Benjamin Premack, the well-known violin instructor and concert violinist, will lend charm and excellence to the music program by rendering several selections.

The children of the Orphanage are diligently practicing to perfect their entertainment for this occasion with many novel numbers on the program.

Mr. Sundlun announces that the officers and the members of the Board of the Orphanage, accompanied by their wives, are planning to attend this Good-Will Meeting at Woonsocket.

Mr. Darman, President of the congregation at Woonsocket, and Mr. Sundlun, cordially invite the public to attend.

A large gathering of the Jewish Community of Woonsocket will attend this meeting, and thus a long-sought opportunity to revive and increase the interest in the Jewish Orphanage of Rhode Island, outside of Providence, will be secured.

OLDEST RABBI DIES IN POLAND AT AGE OF 80

Warsaw, Oct. 2—(JTA)—Rabbi Meier Poczenik, the oldest Rabbi in Poland, died in Rovno recently at the age of 80.

The deceased was the uncle of the famous Zaddik of Belz.

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Steam Roller Will Play Yellow Jackets Sunday at Cycledrome

On Sunday afternoon at the Cycledrome the Steam Roller football team will make a bid to win its first Pro League game of the year when the Philadelphia Yellow Jackets invade the town with the illustrious Herb Joesting, former all-American line battering ram from the University of Minnesota, at the helm. Joesting played with the Minneapolis Red Jackets last season, but did not show here as his team tossed up the sponge just prior to the scheduled Roller game.

The showing of the local juggernaut last Sunday against the highly touted New York Giants speaks volumes for the worth of the team, and its chances in the league this year. The Gotham team was considered very lucky to emerge victorious by the not too comfortable score of 14-6, and this was declared on the face of the Roller's greater margin of gains made through the hectic struggle.

The Jackets have always proved to be a drawing magnate in this sector and this year it is claimed they represent the strongest team in the city of William Penn could ever boast of. The Roller team was woefully weak in spoiling the passing attack of the Giants, and 'tis said that the Quaker City machine possesses one of the best aerial games in the circuit. Coach Ed Robinson has been working the boys this week in that direction and has primed his charges to prepare for any such weapon.

The team as a whole, with the exceptions of Herb "Hip" Titmas and "Cowboy" Woodruff, whose heads are cut, emerged from the game last Sunday in fine shape. Both will be ready to take their positions next Sunday. Titmas played a great game at quarter and while he directed the team the Giants were literally with their backs to the wall. Robbie intends keep him the first-string signal barker with Butch Meeker as his understudy.

NATHAN WAISBREN, LEADER IN MINNEAPOLIS, DIES AT 76

Minneapolis, Oct. 2—(JTA)—Nathan Waisbren, well known Jewish leader, died here recently at the age of 76.

Mr. Waisbren was the founder of the Jewish Talmud Torahs in Minneapolis and was prominently identified with philanthropic activities here.

POLAND TO ALLOW IMPORT OF PALESTINE PRODUCTS

Tel Aviv, Oct. 2—(JTA)—The Polish government has agreed to allow the import of 1200 tons of oranges, 200 tons of wine, 20 tons of almonds and 10 tons of raisins between now and July, 1932, according to an announcement made recently by the Palestine-Polish Chamber of Commerce and Industry here.

IN HONOR ROLL

(Continued from Page 1)

No exact figures are as yet available, but it is estimated that the former immigrant boy, a native of Hungary, who came to this country in 1902 and started business in Gary, Ind., has left an estate evaluated at approximately \$1,000,000. After the deduction of a trust fund of \$40,000 for his sister and other smaller bequests to relatives, the residue of the estate is to be shared equally by the Jewish National Fund and the late Mr. Wohl's nephew, Milton W. Tomber.

Members of the family explained that the former student at Yeshivahs in Prague, Pressburg and Frankfurt selected the Keren Kayemeth as the beneficiary because of his interest in the Palestine land problem and as a tribute to the memory of his late parents to whom the Keren Kayemeth ideal was a life-long devotion.

PLIGHT OF EUROPEAN JEWS PRECARIOUS UNLESS AID IS RENDERED BY U. S.

(Continued from Page 1)

of teachers have not even been paid for months and months.

The Loan Kassas Endangered
The chief bulwark and mainstay of the Jewish population consisted of the chain of 621 free loan societies which have loaned out small sums to as many as 150,000 to 160,000 people annually and more especially to the network of almost 800 credit co-operative banks which have, at low rates of interest, extended credits to the merchants, the shopkeepers and the artisans, in thirteen countries and sections. It is through the work of these Kassas, supervised and supported by the Joint Distribution Committee and the Jewish Colonization Association in the American Joint Reconstruction Foundation, that the Jewish structure of self-help has been maintained.

"What is true in Poland," concludes Mr. Hyman, "is fundamentally true of the conditions in Roumania with its million Jews, as well as in other countries of Eastern and Central Europe. The offices of the J. D. C. in these countries are fairly swamped with appeals for emergency relief."

SYNAGOGUE IS SERIOUSLY DAMAGED BY FIRE

Vilna, Oct. 2—(JTA)—The Vilna Synagogue, famous for 100 years, as the seat of the Gaon of Vilna, recently suffered serious damages from fire.

A large part of the valuable library of the Gaon was destroyed together with numerous historic relics.

SAMUEL TO OPPOSE MacDONALD IF NEW ELECTIONS ARE HELD

London, Oct. 2—(JTA)—Sir Herbert Samuel, Home Minister in the present National Cabinet, will be one of the principal leaders of the opposition should the British Parliament be dissolved, as is persistently rumored, and a general election announced.

Should a general election be called, Prime Minister Ramsay MacDonald will head a national government bloc, and will be supported by the Conservatives and a section of the Liberals, led by Sir John Simon.

In this eventuality, one of the leading campaign issues will be the question of introducing a tariff. Sir Herbert Samuel is known to be an outspoken opponent of the tariff.

ASSURES THAT ANTI-SEMITES WILL BE SUPPRESSED

Budapest, Oct. 2—(JTA)—The Jewish Deputy, Gesadezi, called upon Prime Minister Karolyi recently to bring to his attention the increase in anti-Semitic agitation, which is causing new anxiety among the Jews of Hungary.

Premier Karolyi, who expressed his highest faith in the patriotism of Hungarian Jewry, assured Deputy Gesadezi that he has never made any distinction between people because of their religion. "The government will adopt all means to suppress the attempts of the extreme anti-Semites," he stated.

THE FATE OF THE JEW AS I SEE IT

(Continued from Page 1)

the American heritage; he adds his own Jewish culture and civilization to it—and the result is a strange, inextricable mixture which produces a new type of culture and art and thought.

The Jews, when they were a self-sufficient civilization in Palestine, produced very little in their own art and thought. It was only when they were forced into the foreign world, forced to absorb foreign culture—that they were the creators. This, I feel, is an important point. I feel that if all the Jews were collected into one country, there to produce their own civilization and to lead their own lives "far from the maddening crowd" they would lose their superiority as thinkers and as artists. Only when they mix and blend with the Western civilization—mixing and blending the two heritages—can they produce a unique culture which will enrich the world.

Of course, I will be asked: What about anti-Semitism? If the fate of the Jew is to remain precisely the same tomorrow as today—does that mean that the Jew is always fated to suffer the hatred of outsiders? Being an optimist by nature, my answer is most emphatically "no!" Being an optimist by nature I feel that anti-Semitism cannot exist much longer. I feel that education, civilization, culture will make human-beings of all of us. I look forward to the time when there will no longer be wars as not so far-distant; with the same optimistic eyes I look forward to the future when one will not suffer because one is a Jew.

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