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VOLUME LVIII, NUMBER 39

FRIDAY, NOVEMBER 29, 1974

12 PAGES

20c PER COPY

## Soviet Jews Address Ford On Free Emigration Loophole

MOSCOW—Nine Jewish activists here have accused the Soviet authorities of preparations to intimidate prospective emigrants from seeking to take advantage of a compromise agreement between the Soviet Union and the United States to permit free emigration in return for trade benefits.

The nine activists made the accusation in a nine-page open letter addressed to President Ford on the eve of his visit to Vladivostok. The letter, an extensive compilation of cases of Jews who allegedly have been harassed in various Soviet cities for seeking to emigrate, was given to Western newsmen.

"The compromise has not yet come into force, but authorities are already actively preparing for it," the activists charged. "They are doing everything so that at the moment the agreement is concluded there will be the fewest possible people ready to exercise their right to emigrate."

The letter said, that last month in Minsk, the capital of Byelorussia, employees at a number of enterprises were asked to sign a pledge that they would not meet or correspond with foreigners and

would not seek to emigrate or travel abroad.

The employees were also said to have been asked to report any violations of the pledge immediately to "the proper organs."

While they offered no evidence that the had been may be distributed throughout the country and hundreds of thousands of Jews will sign them."

Even if the agreement for free emigration goes into effect, the letter said, "the vast precautionary work of the authorities to restrict emigration can undermine it for long years."

The activists reported instances of harassment both before and after the emigration compromise was announced in Washington a month ago.

The cases, some of which were already familiar to Western newsmen, ranged from cutting of telephone and mail service to reprisals at work and denials of exit visa on various pretexts, mostly for security reasons.

It was not clear whether the open letter had actually been sent to President Ford.

## Nazis Gain Attention For Racist Messages

LOS ANGELES: A leading intergroup relations expert told the American Jewish Committee here this week that the American Nazi Party "had failed to organize a meaningful or significant political movement in the United States," but that its increased efforts during the past year to use minority groups as scapegoate for widespread frustration over Watergate, inflation and the energy crisis had succeeded in attracting greater attention for its racist and anti-Semitic messages.

Seymour Samet, director of the American Jewish Committee's Intergroup Relations and Social Action Department, reported this conclusion at the annual meeting of the group's National Executive Council.

In his summary, Samet cited a new report on the American Nazis, compiled by Milton Ellerlin, director of the AJC's Trends Analysis Division. The report noted that Federal authorities had estimated that the Party nationwide contained no more than 200 members.

In spite of these small numbers, it continued, the Nazis had employed tactics such as picketing of foreign embassies, the White House, book stores, theatres and synagogues; appearing in storm trooper uniforms before boards of education and city councils; plastering propaganda stickers on public buildings in business areas; holding "Free Rudolf Hess" vigils in a dozen cities; and announcing the opening of national

headquarters in at least three cities.

One of the Nazis' ploys, the report declared, was the appearance last December of six of its uniformed storm troopers at a Board of Education meeting in San Francisco that was to discuss school integration. The ensuing turmoil was widely reported in the media, the report continued, and at a subsequent Jan. 8 meeting, a 20 minute riot occurred when the Nazis repeated their tactics.

Following these disturbances and a subsequent similar one on Feb. 5, at which the Nazis' National Commander Matt Koehl appeared accompanied by 23 uniformed storm troopers, a discovery was made that a Nazi held a police department post in San Francisco. The subsequent local argument over the propriety of this kept the Nazis in the forefront of local attention there for many more weeks, thus giving them an opportunity to attract attention with their message.

Similarly, the report added, the party, officially known as the National Socialist White Peoples Party, had attracted widespread attention for many months in the St. Louis area. Using such tactics as the visit of the Nazis' National Commander to the area, the opening of a Nazi bookshop in the Breckenridge Hills suburban area, distribution of hate leaflets, and picketing, the group received widespread attention in the press and television, and the Nazis used the opportunity to spread their notions of racial superiority.



**TO ADDRESS JFRI LEADERS:** Major General Amos Horev, president of Technion University and chief technical advisor to the Israel Ministry of Defense, will address leaders of the Jewish Federation of Rhode Island at two events in Cranston and Providence on Monday, December 2.

As former deputy chief scientist to the Ministry of Defense, General Horev was responsible for the development of the weapons, armor and self-propelled artillery that were used in the Six-Day War of 1967.

A cocktail party for key workers of the JFRI in Cranston will be held on Monday at the home of Mr. and Mrs. Barry Cohen where General Horev will address them. Cranston campaign chairmen are Everett Berlinsky, Mr. Cohen, Herbert Galkin and Irving Sigal.

The JFRI campaign academic division, under the chairmanship of Professor Marc Richman and Professor Maurice Glicksman of Brown University, will host a luncheon at which the General will speak.



**AT TEMPLE BETH EL:** Rabbi Maurice Davis, Providence native, will occupy the pulpit at Temple Beth El at Sabbath services on Friday, November 29, beginning at 8:15 p.m.

Rabbi Davis, senior rabbi at the Jewish Community Center of White Plains, New York, is the son of the late Sadie Davis, long prominent in the affairs of the temple Sisterhood and other leading women's organizations. He returns each year during the Thanksgiving weekend to occupy the Temple Beth El pulpit. The subject of his sermon is "The Moon People and Our Children." The general community is invited to attend.

## Five Prominent Arabs Deported By Israel

JERUSALEM: Israeli military authorities, intensifying control over the restive West Bank of the Jordan River, deported five prominent Arabs and imposed economic sanctions on the town of Ramallah.

In response to a general strike by Ramallah's merchants, the military issued an order cutting trade between Ramallah and Jordan, where most of the town's produce is sold.

It was the first time since demonstrations broke out in favor of Palestinian independence that sanctions were imposed on an entire town. If the ban on trade and travel to Jordan remains in effect

for a long period, it is likely to have a serious impact on Ramallah's prosperous economy.

The five who were deported were a dentist, a businessman, two teachers from Ramallah and Dr. Hanna Nasser, president of Bir Zeit College and an outspoken proponent of Palestinian nationalism.

The five were accused of having incited the recent demonstrations and of being members of "hostile organizations" — an allusion to the Palestine National Front, a local Palestinian group that is aligned with the Palestine Liberation Organization.

The West Bank towns were reported relatively quiet for the first time in a week. Demonstrations and student protests occurred daily after the speech at the United Nations by Yasir Arafat, the Palestinian guerrilla leader.

Israeli officials remain braced for a new round of protests at the conclusion of the debate on the Palestine issue in the United Nations General Assembly.

The expulsions of Dr. Nasser and the four others were carried out early this morning without warning.

Mrs. Nasser said that her husband was summoned to a meeting with the Ramallah governor and did not return. Other sources said he had been driven to the Lebanese border and expelled at the checkpoint at Rosh Hanikra, beside the Mediterranean.

