

Israel To Start Output Of Studebaker Cars

TEL AVIV — The agreement between the Studebaker-Packard Corporation and the Kaiser-Frazer plant in Haifa, provides that the Haifa plant will start output of Studebaker cars with parts received from the American firm.

Under terms of the agreement for the assembly of Larks and Hawks at Haifa, the Kaiser-Frazer plant will gradually start production later from an increasing number of parts produced in Israel. (From South Bend, R. A. Hutchinson, vice-president in charge of Studebaker-Packard overseas operations, reported that 3,000 to 5,000 cars a year will be built at the Haifa plant.)

To Export Larks, Hawks

The Israel firm also received the right to export Larks and Hawks to agreed-upon countries. When and if Israel manages to produce body shells for the two types of cars, it will be allowed to export those cars under its own name to all countries. A special Governmental committee is now investigating the possibilities for Israel to manufacture a plastic car body.

PERILS TALMUD TORAH

BOSTON — The growing popularity among Jewish parents in Boston of after-school released time religious instruction is doing serious damage to the Hebrew School programs here, the Jewish Community Council reported.

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To Be Guest Speaker—Congressman John E. Fogarty will be the guest speaker at seventh Annual Community Brunch, sponsored by the Miriam Hospital Junior Auxiliary, which will be held on Sunday at 10:30 A. M. in the hospital auditorium. Proceeds of the brunch will be used to purchase equipment for the Pediatric Department of the hospital.

Temple Beth Am of Warwick Plans Dedication Ceremonies

Dedication ceremonies of Temple Beth Am, Gardiner Street, Warwick, will begin with services conducted by Rabbi Pesach Sobel tonight starting at 8:15 o'clock. "The Cherubim on the Ark" will be the title of the Rabbi's sermon. Cantors Irving Schmuger and Samuel Berditch will chant the liturgy. An Oneg Shabbat, sponsored by the Sisterhood, will follow.

Rabbi Sobel will conduct services for the Junior Congregation on Saturday morning at 10:30 o'clock.

A dinner dance, preceded by a cocktail party, will be held Saturday at 7 P. M. for which Irving Rosen's orchestra will play.

Ceremonies on Sunday will start at 2 P. M. with a Torah Procession. Greetings will be delivered by Rabbi Sobel, Rabbi Eli A. Bohnen of Temple Emanuel, Rabbi Morris Schusheim of Temple Beth Israel, Rabbi Jacob Freedman of Temple Beth Shalom, Rabbi Saul Leeman of the Cranston Jewish Center, Rabbi Pesach

Kraus of Congregation B'nai Israel, and Rabbi Nathan Rosen of the B'nai B'rith Hillel Foundation.

Greetings will also be given by Alter Boyman, president, Bureau of Jewish Education; Reverend Carl W. Bloomquist, president, Warwick Council of Churches; Hon. John E. Fogarty, U. S. Congressman, and Mayor Raymond E. Stone of Warwick.

Charles Rosengarten, president of the World Council of Synagogues will deliver the dedication address, "Judaism - Preservatives and Preservation."

Participating in the key presentation and acceptance will be Ira Rakatansky, architect; Nils Johnson, contractor; Bernard Wiatrak, chairman, building committee, and Fred Jurmann, president of Temple Beth Am.

Israel Moses and Jack Mossberg, past president, will affix the Mezuzah. Accompanist will be Mrs. Eugene Friedman.

Dr. Sidney Goldstein is chairman of the dedication committee. He has been assisted by Jack Mossberg, Fred Jurmann, Bernard Wiatrak and Mrs. Alice Goldfeld, Mrs. Edna Lichtenberg, Mrs. Eunice Zeidman, Mrs. Lillian Wiatrak and Mrs. Alice Goldstein.

Soviet Post Office Declines To Deliver Jewish Religious Mail

TEL AVIV, Israel — The Soviet post office has declined to deliver Jewish religious articles mailed from Israel and has returned them to the senders. Such consignments violate Soviet customs regulations, the Israeli post office has been told.

At the same time, Moscow has warned its Israeli representatives that their handling of unauthorized religious items may be regarded as a breach of contract.

Since the return of the parcels last month, the Israeli post office has been accepting such mail only at the sender's risk. And Soviet agents have been declining to handle any such articles.

Five years ago, Moscow banned printed religious items such as Bibles, that required censorship, but accepted non-censorable articles such as the unleavened bread used at Passover. Passover falls on April 12 this year and inquiries are being made about sending unleavened bread to Russia from other countries.

Printers, Dealers Boycott Magazine

NEW YORK — The American Mercury magazine faces a publishing blockade over its anti-Semitic contents which may kill the periodical. The World Telegram and Sun reported last week.

The magazine has been under severe criticism in recent years for such material. Printers, binders, distributors and retail newsdealers have refused to handle the magazine because of its editorial policies. Publisher Russell Maguire, a millionaire industrialist who purchased The American Mercury in 1952, has denied the charges of anti-Semitism.

Chief Of Bedouins Wants To Move Out Of Tents

people to the future of Israel.

"Israel must go ahead with its plans to irrigate the Negev," Sheik Audeh said. "The Arab leaders will cry out. They may even be inconvenienced if water is taken from the Jordan River. But they will not act, for this is the law of the desert: The water belongs to everyone."

Sheik Audeh's tribe is the only one of thirteen tribes of Azazma that did not flee the country in the Arab-Israel War. The others are in the Sinai, in the Gaza Strip and in Jordan.

Gets on Side of Progress

The sheik's reasoning is simple. His people's loyalty is not to Israel, not to any state, but to the tribe. As he sees it, he has simply put his tribe on the side of progress.

"We have learned more in ten years than we had in three hundred," he said.

Sheik Audeh has apparently been around more than one would judge by looking at the entries on his military pass. He traveled throughout the Sinai three years ago, he said, and saw that "nothing was growing, not even as high as a cigarette." He also has kept in touch with the Azazma who left the country. They envy Israel's progress and yearn to come back, he said.

He declared it was a pity that Israel's irrigation network had not yet spread to his people. Because of the drought, he said, their flocks had neither water nor pasture.

The 12,000 acres his people had planted, he added, had failed to produce.

Flocks 'In Allah's Hands'

They would be compensated by the Government, the sheik said, for the cash they had laid out for seed and for plowing. The limit is a little less than \$500 an acre. In the last two years of drought, which were less severe, the Azazma received \$8 to \$10 an acre for their withered crops. As for what will happen to their flocks, the sheik said: "This is in the hands of Allah."

He would like to reduce his tribe's dependence on the desert. His people are resilient and, for centuries, they have been schooling themselves in endurance and the vagaries of nature. But now, he ventured, they are ready to settle down. "We will build houses and live in them," he said, "if the houses can have water."

He declared there was no danger that his people would lose their love for the soil or their tradition of a patriarchal society. "When a child goes to school," the sheik explained, "he does not forget the lessons of the home."

"All of mankind," Sheik Audeh concluded, "had one father and one mother. And they had four sons. Two of the sons became educated and wise and progressive. Two remained backward. Then it came to be that the two backward sons wanted to learn from their brothers."

New York Banks Grant UJA Loan Of \$15 Million

NEW YORK — The United Jewish Appeal of Greater New York has been granted a loan of \$15,000,000 by seven local banks.

The money will be used to meet the needs of 600,000 Jewish men, women and children over the world, particularly in Israel.

The details were announced last week by Samuel D. Leidesdorf, treasurer of the Appeal. He said the loan had been granted "on the basis of the faith that these banks have in the credit of New York's Jewish community and twenty-one year history of the support that the Jewish community has given to the United Jewish Appeal of Greater New York."

Negotiate Loan in Advance

The loan was negotiated in advance of the Appeal's twenty-second annual campaign, which opened with a dinner Wednesday night at the Roosevelt Hotel. The speakers were Governor Rockefeller; Avraham Harman, Israel's Ambassador to the United States and Mrs. Franklin D. Roosevelt. Charles Revson, one of the general chairman of the local campaign, presided.

Mr. Leidesdorf emphasized that the loan would "make certain that there will be no delay in urgent transportation, resettlement and housing for immigrants to Israel, and no diminution in the activities of the world-wide humanitarian network maintained by the beneficiary agencies of the United Jewish Appeal."

He said "experience has shown that stop-gap measures, when forced by inadequate funds, tend to cause unnecessary suffering among the people we are trying to help; they prolong the period of their dependence on U. J. A.-financed programs, and thus increase the long-run cost of helping them."

Individual Contributors

However, he stressed that although bank financing could "make funds for U. J. A.'s humanitarian work available more quickly, the ultimate source is the generosity of individual contributors."

The banks that participated in the loan are the Manufacturers Trust Company, the First National City Bank of New York, the Bankers Trust Company, The Chemical Corn Exchange Bank, the Hanover Bank, the Chase Manhattan Bank and the Marine Midland Trust Company.

Mexico Reports Outbreak of Bias

MEXICO CITY — A new wave of anti-Semitic inscriptions and swastika smearing has hit a number of Jewish-owned buildings here, it was reported last week. Executives of Jewish firms here received anti-Jewish leaflets through the mail while prominent members of the Mexican Jewish community reported receiving threatening letters. Anti-Semitic leaflets, answering "Ten Questions" on Jews and Judaism, were sent by the "League for the Protection of Mexicanism."



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Saul Rosen Photo
Bar Mitzvah—Sanford Earl Fink, son of Mr. and Mrs. Harold Fink of 121 Pilgrim Drive, Warwick, became Bar Mitzvah on Jan. 2. Paternal grandparents are Mr. and Mrs. Louis Fink. A dinner-dance was held in his honor at the Sheraton-Biltmore Hotel.

Agriculture Official Says Israeli Boycott Not Government Concern

NEW YORK — An Agriculture Dept. official says it's none of the government's business whether ships carrying U.S. surplus foods to Arab countries are forbidden to trade with Israel.

The American Jewish Congress has charged that the department is tacitly supporting the Arab boycott of Israel by approving charter contracts that bar ships delivering surplus to the Arab countries from calling at Israeli ports.

Martin J. Hudleff, an Agriculture Dept. official, said recently that such contracts were drawn between the Arab nations and American exporters and ship owners.

