

RHODE  
ISLAND

# HERALD

THE ONLY ANGLO-JEWISH WEEKLY IN R. I. AND SOUTHEAST MASS.

VOL. XLV No. 39

DECEMBER 8, 1961

16 PAGES

## Eisenhower Feels Jews Showed They Were 'First Americans'

NEW YORK—President Eisenhower has indicated — in a coast to coast television program—that he feels voting in the 1956 Presidential election proved American Jews 'are first Americans and not natives of Israel.' He made the comment in the second of a series on his views on the presidency taped by CBS Television.

The former President was discussing political pressures associated with the 1956 elections which took place shortly after Israel's Sinai campaign. Walter Cronkite, the interviewer, introduced the subject with this question:

"The Israelis claim that the Sinai campaign, as they called this operation, was to eliminate Soviet stores of arms in Sinai that they believed Nasser was about to use against them. Now, here is a specific question where foreign policy had very distinct and immediate domestic repercussions in the great support that Israel has in the United States. Now, what were the pressures brought on you at that time?"

General Eisenhower replied. "The pressures weren't so much as I felt immediately as I was sort of warned by different people, some of them great friends of mine. They said the election is just coming up and if you do so and if you don't go along with Britain and Israel, you will lose the election. Certainly, you'll lose New York State."

Abba Eban was then Israel Ambassador to the United States. The late John Foster Dulles was then Secretary of State in the Eisenhower Administration. The former President then said about his conversation with Mr. Dulles that he had told his Secretary of State that "Because frankly, it's of no great moment to the United States whether I'm elected or re-elected, and it is of great moment to the United States that we do the right thing."

Mr. Eisenhower then added: "Well, I was called up, I even remember, by a friend of mine in New York who said, 'Well, you lost New York State.' Well, the fact of it that I don't think New York State went for any national ticket on a larger majority than it did in 1956 for the ticket that I headed. So I don't think that sometimes these prophets are very accurate, because after all, I think the Jewish vote there indicated that after all they are first Americans and not natives of Israel."

### NAMED FOR DR. BAECK

BERLIN — A West Berlin street has been named for Dr. Leo Baeck, former chief rabbi of Berlin.

## Publication Calls Myron Cohen Humor 'Obscene, Insulting'

WINNIPEG — The Israelite Press last week denounced as "obscene and insulting" two items of alleged Jewish humor presented by Myron Cohen on the Ed Sullivan transcontinental television program of Nov. 12.

One of the jokes, the Jewish weekly reported, relating to a personal exchange of the private common ethnic tokens shared by him and Mayor Robert Briscoe of Dublin 'was merely sexually suggestive and obscene.'

The other portrayed a rabbi whose car had collided with that of a priest. The weekly said the rabbi was portrayed "as a coniving, shrewd, immoral, heavily accented alien who cleverly foists the responsibility for the incident on the Gentile by offering enough liquor to incriminate the priest with the police. All the ugly stereotypes are presented."

The weekly asserted that "for the mirth derived" from Cohen's jokes, "the Jews of this continent are paying dearly. How Jewish public relations and defense organizations can, in clear conscience, take hundreds of dollars from communal funds, for their so-called public relations efforts, and out of sheer timidity ignore the corrosive impact of Myron Cohen, shocks me."

The editorial concluded with the suggestion that "it is time our public relations experts acquired the courage to examine not merely the lunatic fringe but the heroes of the entertainment world too."

## Coalition Discipline Lifted On Arms Sale To West Germany

JERUSALEM — The Cabinet decided at its weekly session that the principle of coalition discipline would not apply to the issues involving the sale of arms to West Germany or to the question of maintenance of military governments in Arab areas of Israel. The principle of coalition discipline, formulated by the Cabinet two weeks ago, provides for the automatic resignation of any Cabinet member who votes in the Knesset against any Government decision or who abstains from supporting a Government measure.

Other issues on which Cabinet members will be allowed freedom to vote, provided the questions do not involve a vote of confidence in the Government, are: religious matters of conscience, a general election law or proposals for re-

from of the election system, elections by the Knesset for President of the State, State Controller or nominations committees or judges of civil or religious courts.

Cabinet members also expressed general approval of a four-year plan for the development of Arab villages. The plan, which was presented by Agriculture Minister Moshe Dayan, would cost I£30,000,000 (\$16,800,000) and is intended to raise the income of Israel's Arab farmers. The project, which would be administered by the Ministry of Agriculture with other ministries cooperating, provides for the construction of roads, electric and water installations and school buildings. The Cabinet at its next session is expected to appoint an interministerial committee to expedite the project.

## Tensions In South Africa Ease Over Israel's Vote

JOHANNESBURG — The South African Jewish Board of Deputies voted unanimously here to approve a statement presented by Dr. Teddy Schneider, chairman of the Board, welcoming the clarification by Premier Henderick Verwoerd of the rights of South Africa's Jews.

The issue had arisen as a result of a letter sent by Premier Verwoerd to A. S. East, a former Jewish Cape Town councillor. In that letter, the Premier had noted that, in the recent parliamentary elections here, many Jews had voted for parties other than the dominant National Party. In his statement on behalf of the Board of Deputies, Dr. Schneider declared:

"The Premier's clarifying statement dispelled the disquiet caused by his private letter to Mr. East, and reaffirmed the democratic right of Jewish citizens to support whatever parties they wished to support. The Prime Minister thus endorsed what has been the consistent standpoint of the Deputies, namely that Jews, no less than other citizens, participate in political life, and exercise their political rights in accordance with their personal convictions and beliefs — not as members of a group but as individual citizens.

"Referring to differences which have arisen between Israel and South Africa at the United Nations, the Prime Minister stated that his criticism of Israel had nothing to do with his attitude to

Jewish citizens of South Africa. The Prime Minister thereby affirmed the principle that group relations between different sections and the Republic should not be influenced by or made dependent upon the foreign policy of any other State.

"The citizens of South Africa, however close their religious or cultural ties with any other country may be, cannot be identified with the policy of that country. Whatever the differences are that have arisen between South Africa and Israel, we trust sincerely that, in the interests of both countries, the friendly relations which always existed between them will continue and will not be impaired.

"The Prime Minister has appealed to all to keep the country free of anti-Semitism, as it has been for more than a decade. We trust his appeal will be heeded, and hope that, as the basic issues have now been clarified, this controversy will be allowed to end," the statement concluded.

## Rabbis Oppose Youth Program At Detroit JCC

DETROIT — Disagreement over the Sabbath program at the Jewish Community Center in Detroit continues, with many orthodox rabbis insisting that the program still includes activities that are a direct violation of the Sabbath laws.

One point of disagreement is the use of gymnasium on the Sabbath. "By permitting hot showers with swimming and gym activities to function, the sanctity of the Sabbath in a communal institution continues to be violated," the rabbis said.

"Balancing admittedly non-Sabbath activities with cultural programs does not make the non-Sabbath activities any less objectionable," the rabbis stated in an advertisement in the Detroit Jewish News.

The rabbis are re-affirming their opposition to the reopening of the Center on the Sabbath.

## Jersey Court Upholds Convicted Merchant

TRENTON, N. J. — The New Jersey Supreme Court rejected last week the claim of a Jewish merchant that the state Sunday closing law violated his rights as an Orthodox Jew.

In sustaining the law by a 4-3 vote, the New Jersey court cited a majority ruling by the United States Supreme Court that Sunday closing laws in other states did not violate the rights of those who observed the Sabbath on Saturday. The New Jersey law bans the sale on Sunday of clothing, furniture, building material and appliances.

The decision upheld the conviction of David Fass, for selling carpeting on Sunday.

## Jewish Community Apprehensive About Spread Of Conflict

GHARDAIA, Algeria — An isolated Jewish community in this oasis is apprehensive about the spread of the Algerian conflict into the Sahara it was reported by the New York Times.

In the last few years about 200 of the 1,200 Jews who had been living here have departed, most of them to Israel, and many more want to follow. While the majority of the ancient community is still here, it is being studied by an American anthropologist, Dr. Lloyd Cabot Briggs, a fellow of the Peabody Museum of Harvard University.

Dr. Briggs thinks that the Jews of Ghardaia are mainly descendants of converted North Africans. "After examining thirty-eight men and seventy women in this community, I have found only one clearly Sephardic type," Dr. Briggs reports.

Sephardim are the Jews who settled in Western Europe after the Roman conquest of Palestine. Many Sephardic Jews migrated to North Africa when they were driven out of Spain.

Dr. Briggs is convinced that the majority of Ghardaia's Jews is of Kabyle stock. The Kabyles are a Berber group, which is believed to be the oldest of North Africa's present inhabitants. The scientists suggests:

(Continued on Page 2)

**MEMBERSHIP TEA**

Mrs. Isaac Gerber will be the guest speaker at the second annual membership tea to be held by the Business and Professional group of Hadassah at the home of the president, Miss Hilda Kalver, 61 Daboll Street, on Sunday at 3 P. M.

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**Vacation Bound** — Mr. and Mrs. Bernard Shuman of 18 Harbor Road, Swansea, are shown boarding a plane at New York enroute to Curacao, Netherlands Antilles, to begin a three-week vacation tour of the West Indies and several South American Countries.

**1961 GJC Campaign  
Passes \$600,000 Mark**

The 1961 campaign of the General Jewish Committee has passed the \$600,000 mark as the annual fund-raising drive enters the final stages.

Merrill L. Hassenfeld, general campaign chairman, today announced that the campaign total now stands at \$601,500. This represents a substantial increase over the pledges last year from the same number of contributors.

Mr. Hassenfeld said that every effort is being made to complete the card coverage and wind up the campaign by the end of December. He urged workers to cover their assigned cards immediately or, if they find they are unable to do so, to return them to GJC headquarters for reassignment.

**MEMORIAL DEFACED**

NEW YORK — The Associated Press reports from Hersbruck, that neo-Nazis chiseled several Nazi emblems into a memorial honoring concentration camp victims. According to the police, the vandals got away.

**Jewish Community  
Apprehensive About  
Spread Of Conflict**

(Continued from Page 1)

"The Kabyle Jews of Charraia appear to have been converted to Judaism by missionaries from the East. The missionaries eventually sank out of sight in the sea of converts."

The Jewish men of Gharadaia dress much like the M'Zabites, the locally dominant members of a puritanical Moslem sect that has its center in this oasis. Jewish women here are unveiled, whereas M'Zabite women wrap themselves up in their haik, or face cover, leaving only one eye bared.