"There was no warning at all," Mrs. Nasser said. "He left the house thinking that the meeting had something to do with the college. This morning I heard on the radio that he had been expelled."

At Bir Zeit College, about 200 students demonstrated to demand the return of Dr. Nasser. "We are for Yasir Arafat and we say it fearlessly," they chanted.

Israeli policemen broke up attempted demonstrations in Jenin, Tulkarm and Jericho. But in contrast with the recent disturbances, it was a quiet day.

### A Leading Educator

A vigorous man in his late 30's, Dr. Nasser was regarded as one of the leading educators in the West Bank territory. He studied in the United States and received a doctorate in physics from Purdue University. He is a cousin of Kemal Nasser, an official of the Palestine Liberation Organization who was murdered by Israeli commandos during a raid in Beirut last year.

Although a committee Palestinian nationalist who has always been outspoken in his support for an independent Palestinian state, Dr. Nasser had recently favored a more moderate line. He had been calling for nonpromise and Palestinian coexistence with Israel rather than destruction of the state, as is demanded by more militant Palestinians.



**TO BE GUEST SPEAKER:** Rabbi David C. Kogen, vice chancellor of the Jewish Theological Seminary of America and director of the Cantors Institute and Seminary College of Jewish Music, will be the guest speaker at the annual Rhode Island Friends of the Seminary breakfast meeting to be held on Sunday, December 8, at Temple Emanu-El in Providence.

Chairman of the affair is E. Morton Perelay and cochairman is Harold Schwartz. Members of the committee are Dr. Alden Blackman, George Goldman, Paul Litwin, Herman Lantner, Richard Mittleman, Jacob N. Temkin, Charles Sandperil, Herbert Goldberger, Oscar Cohen, Benton Odessa, James Winoker, Irving Zlatoff and Stanley Zier.

## Women's Military Extended

JERUSALEM: Military service for women was extended from 20 months to two full years. The decision was taken at the weekly Cabinet meeting following recommendations from the army manpower branch. It is effective retroactively from June 1973 and thus affect women currently in service. Officials said the intention is to employ women soldiers for various tasks — which for security reasons the officials would not specify — thus releasing men soldiers for combat duties.

The Cabinet also heard reports from the Defense Minister, the Chief of Staff and the head of manpower in the army on the current drive to swell the army's ranks by reviewing deferments and exemptions granted in the past.

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**ATTEND CONVENTION IN LAS VEGAS:** The above pictured team from DeFelice Realtors has just returned from the 67th annual convention of the National Association of Realtors in Las Vegas, Nevada. Tom DeFelice, Roger DeFelice, M. Ernestine Reardon, Ray LaFrance and Bruce Havenor covered several professional meetings of leading American realtors. While in Las Vegas all attended the annual business and awards meetings of RELO/Intercity relocation service. DeFelice Realtors became a RELO member this year.

**Obituaries**

**MARTIN BERNSTEIN**  
Funeral services for Martin Bernstein, 72, of Sunrise City, Florida, formerly a furniture store operator in Rhode Island, who died Monday after a brief illness, were held Wednesday at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Ada (Schwartz) Bernstein, he was born in New York, New York, a son of the late Alexander and Fanny (Rosenbloom) Bernstein. He had lived in Providence for more than 30 years and in Cranston for 20 years before moving to Florida when he retired.

Mr. Bernstein was president of the Smith-Harriet Furniture Company for more than 20 years when he retired last year.

He was a member of Temple Beth El, a life member of Redwood Lodge, F&AM, a member of the Providence Elks, the Odd Fellows, the Knights of Pythias, the Touro Fraternal Association and the Crestwood Country Club in Rehoboth, Massachusetts.

Besides his wife, survivors are two daughters, Janith Lamchick of Cranston and Arlene Decof of Rehoboth; two sisters, Ann Brownstein and Bess Silverstein, both of Providence, and seven grandchildren. \*\*\*

**HENRY COLSON**  
Funeral services for Henry Colson, 67, of 238 Taber Avenue, who died Tuesday after an illness of two years, were held Wednesday at the Sugarman Memorial Chapel. Burial was in Sons of Israel and David Cemetery.

The husband of Roslyn (Weiner) Colson, he was born in Boston, Massachusetts, a son of the late Morris and Julia (Baker) Cohen. He had lived in Providence for more than 30 years.

Mr. Colson was treasurer of Leavitt-Colson Company of Providence, an electrical supply firm. He was a member of Temple Beth El, Roosevelt Lodge, F&AM, the Jewish Home for the Aged and its board, and the Ledgemont Country Club of which he was a former director.

He was graduated from Northeastern University in 1930 and from MIT in 1941, when he was awarded a degree in naval architecture.

Besides his wife, he is survived by a daughter, Cynthia Burton of Hartford, Connecticut; four brothers, Harold Cohen of Germany, Benjamin Cohen of Ansonia, Connecticut, and Irving and Colman Cohen, both of Falmouth, Massachusetts; and two sisters Ida Estner of North Dartmouth, Massachusetts, and Kate Weinstein of New Bedford, Massachusetts. \*\*\*

**HERBERT FELDMAN**  
Funeral services for Herbert Feldman, 60, of 121 Sackett Street, who died Tuesday after a long illness, were held Wednesday at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Beatrice (Goldman) Feldman, he was born in Boston, Massachusetts, a son of

the late Morris and Anna (Sculnick) Feldman. He had lived in Providence for 43 years.

Mr. Feldman was purchaser for Monocraft Products Company for 40 years. He was on the board of directors of Temple Beth Israel and an officer of the temple's Men's Club. He was a member of the Touro Fraternal Association and the South Providence Hebrew Free Loan Association.

Besides his wife, he is survived by a son, David S. Feldman of Providence; a daughter, Miss Andrea M. Feldman of Providence; a brother, Joel Feldman, and a sister, Ethel Scheerer, both of North Miami, Florida. \*\*\*

**JOSEPH FOWLER**  
Funeral services for Joseph Fowler, 79, of 63 Gallatin Street, who died November 20, were held the following day, at Temple Beth Israel. Burial was in Lincoln Park Cemetery.

The husband of Lillian (Kline) Fowler, he was a retired officer of the American Egg Company and a member of the board of directors of Temple Beth Israel.

A founder and member of the Crestwood Country Club, he also was a member of the Order of Eastern Star, Tall Cedars of Lebanon and South Providence Hebrew Free Loan Association. He was a 32nd degree Mason and a member of the Redwood Lodge, F&AM and the Shrine.

Born September 22, 1895, in Russia, he was a son of the late Morris and Lena (Seltzer) Fowler. He had lived in Providence for more than 60 years.

Besides his wife, he is survived by two daughters, Evelyn Robinovitz of Fall River and Lorraine Krasner of Cranston; a brother, Harry Fowler; a sister, Celia Blumerfield of Chestnut Hills, Massachusetts, and five grandchildren. \*\*\*

**MRS. LOUIS GOLDSTEIN**  
Funeral services for Gertrude Goldstein, 76, of 30 Knowles Drive, who died Sunday, were held the following day, at Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

She helped her husband operate

a grocery store in South Providence for many years before they closed in 1960. She was the widow of Louis Goldstein.