The government does not "approve" such contracts, Hudleff

COUNCIL CORNER

by Jeff Davis



Next week will mark the Providence celebration of "National Jewish Youth Week". Also through a request from Eddy Feldstein, the president of the City Jewish Youth Council, the Governor will proclaim this "Rhode Island Jewish Youth Week".

A Sabbath Service will be conducted completely by your council representatives on Friday night, March 25, at Temple Emanuel. An Oneg Shabbat will follow.

The "Spring Cotillion", which is on Saturday, March 26, at Temple Emanuel, promises to be one of the greatest social events of the year. The dance is semi-formal, non-floral. The funds raised from this dance will provide a college scholarship to a worthy senior in one of the "City Wide Jewish Youth Council" groups.

Each group is asked to nominate a girl, who will attend the dance, for queen of the dance. The nominees need your support, which you can give by attending the dance.

Sunday, March 27, will find a spirited motorcade to the Hills-grove airport to wish a "Bon Voyage" to Marlene Finn, who will represent Rhode Island's Jewish Youth at the President's 1960 "White House Conference on Children and Youth". The motorcade will originate at the East

said, adding:

"The terms and conditions are of no concern to us."

Several weeks ago, the Navy bowed to public pressure and withdrew a clause from its oil cargo contracts that had been attacked for abetting the Arab boycott.

Side Center and will stop at the South Side Center en route to the airport.

This week-end promises to be the greatest of the year. Take part in all these events and support your council. Tickets for the "Cotillion" are available from any of the council representatives.

Obituary

MAYER MAYERSON

Funeral services for Mayer Mayerson, 57, of 49 Manning Drive, East Providence, a self-employed interior decorator, who died March 11 after a short illness, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Congregation B'nai Israel Cemetery in Woonsocket.

The husband of Harriet (Gradwohl) Mayerson, he was born in Woonsocket in 1902, a son of the late Moses and Fannie Mayerson. He had lived in Woonsocket until a year ago when he moved to East Providence. Mr. Mayerson was an Army veteran of World War II, a member of the Lions Club of Woonsocket, the United Brothers Synagogue of Bristol, and a former member of the Congregation B'nai Israel of Woonsocket.

Besides his wife, he is survived by two daughters, Miss Jane Mayerson of Boston, and Mrs. Joel Zarum of Warwick; a sister, Mrs. Israel Dunn of Woonsocket; two brothers, Dr. Hyman Mayerson of New Orleans, La., and Louis Mayerson of Woonsocket, and two grandchildren.

MAX RUBIN

Funeral services for Max Rubin of 152 Wesleyan Avenue, a retired retail baker in the Providence area, who died March 11 after a short illness, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Gussie (Bekelman) Rubin, he was born in Russia, and came to this country 55 years ago.

Before his retirement two years ago, he had been in the bakery business for 40 years. He had been a member of the First Odessa, the Hebrew Free Loan, and the Congregation Shaare Zedek.

Besides his wife, he is survived by two daughters, Mrs. Julius Preblod of Miami Beach, Fla., and Mrs. Irving Ackerman of Providence; two sons, Irwin Rubin of Cranston, and Joseph Rubin of Newport; a sister, Mrs. Pauline Weissinger of Providence, six grandchildren and three great-grandchildren.

MRS. HARRY H. DUBINSKY

Funeral services for Mrs. Rose (Paglin) Dubinsky, 79, of 99 Hillside Avenue, widow of the Rev. Harry H. Dubinsky, who died Sunday after a long illness, were held Tuesday at the Max Sugarman Memorial Chapel. Burial was in Hadrath Israel Cemetery, Melrose, Mass.

Born in Russia, a daughter of the late Moses and Sarah Taglin, she had been a resident of Providence for eight years. Previously she had lived in Boston for 60 years. She was a member of the Jewish Home for the Aged.

She leaves two daughters, Mrs. Abraham Wexler of Providence and Mrs. Irving Paris, of Mattapan, Mass.; two sons, Rabbi Max Dubin and Joseph Dubin, both of Los Angeles, Calif.; three sisters, Mrs. Rebecca Feinberg of Boston, Mrs. Ida Grossman of New York and Mrs. Esther Resnick of Johannesburg, South Africa; five grandchildren and six great-grandchildren.

MRS. JACOB BOTVIN

Funeral services for Mrs. Rose (Botvin) Botvin, 87, of 99 Hillside Avenue, who died Sunday after a short illness, were held Monday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The widow of Jacob Botvin, she was born in Russia, a daughter of the late David and Leah Botvin. She had been a resident of Providence for 57 years. She was a member of the Jewish Home for the Aged and the Miriam Hospital Association.

She leaves two sons, Max Botvin of Cranston and Maurice Botvin of Pawtucket; two daughters, Mrs. Max Siegel and Mrs. Jack A. White, both of Providence; a sister, Mrs. Isaac Brodsky of Providence; 14 grandchildren and 24 great-grandchildren.

BARNET KAPLAN

Barnet Kaplan, 61, of Elmira, N. Y., brother of Ben Kaplan of Cranston, former radio editor of the Journal-Bulletin, died Sunday in Elmira after a short illness.

Besides his brother, he is survived by his wife, Mrs. Ada (Schaye) Kaplan; two sons, Leo and Jerome Kaplan; his mother Mrs. Anna (Lissitsky) Kaplan; another brother, Dr. David Kaplan; a sister, Miss Rose Kaplan, all of Elmira, and a nephew, Robert Kaplan of Providence.

Unveiling Notice

The unveiling of a monument in memory of the late ANNA S. ABRAMS will take place on Sunday, March 27, at 3 P.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend.

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To publish an in memoriam for your beloved deceased you may place an "In Memoriam" like the one below for only \$3.00 for seven lines.

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Foods To Remember

During recent weeks, we have had a number of requests from various parts of the country where this column appears in the local weekly Jewish journal to "keep in mind us young housekeepers who battle with the problem of leftovers—and—a slender food budget..."

We do have numberless suggestions—a bookful, in fact. But let's put several into this column, beginning with "meat and poultry leftovers." Let's say you have about a cupful of bits of cooked chicken (fried, roasted or plain boiled) and an equal amount of beef or lamb. We suggest the following tasty and nourishing "meal-in-one:"

BAKED MEAT ROLL-IN-CRUST

Dough:

1 1/2 cups sifted all-purpose flour
1 1/2 teaspoon baking powder
1/4 cup oil
1/2 teaspoon salt

A dash of onion salt
1/4 cup cold water

Sift together dry ingredients into a mixing bowl and cut in oil in water gradually to form a ball of dough. Chill in refrigerator while preparing filling as follows:

Filling:

1 medium size onion, diced fine
3 tablespoons shortening (schmaltz, oil or vegetable shortening)

2 cups chicken and meat, finely chopped
1 egg

3 tablespoons fine crumbs

Fry diced onion in shortening of your choice, stirring while cooking over moderate heat till light yellow—not brown. Stir in prepared meat, egg and crumbs and let cook 3 minutes, continuing to stir to prevent sticking. Turn off heat. Let cool before using as below:

Roll out chilled dough on a lightly floured board to 1/2 inch thickness, making the rectangle as even as possible and long enough to fit into a 9 or 10-inch long loaf pan. Place the meat filling in center of dough, patting down evenly toward outer edges.

If desired, place a little mixed pickle relish down center of meat filling. Or, if you have some cooked peas (fresh or canned, or frozen) place these down center of meat filling and pat down lightly with bowl of spoon or fork. Roll long sides toward center then pinch together along top lengthwise. Place filled roll into lightly greased pan, brush top with a little fruit juice or diluted egg yolk, and bake 30 minutes at 375 deg. F. or till nicely browned on bottom, and top is glazed and smooth. Serve on a heated platter surrounded with peas and carrots, cooked green beans, asparagus cuts or just plain. Cut diagonally into 2-inch portions—larger if you like. Serve cut-side up. Serves 4 or 5.



Bar Mitzvah—Andrew L. B. Gordon, son of Mr. and Mrs. Harry Gordon of 265 Blackstone Boulevard, became Bar Mitzvah on Feb. 13 at Temple Emanuel.

For the reader who asked what she could do with a dozen devilled eggs, leftover from a party, we advised the following and received a letter of gratitude! Try this suggestion—without waiting for a way to utilize such leftovers—and you will be happy to add to your recipe file:

* * *

CHOPPED EGG TRICORNS

Dough:

2 cups all-purpose flour
1/2 teaspoon salt
1/3 cup softened vegetable shortening or butter

6 or 7 tablespoons ice cold milk
A dash of paprika, optional
Sift together flour and salt and work in the shortening with two knives till tiny particles are formed. Add milk a tablespoonful at a time while stirring together with a fork to form a ball of dough firm enough to hold together. Divide dough into 8 or 10 equal portions and place on a plate in the refrigerator while preparing the filling.

Filling:
12 devilled eggs (6 hard cooked eggs)
1/4 teaspoon powdered onion
2 tablespoons finely minced parsley or celery leaves
1/4 cup mayonnaise or sour cream
1/2 teaspoon prepared mustard, optional

Chop up eggs in a wooden bowl and work in the other listed ingredients. Pat or roll-out into 5 or 6-inch circles the chilled balls of dough. Place a ball of the filling in center of each. Turn on oven heat to 425 deg. F. while forming the foldovers or tricons. Bring up edges of dough and pinch together from center down 3 sides to form Tricons. Or pinch together folded over rounds to form foldovers, using a fluted cutter to shape edges or press together with tines of a fork. Pierce tops with fork to permit escape of steam. Place on an ungreased cookie sheet and brush tops with evaporated milk or sour cream for a glaze. Bake 20 to 25 minutes at 425 deg. F. or until lightly browned. Serve hot or cold, with sour cream to which some chopped parsley or green pepper has been added for color. Excellent served plain, too, as an accompaniment to a fish meal. Yields 8 to 10, depending on size.

* * *

Culinary Cue: Add 1/2 cup shredded Brazil Nuts and 1 cup shredded tart apple to the poultry dressing next time you want to give your family a taste thrill. Use a shredder—for both nuts and apples.