**Jews Are Specialists**

The Jews of this desert community are specialists in all kinds of metal work — goldsmiths, tool-makers, gunsmiths and plumbers. They speak the local Arabic dialect, which is larded with Berber words.

However, the young men go to a rabbinical school and learn to speak and read Talmudic Hebrew. They use this language as a secret idiom whenever they do not want the M'Zabites, or their own womenfolk, to understand them. The religious observance here is very strict.

Until recently the Moslems every evening locked the Jews up in the Mellah, the ghetto of this hilltop city. Even now, "there is an invisible wall between the Mellah and the M'Zabite district," Dr. Briggs says.

The American scientist, assisted by Norina L. Guede, a nurse from Algiers, is trying to establish "what the inhabitants of Gharadaia are anthropologically." Clothing, diet and family histories are considered as relevant in the project as skull shapes and other physical data.

**SHUL OR BUREAU?**

CASABLANCA — The Istiqlal Independence Party, dominant party in Morocco, accused the Jewish community of Tetuan, northern Morocco, of having established a synagogue and making it a bureau for Zionist meetings.

**Obituaries**

**IRVING M. FERDMAN**

Funeral services for Irving M. Ferdman, 47, of 139 Carr Street, proprietor of Ferdman Interior Decorators in Central Falls who died Tuesday, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Husband of Bertha (Shore) Ferdman, he was born Dec. 25, 1913, in Russia, a son of the late Mr. and Mrs. George Ferdman, and had been a resident of Providence for 40 years.

Mr. Ferdman was a member of the Knights of Pythias.

Besides his wife, he is survived by four sons, Stuart, Sheldon, Richard and Wayne Ferdman, all of Providence; a daughter, Cynthia Ferdman of Providence; a brother Benjamin Ferdman of Pawtucket; three sisters, Mrs. Philip Fox and Mrs. Jack Chorney, both of Pawtucket, and Mrs. Jack Holzman of Dorchester, Mass., and a granddaughter.

**JACOB TCATH**

Funeral services for Jacob Tcath of 146 Emeline Street who died Nov. 14, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born March 15, 1895 in Providence, he was the son of the late Moris A. Tcath and Jennie (Goodman) Tcath.

Survivors besides his wife, Gertrude (Lahnn) Tcath, include a daughter, Mrs. Leonard S. Michelman of Springfield, Mass.; a son, Moris A. Tcath of New London, Conn.; one brother, Benjamin D. Tcath of Cranston, and two sisters, Mrs. Samuel M. White of Pawtucket and Mrs. Meyer Lahnn of Long Island, New York and four grandchildren.

**MRS. DAVID ROME**

Funeral services for Mrs. Rose (Low) Rome of 177 Dover Avenue, East Providence, who died Nov. 30 after a short illness, were held Sunday in the Max Sugarman Memorial Chapel. Burial was in Sharon Memorial Park, Sharon, Mass. She was the wife of David Rome.

Daughter of the late Abraham and Brandel Low, she was born Aug. 22, 1894, in Brooklyn, N. Y., and had lived in Providence for 25 years prior to moving to East Providence in 1951.

Her husband, and a daughter, Miss Arlene Rome, also of East Providence, are the only survivors.

**JACOB POSNER**

Funeral services for Jacob Posner, 78, of 308 Auburn Street, Cranston, proprietor of a shoe store in Providence until retiring five years ago, who died Dec. 4 after a short illness, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born in Russia Feb. 15, 1883, he

**PROPERTY SEIZED**

JERUSALEM — Of the sixty-seven Egyptian landowners whose property was seized last week under a nationalization decree by President Nasser of the United Arab Republic, twenty were Jews.

had lived in Cranston 38 years. Previously he had lived in Newport for 15 years. He was a member of Touro Fraternal Association.

He is survived by his wife, Lilian (Resnick) Posner; a daughter, Miss Beatrice Posner; and a son, Samuel Posner, both of Providence.

**MRS. LOUIS SHORE**

Funeral services for Mrs. Minnie (Suderman) Shore, 74, widow of Louis Shore, of 20 Taylor Street, who died Dec. 4, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born in Russia June 10, 1887, she was the daughter of the late Addie and Bessie (Kornstein) Suderman. She had lived in Providence for over 50 years. She was a member of the South Providence Congregation, and the Independent Order of Brith Abraham.

Survivors include a son, Jacob J. Shore, with whom she made her home, and three grandchildren.

**ISRAEL GLASSMAN**

Funeral services for Israel M. Glassman, 79, of New Haven, Conn., father of Fred Glassman of 703 Benefit Street, Pawtucket, who died Dec. 4, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Mr. Glassman was the husband of the late Annie (Sigel) Glassman.

**Unveiling Notices**

The unveiling of monuments in memory of the late MR. SAMUEL PERLOW AND MRS. FANNIE PERLOW will take place on Sunday, Dec. 10 at 1 P.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend. 12/8.

The unveiling of a monument in memory of the late MRS. FRANCES GOLDMAN will take place on Sunday, Dec. 10 at 12 noon in Lincoln Park Cemetery. Relatives and friends are invited to attend. 12/8.

The unveiling of a monument in memory of the late ESTHER POLLOCK will take place on Sunday, Dec. 10 at 1 P. M. in Lincoln Park Cemetery. Relatives and friends are invited to attend.

**In Memoriam**

1939 ANNA LERNER 1961  
Oh dear wife and mother no length of time  
Can take away our thoughts of you.  
Deep in our hearts your love will stay forever  
Forget you, no, we will never.  
Your lifetime survived husband  
HENRY AND SONS SAMUEL  
AND JOSEPH.  
DAUGHTERS LEAH AND MIRIAM

**Card of Thanks**

Arthur and William Korman, brothers of the late IRVING KORMAN, wish to thank friends and relatives for kindness shown during their recent bereavement.

The family of the late BERNARD I. BANDER acknowledge with appreciation the many expressions of sympathy shown them during their recent loss.  
MR. AND MRS. SAMUEL BANDER and son WILLIAM

The family of the late FANNIE RESNICK acknowledges with appreciation the many expressions of sympathy shown them during their recent loss.

EARL J. RESNICK  
MAX RESNICK  
LEON A. RESNICK  
MRS. HARRY WINKLEMAN  
MRS. BESSIE LEVINE  
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## Testimonial Dinner To Be Held For Rabbi and Mrs. Schussheim

More than 500 members of his congregation and the community at large are expected to attend a testimonial reception and dinner Sunday evening at the Colony Motor Hotel to Rabbi and Mrs. Morris Schussheim marking the former's retirement as spiritual leader of Temple Beth Israel after nearly 40 years of active service.

Coleman B. Zimmerman, former president of the congregation, is general chairman. Co-chairmen are Charles Coken, vice president, and Mrs. Ben Poulten, president of the Sisterhood.

Governor John A. Notte Jr. and two of his predecessors, U.S. Senator John O. Pastore and Dennis J. Roberts, will pay tribute to Rabbi Schussheim's service to the community at large. Presentations will be made by Charles G. Greenstein, congregation president, to Rabbi Schussheim and by Mrs. Poulten to Mrs. Schussheim in behalf of the Sisterhood.

The principal speaker will be Rabbi Samuel Ruderman of Temple Beth El in Fall River, representing the New England Rabbinical Council and the Jewish Theological Seminary from which Dr. Schussheim was graduated and which he has served on the ex-

## ORGANIZATION NEWS

### ALPHA LAMBDA ELECTS

Miss Marsha Barmack was elected president of the Jewish Community Center's new Alpha Lambda Sorority, it was announced this week. Other officers elected are Miss Andrea Kerzner, vice president; Miss Sharon Port, treasurer; Miss Karen Cohen, secretary and Miss Sarah Linder, montress.

The new group is open to girls aged 15 to 18 who are Center members, and meets on Sunday mornings, at 11 A. M., at the East Side Center building, under the direction of Mark Forman, the Center's South Side Director.

The group is planning a novelty "Oldies but Goodies Dance" at the East Side Center Tuesday, Dec. 26, at 8 P.M.

### "FAMILY SPECTACULAR"

Elementary school boys and girls and their parents will enjoy a "Family Spectacular" at the South Side Jewish Community Center on Sunday, Dec. 17, at 4 P. M.

The family program will include family games and a family buffet supper. A "Father and Son Shaving Contest" and "Mother and Daughter Makeup Contest" are expected to be the day's highlights.

Admission will be open to children who are family members of the Center and their parents.

### HADASSAH MEETS

There will be a meeting of the Cranston Chapter of Hadassah on Monday, at 8:30 P. M. at the Garden City School.

Mrs. Daniel Kouffman, who has recently returned from a trip around the world, will give her personal anecdotes and her own impressions of "People and Places around the world." She will give her impressions also of the Hadassah Hospital in Israel.

Mrs. Sidney Shapiro and Mrs. Irving Roth are in charge of hospitality.

ecutive board. The invocation will be by Rabbi Saul Leeman of Cranston, president of the Rabbinical Council of Rhode Island. A toast will be given by Irving Brodsky, former president of the congregation, and a musical interlude will be with the assistance of Benjamin Primack.

Dr. Schussheim will retire officially December 31 but will continue his interest in Temple Beth Israel as rabbi-emeritus. He came to the congregation in 1923 soon after it was organized as the first Conservative group in Rhode Island. In 1929 he resigned to go to Palestine but he was recalled in 1933 and has served continuously since that date.

## Women's Group Forming With Conviction Of Non-Duplication

There are many womens organizations in the city. Some have been formed for specific purposes; many duplicate the work other groups are doing.

In the process of formation is a new women's group at the Jewish Community Center. The committee which started the work on formation of this group were "firm in the conviction that if it was going to duplicate the work of other women's organizations" they would not bother with it, according to Art Eisenstein, assistant executive director of the Center.

However, he is sure that their plans will keep them from this duplication. They will work in four major areas. Programming will be for women, for the community in general, in support of the Center, and in fund-raising.

For their first meeting which will be held on Monday at 8 P.M., they have invited Dr. Russell Smart and his wife, Mollie Smart, to be guest speakers. Their subject will be "Today's Women and Her Responsibilities — to Her Family — to Her Community." Dr. Smart is chairman of the Department of Child Development and Family Relations at the University of Rhode Island.

Although there had been a women's group at the Center formerly and it had done important work in the children's program at the Center as well as working for the development of the Camp Centerland program and the Children's Theatre, it had been allowed to go out of existence since there was insufficient staff at the Center, and it was decided to sacrifice adult activities in order to adequately take care of children and youth activities.