Born in Russia, a daughter of the late Joseph and Gussie Epstein, she lived in Providence for more than 50 years, before moving to Warwick three years ago.

Mrs. Goldstein was a member of Temple Beth Israel, the Jewish Home for the Aged, the Hadassah and the Miriam Hospital Women's Association.

She is survived by two daughters, Beatrice Hanzel of Warwick and Florence Coken of Providence; a sister Beatrice Miller of Brooklyn, New York; four grandchildren and three great grandchildren. \*\*\*

**MRS. D. CHACKMASTER**  
Funeral services for Eva Chackmaster, 98, of 20 Winsor Street, who died November 13, were held the following day at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The widow of David Chackmaster, she was born in Russia, a daughter of the late Mr. and Mrs. Morris Borodofsky. She was a member of the Jewish Home for the Aged.

She is survived by a daughter, Mrs. David Meyers of Providence; a sister, Rebecca Cohen of New York City; four grandchildren and 6 great-grandchildren. \*\*\*

**MAURICE ADELMAN**  
Funeral services for Maurice Adelman of Brockton, Massachusetts, were held at Agudas Achim Synagogue on November 21. Burial was in Lincoln Park Cemetery.

The husband of Faye (Miller) Adelman, he was born in Lithuania.

Besides his wife, he is survived by a son, Harold, a daughter, Maxine Steinberg, and five grandchildren, all of Brockton. \*\*\*

**In Memoriam**  
**MRS. JENNIE BLOOM**  
November 21, 1972  
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Very often a card of thanks in The Herald meets a need which can hardly be solved in any other way. Not only is it a gracious expression of gratitude to those who have sent sympathy but also courteously acknowledges the services and kindness of the many to whom a personal note of thanks cannot well be mailed or whose names and addresses are not known. Insertion of a card of thanks may be arranged by mail or in person or by telephone to: R.I. Jewish Herald, 99 Webster Street, Pawtucket, R.I. 02861, 724-0200. \$6.00 for seven lines, 40¢ for each extra line.  
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**Mrs. Joel Marc Segal**

Miss Sheila Ann Doherty, daughter of Mr. and Mrs. Thomas P. Doherty, Jr., of 51 Sawyer Street, became the bride of Joel Marc Segal at a candlelight ceremony performed by Judge Jacob Alprin at the Colonial Hilton Inn in Cranston on Saturday, November 23. Mr. Segal is the son of Mr. and Mrs. Edward G. Segal of 63 Cambria Court, Pawtucket.

Given in marriage by her father, the bride wore an empire silhouette gown of imported marceline jersey, styled with a capolet collar, long sleeves and flared cuffs. Accented on the waist with a jersey rose motif, the full circular skirt flowed with a flared chapel train hemline. A matching headpiece held a veil of silk illusion. She carried an arm bouquet of white roses, assorted greens and baby's breath.

Sister in law of the bride, Mrs. Thomas Doherty, was the maid of honor. Her gown was apple green jersey knit halter styled with a matching jacket. Mrs. Kenneth M. Segal, sister in law of the bride served as bridesmaid. She wore an apple green jersey knit halter gown with matching jacket. Both maid of honor and the bridesmaid wore a miniature garland of flowers in their hair and carried an arrangement of Birds of Paradise.

Kenneth M. Segal, brother of the bridegroom was best man, and the ushers were Thomas P. Doherty 3rd, Stephen M. Doherty, David P. Doherty, all brothers of the bride, James Segal, brother of the bridegroom, and MCPO John D. Whittet, uncle of the bride.

After a wedding trip to St. Croix, the couple plan to reside in Pawtucket.

**OIL REVENUES TO RISE**  
NEW YORK: A table published in the Lebanese Chamber of Commerce journal by the Kuwait Chamber of Commerce showed that oil revenues for the Middle East nations in 1974 will reach \$74 billion and by 1985 will rise to \$211 billion. According to a report issued by the Chase Manhattan Bank of New York, the net profits of the 30 largest international oil

companies in the first half of 1974 last half of 1973. The total profit increased by 93 percent over the was estimated at 8.9 billion dollars.

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**ORGANIZATION NEWS**

**BRANDEIS WOMEN**  
Brandeis University National Women's Committee, Providence Chapter, will hold its annual Fall meeting for paid up members on Friday, December 6, at Ledge-mont Country Club. This year's meeting will be in honor of new annual and life members. Featured guest speaker will be Karen W. Klein, assistant professor of English at Brandeis University.  
A specialist in medieval literature, Dr. Klein has authored *The Partisan Voice: A Study of the Political Lyric in France and Germany 1180-1230*. Her topic at the fall meeting will be "Feminism and the Family in Literature or Women's Lib."  
A luncheon will be served at 11:45 a.m. followed by the meeting at 1 p.m. There will also be a drawing for a Picasso Art bok.

Grossman, a local businessman, a woman at large.  
Audrey Yashar is program chairman and Joanne Summer is hospitality chairman. Further information is available by calling 274-2680 or 861-5931.

**TO ESTABLISH CENTER**  
The Arthritis Foundation, The National Arthritis Organization, has jointly awarded \$12,000 to Brown University and to Roger Williams Hospital for the establishment of an arthritis clinical research center, according to Orlando E. Vitullo, executive director of the Rhode Island Arthritis Foundation.

The program director of the new center, to be located at the Roger Williams Hospital, is Dr. Stephen R. Kaplan. Dr. Kaplan is assistant professor of medical sciences at Brown and head of the section of rheumatology in the university's program in medicine. He is also director of the arthritis and connective tissue diseases diagnostic and consultation center at Roger Williams.

**JEWISH WOMEN TO MEET**  
The Providence Section, National Council of Jewish Women will hold its annual membership meeting, on Wednesday, December 4, at 12 noon, at the home of Mrs. Max Winograd, 100 Clarendon Avenue. Members are invited to bring guests and to participate in a discussion on "The Possibility of Choice: What's in Your Name?"  
Panel members who will discuss their roles as women are Rita Michaelson, member of the Human Rights Commission, and wife of Julius Michaelson, newly elected Attorney General of the State of Rhode Island; June Massey, chairwoman of the Rhode Island Women's Political Caucus; and Hazel Grossman, active in community affairs, wife of Stanley

**ROUND ROBIN BEGINS**  
The annual Rhode Island Interscholastic Injury fund basketball games will be played throughout the state beginning Thursday evening, December 5. Student tickets are available at participating schools.  
All proceeds for the round robin will be used to supplement the cost incurred by any athlete who may be injured while participating in interscholastic sports.

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Published Every Week By The  
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MAILING ADDRESS: Box 6063, Providence, R.I. 02904 Telephone 724-0200  
PLANT: Hamill Way, off Webster St., Pawtucket, R.I. 02861  
OFFICE: 148 Taunton Ave., East Providence, R.I.