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1960 HEBREW CALENDAR, YEARS 5720-5721

Festival	Date
Rosh-Chodesh	Tues., Mar. 29
First Day of Passover	Tues., Apr. 12
Rosh-Chodesh	Wed.-Thurs., Apr. 27-28
Lag B'Omer	Sun., May 15
Rosh-Chodesh	Fri., May 27
First Day of Pentecost (Shebuoth)	Wed., June 1
Rosh-Chodesh	Sat.-Sun., June 25-26
Fast of Tammuz	Tues., July 12
Rosh-Chodesh	Mon., July 25
Fast of Av	Tues., Aug. 2
Rosh-Chodesh	Tues.-Wed., Aug. 23-24
First Day of New Year	Thurs., Sept. 22
Fast of Gedaliah	Sat., Sept. 24
Yom-Kippur	Sat., Oct. 1
First Day of Tabernacle (Succoth)	Thurs., Oct. 6
Hoshannah-Rabbah	Wed., Oct. 12
Sh'mini-Atseres	Thurs., Oct. 13
Simchas-Torah	Fri., Oct. 14
Rosh-Chodesh	Fri-Sat., Oct. 21-22
Rosh-Chodesh	Sun., Nov. 20
First Day of Chanukah	Wed., Dec. 14
Rosh-Chodesh	Mon.-Tues., Dec. 19-20
Fast of Tebet	Thurs., Dec. 29

* Observed Thursday previous.
* Observed following day.

To Start Filming Of 'Exodus'

HAIFA—Eva Marie Saint, the stately blonde is arriving in Haifa late in March to play the lead in Otto Preminger's "Exodus," being filmed here.

Preminger expects to bring about 150 people with him to Haifa.

The Israel Tourist Corporation took over the Zim liner Zion for the Exodus crew.

Dalton Trumbo who has written the script from Leon Uris' treatment, is one of the most skilful screen writers in Hollywood. But this will be the first time in 13 years that his name will appear among the screen credits according to Jesse Zel Lurie, Jerusalem Post Correspondent.

Trumbo was one of the "Hollywood ten"—ten leftists who were sentenced to a year in jail for defying the House Un-American Committee a dozen years ago. Trumbo's name headed the blacklist.

The Jerusalem Post writer reveals that despite the blacklist, Trumbo has been able to command top prices under such names as John Abbot, Theodore Flaxman and in 1956 he won an Oscar for "The Brave One" under the name of Robert Rich.

Immoral Lynching

Preminger told the Jerusalem Post, "It is immoral and an illegal extension of due process of law, just like lynching. As long as there is no legal reason not to employ a writer or an actor, I don't think it is my job to inquire into the politics of the persons I sign."

With Dalton Trumbo receiving screen credit, Exodus will be the first film in which the blacklist will have been openly disregarded.

Sid Kramer, producer of "On the Beach," made the front page of the "New York Times" with a

statement that the American Legion's "methods are reprehensible" and that he would hire any writer he pleased regardless of his "past affiliations."

The New York "Daily News" attacked Preminger and defended the blacklist: "There is no lynching spirit in the Hollywood blacklist. Rather, the idea is to deny aid and comfort to those whose chief ambition is to lynch liberty, decency and human dignity throughout the world."

"Variety," theatrical weekly, reports some Jews are unhappy that Preminger chose "Exodus" with which to break the black-list.

MINISTERS CONDEMN BIAS

TORRINGTON, Conn.—A resolution condemning the recent anti-Semitic damages to synagogues in this area was circulated last week to all members of the Litchfield Country Ministerial Association to be read in all Torrington churches.

The resolution, which was adopted at the regular meeting of the association, declared that the ministers were "shocked and deeply concerned at the news of the recent anti-Jewish incidents in our state and nation as well as in other countries."

The resolution continued that "because we believe that all men are children of God to whom He gives His love freely, we deplore and condemn these incidents and any expression of hostility rooted in religious or social prejudice."

OMIT NAME

The name of Miss Enid Kagan was inadvertently omitted from the listing of the cast of "High Button Shoes." The Jewish Community Center regrets the error.

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Western Europe Called Haven Of Freedom For Jews

UNITED NATIONS, N.Y.—Western Europe, recovered from the Nazi regime that subjected most of it during World War II, is by and large a haven of religious and political freedom for Jews, according to a series of United Nations reports prepared here for examination by the United Nations Commission on Human Rights which opened a three-week session in Geneva last week to seek measures for the eradication of anti-Semitism.

With the exception of Spain, every single one of the West European countries, from Greece and Italy in the south to the Scandinavian lands in the north, treat the Jew as an equal in law, protecting the Jew's right to practice his worship as his religious laws demand, according to the reports.

The largest of the Jewish communities in Europe today are in England with 400,000 Jews; in metropolitan France, where the number is estimated at 300,000; and in Italy, where the government statistics list 47,825 Jews. In these countries, the Jewish communities have legal recognition, and freedom of worship is guaranteed by law.

In most of the countries in Western Europe, the practice of Jewish ritual slaughter, in accordance with the Jewish laws of kashruth, is permitted. Where shechita is not allowed, Jews may import meats from nearby areas, the reports indicate.

Shechita Problems

There have been difficulties in regard to kosher slaughter, in recent years, in Norway and Switzerland, but the reports indicated that satisfactory arrangements for overcoming those restrictions have been effected in cooperation between the Jewish communities and the governments concerned. Switzerland reports a Jewish population of 19,084, while the Jews in Norway totaled only 836 in the last census, reported in 1950.

Here and there, among the reports, figures emerge showing the great loss of life suffered by the Jews during the Nazi regime. The Greek figures note that Salonika alone had, just before World War II erupted, 56,000 Jews. As of 1954, the report shows, all of Greece contained only between

Vests Make Comeback; Actors, Says Mr. Brodsky

NEW YORK—Charlie Brodsky loves vests. He has a reason: he has been making them for sixty-one years.

Now 76 years old, Mr. Brodsky encountered his first vest at the age of 15, when he went to work in the clothing industry. His job was making vests.

In those days, of course, no man's suit was complete without a vest. Then, about twenty years ago, the great Vest Recession set in according to Stanley Levey in the New York Times.

First, the vestless suit was a matter of fashion. When World War II started the vest all but vanished as manufacturers turned to two-piece suits to save cloth for uniforms.

About two years ago the vest began to make a comeback. This year about 6 per cent of the suits manufactured in this country will include vests. Last year the figure was only 4 per cent. Mr. Brodsky has an explanation.

"Actors," he says. "What do you mean 'actors'?" he was asked.

"I mean actors," replied Mr. Brodsky. "Actors are fancy dressers. All of a sudden they began to wear vests—all kinds of vests."

800 and 1,000 Jews.

A similar picture of the Nazi holocaust is seen from a reading of the report sent in by the governments of The Netherlands. The Dutch census of 1947 listed 14,346 Jews. But the figures show that, in 1938, the Jewish population numbered 120,000. The report adds this footnote: "It is estimated that, during the German occupation of 1940-1945, not less than 75% of the Dutch Jews were executed."

Belgium, which had about 80,000 Jews before the war, is credited with between 35,000 and 40,000 Jews. Like most of the other countries in the Western European block, Belgium too permits freedom of religion and the operation of Jewish religious schools. The Belgian report notes: "There are many Jewish schools, notably in Brussels and Anvers."

41 In Liechtenstein

Even little Liechtenstein notes religious freedom for its Jews, numbering only 41. Luxembourg, which had a flourishing Jewish community before the war, reports that it has now only 870 Jews.

Austria lists 11,224 Jews, and West Germany reports 17,117 in the Federal Republic proper, with an additional 4,858 in West Berlin. The laws regarding freedom of religion in both these former hard-core Nazi countries are among the most liberal among all the countries in the world.

Spain is reported having 3,000 Jews and Portugal about 2,000. The Spanish laws are seen here by experts as weighted very largely in favor of Catholicism and against any other religious practices. However, it is reported that synagogues exist in Madrid and Barcelona.

The Scandinavian countries are considered as outstanding in their laws protecting freedom of religion, and experts here note that the laws are enforced with commensurate strictness. The Jewish population in Sweden is given as 13,000. Norway lists 836 "Orthodox Jews." Finland gives the number of Jews as 1,545.

People saw them on television, and pretty soon it's vests."

In the slack period, Mr. Brodsky tried making coats, zip-in linings and other apparel. But his heart wasn't in it.

"I like vests," he said. "I know vests."

"What's so great about vests?"

"A vest is a wonderful garment. It's handy. It's got all those pockets. And when you wear a vest, you're a little more tightened up."

In the sunny loft he and his son David have occupied at 692 Broadway for twenty-two years, Mr. Brodsky employs thirty workers who turn out 2,000 vests a week. In the big vest days his weekly output was 4,000. If he could find the help, he says, he could produce 10,000 a week now.

The modern vest is not what it was twenty years ago. Today the garment is made of many colors. It is often reversible. It may have silk lapels. It sometimes has flaps on its pockets. It has buttons of gold, silver, brass and buttons shaped in the form of cartwheels or pilots' wheels or bearing the initials of the wearer.

"Mr. Brodsky," asked a visitor, around his shop—at the gaily colored material, at the workers bent over their tasks, at the wisps of steam curling up from the pressing machine.

"I like it here," he said. "I'm here every day, and I come in for half a day on Saturday to catch up. When I get here I start feeling good already. I like to be in action, and I'm very active."

Mr. Brodsky," asked a visitor, "how about you? Do you wear a vest?"

"Oh, no never," he answered. "But I may start."

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Temple Beth El Groups Sponsor Arts Festival

As a climax to Creative Arts Appreciation Week, the Sisterhood and Brotherhood of Temple Beth El are sponsoring a Creative Arts Festival on Sunday at the Temple.

Exhibitions will include painting, sculpture, mosaics and collages. From 4 to 6 and from 7 to 8:30 P. M. the public is invited to view the displays and join in the sherry hour. Joseph Gutman, authority on Jewish art and its relation to Christian art, will present a lecture at 8:30 P. M. Mr. Gutman is currently acting Curator of the Jewish Museum of the Hebrew Union College - Jewish Institute of Religion.