An eight point program will be presented at the meeting which will include the following:

1. A "Welcoming Newcomers" committee.
2. College counseling for parents and teens.
3. Vocational counseling
4. Parent education programs
5. "Parties of the Month"
6. A military service seminar
7. Assistance to the local USO
8. Training workshops for leaders of women's organizations

According to Mrs. Leo Gleklen, one of the original committee helping to plan the organization of the women's group, there is a great need for a women's group at the Center. The Center she feels represents the entire community, not just one segment, such as would

## Bias In Banks Charged by ADL

NEW YORK — The Anti-Defamation League of B'nai B'rith showed that only 3½% of high executive officials of commercial banks in New York City are Jews. This is "strong, almost incontrovertible evidence of religious discrimination" in a city with a population 25 percent Jewish, ADL said.

An ADL study, which covered seven major life insurance firms, found tht 6.2 percent of all executive employees in branch offices, concerned mainly with sales, were Jews but in home offices, only 3.6 percent were Jewish. The study found that branch offices of insurance companies were most likely to hire Jews where sales were sought in cities with large Jewish populations.



**Bar Mitzvah** — Barry Gilbert Weinberg, son of Mr. and Mrs. Hy Weinberg of 91 Fourth Street, became Bar Mitzvah on Oct. 7 at Temple Emanuel.

Maternal grandparents are Mr. and Mrs. Nathan Mazo of 39 Bellevue Avenue, and paternal grandmother is Mrs. Harry Weinberg of 30 Abbotsford Centre.

## CLASSIFIED

**MATURE WOMAN** — some nursing experience. Will stay with children while parents vacation. January and February open. Box 620, the Herald.

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**HOT DOGS Free Samples**

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**RIB CHUCK lb 49c**

**BONELESS**  
**FLANKEN lb 49c**

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**FRESH WATER FISH TUESDAY TO FRIDAY**

Sabbath Information  
Housewives  
Light Sabbath Candles  
Tonight 3:57  
Next Friday at 3:58 P. M.

## Children's Theatre Opens Sunday

The Jewish Community Center will open its 1961-1962 Children's Theatre Series on Sunday afternoon at Nathan Bishop Jr. High School auditorium.

The Suzari Marionettes will present Hans Christian Andersen's story, "The Tinder Box of Flanders", in two performances, beginning at 2 P. M. and 4 P. M.

Mrs. Leonard Sutton, chairman of this season's Children's Theatre series, announces that some season tickets are still available.

Some season tickets will be available at the door.

### HADASSAH STUDY GROUP

Mrs. Samuel Yolin of 6 Greaton Drive will be hostess to the Study Group on Thursday at 10 a.m. when Mrs. Diane Silk will review "A Woman of Valor" a biography of Henrietta Szold by Irving Fineman.

The program will also include current events by Mrs. Isaac Gerber and a continuation of the study of "The Book of Job" lead by Mrs. Irving Wiener.

U. S. Y.

The United Synagogue Youth will hold a Latke Party on Sunday from 7:30 to 9:30 P.M. in the vestry of Temple Emanuel.

## THE QUARTER PAST CLUB

Of The Jewish Community Center  
Cordially Invites All Single Adults To Attend Our Gay, Festive Sunday, Dec. 17

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Crown Hotel

Empire Ballroom

Dancing To ART TANCREDI'S Wonderful Orchestra  
Cocktails  
NON-MEMBERS \$1.50  
MEMBERS \$1.00

# ORGANIZATION NEWS

### ANNUAL BRIDGE

The Sisterhood of Temple Beth David will hold their annual bridge at 8 P. M. on Monday in the auditorium of the temple.

The proceeds of the affair will go to the support of the temple.

Mrs. Ida Blazer, chairman, will be assisted by Mr. Bernard Perelman, co-chairman. The committee consists of Mesdames Fred Robinson, David Robinson, William Cohen, Sol Pollack, Bessie Goldstein, Rebecca Shapiro, and Clara Lerner.

For Your Publicity and Organizational — PHOTOGRAPHS — CALL **FRED KELMAN** WI lliams 1-5402

### CRANSTON JEWISH CENTER

Special Hanukah services will be held this evening at 8 P.M. in the Cranston Jewish Center with the children participating in the holiday program.

Rabbi Saul Leeman and Cantor Jack Smith will officiate with Mrs. Ellis Rosenthal at the organ.

An Oneg Shabbat will follow the service.

On Sunday at 9 A.M. there will be Hanukah breakfast and Dr. Jacob Alcabes, head of the Psychiatric Department of the Howard Hospital, will give an informal talk.

### TO HOLD YOUTH FORUM

The first in a series of Youth Forums will be held Sunday at 7:30 P.M. at the Cranston Jewish Center. The topic of the Forum will be "American Youth Looks to the Israeli Teen-Ager."

A panel discussion will follow a film on Israeli youth, "Three Girls in Israel." Taking part in the discussion will be Yaacov Lifshitz and Eliyuh Wasserstrom, Israeli Brown University students, who will speak about the youth in Israel as compared to the youth in America.

A social period of dancing and refreshment will follow.

All teen-agers from Cranston and the Greater Providence area have been invited to attend.

### TOMAS TO SPEAK

Professor Vincent Tomas of the Brown University Philosophy Department will be the guest speaker at the Hillel Brunch to be held Sunday starting at 1:15 A.M. in the Pembroke Field House.

### HILLEL SERVICES

Hillel Sabbath services will be held this evening at 7:30 o'clock at Manning Chapel on the Brown University campus. The service will be chanted by Bruce Saypol, president of Hillel at Brown, and the Kiddush will be chanted by Jack Shaikowitz, program chairman of Bryant College Hillel.

Saturday morning services will be held in the Hillel Lounge at 9 o'clock.

### JACOBS FAMILY CIRCLE

The Jacobs Family Circle will hold their regular meeting at the home of Mr. and Mrs. Barney Kaplan, 55 Ausdale Road, Cranston on Sunday at 7 P. M.

Mrs. Sadie Jacobs will be hostess in honor of the Bas Mitzvah of her granddaughter, Andrea Jacobs, daughter of Mr. and Mrs. Gerald Jacobs, formerly of Providence.

### DECEMBER MEETING

A film entitled "Fifty Miracle Minutes" will be presented at the next meeting of Providence Chapter of Hadasaah at the Temple Beth-El meeting hall on Tuesday, at 1:30 P.M.

A coffee hour presided over by Mrs. Benton Odessa, hospitality chairman, will be served at 1 P. M.

### KICKOFF TEA

A tea was held at the home of Mrs. Stanley R. Gilbert of 33 Blue Ridge Rd., Cranston recently to discuss plans for the United Order of True Sisters Luncheon Fashion Show to be held at the Colony Motor Hotel, on Wednesday, January 24.

Mrs. Stanley Gilbert and Mrs. Marvin Granoff are co-chairmen.



**To Speak** — Avraham Harman, ambassador of Israel to the United States, will give two public talks at Brown University on Thursday.

Ambassador Harman will speak on "Israel — The Next Phase" at senior convocation in Sayles Hall at noon. At 4:15 P. M. in the Crystal Room at Alumnae Hall on the Pembroke campus his subject will be "Israel and the Middle East Today." There will be an opportunity for informal discussion after

his Crystal Room talk. Rabbi Nathan N. Rosen will moderate the question and answer period which will follow a brief statement by Ambassador Harman.

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**ORGANIZATION NEWS**

**DISCUSSION GROUP**

The Sisterhood Discussion Group of Temple Beth El will hold their meeting on Monday, Dec. 18, at 10 A.M. in the home of Mrs. Max Grant, 90 Hazard Avenue.

Mrs. Pearl Braude will discuss "The Agony and The Ecstasy of the Sistine Chapel" with slides.

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**BREAKFAST MEETING**

A breakfast meeting and installation of officers of the Congregation Sons of Jacob will be held on Sunday morning in the vestry at 9 o'clock.

Those elected officers to be installed are Abe Resnick, Gabai Reshon; Nathan Waldman, Gabi Sheini; Hyman Silverman, treasurer; Isadore Wurafic, recording secretary, and Morris Berman, Benjamin Glantz, Jacob Glantz, Alex Goodblatt, George Fabush, Sam Levine, Jack Resnick, Max J. Richter, Abe Saltzman, Louis Steinberg, Maurice W. Winograd, Isidore M. Zaidman, board of directors, and Getzel Zaidman and Dave Weintraub, honorary board members.

The committee on arrangements consists of Morris Berman, George Labush, Sam Levine, Dave Weintraub and Isadore Wurafic.

**VACATION PROGRAM**

Registrations opened at the Jewish Community Center this week for a three-day "Winter Vacation Program", for all children of elementary school age who are Center members.

The program will be conducted from Dec. 26 through Dec. 28, according to Mrs. Banice Bazar and Mrs. Fred Kelman, program chairman, and will be divided into two sections. The Pre-Junior Division will include children in kindergarten and first grade, and the Junior Division will include children in grades 2 to 6.

Registration is open to Center members, and enrollment will end on Wednesday Dec. 20. Parents may register their children at either Jewish Community Center building.

**TUITION SCHOLARSHIP**

A one-year full tuition and maintenance scholarship for young men and women between the ages of 18 and 25 is now available through the Department of Education and Culture of the American Zionist Council. Young people interested in Jewish educational work who wish to spend a full year of study at the Hayim Greenberg Institute in Jerusalem should apply at the Bureau of Jewish Education.

Students that are accepted are financially responsible only for transportation to Israel, while the food, lodging, and tuition is offered to qualified scholarship applicants. Applications are being accepted now for the September, 1962 academic year.

**BOARD MEETING**

The Board of Directors of the Bureau of Jewish Education will hold its next meeting on Tuesday evening, according to an announcement by the president, Irving Brodsky.

Jack Mossberg, chairman of the Beth Am School Committee will report on the new 2½ hour Sunday School program conducted this year at his school.

Bernard J. Margolis, chairman of the Community Hebrew High School will discuss the program of the High School. A School Council report will also be given at this board meeting.

**THE LATKE FLIP**

The Young Adult Association of the Jewish Community Center will present the Latke Flip on Sunday from 8 P. M. to midnight.

**NUDNIK NITE**

The Helen E. Feinberg B. B. G. and A. Z. A. will hold their second annual Nudnik Nite dance on Saturday, Dec. 16 from 8 P.M. to 11:30 P. M.