CELIA ZUCKERBERG, Managing Editor

Second Class Postage Paid at Providence, Rhode Island  
Subscription Rates: Twenty Cents the copy; By Mail, \$7.00 per annum; outside New England, \$9.00 per annum. Bulk rates on request. The Herald assumes subscriptions are continuous unless notified to the contrary in writing.

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FRIDAY, NOVEMBER 29, 1974

## Editor's Mailbox

### Letter From Israel Speaks Of Many 'Storms Of The Jews'

The winter weather is beginning and we are having the first rains of the season now. The "other storms" are with us all year round as they have been for thousands of years. We are a people of God, Torah and storms. I have often wondered why a writer hasn't ever written a book with a title, "Storms of the Jews."

I do not have to remind you about our very precarious position . . . our lives are hanging by a thread. Once upon a time . . . when I was a youngster I was the world's greatest optimist. I thought that all the stories that my Hebrew teachers told me were historic proof that the might of the Lord God was the protective shield of our people. Somehow or other the connection has been broken. As I grew older, I found the break in the line was never repaired . . . and still isn't. Now that we are but a remnant left of a people, isn't it time that we were heard?

A week ago, a friend of mine found a Roman coin at the beach here. When it rains, the water moves the sand around and many people have found coins of ancient vintage exposed, once more to be held in a human hand. This was after our first rain when this friend of mine found a reminder of what was here before. It takes about twenty minutes, by foot, from my house to the crumbled stone remains of the Crusader walls . . . and another reminder of another time, another intruder. The storms came and left blood on the sand that the rains from the sky diluted and finally made to disappear. Perhaps, some day the archeologists will discover the skeletal remains of the many who once lived in this town and passed into the oblivion of stormy history . . . for this town is Biblical and very few pages tell of tranquility . . . during any period.

I am not pressuring you for donations to the UJA. This I can leave to those who will make the honorable effort, as they have done in the past . . . to ask you to give to help yourselves. Don't think that you are helping someone else alone. Whatever information I have sent in to the Rhode Island Herald has been only to tell you things that will some day be a chapter in a book, "Storms of the Jews," written perhaps by an author still unborn. We are indeed a people . . . unique in this world.

Last weekend, over Shabbat, I was going to have company visit me: my daughter Ava and my son-in-law Yitzhak. A strong wind blew in over Israel, from Syria, and spoiled it all. I got a phone call from a very upset and frightened daughter to tell me that Yitzhak was recalled to active duty in the Israeli Army — because a storm was brewing. Here in Israel, the armed forces give each man a date to report for reserve duty . . . but when there is an emergency an Army truck rolls up to your house and you may not have started the meal that was prepared for you . . . or you may be in the shower or

asleep . . . but you will be out of your house and in the truck in short order. It is accepted as a way of life . . . by mothers, wives and children. This is our lot as it surely must have been for us . . . for how long in time?

The other day, people were invited to volunteer for the Civil Guard. This organization is to protect one's own town and neighborhood. It wasn't this way in the past years but you see when things become different for you why you have to adapt and prepare. Today a terrorist leader who operates a murder group is able to go to the United Nations and be applauded for his work. I thought that there was a slim chance for peace in this area some time ago. But now I can promise that this is an impossibility. Well, those of us who went to the Civil Guard meeting were quite surprised when a man walked in, on crutches . . . minus a leg, to offer himself for service. I later learned that his leg was lost in the service of the Russian Army during World War II. Maybe he will be stationed at a school, sitting in a chair with a rifle on his lap. He was applauded by us all, believe me.

You might ask, what kind of men volunteer for the Civil Guard? There aren't any physicals; I doubt very much if many could pass it. The ages of these men go up to sixty, but with weapons training and the ability to shoot, there will be a place for all. I can assure you that these men will man their posts and do the job. There will be car patrols — two armed men in each one and the driver is the owner of the vehicle. Women who volunteered will also receive weapon training and will be based in police stations for communication work. When I wrote a while back that I thought I was living in the last chapter of Jewish history, I wrote with a Heavy heart. This is the most desperate period.

Funny, I never thought that the United Nations would turn out the way they did. It almost appears as if they want to get rid of us in New York as well as here. Don't feel too bad about this business — the League of Nations wasn't much better. The nations of the world have their own way of selling a country out. Oh yes, we know about the statements made by US General George S. Brown. Nothing unusual in having a "brass bigot" in Corps. Oh well, if the Russians eliminate us from the Middle East the General will have to go to work at his trade . . . and he won't have the time to make lying statements.

In closing, we will do what we can to keep the Jewish people alive and freedom alive in the world. A lot of people in this dumb old world don't know of this . . . including the General Browns who rear their ugly heads every so often.

CHARLIE GARBER  
P.B 298  
Ashkelon, Israel



By BERYL SEGAL

### The Non-Orthodox Parent In an Orthodox School

Readers of Anglo-Jewish newspapers and magazines can expect to see the name of Jacob Neusner pop out at them at any time. Dr. Neusner, Professor of Judaic Studies at Brown University, is a most creative person, and he is in the most creative period of his life. Not only does he write on his own specialty, the times of the Babylonian Talmud and its personalities, but he reacts equally to the problems of the Jewish community in America, in our own time.

Recently I read an article by Dr. Jacob Neusner in a least expected magazine, The Jewish Parent, a publication of the Torah Umesorah which is the National Association of the Hebrew Day Schools in America. This article has relevance to our own Hebrew Day School as well as to the nearly 500 schools in the United States and Canada.

While we were in New York to witness the Asudim Awards to my brother Isaiah and 20 others who had distinguished themselves in their devotion to the Day School idea in America, we were browsing around in the huge lobby of the Hilton Hotel, gathering various brochures, pictorial items, children's magazines and other pieces of literature published by Torah Umesorah, livishly scattered on the tables in the lobby. There was also a display of the October issue of The Jewish Parent magazine. My friend, Paul Chernov, called my attention to an article by Dr. Jacob Neusner in the magazine and urged me to

### COMMUNITY CALENDAR

A SERVICE OF THE  
JEWISH FEDERATION  
OF RHODE ISLAND  
and the  
R.I. JEWISH HERALD  
For Listing Call 421-4111

SUNDAY, DECEMBER 1, 1974

9:00 a.m.  
Temple Beth Torah Men's Club, Regular Meeting  
10:00 a.m.  
Ladies' Association, Jewish Home for the Aged, Hanukkah Bazaar  
2:00 p.m.  
Temple Emanu-El Sisterhood, Hanukkah Workshop  
8:00 p.m.  
Jewish Community Center, Choices for '76  
Cranston-Warwick Chapter, B'nai B'rith Women, Open Board Meeting  
Temple Sinai Author Lecture Series