The committee includes Mesdames Sidney Weinstein, chairman; Milton Kay, co-chairman; Marshall Leeds, publicity; Banice Webber, flyer; William Matzner, hostesses; Robert Green, Joseph Webber, Hyman Weisman, Augustus Elias, Mr. and Mrs. Spencer Koch, Rabbi and Mrs. William Braude, Dr. and Mrs. A. B. Lewis, Mr. and Mrs. Jerome Corwin, Murry Musler, Howard Presel, and Mr. and Mrs. Arthur Markoff.

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Jewish Agency Offers Help To Survivors

JERUSALEM — The Jewish Agency notified authorities maintaining contact with Morocco that Israel is ready to accept immediately all Jewish survivors of the Agadir earthquake disaster.

Thousands of Israelis of Moroccan origin who have relatives in Agadir are urgently trying to obtain information on their kin through various indirect channels since Morocco broke off postal communications with Israel several months ago in compliance with the Arab League's anti-Israel boycott.

Some 1,500 of the 2,300 Jews who lived in Agadir were killed. The city's Talborjt Jewish section and the adjoining Seaside Moslem quarter were wiped out.

Institutions Destroyed

UJA-Allied Campaign major beneficiary, the Joint Distribution Committee, was the first volunteer agency to rush supplies to the survivors. It shipped in \$8,000 worth of food, clothing, shoes and blankets.

The surviving Jews were attempting to make their way to Mogador where many of them had lived originally. Others went to the town of Araudam.

Jewish institutions in Agadir were almost all destroyed. One of the most tragic incidents was the destruction of the Lubavitcher Yeshiva where 80 children lived. Sixteen were taken from the debris. Four of them subsequently died of their injuries. It was feared that the remaining 64 boys and their teachers might still be buried in the ruins.



Martin Temkin

Appoint Martin Temkin Associate Chairman

Martin M. Temkin has been appointed associate chairman for community wide sales activity of the 1960 Israel Bond campaign, it was announced by Stanley Grossman, Providence campaign chairman.

The 1960 campaign will get underway with two meetings on Monday.

The women's division will hold a Petite Luncheon and planning session at the home of Mrs. Philip Dorenbaum of 65 Intervale Road at 12:30 P. M. Mrs. Alfred Karlin of Pittsburgh, national chairman of CHEN, will be the guest speaker. Mrs. Samuel Michaelson is the women's division chairman.

The men's division will hold an organizational and planning meeting at the Crown Hotel at 8 P. M. Syd Applebaum, assistant director of the Israel Bond Office in Jerusalem, will address the meeting.

Martin M. Temkin, Providence attorney, has long been associated with community activities. Assisting Mr. Temkin in the Israel Bond campaign are a group of coordinators which include Bernard Bell, Irving Beranbaum, David Cohen, Martin Dittleman, Herbert Emers, Harry Finkelstein, Alan Flink, Edward Goldin, Lewis Goldstein, Sheldon Heller, Samuel Kestenman, Solomon Lightman, Morton Paige, Jeffrey Steiner, Harold D. Sugarman, Charles Swartz, Jacob Temkin, Norman Tilles and Samuel Wilk.

Mrs. Solomon Eliash

Named For Seminar

Mrs. Solomon Eliash has been chosen as the participant in the Teachers' Israel Summer Seminar for 1960, it has been announced by Mrs. Charles Potter, chairman of the Hebrew Culture Council.

Students who have been selected as campers for Hebrew speaking Camp Yavneh are Judith Drazen, Ruth Karten, Leslie Krieger, Dina Sternbach and Marna Sternbach. There still remain openings for the Teachers' Cornell Seminar and the Boston Hebrew Teachers College scholarship.

Scholarships are made available through the Hebrew Culture Scholarship Fund of the Bureau of Jewish Education. Nathan Temkin is chairman of the Hebrew Scholarship Fund.

Scholarship winners will be presented at the annual meeting of the Bureau of Jewish Education.

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Services To Honor Archibald Silverman

Archibald Silverman, who celebrated his 80th birthday on March 5, will be honored tonight at the Sabbath Services at Temple Beth El. Mr. Silverman is a former President of the Congregation and a honorary life member of the Board of Trustees.

A kiddush and reception to which the public is invited will be held in the Temple Meeting Hall immediately following the services.

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JAIL FISHERMEN

INSTANBUL — Five Israeli fishermen were sentenced last week by a court in the southern port town of Silifke to one year's imprisonment for having fished in Turkish territorial waters. Their boat, the "Snunit," was ordered confiscated by court. The fishermen said they were appealing the decision.

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JEWS IN THE SOVIET UNION

Discrimination in Government and Education

(Reprinted from the New Leader)

The Background

THERE ARE, of course, no independent agencies inside Russia to probe and challenge official denials of discrimination against Jews in higher education and Government employment. But sufficient evidence has accumulated over the years, from students of the subject, from knowledgeable visitors and from defectors, to prove that such a policy exists and is thoroughly implemented.

Significant light on the background of the discriminatory policy against Jews in government was provided by Bernard Turner, a journalist who survived a 10-year sentence at a forced labor camp in Bratsk, Siberia. At the camp, he encountered David Bergelson and Itzik Feffer, two distinguished Soviet Jewish writers victimized by the 1948 purge. Bergelson and Feffer had also been leading Jewish communal figures and prominent members of the Jewish Anti-Fascist Committee. The following excerpt is from an article by Turner in Number 25 (1956) of *Di Goldene Kayt*, a well-known Yiddish magazine published in Tel Aviv:

"Feffer and Bergelson told me that their arrest was a culmination of developments that went back to 1944. It was then that they learned for the first time of the anti-Semitic policy pursued by Party and State in the Soviet Union. In 1944, the Soviet Foreign Ministry suffered from a dearth of diplomats. . . . A foreign service training institute was opened in Moscow, headed by Deputy Foreign Minister Vladimir G. Dekanov (who later shared the fate of his comrade, Beria). [Dekanov had been Soviet Ambassador in Berlin during the Nazi-Soviet Pact.] The institute had a rigid quota for Jewish students. Feffer and Bergelson raised this question at a closed meeting. . . . [Deputy Foreign Minister] A. L. Lozovsky vainly brought the matter to the attention of Dekanov. He later conferred with Foreign Minister Andrei Vishinsky, who denied the very existence of any discrimination against Jews. Lazar Kaganovich [the only Jew on the Politburo] refused even to talk about the matter.

"Subsequently, Bergelson went on to say, it became crystal-clear that the anti-Semitic policy in the internal affairs of the Soviet Union had been fully sanctioned by Stalin and the Politburo. Jewish Communist circles learned of a top-secret decree issued by the Central Committee of the Party that Jews, Communist or not, were to be excluded from the Polish and Czechoslovakian 'national armies' which had been formed by Colonel Berling and General Svoboda on Soviet soil.

"The decree expressly stated that every Jew of typical Jewish appearance (a 'Jewish nose,' curly hair, Yiddish accent) was to be excluded from the Polish Army of Liberation, the Red Army and the NKVD units attached to the Polish Army. Jews of 'good' appearance could remain in the Polish Army, but would have to change their names to pure Polish and eradicate any trace of their Jewish identity."

Statements made by top Soviet leaders, including Khrushchev himself, leave no doubt that the Jews are considered alien in Soviet society and that a policy of discrimination in "sensitive" positions is conducted against them. One such inadvertent admission was made by Khrushchev, accompanied by Mikhail Pervukhin, a member of the Party Presidium, in the interview with the French Socialist delegation in May 1956. This was part of the text of the interview published in *Réalités* in May 1957:

"KHRUSHCHEV: Anti-Semitic sentiments still exist here. This is a complicated problem because of the posi-

tion of the Jews and their relations with the other peoples. At the outset of the Revolution, we had many Jews in the leadership of the Party and of the State. They were more educated, maybe more revolutionary than the average Russian. In due course, we have created new cadres. . . .

"PERVUKHIN: . . . our own intelligentsia.

"KHRUSHCHEV: Should the Jews want to occupy the foremost positions in our republic now, it would naturally be taken amiss by the indigenous inhabitants. The latter would not accept these pretensions at all well, especially since they do not consider themselves less intelligent or less capable than the Jews. Or, for instance, when a



Jew in the Ukraine is appointed to an important post and he surrounds himself with Jewish collaborators, it is understandable that this should create jealousy and hostility toward the Jews."

In an interview published in the pro-Soviet New York weekly, *National Guardian*, on June 25, 1956, Madame Ekaterina Furtseva, a member of the Party Presidium, replied to a question concerning the implications of the Khrushchev statement to the French Socialists:

"She said that some years back, talk of anti-Semitism here [in Russia] was stirred as a result of misinterpretations of certain Government actions. The Government had found in some of its departments a heavy concentration of Jewish people, upwards of 50 per cent of the staff. Steps were taken to transfer them to other enterprises, giving them equally good positions and without jeopardizing their rights."

The furor created by the Furtseva statement, clearly if indirectly admitting that Government policies of discrimination in employment were directed at Jews as such, led to a clarification by the then press chief of the Soviet Foreign Ministry, Leonid Ilychev. This was reported by *National Guardian* the following September

"Mr. Ilychev secured from Mme. Furtseva this explanation: In her interview she meant that if at sometime there had taken place changes in office personnel these changes were dictated by the economic needs of the country and under no circumstances were aimed at any discrimination of persons of any nationality. I as chief of an office or department found that in his office there existed over-saturation of a certain group of specialists, then proceeding from the economic needs of the country and with no reference to nationality, some of the specialists were given other posts in industry, agri-

culture and other branches. Never at any time during the Soviet power were there any quotas for Jews or persons of some other nationality, and there are not now.

"Ilychev used the same occasion to set the *National Guardian* straight on Khrushchev's views. What Khrushchev said, he explained, was that after the Revolution some of the USSR's national republics did not have their own national trained core of key people, that these cadres at the time were largely Russian. But now the Revolution was almost 40 years old, new cadres had been created and the people of these republics were demanding a place for them. It is quite understandable that any people should want to create their own cadres and prefer their leading ones to be of their own nationality. But this does not mean that able Jewish people are not and will not be promoted."

The manifestly exclusionary implications of the repeated references, by Khrushchev, Pervukhin, Furtseva and Ilychev, to "their own" and "indigenous" cadres was deeply resented by the Canadian Communist, J. B. Salsberg, as he reported it in his articles. He states that he inquired about the Furtseva interview at one of the official sessions he had with top Soviet leaders, among

them Khrushchev and Suslov:

"To my great regret and shame, I must record the fact that, though one of the main leaders who answered neither confirmed nor denied Mme. Furtseva's words, his

own explanation more than corroborated the essence of her statement.