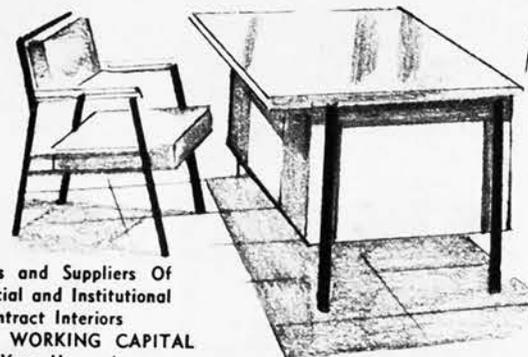
**SHELTERING SOCIETY**

The Ladies Auxiliary of the Providence Hebrew Sheltering Society will hold a Chanukah meeting Monday afternoon, at the Sheltering Home.

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*R. I. Opera Guild*

Due to the many thousands of requests for tickets for the opera, "La Traviata" being presented by the Rhode Island Opera Guild in co-operation with the Rhode Island Department of Education, on Dec. 9, 1961, we announce with mixed emotion that the opera has been oversubscribed.

We are unhappy to have to disappoint the many opera-lovers, who have requested tickets, but we are unable to seat everyone, however, we are very happy with your response to our opera.

The many wonderful letters telling of your interest have been very inspiring. May we urge you to request tickets as soon as possible at the time of our next presentation.

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General Manager  
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Marshall Winograd Photo  
**Mrs. Leon Klapper**

Miss Linda Lee Irving, daughter of Mr. and Mrs. Samuel Irving, was married on Nov. 5 in Temple Emanuel to Leon Klapper, son of Mr. and Mrs. Jacob Klapper of 205 Baker Street.

Rabbi Eli Bohnen officiated at the ceremony.

Given in marriage by her father, the bride wore a waltz length gown of pea de sole fashioned with a sabrina neckline, fitted bodice, long pointed sleeves and a bouffant skirt. Her illusion veil was draped from a crown of seed pearls and crystals. She carried a bible adorned with white orchids.

Miss Phyllis Tippe, was maid of honor.

Howard Irving, brother of the bride, was best man.

Following a wedding trip to Miami, Fla., the couple will reside in Pawtucket.

### ORGANIZATION NEWS

#### NO SUNDAY CLUBS

Children's "Sunday Clubday" activities will be suspended at both Jewish Community Center buildings on Sunday in order that children may attend the Children's Theatre program.

Regular Sunday Clubday activities will resume at both Center buildings next Sunday at 2 P.M. Participation in Center Sunday Clubs is open to all elementary school age children who are Center members.

#### FENCING CLASSES CHANGED

As a convenience to those registered for the program, the Jewish Community Center will conduct its Fencing Classes for teens and adults on Thursday evenings, at 7 P. M., instead of Wednesday evenings, as originally announced.

Classes are under the instruction of Jules Cohen.

Registration is open to Center members only. Participants will be required to furnish their own equipment.

#### TENPIN BOWLING

The Jewish Community Center will conduct its first "Tenpin Bowling Sweepstakes" for junior and senior high school boys and girls on Thursday, Dec. 28, during the winter school vacation, it was announced this week by Richard King, Center physical education director.

The one-day event will be con-

ducted at the Freeway Bowling Alleys, on Branch Avenue, beginning at 1 P. M.

Participation will be open to Center members.

Trophies will be awarded to winners in four bowling divisions.

Registrations are being accepted now at the East Side JCC building, 170 Sessions St. Deadline for entries is Sunday, Dec. 24.

#### YOUTH COUNCIL ELECTS

Miss Elyse Levin, representing Judy Ann Leven BBG, was elected president of the Jewish Community Center's Jewish Council this week.

Other officers named were Mickey Finn, representing Naragansett AZA, vice president, and Mike Smith, also representing Naragansett AZA, treasurer.

## HAPPY CHANUKAH



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## 5 Million American Jews Would Have Perished If Hitler Had Won World War 2, Shirer Says

NEW YORK — If the United States had been defeated in World War II, nearly five million American Jews would have perished in a monstrous extermination camp in New Jersey, William L. Shirer believes.

Shirer, author of "The Rise and Fall of the Third Reich," feels that Americans, in general, would have fared far worse under Nazi occupation than under the Japanese.

Writing an historical fantasy in the current issue of Look Magazine, Shirer says America would have been divided into two zones of occupation, with the Rocky Mountains as the line of division.

He feels that the Japanese occupation would have been "mild" compared to the plans Hitler had for his conquered area.

Recounting history as it might have happened, the author declares that more than a million Jews would have succeeded in escaping the Nazi massacre, most of them by fleeing to the Japanese-occupied West, where they would have been unmolested despite Hitler's demands that they be delivered up to him.

According to Shirer, Hitler's plan to exterminate all Jews in North America would have been under the direction of Adolf Eichmann.

American Negroes also would have suffered brutal treatment at the hands of the Nazis, Shirer adds.

They would have been completely segregated and forbidden under penalty of death from leav-

ing the territories of the states in which they lived. Hitler would have made it a capital crime also for a Negro to have sex relations with a non-Negro woman, he writes in Look.

As Shirer sees it, before the end of the first week of occupation, President Roosevelt, the members of his cabinet, 50 leaders of Congress, Supreme Court Justices and other American leaders would have been flown to concentration camps in Germany.

## Russian Arrests Anger Leading Newspapers

PARIS — A Jewish general in the Soviet Army brushed off the arrests and imprisonment of six Leningrad and Moscow Jewish leaders last week with the remark that they were "tried as criminals, not as Jews." Meanwhile fresh protests were raised in various parts of the world.

Gen. David Dragunsky, one of Russia's leading World War II heroes, made that comment on his arrival in Paris as a Soviet delegate to the Warsaw Ghetto exhibition.

The General, one of the first Allied commanders to enter the Auschwitz death factory when that Nazi murder camp was liberated near the end of World War II, brought with him panels of photographs and statistics contributed by the Soviets to the Soviet Union.

The newest protests emanated from Canada and Brazil. Non-Jews as well as Jews in Canada, and significant sections of the leading Canadian press, reacted with apprehension and condemnation regarding the renewal of anti-Jewish persecutions in Russia. La Presse said editorially that "a new wave of anti-Semitism is sweeping Russia." The Montreal Gazette pointed out: "Krushchev is using Stalinist methods against Jews, while assuring the Russians that Stalinism has gone forever."

At an open forum in Montreal, Michael Garber, a leading Canadian Zionist here, and a founder of the Canadian Jewish Congress, said that recent events in Russia "are all the more shocking in view of the admissions there that the 'doctor plot' of the Stalin era had been a fraud." Mr. Garber expressed the opinion that the secrecy that surrounded the trials and convictions of the Moscow and Leningrad Jewish leaders indicated that the so-called "evidence" against the convicted Jews "could not stand the light of day."

Other Canadian leaders agreed that the recent developments in Russia indicate the need for more intensive petitions to the Soviet authorities, calling for a reversal of their anti-Semitic policies.

Leading Brazilian newspapers called on the free world to protest the arrest and imprisonment of leaders of the Leningrad and Moscow Jewish communities. Diaria Carioca, one of the most influential newspapers in that country, condemned the anti-Jewish manifestations by Soviet authorities in an editorial entitled: "Imitating Hitler and Stalin." The editorial called upon the peoples of the world to protest the anti-Jewish persecutions in the Soviet Union "just as the world has reacted against the Kremlin's resumption of nuclear tests."



Mrs. William Lewis Dean

Miss Mirelle Rona Smith, daughter of Mr. and Mrs. Samuel E. Smith of Milton, Mass., was married on Oct. 8 to William Lewis Dean, son of Mr. and Mrs. Norman Dean of Warwick, in Temple Shalom, Milton.

Mrs. Dean is a graduate of the Beth Israel Hospital School of Nursing in Boston, Mass. and Mr. Dean attended Bryant College and the University of Rhode Island.

The couple now reside at 362 New York Avenue, Providence.



**Annual Event Chairmen** — Mrs. James Lipet, right, and Mrs. Owen Kwasha were appointed co-chairmen of the Annual Thrift Shop Event of the Providence Section, National Council of Jewish Women, by Mrs. Bernard Carp, president. The Annual Event will take place on Tuesday, March 20, at 12:30 P. M. at Rhodes-on-the-Pawtuxet. The Thrift Shop is the only fund-raising activity of the organization and is served by Mesdames Harold Moskoll, chairman; Shepard Freed, vice chairman; Irving Goldfarb, secretary; Robert Braverman, assistant secretary, and Samuel Posner, treasurer.

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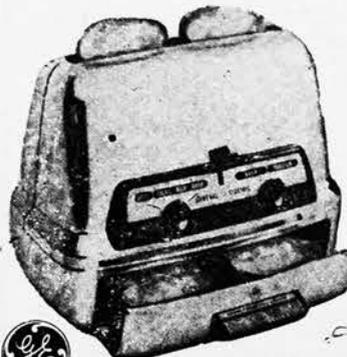


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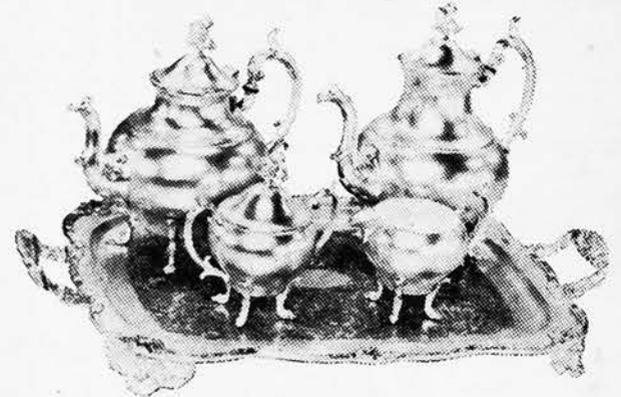
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## FROM FRIDAY TO FRIDAY CONFERENCE AT DALLAS



By Beryl Segal

What will be the needs of the Jewish community in America for 1962?

How much more or how much less will we be asked to contribute in the coming year over or under the previous year?

Your guess is an accurate one. We will be asked to contribute more in the year 1962.

The Jewish community in America will ask for a contribution of 165 million dollars in the coming year.

Such was the conclusion reached at Dallas, Texas, where over a thousand delegates gathered from all over the United States and Canada, at a conference where these things were discussed.

The conference was held under the auspices of the Council of Jewish Federations and Welfare Funds. This is an organization which plans and coordinates all the fund-gathering in the United States and Canada, by various agencies, including our own, the General Jewish Committee.

More funds will be needed by the Jewish community than last year in spite of the fact that there are no emergencies, no persecutions, in any part of the world. Thank God we do not have anybody in concentration camps. They have been evacuated long ago. We have no refugee problem on our hands. They have been settled, or are in process of being settled in one land or another.