MONDAY, DECEMBER 2, 1974

1:00 p.m.  
Pioneer Women of Providence, Club #1, Board Meeting  
Temple Beth El Sisterhood, Regular Meeting  
8:00 p.m.  
Ladies' Aid and Sisterhood of Congregation Ohave Shalom, Board Meeting  
Ladies' Aid and Sisterhood of Congregation Ohave Shalom, Board Meeting  
Congregation Shaare Zedek-Sons of Abraham Sisterhood, Board Meeting  
Temple Beth El Board Meeting

TUESDAY, DECEMBER 3, 1974

12:00 noon  
Temple Emanu-El Sisterhood, Donor Luncheon  
1:30 p.m.  
Jewish Federation of Rhode Island, Young Women's Division, Planning Committee Meeting  
7:30 p.m.  
Chesed Shel Amess Association, Board Meeting  
8:00 p.m.  
Roger Williams Chapter, B'nai B'rith Women, Board Meeting  
9:30 a.m.  
Brandeis University Women's Committee, Providence Chapter, Art Study Group  
12:00 noon  
Providence Section, National Council of Jewish Women, Membership Meeting  
1:00 p.m.  
Ladies' Association, Jewish Home for the Aged, Regular Meeting  
7:45 p.m.  
Temple Emanu-El Men's Club, Board Meeting  
8:00 p.m.  
Hope Chapter, B'nai B'rith Women, Budget Meeting  
Congregation Mishkan Tfilah Sisterhood, Regular Meeting  
Temple Beth Torah Sisterhood, Regular Meeting

THURSDAY, DECEMBER 5, 1974

9:30 a.m.  
Brandeis University Women's Committee, Providence Chapter, Persian Cooking Class  
10:00 a.m.  
Jewish Federation of Rhode Island, Women's Division, Board Meeting  
8:00 p.m.  
Jewish Community Relations Council, Delegates Meeting

FRIDAY, DECEMBER 6, 1974

11:45 a.m.  
Brandeis University Women's Committee, Providence Chapter, Annual Meeting

## FROM FRIDAY TO FRIDAY

Well, I read the article and I found it very stimulating and I would like to share the content with those of you who do not receive the Jewish Parent monthly.

The name of the article is "The Non-Orthodox Parent in the Orthodox Day School." That the non-Orthodox parents who send their children to the Orthodox Day School have a problem is evident from the brochure published by Torah Umesorah on questions and answers usually asked about the Hebrew Day School.

The questions concern themselves with such matters as the two programs in one school day, the effect the schools have on the children who come from non-observant homes, and especially the non-Orthodox parents who are troubled by the conflict the school creates between the home of the non-observant parent and the demands of the Day School program, an uncompromising Orthodox way of life.

Right at the outset, Dr. Neusner declares that the Orthodox Jews in America were the first to establish Day Schools. They did this before the schools earned community acceptance. The schools are true to their name. They study Torah, and all that it stands for, with the children, and Mesorah, the traditions of the Jews throughout the centuries.

Says Dr. Neusner: ". . . Judaism as it has been understood for centuries is not only taught but fulfilled and embodied. The classroom is a holy place. The books are holy books. The act of learning is sacred. The teacher is a religious figure."

And so the non-Orthodox who send their children to the Orthodox Day Schools must conform to the program of the schools and not the schools to their homes.

The schools teach the children to do what they learn, or the schools will become an outlandish world, teaching outlandish observances, limited to the four walls of the school.

Before parents register their child in a Hebrew Day School they must acquaint themselves with the curriculum of the school and the atmosphere within its four walls.

But Dr. Neusner has something to say about the rights of the non-Orthodox parents.

1. The non-Orthodox parent has the right to be "treated with menshelekkheit, to be taken seriously." The school adminis-

### Panovs Credit Press With Their Homecoming

NEW YORK: Valery Panov, the Soviet ballet star who was denied permission to immigrate to Israel with his ballerina-wife, Galina Ragozina, for two years until last June, has credited the couple's release to the public campaign waged on their behalf.

"You gave us life because you stirred up public opinion," Mr. Panov, who arrived here November 21, told a news conference at the Regency Hotel. "You must go on saving other people like this. I am infinitely grateful to you, to the press."

Replying to a question about Senator Henry M. Jackson, one of several public figures who had intervened in his behalf, Mr. Panov called the Washington Democrat "a symbol to the Russian intelligentsia of uncompromising honor—something very rare in politics."

With Miss Ragozina at his side, Mr. Panov spoke in Russian

tration, and the teachers, should "enter into communication with the parents." The Day School, apparently, takes the position that they have all the wisdom and skill to teach the children, and they "keep them (the parents) at arms length."

2. The school should open a path to the parents as much as to the child says Dr. Neusner. You cannot instruct the child in the observance of the Shabbos without, at the same time, teaching the mother how to do it at home. You cannot inculcate in the child a love for Torah without at the same time instructing the father in the ways of the Torah, its sacredness, its morals and its commandments.

3. Non-Orthodox parents who send their children to a Hebrew Day School are not assimilationists. The very fact that they chose the Day School indicates a desire for something that is missing in other schools. It is the duty of the school to help them in understanding the goals and ideals of the Day Schools. The study of Torah is central. The beliefs and ethics and day-by-day behavior of the Jew is not only external but is at the core of the child's education and the way of life for the parents. The school cannot, and should not, according to Dr. Neusner, give in to the demands of the parents in these matters, but neither should they be withheld from the parents. This is what the Day School teaches and believes in. Does that fulfill your desires for your child? Do you undertake to mold your home, your life, to the teachings of the school? Then, and only then, are you welcome.

I might add that the attitude of teachers and students towards "outsiders" could stand a little change. One cannot help feeling a raising of eyebrows, whenever one enters the school or whenever one is with Day School teachers, as if to say: What is he doing in our sacred precincts?

Teachers at the Day School will also do well to mingle with teachers of other schools. At conferences, at gatherings, and at community school affairs, the seats assigned to the Day School are empty. Is it snobbishness on their part?

Dr. Jacob Neusner's article called attention to a matter of great concern to the communities everywhere, and it is good for us to read it and think about it.

(Mr. Segal's opinions are his own and not necessarily those of this newspaper.)

through an interpreter after being introduced by Laurance Alan Tisch, chairman of the board of the United Jewish Appeal-Federation of Jewish Philanthropies Joint Campaign. The Panovs will dance for the first time together in the United States on Dec. 10, under the campaign's sponsorship, at Philadelphia's Spectrum arena. They will appear in Washington on Dec. 17 and in Los Angeles on Jan. 4 and 5. A New York engagement is scheduled to be announced soon.

Both wearing black leather outfits and outwardly relaxed, the Panovs said they were now "in shape" despite two years of enforced idleness in Leningrad after applying to leave for Israel in April, 1972. Mr. Panov, a Jew, was dismissed from the Kirov Ballet, and Miss Ragozina, who is not Jewish, was demoted in rank. "The main idea of the secret police was to destroy us," he said. "Usually, they do it very well."