"He tried terribly hard to prove to me with examples that the transfer or dismissal of Jewish employees in once-backward republics that now have 'their own' intelligentsia and professional people capable of occupying the posts previously held by Jews or Russians has nothing to do with anti-Semitism. But what is the meaning of 'their own' in a Socialist country? Why yield to the demands of undemocratic elements?

"Worse still was the argument that a state which has many nationalities must always consider the sensitivities of these nationalities and peoples. He described the problem that came up when six gifted music students were sent by the Government to an international music competition. It happened that all the six chosen were Jews. But for the sake of good relations among peoples, the authorities intervened and only two Jews were sent, the other four being chosen from among other nationalities. . . .

"The explanation is full of enormous contradictions. How does it jibe with the 'integration' theory and with the assertion that the Jews 'are expressing themselves in the culture of the people among whom they live'? . . . Who examined, and why, the student chosen from Minsk, Moscow and Kiev, to determine whether he was a 100 per cent White Russian, Great Russian or Ukrainian, or only a Jewish White Russian, a Jewish Great Russian or a Jewish Ukrainian? Are there two classes of citizens in the Soviet Union?"

BLAMES PARENTS

MINNEAPOLIS — Racial and religious prejudice is "alien to the baseball diamond" and it is parental objections and not bias which are responsible for the relative lack of Jewish players in professional baseball. Andy Cohen, former Denver Bears manager said in Minneapolis at the Baseball Boosters Dinner.

TANIA DAVY

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COMMUNITY CALENDAR

S	Max Sugarman	Funeral Home	Sa
1	3	10	17
1	10	17	24
25	20	27	31

Affiliated organizations of the League of Jewish Women's Organizations may clear dates by calling Mrs. Alfred D. Steiner at HO 1-9510.

SUNDAY, MARCH 20:
10:30 a.m.—Israel Bond Diplomat Ball, Patrons Committee Meeting.

4:00 p.m.—Sisterhood, Brotherhood, Temple Beth El, Creative Arts Festival.

8:00 p.m.—Workmen's Circle, Purim Party.

MONDAY, MARCH 21:
8:00 p.m.—Roger Williams Chapter, B'nai B'rith Women, Regular Meeting.

8:00 p.m.—Israel Bond Drive, Planning and Organizational Meeting.

8:15 p.m.—Sisterhood, Congregation Shaare Zedek, Regular Meeting.

8:30 p.m.—Dvorah Dayan Club, Pioneer Women, Regular Meeting.

TUESDAY, MARCH 22:
1:30 p.m.—Pioneer Women Club 1, Donor Committee Meeting.

8:00 p.m.—Miriam Hospital Board Meeting.

8:00 p.m.—Community Conference on Jewish Education.

WEDNESDAY, MARCH 23:
7:00 p.m.—Hope Chapter, B'nai B'rith Women, Paid-Up Membership Meeting.

8:00 p.m.—Touro Fraternal Ass'n.

8:00 p.m.—Temple Emanuel Dance Committee Meeting.

8:30 p.m.—Sisterhood, Temple Beth Shalom, Regular Meeting.

ORGANIZATION NEWS**Plan Weekend Of Activities**

Providence Jewish youth will celebrate National Jewish Youth Week with a full weekend of special events on March 25, 26, and 27, under the sponsorship of the Citywide Jewish Youth Council.

Theme for the nationwide commemoration is "Values to Live by — As Jews and Americans". This will be the subject of the special Youth Sabbath Service to be conducted at Temple Emanuel on Friday, March 25, beginning at 8:10 P.M. An Oneg Shabbat will follow the service, with Israeli songs and dances and refreshments.

The "Spring Cotillion" will be held at Temple Emanuel on Saturday, March 26, beginning at 8 P.M. The dance will be semi-formal and non-floral and will feature entertainment by the Chaverins and the selection of a "Cotillion Queen".

Each group affiliated with the Citywide Council will nominate a candidate for queen. Names of candidates may be submitted to Mark Forman or Norman Saranowitz at the Center before March 19. Final selection of the queen will be made at the Cotillion.

On Sunday, March 27, all teens are invited to join in the "Bon Voyage Motorcade" that will escort to Hillsdale Airport Miss Marlene Finn, Jewish Youth Delegate to the White House Conference on Children and Youth, to be conducted in Washington, D.C.

The motorcade will leave the East Side Center at 8:30 A.M., stop at the South Side Center at 8:50 A.M., and proceed to the airport. Rides will be available.

All events of this Jewish Youth Week celebration are open to all high school students.

TRIP TO WASHINGTON

Teen agers who will make the Jewish Community Center's coming "Cherry Blossom Excursion" to Washington, D. C. will be the guests of the Israel Embassy during their three-day sightseeing tour of the nation's capital, beginning April 20.

This is only one of the visits that Center high schoolers will make during the trip. The F.B.I., Pan American Union, the U. S. Senate, Smithsonian Institution, Naval Observatory, Supreme Court and many other historic sites will be visited by the group.

The tour will be directed by Art Eisenstein, South Side Center director, assisted by Mrs. Leo Borenstein, Mrs. Harold Goldenberg, and Joseph Gladstone.

Teen-agers will leave Providence on the afternoon of April 20, returning early Sunday, April 25. Registration for the trip is open to high school boys and girls who are Center members.

Fewer than 10 registrations are still open and they will be closed as soon as capacity is reached.

TEMPLE SINAI

Rabbi Donald Heskin's sermon tonight will be about The Book of Kings. The senior choir will participate in the services which will be held at the Greenwood Country Club at 8:30 P.M. An Oneg Shabbat will follow the services.

The Herald finds it necessary many times to edit or omit news releases submitted for publication. The choice of articles to be omitted is purely arbitrary. Omissions are due to lack of space.

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Riddell Lauds New Real Estate Page

Congratulations to the Herald for inaugurating the new Real Estate page were expressed this week by Mr. Samuel C. Riddell, of Sam Riddell Real Estate, 1074 Hope Street.

Mr. Riddell said the new page should prove helpful not only to real estate brokers, but in addition, to all future buyers and sellers of property. "The Herald is to be commended for its progressiveness," he added.



Real Estate Page Is New Herald Feature

With this issue, the Herald inaugurates a new feature in the form of a separate Real Estate page, devoted entirely to news of the activities of the real estate world. It is designed as an aid both to agents and realtors, on the one hand, and the buying and selling public, on the other. Trends in construction and various other highlights will be added as space permits.

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Carriage House To Be First Apartment Building Featuring Electric Heating

Currently under construction in the Edgewood section of Cranston is a modern apartment house that, when completed in July, may be hailed the "most deluxe" in all Rhode Island.

Located on a 16,000 square foot site on Broad Street at the corner of Grand Avenue, the new quarter-million dollar apartment building, to be known as The Carriage House, will incorporate

features that are revolutionary in Rhode Island building circles. The building and developing corporation of the same name that is erecting the apartment house is pioneering in electric heating, and is adding other features that it claims will make Carriage House unique in the state, and, quite likely, on the entire East Coast.

The biggest innovation is electric baseboard heating with a thermostat in every room. (There is no other known apartment building in the coastal region known to have electric heating.) Every apartment will contain complete air conditioning, as well as a built-in oven and range, garbage disposal, aluminum combination storm windows, and other modern appurtenances.

There will be 16 apartments in

the two-story building, with ten units of three rooms and six units of four rooms. Storage compartments in the basement will be equipped with washing machines and dryers. Each apartment will be a completely private and soundproof unit.

The building is of Colonial design, and the colonial motif will be predominant in the interior decorating, which is being done by a New York decorator. The structure is U-shaped, and of brick exterior facing on masonry blocks.

Rentals will range from \$125 to \$210 monthly.

Officers of The Carriage House, Inc. are Howard L. Winograd, president; Alfred F. Varone, vice-president; Herbert Y. Mason, treasurer, and Samuel H. Wilk, secretary.

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FRIDAY, MARCH 18, 1960



"For 2c Plain"

By HARRY GOLDEN

The Schnorrers

The word is out at the dog tracks and night clubs of Miami: Schnorrers—stay clear of Columbia, South Carolina, on your way back to New York next season.

In Columbia they have decided to give each schnorrier, regardless of his story or gimmick, the sum of one dollar—no questions asked.

Literally, schnorrier means "beggar." But, historically, the schnorrier was a beloved wanderer among Jewish communities.

He was the medieval news reporter—and, for his food and lodging, he often performed services other than bearing gossip from place to place.

The American schnorrier is another story, of course.

Our American schnorrers begin to work their way down to Florida about the end of October, when it starts to get cold in New York. They hit most of the towns and use various angles and stories to get money from individual merchants, or from the organized fund in the community.

The modern schnorrier often calls the local rabbi and tells him that he is stranded. The question arises—how could you suddenly be stranded in a little town in eastern Virginia? The answer—he was recommended for a job in the vicinity which did not pan out.

I have studied three actual case histories in recent weeks; the technique was the same. Two of the schnorrers said that they had been given a bum steer about a job in the local plant, and the third schnorrier said that he had been advised that there was a job on the local newspaper. Of course, he had already been to the office of the newspaper and was told very politely that there were no openings—so that when the rabbi called the newspaper, the editor said, "Oh, yes, Rabbi, Mr. So-and-So was here and we are sorry there are no openings." This, of course, gave the rabbi the impression that there had been long negotiations about the job, which of course was what the schnorrier wanted to establish. Now, says the schnorrier, he's stuck, and the first thing the rabbi does is give the schnorrier a dollar for lunch. Then the rabbi calls together three or four of his communal leaders to lunch privately with him. After lunch, the rabbi is all set. He has fifteen dollars in cash for the schnorrier, plus an appropriation for lodging for the night. In my study of these schnorrier case histories, I spent a whole day with one of them, from his first interview with the rabbi to his disappearance. In one case, we went to the hotel to check him in and the rabbi told the clerk, "Give this gentleman a room," and the clerk said, "With tub or shower?" and the schnorrier spoke up, "With shower, please." In another case which I studied firsthand, the rabbi and I wound up carrying the guy's bags into the hotel.