But we will need more money because life does not stand still, and if the community is to keep pace with life, it must have more funds to operate.

First and foremost on the list is the United Jewish Appeal. This agency to which we all give gladly, because its work is of such great importance, will need in 1962 the sum of 95 million dollars. Compare this sum with the 60 million dollars it has received in the current year.

Why the increase? Why almost a third more in the coming year over 1961?

This is because of developments in Israel. The United Jewish Appeal, as you probably know,

operates solely in Israel. There are more immigrants from the Arab and other countries willing to come to Israel. They must be settled and rehabilitated. This is the work of the United Jewish Appeal, and it will require more funds to do it than in the last year.

A new and very important problem was taken up at the Conference. So important was it that a full session was given to the deliberations of this problem. Almost every delegate spoke either in favor of it or against it, but it was debated just the same and it will be debated up and down the country this year.

The problem is: should we support the Hebrew Day Schools?

There are 274 Day Schools now in 80 communities with a registration of over fifty thousand students. These are the facts. The facts are also that we give them just token support now. They demand more. The question was debated at the conference whether they are needed? Whether they are the responsibility of the community? Whether they should be supported out of the funds collected each year? Or whether the schools should be self-supporting?

The conference cannot tell each community what it should do with respect to its Day Schools. But the fact that it was debated in a full session is significant. No one would have dreamed of bringing up the question of Day Schools at such a conference ten years ago. Eighty communities cannot be ignored. Fifty thousand students are something to stand up and count. They demand to be counted. Communities that ignore them are not wise indeed.

But the problem that kept the conference busiest was the matter of the Defense-Against-Anti-Semitism organizations. I must say that it is a most unpleasant job, but it had to be taken up sometime. We have, as you know, six organizations that stand ready to defend us against any and sundry attacks on the part of any Anti-Semite. Four of these organizations are particularly noisy and demand attention. They compete with each other and

fight among themselves as to who is the leader among the defense organizations.

The American Jewish Committee and the Anti-Defamation League of B'nai B'rith on one hand, and the American Jewish Congress and the Jewish Labor Committee on the other hand almost fall over one another to get there first whenever some hearing is held in Washington. The Conference agreed that such a situation is not healthy. But try and get them together. Each one of these organizations insists that they know better than any other one how to combat Anti-Semitism. Their methods are the most tried and effective. Here, too, the Conference could not force anyone to come to terms. The Conference could only suggest a union, an understanding between them, could only plead with them, show them the childishness of their ways. And I am afraid that nothing further will be accomplished. There is a way, and that we pointed out many a times in this column, and we made many an enemy because of it. That way is:

DO NOT GIVE MONEY TO ANYONE OF THEM.

Ever since the MacIver report, when they, the organizations themselves, asked for a review of their activities, and the recommendations of the committee headed by Professor MacIver did not please some of these agencies, and they chose to ignore the report; ever since then this column urged the fund collecting agencies to stop supporting either of the Defense organizations. Let them come to terms among themselves. There is no reason to duplicate their efforts, to triplicate their annual reports, to multiply their "research" publications, and to increase their demands for funds. Of course nothing happened. Now the Conference of the Council of Jewish Federations and Welfare Funds has realized the ridiculousness of the situation. Maybe they will have better luck. Maybe we doubt it because too much money is involved, too much prestige is at stake, and too many people are in danger of losing their jobs if anything is done about these Defense organizations.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)

## YOUR MONEY'S WORTH

by Sylvia Porter



### AUTOS IN THE COMMON MARKET

Paris--Packed into the huge, glass-domed Grand Palais were the latest models of all the major automakers in the world, and there also were we, with our new U.S.-made luxury, standard and compact cars. This was the auto exposition in Paris, which attracts more visitors to this French city each year than any other event.

To us, however, it turned out to be much more than a great auto show. It was a preview of the chilling trade problems we're facing in a Europe which is rapidly uniting and prospering mightily behind a wall of tariffs against outsiders. Even though, admittedly, made-in-U.S. autos are extraordinarily vulnerable to competition abroad, I deeply wish every industrialist, union leader and lawmaker in our country could have seen this exposition too--for after the experience, none could have an illusion left about how tough and rough a fight we're into for overseas markets.

In price of our U.S.-made cars, we're so out-classed, it's amazing we haven't lost more of the world market than we have--and our share already has slumped from 84 per cent in 1949 to 49 per cent now, while West Europe's slice has jumped from 13 to 36 per cent.

European makers are offering small cars for \$1,000 and under, are offering quite adequate models for a few hundred dollars more. In contrast, our high production costs, plus transportation, plus tariffs, plus national sales taxes boost the price of our cars to several thousands. What's more, it's going to get WORSE as the nations united in the Common Market eliminate the tariff walls for insiders, maintain them against outsiders. Right now, the Common Market tariffs tack 27-29 per cent onto the price of our cars, the British rate tacks on 30 per cent--big time money on a product as expensive as an auto.

In size, we're continuing to offer cars so outsized that one might suspect U.S. automakers just don't care about fighting.

I'm writing here about the made-in-U.S. product, not the models produced by overseas subsidiaries of our auto giants. These overseas products are competitive, but they don't employ workers within the U.S., give paychecks within our borders. Only the smallest of our compacts appear right in most of Europe. Our larger cars actually are a hazard on the old, narrow, bicycle-crowded roads of the Continent.

In operating costs, we're out of the running. With gas costing \$1 a gallon in France, our fuel-eating autos are luxuries most Europeans wouldn't want, even if they could afford them.

In planning for the future with the made-in-U.S. product, we appear to have the notion that we're ahead, a dangerous fantasy indeed.

There's no point in going over the old ground--that we helped rebuild these factories with our billions in gifts and loans and we helped make them competitive with our know-how. The big point today is that the factories are built and they're as up-to-date with pushbuttons and as automated as any we have. The fact is that the Europeans have learned our know-how, are in turn pioneering and innovating.

And towering above all is the gigantic new fact of the Common Market, which is on its way to becoming the most powerful economic community on the globe. The automakers in the insider nations are now on a merger spree, are strengthening themselves by diversifying, are crossing borders to set up plants, distribute, sell. The member countries are in an unprecedented boom, are expanding at a rate which dwarfs ours, are in the process of admitting Britain and others.

Because Europe is prospering so, she's buying more over-all from us, and thus the challenge still is under the surface. But the auto show dramatized what competitive industries behind the common tariff wall can mean to American sales and jobs.

We simply must wake up in time, overhaul our trade policies, adjust our attitudes. Our businessmen, union leaders, congressmen must begin to figure out now what we're going to do to push down that wall and how we're going to meet the competition.

## Non-Identification Policy Seen Gaining In All Sections

NEW YORK--Samuel Daroff, president of the American Jewish League for Israel, declared last week that the League's principle of non-identification with any political parties in Israel "is rapidly gaining adherents in all sectors of Diaspora Zionism and its impact is being increasingly felt."

Daroff, addressing a meeting of the organization's board, also said that the "call today is for centralization and for the elimination of duplicate and overlapping efforts" and that "the demand of the hour is a single Zionist organization in every country."

Rabbi Arthur J. Lelyveld, vice-president, said the purpose of the League was "to act as a catalyst for unification." He said that "we must define our present situation and re-define our objectives in the light of today's Zionist needs." Judge Louis E. Levinthal, honorary president, stressed the importance of Jewish education and the strengthening of Jewish self-awareness to ensure Jewish survival.

### Max Sugarman Funeral Home

## COMMUNITY CALENDAR

#### GENERAL JEWISH COMMITTEE WOMEN'S DIVISION

For listing call Gaspee 1-4111. Ask for Calendar Secretary, Mrs. Bertram L. Bernhardt, Calendar Chairman.

- Saturday, December 9, 1961**  
8:00 p. m.—Farband Labor Zionist Order Branch #41, Chanukah Celebration.
- Sunday, December 10, 1961**  
6:30 p. m.—Temple & Sisterhood Beth Israel Testimonial Dinner for Rabbi & Mrs. Morris Schussheim.
- Monday, December 11, 1961**  
8:00 p. m.—Temple Beth El, Board Meeting.  
8:00 p. m.—What Cheer Lodge #24, Knights of Pythias, Regular Meeting.  
8:00 p. m.—Redwood Lodge #35, Regular Meeting.
- 8:00 p. m.—Business & Professional Chapter Pioneer Women, Regular Meeting.  
8:00 p. m.—Center Women's Club — JCC, First Meeting.  
8:30 p. m.—Cranston Chapter of Hadassah, Regular Meeting.  
8:30 p. m.—Lad. Aux. Riback-Winston #406 JWVA, Regular Meeting.
- Tuesday, December 12, 1961**  
1:00 p. m.—Providence Chapter Senior Hadassah, Regular Meeting.  
1:30 p. m.—Sisterhood Temple Beth David, Regular Meeting.  
8:15 p. m.—Prov. Evening Group of Hadassah, Regular Meeting.  
8:00 p. m.—Bureau of Jewish Education, Board of Directors Meeting.  
8:30 p. m.—Cranston-Warwick Chapter B'nai B'rith Women, Board Meeting.  
8:30 p. m.—Temple Beth Israel, Convocation — "Book of Job".
- Wednesday, December 13, 1961**  
1:00 p. m.—Pawt.-Central Falls Hadassah, Regular Meeting.  
8:00 p. m.—Sisterhood Temple Beth Shalom, Board Meeting.  
8:15 p. m.—Narragansett Chapter B'nai B'rith Women, Board Meeting.  
8:30 p. m.—Sisterhood Cong. Sons of Abraham, Regular Meeting.  
8:30 p. m.—Sisterhood Cranston Jewish Center, Board Meeting.  
8:00 p. m.—Jewish Community Center, Board Meeting.  
8:00 p. m.—Touro Fraternal Ass'n., Regular Meeting.
- Thursday, December 14, 1961**  
10:30 p. m.—Prov. Sec. Nat'l Council Jewish Women, Study Group.  
1:00 p. m.—Pioneer Women of Providence, Board Meeting.  
8:00 p. m.—Lad. Aux. R. I. Post #23 JWVA, Chanukah Party.  
8:30 p. m.—Sisterhood Temple Beth Am, Board Meeting.
- Friday, December 15, 1961**  
12:30 p. m.—United Order True Sisters, Inc., Regular Meeting.

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## Society This Week

**Sondlers Move**  
Mr. and Mrs. Jacob Sondler, formerly of 202 Oakland Avenue,

have recently moved to 51 Pembroke Avenue.