**ENGAGED:** Mr. and Mrs. Lester Eisenstadt of 52 Sunset Terrace, Cranston, announce the engagement of their daughter, Miss Rae Jane Eisenstadt, to William Immerman, son of Mr. and Mrs. Stanley Immerman of Baldwin, New York.

Miss Eisenstadt is a graduate of Cranston High School East and is presently a senior at Wheelock College in Boston, Massachusetts.

Mr. Immerman, a graduate of Brown University, is a masters degree candidate in applied mathematics at Brown.

A June 14 wedding is planned.



**ENGAGED:** Mr. and Mrs. Ben Schwartz, of Marshalltown, Iowa, announce the engagement of their daughter, Andrea Joy, to Stephen Nelson Brown of Boston, Massachusetts. Mr. Brown is the son of Dr. and Mrs. Edward Brown, of Pawtucket.

Miss Schwartz is a graduate of Drake University in Des Moines, Iowa. She received her master's degree in counseling psychology from Boston University.

Mr. Brown graduated from Ohio University with a degree in journalism.

A February 16 wedding is planned in Chicago, Illinois.

The play is being guest directed by Professor Stephen Book, visiting associate director of theater this semester.

Further information may be obtained by calling 863-2838.

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**Society This Week**

**DAUGHTER BORN**

Mr. and Mrs. Eugene Hendel, of 181 Hedgewood Court, Lexington, Kentucky, announce the birth of their second child, a daughter, Kerry Lynn, on Wednesday, November 6. Maternal grandmother is Mrs. Everett Bancroft of Portland, Maine. Paternal grandparents are Mr. and Mrs. Maurice Hendel, of Lincoln.

H. Gaines, of Riverside.

**SECOND CHILD BORN**

Mr. and Mrs. Michael Gotkin of 43 Hampton Place, Freeport, Long Island, New York, announce the birth of their second child and first son, Evan Howard, on November 13. Mrs. Gotkin is the former Marilyn Gallup.

Maternal grandmother is Mollie Gallup of Fall River, Massachusetts, and maternal great-grandmother is Annie Zuckerberg of Cranston.

Paternal grandparents are Mr. and Mrs. David Hampton of East Rockaway, Long Island, New York, and paternal great-grandmother is Rose Greenschneider, also of East Rockaway.

**GAINES HAVE SON**

Mr. and Mrs. Peter Gaines of Barrington, announce the birth of a son, Justin Scott, Friday, November 22. Maternal grandparents are Mr. and Mrs. Frank Burrows of Barrington. Paternal grandparents are Mr. and Mrs. David

**ORGANIZATION NEWS**

**INSTALL OFFICERS**

The Joint Installation of Officers of the Congregation Shaare Zedek-Sons of Abraham and Sisterhood will be held on Sunday, December 1, at 7 p.m. in the synagogue.

Newly elected officers are Isaak Berger, president; William Reich, vice president; Leo Greenberg, treasurer; Nathan Rosenfeld, financial secretary; Samuel Jacobs, recording secretary.

Also Jacob Lake, first gabei; Morris Amcis, second gabei; Solomon Kofman, third gabei; Solomon Mossberg, fourth gabei.

Members of the board of directors are Morris Amcis, Richard Cherlin, Charles Dickens, Louis Erenkrantz, Morris Gold, David Hassenfeld, Samuel Jacobs, David Kirshenbaum, Solomon Kofman, Jacob Lake, Joseph Margolis, Solomon Mossberg, Sydney Oberman, Stanley Peirce, Jacob Pepper, William Reich, Herbert Reuter, Philip Rosenfield, Louis Sacarovitz, Sheldon Shapiro, Ted Zilman, and honorary board members are Abe Allen, Joseph Grossman, Charles Oelbaum and Morris Stark.

Sisterhood officers are Nellie Silverman, president; Sarah Bloom, vice president; Mrs. Leonard Jacobson, treasurer; Mrs. David Baratz, financial secretary; Mrs. Isaak Berger, recording secretary and Ruth Gordon, corresponding secretary.

Board members are Mrs. David Brill, Mrs. Harry Berman, Mrs. Samuel Jacobs, Mrs. Stanley Pierce, Mrs. Jacob Pepper, Mrs. Reuter, and Ruth Miller.

**WOMEN'S WORKSHOP**

The Center for Management Development at Bryant College will present a one day workshop on "The Managing Woman", on Thursday, December 5. The workshop will be lead by Jacqueline Rumley, executive director of Renewal Incorporated, Washington, D.C., and vice president of Communications consultants, a program associate of Project Associates, Incorporated. She is a co-designer of the current program, "The Managing Woman", being piloted in Ohio, Washington, D.C. and the center at Bryant College.

Further information and registration material may be obtained by calling Philip R. Graf, director of the center, at 231-1200.

**JEWISH WAR VETERANS**

Dr. Albert Glucksman, commander of the Department of Rhode Island Jewish War Veterans of the U.S.A. and PDC Philip Rosenfield, NEC, attended an NEC meeting in Arlington, Virginia, November 23-24.

Rhode Islanders appointed to JWV national positions are PDC Aaron Mittleman, bicentennial commission; PDC Robert Penn, convention committee; PDC Bernard Labush, housing commission, and ODC Norman Tilles, chairman, personnel management.

**BROWN THEATRE**

Brown University Theater presents the first college production of the play, "When you come in back, Red Ryder" by Mark Medoff on December 6-8 and 12-15, at 8 p.m. at Faunce House Theatre.

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**BAR MITZVAH:** Richard Paul Brandt, son of Mr. and Mrs. David Brandt of 138 Lexington Avenue Cranston became Bar Mitzvah at Temple Beth Torah on Saturday, October 19.

A Dinner Dance in his honor was held at the temple that evening and guests attended from Massachusetts, New York and Maryland.

He is the grandson of Joseph Wilk and Julia Brandt, both of Cranston.

**ORGANIZATION NEWS**

**ANNIVERSARY SERVICE**  
 Temple Sinai will hold a Sabbath evening service in conjunction with the observance of the fiftieth anniversary of the B'nai B'rith Youth Organization. The service led by Rabbi Jerome S. Gurland will begin at 8:15 p.m., Friday, November 29.

**LITTLE PICTURES**  
 The Providence Water Color Club presents The Little Picture Show and Sale 1974, Sunday, December 1 through December 23. The show will consist of hundreds of relatively small works of art by members of the Water Color Club.

The club will be opened on Sundays 3-5 p.m., Tuesdays through Saturdays 12:30-3:30 p.m. and will be closed Mondays.

**"AMERICA FILM"**  
 The film series "America", a personal history of the United States, narrated by Alistair Cooke, will continue with "A Fireball in the Night" on Sunday, December 1, at the Warwick Public Library.

The series is jointly sponsored by the Warwick Arts Foundation, the Warwick Public Library and the Rhode Island Film Coop. The film will be shown at 2:15 p.m. and 3:30 p.m., free of charge.