It is precisely because of such experiences that safeguards have been set up in some communities.

Columbia, as I have mentioned, now gives them one dollar. In Roanoke, Virginia, they give the schnorrier a bus ticket to the next city. The ticket has a stamp, "Not redeemable for cash."

Other and adequate provision is made by the Jewish communities when illness or an obvious legitimate need are involved.

In fact, Jews of many cities have set up a fund for such a purpose. They appoint a chairman—one whose business is easily accessible to both schnorrers and traveling Jews in real distress. They rely on the chairman's judgment in handling donations.

And these chairmen become remarkably adept at recognizing the schnorrier. The chairman is usually a busy man. Often there's a schnorrier or two waiting in the store while he's busy with a customer. So some chairmen have worked out a pretty fair system. They tell the schnorrier to get out of town, that there will be no further handouts, and without any discussion, they give the donation, across the board—if the schnorrier has a beard, he gets ten dollars, and if he's clean-shaven, he gets five dollars.

The schnorrier, of course, is not completely lacking in awareness and sensitivity. Next year, the schnorrers from the North who followed the Seaboard Air Line down to Florida in 1958 will switch over and follow the Southern Railway, and the schnorrers who followed the Southern will alternate and give the folks on the Seaboard line a break.

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ONE MAN'S OPINION

Ben-Gurion Speaking



BY BERYL SEGAL

I was able to obtain a copy of the full text of David Ben-Gurion's address, delivered at Brandeis University. Entitled "Science and Ethics," it is a declaration of faith of the man and of the people he represents, and it gives us an insight into the strength of the nation. This explains why we find so many curiosities in so small a land. The army officer who is an archeologist, the doctor who talks about literature, the political leader who writes poetry, and the engineer who expounds philosophy.

Here are a few excerpts from the text that will explain what I mean:

"Israel cannot endure without strength and power, but we still hold fast to the faith that has accompanied our people for thousands of years, faith in the supremacy of the spirit.

"We believed, and still believe, in the supremacy of the spirit that pervades matter and rules it. On this faith is founded the historic mission and destiny of the State of Israel."

When he speaks of the Great Book, and the influence it has on the "people of the Book," he remarks:

"Though it was a small and a poor people, small in numbers and poor in military strength and in extent of territory, yet from that day to this, it fell in no wise behind any nation in its creativity, and it gave to itself and the world books of the highest spiritual values, a majestic and enduring expression of poetry and thought, of morality and religion."

What are those enduring expressions?

Ben-Gurion in the course of his address recites them.

He speaks of Isaiah, and he remembers what he said:

"And it shall come to pass in the end of days that the mountain of the Lord's house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow into it; and they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more."

It took great courage for Isaiah to say that in his own days, just as it takes great courage for Ben-Gurion to say it today. But is there a man of sound mind and of good intent who does not dream this dream?

And when he speaks of beauty and expressions of majestic poetry and thought, he remembers the psalmist who says:

"Mercy and truth are met together; righteousness and peace have kissed each other."

And when he speaks of the scientific achievements of our days, he makes this profound statement:

"There is no limit to the capacity of man to penetrate the secrets of nature and of the universe. We have never accepted the discredited theory that the world is composed of blind and crude matter, just as we have never accepted the fallacious opinion that everything we see, feel and hear is only the disembodied creation

of the imagination and spirit. All the great men of Israel, in days gone by and in our own times, whether through religious intuition or scientific comprehension, have always recognized the all-embracing unity of existence, the one-ness of matter and mind."

"There is no end or bound to man's intellectual capacity, and the peaks to which science has climbed in our day are only the rungs in a ladder that is set on earth but whose top reaches the sky."

By science, he means not merely the laboratory worker, and the men who toil over the microscope and the telescope. He includes the philosopher and the moralist as well, because one without the other is useless.

"Man has two means of probing the secret of being: through internal and his external contemplation," says Ben-Gurion.

"Science, unguided by moral values, could be dangerous."

That is the horror of our times. We have achieved great things, but they lead only to the destruction of ourselves.

"Only by pursuing the goals of prophetic ethics is it possible to direct the tremendous and fructifying power of science so that it may be a blessing to peoples and to man."

And speaking of the State of Israel, its difficulties and the demands it makes on its people, Ben-Gurion tells a parable:

"The ancient Chinese sage called Kung-Tze (Confucius), who lived in the days of Jeremiah, and remained the teacher of the Chinese people for two thousand five hundred years, condensed the whole doctrine of pioneering into one short and incisive saying. One of his disciples asked him: 'Master, who is the higher man?' Kung-Tze answered: 'The higher man is he who first carries out himself what he demands of others, and demands of others only what he does himself.' "

Do you wonder, then why Ben-Gurion, at an advanced age, went to live in Sdeh-Boker, a desolate village in the Negev? Before he demands pioneering of the youth of Israel, he pioneers himself.

A rare personality, in a rare country of philosophers and pioneers. They philosophize while they pioneer, and they build their country while they sing psalms and quote Isaiah.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)



The Lyons

Den

by Leonard Lyons

BROADWAY GAZETTE...

THEATER DEPT. James Thurber, whose eyesight is almost completely gone, was tricked into taking a bow onstage, after the premiere of his "Thurber Carnival." He was backstage during the performance, then wanted to go home. But, instead of being led out the stage door to the street, he was brought onstage in response to the calls for "Author! Author!"

Frankly, he conceded, it was a pleasant feeling, even though he couldn't see the audience. "I felt it was a spontaneous response, and it does something to you, nice."

SPORTS NOTE: Thurber sat at a table in a 3rd Av. bar the other day, with Frank Gifford, the Giants' star halfback. "That feeling I got on opening night—you must get that often, after a winning touchdown," said Thurber. Yes, sometimes, said Gifford. But his most pleasant feeling, he added, comes when he returns to USC, where he played college football. Each year now they exaggerate his college feats: "In 15 or 20 years, I'll be real great."

When Thurber mentioned Red Grange and the Four Horsemen of Notre Dame, Gifford said that none

of these players would have been drafted by a pro team today, because they were all too light.

BEAUTY NOTE: Simone Signoret, who won an Academy Award nomination for her role in "Room At The Top," doesn't wear make-up offstage. She confesses that her husband, Yves Montand, objects to her using make-up, but not for the usual reason: She has a habit of putting her hands to her face, and make-up becomes smeared. "Then I look like a mess," she says, "and Yves does not want me to look like a mess. So, I stopped using make-up; it's easier than to stop my habit of using my hands."

DRAMA DEPT. Letter from Patty Duke, co-starring with Anne Bancroft in "The Miracle Worker": "You were writing about Anne Bancroft having muscles from fighting with me at each performance. Well, I have fun fighting with her, and I now have developed such muscles that my brother is afraid to mess with me."

BUSINESS NOTE: Jason Robards, Jr., star of "Toys in the Attic," started in the role of the reformed drunk in "The Iceman Cometh." He played the alcoholic wastrel in "Long Day's Journey

Into Night," and the drunken writer in "The Disenchanted." In his current role, he plays a ne'er-do-well. "I'm a success," he said, "because I'm so skilled in playing failures."

EMPLOYMENT NOTE: George Jessel's newest client is Lefcourt Realty. In describing his job Jessel said: "Whenever I tell a joke about two guys, I can say they were talking in a Lefcourt project..." Jessel's film production of "Seven Keys To Baldpate," starring Jack Paar, will be filmed, in part, on that Florida project where Paar bought a home.

MOVIES: A veteran screenwriter was hired to write a movie for an independent producer who is trying to raise the necessary financing. He submitted the first draft of the screenplay, and the producer ordered one change, on the title page: "Mark it 'Second Draft,' instead of First Draft. 'Second Draft' makes a potential backer feel the project is really under way."

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SYD COHEN

Are The Yankees Coming Or Going?

The writer of a weekly column always runs the risk of being made to look foolish by events taking place between the time he has written his story and the time that story has appeared in print. Occasionally, that has happened to this space. It's an occupational hazard that must be faced bravely as well as foolishly.

These weeks of chagrin, however, are offset by other weeks when the theme of the column is both substantiated and emphasized by the happenings of the day.

This is one of those weeks — or to put it more accurately — one of those columns, when the events of recent days may make believable comments that otherwise (and possibly nevertheless) might seem ridiculous and insane.

And so we take a look at the bulletin board in the Yankees' clubhouse at Miller Huggins Field in St. Petersburg, Florida, where less than a week ago the following poem was displayed prominently, albeit anonymously. It came from a Yankee fan.

"Although you were defeated, Yanks,
 You shouldn't feel too blue.
 Just think of all the bars and banks,
 And bowling alleys, too,
 As businessmen you guys are tops,
 It really seems a shame
 That you should have to leave
 your shops
 Just for a Lousy Game."

Should it happen that the Yankees win the 1960 pennant, you anonymous poet should be called front and center for a share of the World Series money. He will have earned it. It may be that his literary masterpiece will wake up, annoy, and reform the players concerned. The poem should then go into the Hall of Fame along with "Casey At The Bat."

When I closed last week's column with the assertion that I would next spotlight the liabilities of the Yankees, I had no idea that these weaknesses would so soon and so eloquently appear to back me up. I was thinking instead that it might be difficult to

back up my belief that New York's biggest enemy of 1960 might be one who is practically a demi-god at Yankee Stadium and a legend while still he plays ball. Now that poem and other jottings in the press give me something to pin my thesis on.

I submit that among the playing personnel, Yankee Public Enemy Number 1 is . . . Yogi Berra.

It surprises me considerably that there have been no hints from seasoned baseball writers during the last two years and so far this "spring" to that effect. The little bits of evidence are piling up, each illustration seemingly so innocent, yet so compelling a document in toto that it is difficult to ignore.

The poem above illustrates the first charge against Yogi — to wit, Berra is not nearly as much interested in baseball as he is in promoting his various business enterprises. In the Yankee clubhouse, in the dugout, everywhere he is met, Yogi talks and talks and talks . . . not baseball . . . but bowling. He is overheard asking younger Yankees why they don't go into the bowling business in their home towns . . . asking how big are the populations in these areas, and then computing, from information drummed into him by bowling authorities, how many alleys such and such a town can reasonably be expected to support at a profit.