### Rabbs Have First Child

Mr. and Mrs. Steven S. Rabb of 278 Lowdon Street, Pawtucket, announce the birth of their first child and daughter, Michaelle, on Nov. 28. Mrs. Rabb is the former Phyllis S. Dworkis.

Grandparents Mr. and Mrs. Lionel Rabb of Pawtucket and Mr. and Mrs. Myles Dworkis of Fla.

### First Child Born

Mr. and Mrs. Irwin A. Orleck of 146 Dry Brook Road, Warwick, announce the birth of their first child, a daughter, Lori Sue, on Nov. 15. Mrs. Orleck is the former Marilyn I. Aptel.

Maternal grandparents are Mr. and Mrs. Lester L. Aptel and maternal great-grandmother is Mrs. Bessie Broman.

Paternal grandmother is Mrs. Louis Orleck and paternal great-grandmother is Mrs. Fannie Rosen of New York.

### Miller-Wolfson

Miss Janet Helen Wolfson, daughter of Mr. and Mrs. Stephen S. Wolfson of 31 Glenwood Avenue, Pawtucket, was married on Dec. 3 in Temple Emanuel to Lewis Edwin Miller, son of Morris Miller of 68 Ogden Street, and the late Mrs. Clara Miller.

Rabbi Eli Bohnen officiated at the 7 P.M. ceremony. A reception was held in the temple social hall.

Given in marriage by her father, the bride wore a white Italian silk taffeta, scoop neckline gown with three-quarter length sleeves, and full skirt of alencon lace with seed pearl appliques. Her silk illusion veil fell from an orange blossom crown. She carried white rose buds on a covered bible with stephanotis.

Miss Barbara Soren was maid of honor and Mrs. Alan Hurwitz was matron of honor. The bridesmaids were Miss Rona Snyder and Miss Carol Hazen. The attendants wore dress length gowns of peacock blue satin brocade with long tapered sleeves and matching hats. They carried colonial bouquets of blue and white mums.

Leon Miller was best man and the ushers were Alexander Wolfson, brother of the bride, Stanley Smith, Arthur Newman, Charles Krosnoff, Arnold Volpe, and Sidney Dogon.

Following a wedding trip to Nassau and Jamaica the couple will reside at 10 Glendale Avenue.

### Goodmans Have First Child

Mr. and Mrs. Louis Goodman of 260 Hamilton Street, announce the birth of their first child, a son, Gary Lloyd, on Nov. 12. Mrs. Goodman is the former Barbara R. Miller of 156 Sixth Street.

Maternal grandparents are Mr. and Mrs. Ralph W. Miller of 156 Sixth Street and paternal grandmother is Mrs. George Goodman of 260 Hamilton Street.

### First Child for Miller's

Mr. and Mrs. Howard Miller of 66 Marshall Street, Brookline, Mass. announce the birth of their first child, Lisa Susan, on Nov. 14. Mrs. Miller is the former Dorothy Kushner.

Maternal grandparents are Mr. and Mrs. Philip Kushner of 74 Savoy Street and paternal grandparents are Mr. and Mrs. Hyman Miller of Madison Street, Fall River, Mass.

### First Child

Mr. and Mrs. Marvin Lerman of 966 Hope Street, announce the birth of their first child, Stephanie Beth, on Oct. 31.

Maternal grandparents are Mr. and Mrs. David Schwartz and paternal grandparents are Mr. and Mrs. Saul Lerman.

### Celebrate Anniversary

Mr. and Mrs. Samuel Charles of 216 Adelaide Avenue, celebrated their 39th wedding anniversary on Thanksgiving day, Nov. 23.

(Continued on Page 15)

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# The Lyons

## Den

by Leonard Lyons



**REUNION:** Ruth Chatterton, the stage and screen star who died last month, once was involved in a memorable romance in Spain with the late author-editor Rex Smith. Their idyll took place at the Trocadero in Madrid. At its fervent peak, they made a pact to meet again at the Trocadero five years from that very moment. They agreed not to mention it during those five years—but just to see if either of them would remember.

Soon after they returned to New York, they went their separate ways. Not once, directly or indirectly, did either mention the Madrid appointment in the ensuing years. But on the appointed day and hour, five years later, each walked into the Trocadero in Madrid.

**MARRIAGE:** George Sanders and his wife, Benita Hume, dined at Voisin recently. They seem ideally happy, and Sanders is apparently recovered from his marriage to Zsa Zsa Gabor. The fact is, he said, he and Zsa Zsa were friendly before and after their marriage, but not during. He said that Zsa Zsa told him: "The only thing we have in common is your money."

**RULE:** Sen. Styles Bridges of New Hampshire, who died recently once listened to a colleague in the Senate complain about having been maligned. Bridges told him: "In all my years, this has been my rule of thumb—if it's true, I deny it; if it's false, I sue."

**CONSULTANT:** Abe Burrows, co-author and director of "How to Succeed..." heard a newly-signed TV network consultant wonder aloud about his duties. Burrows told him: "The first rule for a consultant is never to volunteer suggestions, and above all to avoid committing himself with a definite statement. Because then they'll say, 'What do we need him for?' A consultant," he added, "is someone hired by a network because they don't really know what to do with him but are afraid another network will hire him."

Burrows, incidentally, says he earned a reputation as a play-doctor although he doctored only one Broadway script: "There's really no such thing as a play-doctor. You can't doctor a bad play. At best, you touch it up so that those

involved won't be disgraced."

**VISA:** Leon Bagrat, chairman of the board of Britain's giant complex, Elliott Automation, has a daughter who married a man at Harvard. She is about to have a child, and asked that her "nanny," who'd raised her, come to Cambridge to be her baby's nanny. Bagrat sent the nanny to the American Embassy to obtain a visa. And when the applicant mentioned that she intended to be a nanny in Cambridge, the visa was refused because her mission involved taking a job.

Bagrat consulted with his solicitors and the embassy officials, and found a solution. He flew to Boston, with the nanny listed as his secretary. After his grandchild is born and the first trying weeks are over, Bagrat will fly to Boston again to take his "secretary" back to England.

**MEMOS:** Albert Luthuli, the Zulu chief who won the Nobel Peace Prize, is writing a book, "Let My People Go," for McGraw-Hill.... Peter Fonda, who made his Broadway debut in "Blood, Sweat and Stanley Poole," made his TV bow this week in a "Naked City" segment... Arthur Massolo of The Post will be on leave starting Dec. 4, to work for the Peace Corps. He'll be U.S. representative for Central America.

Garson Kanin, director of Norman Krasna's "Sunday in New York," returned from Philadelphia with the cast last week. The play opened Wednesday. Monday he started directing his own play, "A Gift of Time"... Aldous Huxley's new novel is about an ideal society in a Pacific island. They're not slaves to machines, as in "Brave New World," but to the benefits of science. George Roy Hill, who directed "Period of Adjustment" on Broadway, also will direct the movie version.

**SHELTER:** A conference was held among Civil Defense officials and those from the Federal Bureau of Prisons. The subject was not the fate of federal prisoners in the event of atomic attack. On the contrary, it concerned a plan to allow the good citizens to go into the jails--which as of now have some of the best fallout shelters in the nation.

**RISK:** Herman Wouk will bank over \$500,000 from his next novel, "Youngblood Hawke." This is assured from the serialization in McCall's, the book clubs, etc. His publisher, Doubleday, of course will profit, too... When Wouk left the Navy after the war, he asked his then-publisher to support him for two years at \$8,000 a year, while he finished a novel whose outline he had. They turned him down.

Wouk then submitted his outline to Doubleday. They agreed to subsidize him while he wrote the novel which was "The Caine Mutiny."

**SINGER:** Joan Sutherland, who made a sensational debut at the Met recently, worked as a secretary in her student days in New South Wales, Australia. The NSW Commissioner in the U.S., Arthur Denning, attended Miss Sutherland's opera debut here and said: "If she types as well as she sings, she could write her own ticket in today's secretary-starved market."

## Appoints Jewish Representative

**QUEBEC CITY** — George Laflamme, Quebec Provincial Minister for Cultural Affairs, announced the appointment to the Government-sponsored Council for Arts of David Rome, director of the Jewish Public Library of Montreal and Jewish Telegraphic Agency correspondent in that city. The appointment of a Jewish representative to the 26-man body composed of leaders of French and English culture in the Province was seen as a recognition of Yiddish and Hebrew culture by the Quebec Government which prides itself on its policy of fair treatment to all ethnic groups. The Arts Council will advise the government on means of advancing culture in the province and will

make recommendations on requests for grants.

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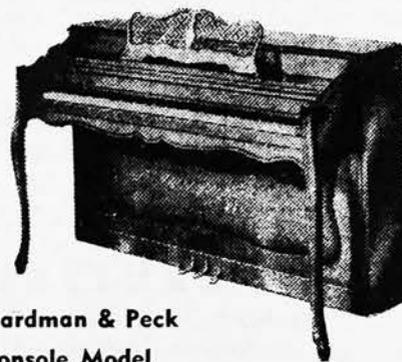


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## More Synagogues In Soviet Closed Down

**NEW YORK** — The New York Herald Tribune reported last week that five more religious leaders of Jewish communities in the Soviet Union have been removed from their posts as lay chairmen of their congregations, and that synagogues have been closed down in at least a dozen cities in the USSR.

The five Jewish leaders reportedly removed, on orders of the Ministry of Religious Cults, are: Bardokh, Kiev; Fried, Minsk; Kaob, Vilna; Yeruzalinsky, Tashkent; and Ziberman, Riga. No first names were available.

The synagogues freshly closed down, according to the report, include houses of worship at Stalino, Kaszviurt, Kobuleti, Saratov, Rezinak, Kremenchug, Poltava, Viliki-Luki, Soroka, Novgorod-Volinski, Kalinovit, Tukkum (near Riga), and Czernovitz.

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**Satan In Goray**

(Continued from Last Week)  
For lack of an original English novel on a Jewish theme, a book we could really call Jewish in authorship, in characters, and in subject matter, we will review a novel written in Yiddish and translated into English by Jacob Sloan. The author of the novel is Isaac Bashevis Singer, the brother of the well known author of the "Brothers Ashkenazi," L. J. Singer, and the novel is called "The Satan in Goray."

Isaac Bashevis Singer was born in Poland in 1904, the son of a Rabbi known for his ascetism and his poverty. He began writing at an early age, his first fiction writing was in Hebrew, then later turning to Yiddish.