**"ANYTHING GOES"**  
 The Hope High School Drama Club will present the musical "Anything Goes", on Friday and Saturday December 6 and 7, at 8 p.m. in the Hope High Auditorium.

The play will be directed by Jane Flory and the musical director is Stanley Freeman. Further information may be obtained by calling Jane Flory at the school at 421-7078 between 8 a.m. and 2:30 p.m. weekdays.

**PAID UP MEETING**  
 The Sisterhood of Temple Beth Israel will hold their paid up membership meeting and supperette on Monday, December 2, at 7 p. in the Galkin Social Hall.

Mrs. Harry Schectman, chairman, and Mrs. Bernard Kolodoff, cochairman, will be assisted by their committee which includes Mrs. Harvey Blake, Mrs. Morris Bazarsky, Mrs. Samuel Bochner, Mrs. Samuel Buckler, Mrs. Harry Engle, Mrs. Louis Fireman, Esther Grossman, Mrs. Harris Lury, Mrs. Simon Schectman, Mrs. Joseph Strauss, Mrs. Samuel Weinberg, Mrs. Herman Weintraub and Mrs. Maurice Wine. The program will feature "Sally Glass, the Jewish Kate Smith."

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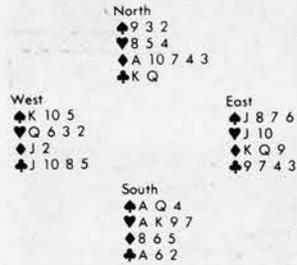
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# BRIDGE



By Robert E. Starr

Entries!! They are still one of the most valuable commodities in Bridge even though inflation hasn't infiltrated the playing part of Bridge yet. How they are wasted. The only bad part of Duplicate is the fact that when one does something radically wrong it doesn't cost him any money and with that getting so scarce these days one might profit more from his mistakes if it cost him dollars instead of points. Regardless, waste is still a bad word wherever you may be. Today's hand is a fine example of how a vital entry can be preserved so that the hand can always be made yet most of the players went down.



Everyone was vulnerable, North Dealer with this bidding:



As is the case so often with No Trump openings, the bidding was absolutely automatic. North was sure he wanted to be in game, cer-

tainly not Slam and he would much rather be in No Trump than five of a Minor. The only problem was to make it after West's lead of the Club Jack. Declarer had no choice as to where he had to win that first trick and when he came to counting his sure tricks he could only add to seven. Where could he get the other two needed for the game.

He could take the Spade finesse for one more trick which was a 50-50 proposition and would still leave him one trick short even if it worked. He could try the Hearts hoping they will split but that is less than an even shot. The best chance to pick up two extra tricks is in the Diamond suit which only has to break normally, 3-2, to provide those. But there is a catch to that suit if it is not played carefully. I watched several Declarers realize that the best play was to go after Diamonds but they didn't consider their entry problem. Remember, one entry was used up on the opening lead. What they did was play the Ace and then another Diamond. That Ace was another entry and when the enemy won the second Diamond they lost no time knocking out the other high Club in Dummy thus removing the last entry. Now, even though another Diamond play will set up that suit there is no way to get over to use those good cards. Even if the first Diamond trick would be lost to the Defenders if a Club came back and the Diamond Ace was played next the same fate would be met.

This is what has to be done to make the hand: After winning the first trick in Dummy play a small Diamond and necessarily win the Club return. Now comes the key play, lead another small Diamond from Dummy. You have to lose two Diamond tricks no matter what you do and have now lost them but now the rest are good as that wonderful Ace is still there for the entry to cash them and will drop the one still remaining in the Defenders' hand. This is the only right way to play this hand after a Club lead. It is the most likely way to work. True, had the Spade finesse worked and the Hearts broken evenly the hand would always be made, but remember, for this line to work out both things have to be right. The finesse itself is exactly even and the Hearts to break 3-2 68% of the time.



**SPEAKS ON TECHNION:** Professor David Barzilai, professor of medicine, Technion Israel Institute of Technology Medical School, visiting physician-in-chief at Beth Israel Hospital in Boston, and visiting lecturer in medicine at Harvard, spoke on "Recent Scientific and Medical Advances in Israel" at The Miriam Hospital on November 17.

Technion-Israel Institute of Technology in Haifa now has a medical school, one of the few institutes of technology which has a medical school as an integral part of the institution. The school, which opened in 1969, was established with the active support and sponsorship of the late Aba Khoushy, then Mayor of Haifa.

## ORGANIZATION NEWS

### HANUKAH MEETING

The Sisterhood of Mishkon Tefilloh will hold its annual Hanukah meeting on Wednesday, December 4, at 8 p.m. Mrs. Robert Berlinsky will conduct a Hanukah gift exchange and game program.

The hostesses for the evening are Mrs. Alex Goodblatt, Mrs. Joseph Bernstein and Mrs. Harry Gorinstein. The sisterhood will join the Men's Club in the Synagogue Hanukah Party which is planned for Sunday evening, December 8. Mrs. Nathan Resnik is publicity chairman.

### UKRAINIAN DANCE

The Ukrainian Dance Ensemble will appear at Veteran's Auditorium on Sunday, December 8, at 7:30 p.m. There will be a performance and explanation of the Ukrainian dances and costumes. Tickets are available at Avery Pivano, Ladd's Music Stores and Roth Ticket Agency.

### BBYO HOMECOMING

The B'nai B'rith Youth Organization annual homecoming Oneg Shabbat will be held at Temple Beth Shalom, Friday evening, November 29, at 8 p.m. The public is invited to attend.

Rabbi Ira Korff will speak on "Anti-semitism: Here Today, More Tomorrow."

A collation, to which all are invited, will follow in Rosenfield Hall.

### FORUM ON ENERGY

A forum on the question "Is Nuclear Power a Safe and Economical Form of Energy?" will be presented on Thursday, December 5, in the Rhode Island School of Design Auditorium. Sara Wye of WJAR News will moderate the discussion, which will begin at 4 p.m.

Saul Levine, deputy director of reactor safety research for the Atomic Energy Commission and Director of the Rasmussen Report on Safety will argue against Carl J. Hocevar and Dan Ford. Former AEC member, Mr. Hocevar is author of one of the AEC's basic methods of analyzing nuclear power plant safety. He is a member of the Union of Concerned Scientists, a coalition of nuclear professionals concerned with the impact of advanced technology on society. Mr. Ford is executive director of this organization.

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## Hello Again!

News of the Sports World by Warren Walden

**BACKGROUND AND SMILE:** John E. Muckler, general manager and coach of the amazing RI Reds of hockey, is the possessor of a broad background in the great ice skating game and also a broad smile. In fact, John is tremendously personable when you meet him face to face, more so than even his personality photo in the program indicates. The RI Reds coach has reason for smiling this season. His hockey team has been setting all kinds of precedents in a whirlwind start, putting Mr. Muckler right in line for recognition as the greatest of the great in coaching annals of the RI Reds.