Yogi is now the big businessman, who frankly asserts that he has to build up his outside interests while his name is still important to the public. His interest in the game that has made these businesses possible, is negligible.

Berra, the oldest Yankee in point of service — he joined the team in September of 1946 — cannot be bothered with such things as hustle and bustle. He dogs it now in spring training as he dogged it two years ago in the World Series (when he failed to run out an apparent run-producing hit, and cost his club the only run it had a chance to score off Warren Spahn). While the other Yanks are being given intensive drills on fundamentals, such as base running, almost until their tongues hang out, Berra nonchalantly goes through the motions at half speed, quits half way down the line, and ignores the coaches' friendly orders to play it to the hilt.

When he should be backing up a play, Yogi instead is engaged in conversation with an umpire — telling the man in blue about his profitable bowling alleys, no doubt while runners scamper around the bases. In regular season play during the past two years, Berra has given unmistakable evidence that he has become a careless receiver, both in the actual mechanics of catching, and in calling the pitches.

Other Yankees have business on their minds, but most of them — like McDougald and Ford — stick mostly to baseball during the season. However, the attitude and habits of the senior Yankee certainly cannot have a beneficial effect on the pennant aspirations of the

other players. He hasn't even sense enough to leave the others alone to concentrate on baseball.

Stengel and George Weiss have been concerned for a long time over the fact that certain of their stars were not keeping their minds and bodies on baseball, and that they were spoiling the others; this is a matter of public record, and the poem on the bulletin board proves it.

But Stengel is still an old man, and despite his one miserable year, still sated by his success. He remembers now only how great a player Yogi Berra has been in the past — and so he continues to give Berra his head, keeping younger and more competent players like Howard and Blanchard on the bench and ruining their careers . . . all because of his devotion to Yogi . . . while Yogi is concentrating only on how many bowling alleys he could fit into St. Petersburg, and playing a completely lackadaisical brand of baseball.

Another Yankee liability is one I first pointed out two years ago even before the team showed signs of going bad. That is the tremendous pressure, the World Series atmosphere, in which they play every day. All other seven American League teams prime themselves when they play the Yanks. The best pitchers are held for their series with New York, the players get all keyed up, and often play way over their heads (which accounts for the fact that so many of them, heroes against the Yanks, are bums against the other clubs).

Yankee hitters consequently face more outstanding pitching, day in and day out, than any other major league team in the entire history of baseball. There is never a let-

(Continued on Page 14)

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ORGANIZATION NEWS

TIWXT-TEEN

The Twixt Teen group of Temple Sinai, under the leadership of the Youth Activities Committee, will make a trip to Worcester on Sunday. The group will meet at the Garden City School at 11:15 A.M. It will be the guest of the Junior Youth Group of Temple Emmanuel of Worcester. Lunch will be served and an afternoon of group activities has been planned.

EAST GREENWICH CLUB

A representative of the Industrial National Bank will speak on "Monetary Problems" at the monthly meeting of the East Greenwich Jewish Women's Club which will be held on Tuesday at the Kingstown Inn in North Kingstown at 8:15 P.M.

TO GO TO CONFERENCE

Paul H. Rouslin, representative on the staff of the Metropolitan Life Insurance Company's Pawtucket district office, has been invited to participate in a four-day business conference with president Cecil J. North and other officers of the company at the Fontainebleau Hotel in Miami Beach, Fla., from Monday through Thursday. Mr. Rouslin lives at 169 Ninth Street.

CHILDREN'S NIGHT

The Men's Club of Temple Beth Israel will hold a supper and Children's Nite program on Monday at 7 P.M. at the temple.

Members of the Men's Club will bring their children and grandchildren as their guests for supper and entertainment which will follow.

Oscar Zarchen, president, will preside at a brief business meeting. Peter K. Rosedale is program chairman.

PURIM FESTIVAL

A Purim Festival, sponsored by the Twenty-Nine Plus Club, Single Adults Division, will be held on Sunday at 8 P.M. in the Brookline Brighton Newton Community Center at 50 Sutherland Road, Brighton, Mass.

The program will include a social hour, novelty features and refreshments. The arrangements committee includes Dorothy Miller, Harold Ger, Gladys Renzler and Majorie Coshnear.

DR. BECK TO SPEAK

Dr. Irving A. Beck, president of the Providence Medical Society will be the guest speaker at the meeting of the Miriam Hospital Women's Association on Monday at 1:30 P.M. in the hospital's Sopkin Auditorium.

Dr. Beck's speech, "Diet: Fancies, Fads, Fallacies — and Facts," will be followed by a question and answer period.

Sydney Cohen

(Continued from Page 10) up, except when some crack pitcher happens to be off his control and doesn't have his stuff. The result is a sharp curtailment of New York's individual batting averages, a substantial reduction in the number of runs they score, and overall, a very real obstacle that works constantly against the team.

* * *

Whether all this answers the question of what's with the Yankees of 1960 is difficult to say. The opinion here is that New York will be stronger in spirit, in defense and in pitching; better in hitting simply because they just couldn't be as bad as they were a year ago, and better handled by Stengel than they were in the past two years.

Because of certain events of the past ten days, I also expect Mickey Mantle to have a big year. Should Yogi Berra buckle down to business and also come up with a good year, it is obvious, or should be, that the Yanks easily would regain the championship.

As it stands, however, as long as Casey continues at the helm and allows Berra to pamper himself at the expense of the team, there must be serious doubts as to whether the team's overall improvement over last year will be sufficient to take it all the way.

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PENNY SOCIAL
Miss Frances Herzon is chairman of the Penny Social which will be held at the next regular monthly meeting of the Sisterhood of Congregation Shaare Zedek on Monday at 8:15 P.M. A social hour will follow.

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ORGANIZATION NEWS

MARGOLIS NAMED CHAIRMAN
Alter Boyman, president of the Bureau of Jewish Education, has announced the appointment of Bernard J. Margolis as chairman of the National Jewish Education Survey Committee.

The committee is arranging a Providence Community Conference on Jewish Education for Wednesday, April 6. The conference will deal with the findings of the survey of Jewish education in the United States. This survey was conducted over a period of seven years by the American Association for Jewish Education under the direction of Dr. Uriah Z. Engelman.

Panelists who will present the findings of the national survey will include Irving Brodsky, Mrs. Nathaniel Gouse, Murry M. Halpert, Daniel Jacobs and Sherwin J. Kapstein, moderator.

Members of the survey committee include Mr. Brodsky, Melvin Finn, Mrs. Gouse, Mr. Kapstein, Beryl Segal and Meyer Tenenbaum.

CHILDREN'S FASHION SHOW

A children's fashion show will be presented by Edith Roberts of Wayland Square at the paid up membership meeting of the Hope Chapter of B'nai B'rith Women on Wednesday at 7 P.M. at Temple Emanuel.

Children of the members will be the models. The fashion show will be followed by a supper.

Mrs. Lawrence Scheer is in charge of arrangements for the show. The supper is under the direction of the membership committee which includes Mesdames Gerald Cherniack, Harold Jacober, Seymour Ladd, Donald Solomon, Edwin Greenfield, Melvin Silverman, Bernard Namerow, Everett Sugarman, Isador Nachbar, Herbert Stolzberg, Norman Kahn and Stanley Grebstein, ex-officio. Mrs. Milton Ettinger is in charge of publicity.

PLAN PANEL DISCUSSION

A panel will discuss "Will My Child Be Accepted In a College of His Choice" at the next regular meeting of the Roger Williams Chapter B'nai B'rith Women on Monday at 8 P.M. in the Garden Room of the Sheraton-Biltmore Hotel.

Panelists are Lloyd Cornell, Dean of Admissions at Brown University; Mary G. Davey, Director of Public Relations at the Rhode Island College of Education; Charles A. Dunn, Jr., Director of Admissions, Rhode Island School of Design; James W. Eastwood, Director of Admissions, University of Rhode Island. Dr. Harold R. Musiker will be moderator and a group discussion period will follow.

Mrs. Ernest Fineman is chairman of the evening.

PURIM PARTY

The Purim Party of the Providence District Committee of the Workmen's Circle which had to be postponed due to the storm, will be held on Sunday at 8 P.M. at the East Side Jewish Community Center.

Guest speakers will be Beryl Segal and Julius Bernstein. Movies will be shown and refreshments will be served. J. Pavlow is chairman.

YOUR MONEY'S

WORTH

by Sylvia Porter



BUSINESS IN ELECTION YEARS

The severe slump in the stock market since the start of 1960 and the continuing worries about the strength of the economy today are lending weight to the popular legend that in a presidential election year, business always slows down and stock prices always drift lower.

Despite the evidence of history, though, the legend flourishes. It'll probably get more publicity as the election nears. Here, then, are five vital facts that history tells us.

(1) There's no validity whatsoever to the popular belief that presidential election years signal downturns in business.

Quite the contrary. In the first year following each of the 15 presidential elections since 1900, business has turned up 11 times, turned down only four--and two of those four turnabouts coincided with the catastrophes of World War I and World War II.

(2) The stock market has displayed a fascinatingly inconsistent attitude toward presidential elections, regardless of outcome.

(3) Although GOP victories have been followed in most instances by larger rises in the business barometers than Democratic victories, in two cases--1920 and 1928--the worst economic crashes of modern times took place shortly after Republican triumphs.

(4) Prosperous times are just as likely to come during election years as between election years and are just as likely to occur under Democratic as under Republican Administrations.

(5) In the past 60 years no bull market in stocks has ended during a presidential election year.

The evidence? Here is the record:

1900: McKinley, GOP. In the next year, business activity zoomed and so did stock prices.

1904: T. R. Roosevelt, GOP. In the 12 months after this election, business climbed sharply, stock prices rose moderately.

1908: Taft, GOP. Business and stock prices up after this one.

1912: Wilson, Democratic. Business stable, stock prices off.

1916: Wilson, Democratic. Business and stock prices down a bit.

1920: Harding, GOP. Business and stock prices in slump.

1924: Coolidge, GOP. Business and stock prices advance.

1928: Hoover, GOP. Business up mildly, stock prices rise until late 1929 when the historic crash begins.