He spent his formative years in times of rootlessness, following the First World War, when the Ghetto walls had fallen away, when the Orthodox way of life had begun to disintegrate, and the new

Nationalism that was sweeping Poland excluded the Jew. He was the stranger, the outsider. There was no longer any unifying principle or philosophy to bring order to the lives of Polish Jewry, leaving them disheartened and disordered. Authors like Bashevis Singer turned to a time in Jewish history when similar conditions prevailed, when Jews turned toward a Messiah, either as a person or as an ideal.

This is the theme of "The Satan in Goray," the book which we will consider now.

Let us examine the historical background against which the story is told. Goray was an actual town in Poland, not far from the city of Lublin. It was inhabited mostly by Jews who earned a living by trade amongst themselves and with the peasants who lived all around them. The whole province was under the patronage of a generally benevolent but untrustworthy feudal lord.

The action of the book takes place in the years 1665-66. This was the year when the Cabalists, the students of the mysteries of the Cabala, had proven through their numerological calculations based on passages in the Bible, that "the end of days" is at hand. The exact day when this will happen was given as three days before Rosh Hashanah. The times, indeed, seemed to be ripe for the redemption of the scattered Children of Israel. Sixteen years before, there had occurred a series of peasant uprisings against the Polish landlords. Led by Bogdan Chmielnicki, the Cossacks turned their hatred towards the Jews as well, since they were the servants and stewards of the hated feudal lords. He, the feudal lord, was absent most of the time, and the Jews did the work for him, collecting his taxes and exacting duties from the peasants for the absentee lord.

It is estimated that 100,000 Jews perished in the years 1648-1658 as a result of the pogroms and atrocities committed by Chmielnicki and his Cossacks. These pillagings, plus the bloody reprisals on the peasants by the

Polish landlords, could hardly be viewed by the demoralized, decimated remnant of a once proud, prosperous Jewry as anything other than the battle of Armageddon, ushering in the final battle that must take place before the Messiah would come and carry off all of the Children of Israel to the Holy Land to live a life of continual feasting and rejoicing.

The times were, therefore, propitious for the appearance of Sabbatai Zvi, an oriental Jew, the chosen one of the Lord, a man of a magnetic personality. He gathered about him a band of followers and disciples who spread the word all over Europe and the Middle East that the true Messiah had come. "Sabbatai Zvi, the chosen one of the Lord, would bring deliverance to the Children of Israel, and take them all to the Land of their Fathers," was the message that was spread all over the world, the Jewish world.

The story spread like wild fire and a contagion of religious frenzy reached all over. Great masses of Jews gave up their homes and their possessions to come with Sabbatai Zvi to Palestine, the Holy Land.

Sabbatai Zvi, in the meantime, was negotiating with the Sultan of Turkey, under whose dominion

(Continued on Page 14)

**Benson E. Gold D. D. S.**

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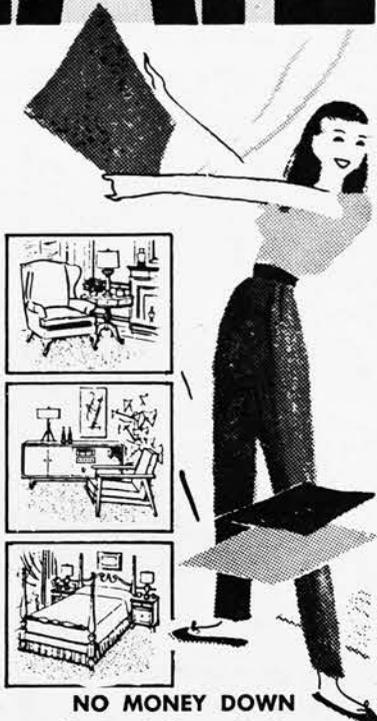
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# Bridge

By Revoke  
Brilliant Play

This hand played between Belgium and Switzerland at a recent European championships, was judged by the bridge writers present to be the best played of the whole tournament at Torquay. The Swiss were sitting North-South and the Belgians East-West:

other heart. He then entered dummy with a trump, played the jack of hearts and discarded a losing club. North was now end-played.

North  
 ♠—None  
 ♥—A 10 7 4 2  
 ♦—K J 6 4  
 ♣—K 10 6 4

West East  
 ♠—K Q J 9 8 ♠—A 10 7 6 5 3  
 4 2  
 ♥—8 ♥—K J 9 6  
 ♦—Q 9 ♦—None  
 ♣—Q 3 2 ♣—A 9 5

South  
 ♠—None  
 ♥—Q 5 3  
 ♦—A 10 8 7 5 3 2  
 ♣—J 8 7

With South the dealer, both vulnerable, the bidding, in the open rough went:

South	West	North	East
Pass	1S	Double	Redouble
3D	4S	5D	6S
Pass	Pass	Pass	

The six of diamonds was led and ruffed in dummy, a trump was played to the king and the eight of hearts was led. North played a small heart. (This is the right play because if North takes the ace declarer has no further difficulties, as South is holding three hearts to the queen.) Declarer took the king of hearts in dummy and ruffed a heart, ruffed the queen of diamonds and ruffed an-

North  
 ♠—None  
 ♥—None  
 ♦—K J  
 ♣—K 10 6

West East  
 ♠—Q J 9 ♠—A 7  
 ♥—None ♥—None  
 ♦—None ♦—None  
 ♣—Q 3 ♣—A 9 5

South  
 ♠—None  
 ♥—None  
 ♦—A 10  
 ♣—J 8 7

He had to lead away from the king of clubs or concede a ruff and discard. North's double is 1S gave declarer the chance to place the key cards correctly.

In the closed room the contract was also 6S, played by the Swiss player Ortiz, in the East position. The ace of diamonds was led by South and ruffed. Declarer entered dummy with a trump and played a small heart. Again the defence was correct. North refusing to take the ace. Declarer made his king of hearts and ruffed a heart, led a trump to his own hand and ruffed another heart. He then played another spade and ruffed the last heart. Next he played the queen of diamonds and

allowed North's king to hold the trick discarding a club. Again North was end-played and declarer fulfilled his slam contract.

That there was no swing on the hand is a striking tribute to the high standard of card-play of both teams.

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## Artist Faces Sentence In Two Courts

WESTPORT, Conn. — Alan S. Moyler, West Redding artist, will appear in Westport Circuit Court Dec. 19 for sentencing on charges that for two years he harassed and annoyed Jewish residents of the area with anti-Semitic material by mail.

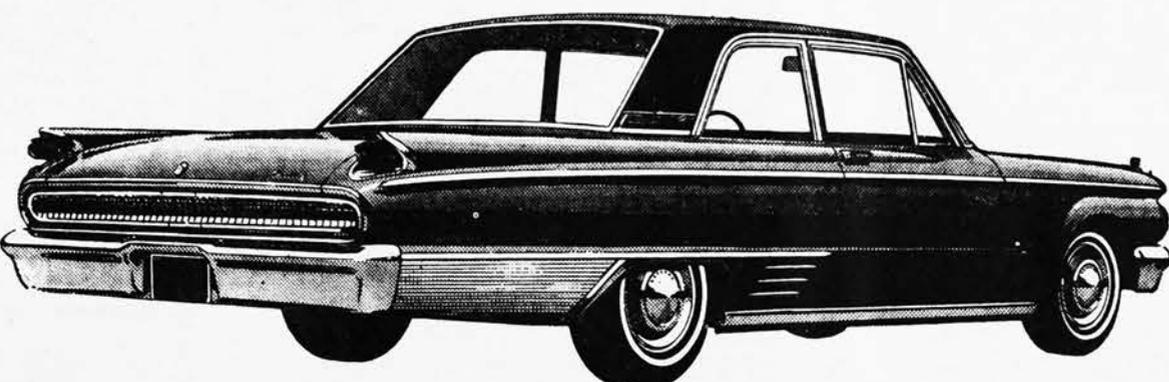
The 34-year-old artist pleaded guilty two weeks ago in U. S. District Court in New Haven to charges of postal violations brought against him by the United States Government. He was accused of sending dead rats and bats through the mails and with defacing mailboxes in his campaign. The violations charged against him included breach of the peace and willful injury to private and public service property.

After Circuit Judge Alfred Tuscano heard the charges and Moyler's guilty plea, he ordered a presentence investigation and report to be made by the adult probation officer. The report was to be ready for Moyler's Dec. 19 appearance.

Similar action was taken in the Federal court when Judge Robert P. Anderson deferred sentence pending a probation report. A Westport court official said there was no chance that the Federal and circuit sentences would be served concurrently.

The artist has other troubles. He may have to face U. S. immigration authorities who were informed that Moyler is a British national.

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## ORGANIZATION NEWS

### TEMPLE SINAI

Services at Temple Sinai will be held this evening at 8:30 o'clock in Greenwood hall celebrating Chanuka.

The choir, under the direction of Mrs. Sanford Sachs, will present a program of Chanuka music.

Rabbi Donald Heskins will deliver a sermon entitled, "Enlightened Dedication" followed by an Oneg Shabbat.

It has been announced that the School Committee and Youth Activities Committee of Temple Sinai will present a Chanuka Party for all children on Sunday at the Garden City School.

A musical program will be given by Alex Cohen and refreshments and gifts will be distributed.

TOURO CHANUKAH PARTY

The Touro Fraternal Association will hold a "Kiddie Night at Touro" on Wednesday at Touro Hall at 7 P. M.

Social committee chairman, Ben Rabinowitz and Dr. Marshall K. Bornstein are in charge of the affair.

Chanukah gelt will be awarded to all young people and party refreshments will be served.

# Satan In Goray

(Continued from Page 12)

Palestine lay. When confronted with the choice of either turning Muslim or facing the death of a martyr, Sabbatai Zvi chose conversion, forsaking the faith of his fathers, and achieved secular power and grandeur. Many of his adherents also chose to become Muslims, saying that Sabbatai Zvi knows what he is doing.

But in Jewish life, the center fell apart. Nothing now to hold them together. Chaos resulted. The Sabbatai Zvi movement resulted in dissention and hopelessness. The name of Sabbatai Zvi is anathema to Jews to this day.

Such is the story of the times and such is the story of the novel "The Satan in Goray." Its people are real and belong to the town. The happenings were common happenings in every town and village in the Jewish world in Poland.

There is Reb Benish Askenazi, who inherited his position as Rabbi in Goray from a long succession of Rabbis. He was brilliant and humane in his dealings with his fellow men, and known for his liberal interpretation of the Law. His faith was not to be swayed by Sabbatai Zvi.

There is Reb Eliezer Babad, once the richest man in Goray and its leader without who the daily prayers would not start, and who is now, after the pogroms of 1648, a beggar who shuns the House of Worship and does not pray any more. He came back from somewhere to Goray and brought with him the only member of his family that was left alive. It was his seventeen-year-old daughter, Rachele, an epileptic, deformed in body by lameness, and in spirit

by a childhood marred by death and fear. She began to have visions and to prophesize on behalf of Sabbatai Zvi.

There was Reb Mordecai Joseph, a fierce, bushy haired man, and a Cabalist, a follower of the teachings of Sabbatai Zvi.

There is also Reb Godel Hovid, an upright and respected man, and Levi, the son of Reb Benish Askenazi, a man of pride and pretensions, who supported Reb Mordecai Joseph against the wishes of the Rabbi.

And there are the people of Goray, simple folks, who were apathetic and discouraged by the recent happenings to their town. They listened to the words of the Rabbi, but no one did anything about it. They left the fate of the community to the followers of Sabbatai Zvi.

That summer, a severe drought visited Goray and the surrounding countryside. This was taken as a sign from Heaven that "the day" was truly at hand, and that three days before Rosh Hashanah, they will all be wafted on a cloud to the Holy Land. Crowds descended on the cemetery to bid farewell to their loved ones before they would leave. Houses fell into disrepair.

(Continued On Page 15)

My thanks and appreciation to my dear family, relatives and friends, the members and board members of the Providence Hebrew Day School, the Miriam Hospital Women's Association, and the Sisterhood of Sons of Jacob for your lovely gifts, cards and well wishes you sent during my recent illness.

Sincerely, Ida Seidman

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## Society This Week

(Continued From Page 14)  
**Block-Goodstein**

Miss Lita Elaine Goodstein, daughter of Mr. and Mrs. Eli D. Goodstein of Fitchburg, Mass., and Robert David Block, of New York City, son of Mrs. Mamie Block of Rochambeau Avenue and the late Morris Block, were married Nov. 28.

The 5:30 p.m. ceremony was performed by Rabbi Ralph Carmi and Rabbi Moris Schussheim in the Somerset Hotel in Boston. A reception followed.

Mrs. Myron Goodstein was matron of honor. Mrs. Marvin Rosenbaum was the bridesmaid.

Mr. Jerry Cerel was best man. Ushers were Mr. Kurt Sonnenfeld, Mr. Leon Goldstein, Mr. Myron Goodstein, Mr. Gerald Goodstein, Mr. Warren Brown, Mr. Barry Brown, Mr. Edward Flax and Mr. Seymour Donner.

The bride given in marriage by her parents, wore a peau de soie dress highlighted by reembroidered chantilly lace. A crown of matching lace held her fingertip veil and she carried a Bible with a spray of flowers.

The couple will live in Scarsdale, N. Y. after a wedding trip to Puerto Rico and the Virgin Islands.

**Hostess At Luncheon**

Mrs. Abraham Winkleman was hostess recently for a luncheon given in honor of Miss Sheila Beth Perlow in the ballroom of the Colony Motor Hotel. Seventy-five guests attended the affair.

Miss Perlow, daughter of Mr. and Mrs. Harry Perlow of Lafayette Street, Pawtucket, will be married on April 15 to Murray Winkelman, son of Mr. and Mrs. Abraham Winkleman of Rochambeau Avenue.

## Satan In Goray

(Continued from Page 14)

Why bother when they would soon leave them forever?

But the appointed day came and no miracle happened. Succo came and went. No miracle. Fist fights broke out in the House of Study. Bands of idlers took to pilfering. Women were raped, and there was no resistance from any one in the community.

Then came the final blow. Messengers came to Goray telling of Sabbatai Zvi's apostasy.

Rachele, who until then, had visions and while in a trance, began to prophesize, who met with angels and walked in the heavenly spheres, now was visited by demons and imps. All piety and grace left her. She returned to her epileptic and deformed self. The prophetess of Sabbatai Zvi in Goray had fallen.

The town of Goray settled back to a dull, uninspired existence.

This tale, although set at a time some three hundred years ago, has a great lesson for us. We, too, are faced with an impending Battle of Armageddon. Over our heads hangs the constant threat of nuclear holocaust, and on all sides are false Messiahs to lure us in one direction and then another. What Singer is trying to say, I feel, is that man must have a central core of faith that will not compromise, that will not be lured away from the path of truth. The attitude that "eat and drink and be merry, for tomorrow we may be blown to bits" is a false Messiah. The attitude of "every man for himself" is false and misleading. The rigors of a religious and philosophical discipline should not be relaxed even if the day of judgement is at hand, even if, as we are now, at any moment to be wafted away on a cloud, albeit radio active clouds. We all have our doubts, but faith will see us through many a calamity.

Here, then, in "The Satan in Goray," is a Jewish novel. It is Jewish in action. Nowhere could all this happen except in a town inhabited by Jews. It is Jewish in characterization. No other people on earth are swayed by the idea of a Messiah, a deliverer, to such an extent. It is Jewish in theme. The phenomenon of a false Messiah, a Sabbatai Zvi, is characteristically Jewish. No other community had such a need of a Messiah and no other community was so deceived by imposters, by false Messiahs. And the novel has a message. That message is eternal. The message of faith and of belief in the victory of truth.

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**BALTIMORE** — A grant of \$1,850,000 has been given to Sinai Hospital of Baltimore by the Na-

tional Cancer Institute for a seven-year program of research on chemical approaches to combating the disease.



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**ANTI-SEMITISM**  
**NEW YORK**, — The conscience of the Latin American peoples would not permit neo-Nazi elements to instigate anti-Jewish excesses, Dr. Moises Goldman, chairman of the South American executive of the World Jewish Congress, said.

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**In Hollywood . . .**

By Barney Glazer



Hollywood, California—Whenever comic Leo Fuchs tells a funny and the audience finally gets around to laughing, Leo says: "You scared me. For a minute I thought you came to sit shivah with me" . . . Back in ye olde vaude days, Gracie Allen lived with two girls, Rena Arnold and Mary Kelly. A rising young vaudevillian named Jack Benny repeatedly dated Mary proving that even in those early years Jack was partial to the grand old name.

Connie Stevens presented a 14-carat award from the Thalias to Mel Blanc on his 25th year as the voice of Bugs Bunny . . . You'll be hearing about a new Hollywood restaurant known as Lucey's. If you're old enough, you'll remember this same Lucey's as a favorite meeting place for filmland celebrities. It's been reopened by Sidney "Lindy" Linden, who also owns Lindy Pens. He'll add a late-spot Music Room with four vocalists to attract the after-theater crowd.

I'll never forget the night the late Jeff Chandler and I were standing in line waiting to get into the Cocomat Grove via the courtesy of the maitre d' and I nudged Jeff: "Tell him who you are." Replied Chandler: "If I have to tell him who I am, I'm not" . . . My very good hand-shaking friend, Stuart Whitman, is now a top full-fledged star in his own right and you'll have to agree with me if you saw him star in "The Mark" and co-star with John Wayne in "The Comancheros."

Farewell to vaudeville's Senator F. Murphy whose real name was Samuel LeTraunik. I talked to him at the Friars Club a few months before he died . . . Leaving the Cocomat Grove recently, Gracie Allen kept needling George Burns about a spot on his eyeglasses. Finally, George exploded: "Alright, already! So let up, won't you?" Then, to Jack Benny and Mary, their companions for the evening, George despaired: "She never lets go." (They didn't know I was walking right behind and what a cat I can be.)

**Eichmann Expects Verdict of Guilty**

TEL AVIV — Dr. Robert Servatius, West German attorney who handled the defense of Adolf Eichmann last summer, said he would appeal an expected verdict of guilty for his client on grounds that the tribunal was incompetent to try the former Gestapo colonel.

Dr. Servatius, who is expected to arrive in Israel to begin preparations for reading of the judgement and the verdict, made the statement in an interview with the Bonn correspondent of an Israeli newspaper. The three-judge court which tried Eichmann will resume sitting on Dec. 11 to read the judgement and the verdict against the man charged with a key role in the Nazi wartime slaughter of 6,000,000 European Jewish men, women and children.

Asked what his client thought the verdict would be, Dr. Servatius replied that Eichmann was sure he would get the death sentence. He added that Eichmann "truly believes the prediction of a Gypsy fortune teller who said he would not live to his 57th birthday." Eichmann will be 56 next March.

Some of our obnoxious television cowboy actors, who think that when they're in the saddle, they're a part of the horse, ought to be told what part of the horse . . . When Eddie Fisher reverently stood before Lenin's Tomb last summer and innocently asked: "Where's Trotsky?" little did Fisher know that only a few months later the big question would be: "Where's Stalin?"

Benny Rubin, once famous in vaudeville for his Yankee Doodle laugh, is now a stock broker, but works showbizz for only two men — Jack Benny and Frank Capra . . . Donald O'Connor is 20 pounds overweight, but Sidney Miller assures me Don will melt away the excess when he starts practicing his dances for their December Las Vegas opening.

Mort Sahl refers to the New York Times as "the official leak of the State Department" . . . But does Sahl know about the official leak of the White House? It's Caroline. She learned how to dial.

Year after year, month in and month out, Dane Clark, one of my favorite actors, turns in consistently creditable performances in all media, yet the Great Dane never figures in a single Oscar or Emmy nomination and why not? . . . The first vocalist to sing an Israeli folk song in the Cocomat Grove and N.Y.'s Plaza Hotel is Gogi Grant.

**Seeks to Interest College Professors In Jewish Affairs**

WASHINGTON — An intensified effort by the B'nai B'rith Hillel Foundations to restore the interest of Jewish college professors in Jewish community affairs has resulted in Hillel-sponsored faculty programs on 30 campuses, says a report released by Dr. William Haber, chairman of the national Hillel commission. The report indicates these programs have been "singularly successful" in reclaiming Jewish faculty interest in Judaism.

Dr. Haber, who is a professor of economics at the University of Michigan, reported that while there is not yet an "encouraging trend" in the change of religious attitude among Jewish faculty members, there is "encouraging response" on campuses where Hillel programs have been evolved for a series of inter-collegiate faculty seminars on a city-wide basis, which would bring together professors from different colleges and disciplines.

**JEWS ARE AMERICANS**

NEW YORK — Former President Eisenhower, in a coast-to-coast television network program, said that "Jews are first Americans, not natives of Israel." Mr. Eisenhower said that Jews in 1956 were not influenced in their voting by the Sinai crisis. He cited the fact that he won New York State in 1956 by a larger majority than in the previous election year.

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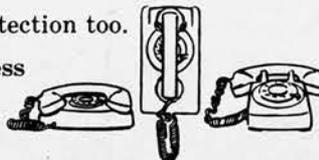
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