1932: F. D. Roosevelt, Democratic. Business and stock prices up.

1936: Roosevelt, Democratic. Business up, stock prices sag.

1940: Roosevelt, Democratic. Business up, stock prices down.

1944: Roosevelt, Democratic. Business down, stock prices climb.

1948: Truman, Democratic. Business and stock prices down.

1952: Eisenhower, GOP. Business and stock prices rise gently, then decline before the big advance starts in late 1954-55.

1956: Eisenhower, GOP. Business and stock prices rise until mid-1957 when both fall in the recession of 1957-58.

Not in this entire century has the legend about poor business and slumping stock prices in a Presidential election year had validity.

In fact, if you want to foretell the future by using the past as a yardstick, the record of this century would suggest that eight months after this election business activity will be higher than it is at this writing--eight months before the election.

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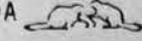
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Bridge

By Revoka

This first deal gives support to my view that many modern players have buried their common sense beneath a mound of complicated conventions. Both vulnerable: dealer West:

West	East
♦-Q, 10, 9, 6, 5, 3	♦-A, K, J
♥-K, 9, 7,	♥-A, J, 10, 8, 4, 2
♦-K, J, 3	♦-10, 7
♣-9	♣-A, K

The best contract is 6S; and 6NT, played by West is second best, for it is possible to make this contract even without the long hearts. Both pairs, however, all international players, reached the less satisfactory contract of 6H. Their auctions, which repay examination, were:

West	East
Pass	2H
4H	4S
5D	6H
Pass	

In reply to a question, East said that he understood his partner's response of 4H to show good trump support, outside values and, specifically, no ace. West's diamond cue-bid on the next round clearly showed the king. But such an auction is all too revealing; if the circumstances were right, it might enable South to make a devastating opening lead.

The other auction was not dissimilar:

West	East
Pass	2H
4H	5C
5D	5S
6H	Pass

East clearly realized the danger of a diamond lead and his bid of 5S was a fine effort to invite no-trumps. This pair explained the 4H bid in much the same way as the other pair. An excellent convention, possibly, but one cannot escape the feeling that the chance to use it was allowed to obscure the obvious: it was surely obvious that such a good spade suit should be shown, particularly since slam prospects were likely to depend upon a fit in spades. The hand was originally dealt some years ago in a European Championship match between Great Britain and France. On that occasion a fa-

Odetta To Sing At Brown University

Odetta, an interpreter of folk music and ballads, will sing for the first time at Brown University at 8 p.m. Sunday, March 27, in Alumnae Hall on the Pembroke College campus. The concert is sponsored by the Faunce House Board of Governors, the governing body of the student union.

The folk singer, who accompanies herself on the guitar, will present a program of spirituals, work songs, blue and prison ballads.

Tickets are now available at the Faunce House Office or by telephone.

Odetta, who recently appeared at the Newport Jazz Festival and on the television program "An Evening with Belafonte", has sung in Carnegie Hall and Town Hall in New York. She also has been heard in several college concerts.

SEDER SERVICE RECORDED

El-Al Records, dedicated to recordings of Jewish interest, have announced their first release entitled "Your Seder," available on a 12" 33 1/3 R.P.M. disc hi-fi and stereo hi-fi.

"Your Seder" is an American Home Service for the Passover conducted by Rabbi Robert I. Kahn, DHL. This Seder Service follows the Union Haggadah, side 1 to be played before the meal (20 minute play), and side 2 to be played after the meal (20 minute play).

mous French pair reached the best contract with a complete absence of artificial bids:

West	East
Pass	2H
2S	3S
4H	5H
6S	

After East's slam try, West decided that his major-suit holding must be good enough and that there were good reasons for protecting his own hand from the opening lead.

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TEMPLE BETH DAVID

Rabbi Arthur Buch of Wayne, N. J., will again conduct regular Friday evening services tonight at Temple Beth David. He will be assisted by Eugene Cornfield and the Children's Choral Group.

Dr. Bernard Bernstein, president of the Men's Club, is in charge of arrangements, assisted by Simon Goldenberg.

All organizational news MUST be in the Herald offices before noon of Monday each week. It will NOT appear in that week's paper if it is received later.

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ORGANIZATION NEWS

OIL PAINTING

Adult oil painting classes will start again on Thursday, March 24, at the East Side Center under the direction of Benjamin Weiss, artist and art instructor.

Sessions will be held on consecutive Thursdays from 7:30 to 9:30 P. M. Classes will be scheduled only if minimum registration is received, with registration accepted first come-first served.

TEMPLE BETH SHOLOM

The Girl Scouts of America will be honored at Friday evening services tonight at Temple Beth Shalom on the occasion of their anniversary.

Rabbi Jacob Freedman will conduct the services. Among the Girl Scouts who will participate in the services are Susan Waldman, Judy Jacobson, Rae Salk, Susan Silver, Bonnie Paris, Edith Goldstein, Gail Steiner and Roselle Genser.

Greetings will be brought by Mrs. George Mandos, executive director; Miss Katherine Cullinan, president, Providence - Cranston Council, and Mrs. I. Herbert Scheffer, chairman of District C. Girl Scout troops and Brownie troops on the East Side have been invited to attend. Boy Scouts of Troop 9 and Brownies of Pack 9 sponsored by the Men's Club, will be the special guests of the evening. The public is invited to attend.

BATON TWIRLING

Miss Phyllis Gregg, director of the Continental Studio of the Dance, and the only instructor in Rhode Island approved by the National Baton Twirling Association, will direct a series of ten classes in baton twirling for junior and senior high school girls at the East Side Center.

Sessions will be conducted on Wednesday evenings at 7:30 o'clock. Registration will be open to Center members and non-members. Students must furnish their own balanced baton. Classes will start as soon as sufficient registrations are received.

MASS MEETING

The Jewish War Veterans, Department of Rhode Island, will hold a mass meeting on Sunday, March 27, at their headquarters at 100 Niagara Street at 8 P. M.

Harry Fain is in charge of arrangements. Refreshments will be served.

TEMPLE BETH ISRAEL

"Sabbath of Music" will be the theme of the Friday night service at Temple Beth Israel tonight. The service will be conducted by Rabbi Morris Schusheim, Cantor Israel Tabatsky and the Temple Choir.

A Kiddush and Oneg Shabbat will follow the service and Rabbi and Mrs. Schusheim will be honored on their wedding anniversary. The public is invited to attend.

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All organizational news MUST be in the Herald Offices before noon of Monday each week. It will NOT appear in that week's paper if it is received later than noon on Monday.

IDA SEIDMAN

wishes to thank her friends and relatives for their thoughtfulness during her recent illness.

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Engaged — Mr. and Mrs. Morton Young of 21 Westford Road announce the engagement of their daughter, Miss Leah Young, to Robert Louis Roiff, son of Mr. and Mrs. Samuel Roiff of 107 Pembroke Avenue.

Miss Young, a graduate of Hope High School, is now a junior at the Boston University School of Education. Mr. Roiff was graduated from Hope High School and Bryant College.

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Son Born to Chernack

Mr. and Mrs. Gerald Chernack of 123 Lowden Street, Pawtucket, announce the birth of their first child, a son, Scott Alan, on Feb. 28. Mrs. Chernack is the former Carole Hayman.

Maternal grandparents are Mr. and Mrs. Benjamin Hayman of Providence. Paternal grandparents are Mr. and Mrs. Nathan Chernack of Pawtucket.

Maternal great-grandparents are Mr. and Mrs. Max Pepper of Houston, Texas, and Mrs. Etta Hayman of Providence. Paternal great-grandparents are Mr. and Mrs. Joseph Korsin of Fall River, Mass., and Mrs. Sophie Chernack of Pawtucket.

Receives Award

Marshall Shatz, son of Mr. and Mrs. Morris Shatz of 178 Jewett Street, was awarded a Woodrow Wilson National Fellowship Foundation Award for 1960-1961. The purpose of the award is to encourage students to enter the field of college teaching.

Mr. Shatz, who is a student at Harvard University, also received a study grant, and will pursue Russian studies at St. Anthony's College, Oxford, England for a year.

First Child Born

Mr. and Mrs. L. Bules of Etna Green, Ind., announce the birth of their first child, Brinah Louise, on Feb. 28.

Mrs. Bules is the former Rosalie Alberta Arbeitsman, daughter of Mr. and Mrs. Samuel Arbeitsman of Warwick.

Move to California

Mr. and Mrs. Charles H. Summers, formerly of Pontiac, R. I., have moved to North Ireland, San Diego, Calif., where Mr. Summers is stationed as P. R. 2nd class.

Mrs. Summers is the former Maxine Arbeitsman, daughter of Mr. and Mrs. Samuel Arbeitsman of Warwick.

First Child Born

Mr. and Mrs. Maurice Ingber of Levittown, Pa., announce the birth of their first child, a son, Lawrence Ira, on March 1. Mrs. Ingber is the former Jessie Goldstein.

Maternal grandparents are Mr. and Mrs. Adrian Goldstein of Twelfth Street. Paternal grandmother is Mrs. Jean Ingber of Trenton, N. J. Maternal great-grandparents are Mr. and Mrs. Benjamin Goldstein and Mrs. Isadore Presser.

Honored At Party

Mr. and Mrs. Irving Pedlikin of 64 Warrington Street were honor-

ed at a surprise party given on the occasion of their 25th wedding anniversary.

The party was given by Mr. and Mrs. Nathan Jacobson at El Morocco. Approximately 60 relatives and friends attended.

Daughter Born

Mr. and Mrs. Jordan Rice of Pawtucket announce the birth of their daughter, Melissa Ann, on Feb. 26.

Maternal grandparents are Mr. and Mrs. Hyman Brickle of Providence. Paternal grandparents are Mr. and Mrs. Alvin Rice of Los Angeles, Calif.

Give Engagement Party

Dr. and Mrs. Irwin Kaplan of 25 Underwood Avenue, Warwick, entertained recently at an engagement party given in honor of Mrs. Kaplan's sister, Maxine Benjamin, and her fiance, Herman

Torman.

Forty-five guests attended from Providence, Boston and New York. Hostesses were Miss Sandra Freedman and Miss Herma Garr of Providence.

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