**GREAT ONES, TOO:** That's really pouring on the praise for Muckler when the list of his predecessors is scanned. Omigoodness, how time moves on in such a subtle way. Or, do you remember "Battleship Leduc"? Or Fred "Bun" Cook? Or "Yank" Boyd, the "Thrush of Roseneath Manor"? Or Johnny Mitchell? Or Jack Crawford? Or Pat Egan? Or the colorful Terry Reardon? Others, too. An impressive list of hockey mentors, no doubt. And now John Muckler, outdoing most of the others and carving an indelible niche in RI Reds hockey history.

**IT ALWAYS HAPPENS:** When Ice Capades come to town, out goes the hockey team. That's what is happening now. The RI Reds are facing a tough road assignment while their "home" is being occupied by the great ice skating show. Think this over: The Reds are being called to face Virginia, Baltimore, Hershey, Rochester, New Haven and Nova Scotia in succession on unfriendly ice before returning to the Providence Civic Center on — of all things! — Friday the 13th of December when they will play Syracuse. It's a trip that will severely test the mettle of even such a spirited combination as are the Reds who will, no doubt, make their presence very well known whither they go. And if they can even complete the arduous journey on a 50-50 basis, they should be greeted with a brass band on their return and as they start around the home turn toward the Calder Cup. Go Get 'em, Reds! Concede Nothing. Claim Everything and Demand a Recount!

**WONDERFUL WITSCHIS:** It refers to the family that operates the most unusual sports arena in the country. "Jack Witschis" on Route 1 in North Attleboro has long been a successful operation. It is probably a record-breaker as a site for continuous weekly wrestling shows. Its success is due in a large measure to the efforts of its founder, the late Jack Witschi. He presented a variety of attractions with professional wrestling becoming a standby. Once you met Jack (he greeted everyone personally) you just had to go back again.

**CARRYING ON:** And now it is William Witschi, son of the immortal Jack, who carries on the promotions. Bill spearheads the way but Sylvia, Ernest and Mrs. Jack (Anna) Witschi all have assignments in the operation. It's a family affair and a family of which Jack would be proud. A corporation involving the Witschis promoted a big wrestling show at Providence Civic Center last Saturday. It was well done and the show was exciting and entertaining from start to finish. Bruno Sammartino held his world title despite a series of vicious assaults by Killer Kowalski in a featured event.

**ADDITIONAL SHOW:** From time to time between bouts, the

fans were treated to some movie-making. Part of a cast from a picture that will be seen in theatres under the name of "Smithereen," were photographed in and out of the ring as the movie producers used the setting with the huge crowd for background shots.

**PRESENTATION:** At another time, between bouts, a trophy was presented to "Yours Truly" in recognition of encouragement through this paper for boxers and wrestlers. The presentation was made by Joe Celletti and Bill Witschi and the trophy came from promoters, boxers, wrestlers and members of Cranston FOP who were helped in promotion of a boxing and wrestling show at Rhodes for the benefit of several charities. It's a beautiful trophy and I am grateful — but — Mr. Celletti and Mr. Witschi deserve recognition for their efforts and I probably should have been presenting it to them. However, they are great people and when I think of Witschi's Arena, I think of "The House That Jack Built" — a house by the side of the road where the Witschis are friends to man, as the poem goes. — **CARRY ON!**

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## ORGANIZATION NEWS

### AFTERNOON TEA

The Woonsocket Chapter of Hadassah's donor event this year will be an afternoon tea held at the home of Mrs. Arthur I. Darman, Winter Court, Woonsocket, on Sunday, December 1, from 2 to 4 p.m. Mrs. Lester Macktez will speak about her recent trip to Israel, and life members of Hadassah will be given special recognition.

Mrs. Herman R. Lantner, president, and Mrs. Saul A. Wittes head the committee which includes Mrs. Edward Berman, Mrs. A.A. Brown, Mrs. Ira Brown, Mrs. William Laferty, Mrs. Lewis Z. Lavine, Mrs. Harvey Snetsky, Mrs. Alan Wayne and Mrs. George Woled.

Solicitors are Mrs. Sidney Brody, Mrs. A.A. Brown, Mrs. Darman, Mrs. Oscar Z. Dashef, Mrs. Sheppie Dressler, Mrs. Henry Helfand, Mrs. Lantner, Mrs. Robert Levine, Mrs. Edward Medoff, Mrs. S. Robert Sadwin, Mrs. Barney Sherman, Mrs. Nathan Tickton, Mrs. Wittes and Mrs. Woled.

### TO SPONSOR TORCH RUN

The Rhode Island Jewish Youth Presidents' Council will sponsor the fourth annual community-wide Chanukah Torch Run on Sunday, December 8.

This year's theme is "Shalom: In Israel and the World." The run will start at the T.F. Green Airport in Warwick and end 10 miles later at the Jewish Community Center in Providence.

Opening ceremonies will begin at the airport at 1:30 p.m. where Rabbi Bernard Rotman of Temple Beth Am and Mayor Eugene McCaffrey will speak.

At the Center starting at 3:30 p.m. there will be singing, dancing and speakers, which will be followed by the Center's annual Chanukah family supper at 4:30 p.m.

Anyone interested in participating in the run may call the Center. Further information may be obtained by calling Estelle Nemoy at 861-8800.

### RUMMAGE SALE

The Jerusalem Group of Hadassah will hold a rummage sale at the Washington Park Methodist Church, 1520 Broad Street, Cranston, on Thursday, December 5, from 6 p.m. to 9 p.m. and on Friday, December 6, from 9 a.m. to noon.

### HANUKAH PARTY

In the interest of cultural exchange, the Hope Chapter, B'nai B'rith Women, will host a Hanukah party for children of all faiths on Sunday, December 1, at the Jewish Community Center from 2:30 to 4 p.m.

The story of Hanukah will be explained and entertainment will be presented by Lana Germano and Louis Greenberg. Members and their families are invited to attend.

Chairmen for the event are Gloria Staub and Florence Nachbar.

### HANUKAH DANCE

Bnai Zion Connecticut Singles Chapter 189 (for singles over 26) will hold a Hanukah dance on Saturday, December 7, from 9 p.m. to 1 a.m. in the ballroom of Temple Beth Shalom, 1809 Whitney Avenue, Hamden, Connecticut. There will be catered refreshments and cocktails will be available.

Proceeds of the dance will go to aid retarded children in Rosh Ha'ayin, Israel.

Guests are expected from Connecticut, Massachusetts, New Hampshire, Rhode Island and New York.

### PLAN DANCE

The new Single Adult Group of the Jewish Community Center will hold its first dance on

Saturday, December 7, at the Center. Music will be furnished by the Harry D' Trio.

Tickets will be available at the door. Further information may be obtained by calling Sharon Sugarman at 861-8800.

### RETURN FROM TRIP

J. Ronald Fishbein and Howard I. Lipsey, past presidents of the Henry Friedman Lodge, Pawtucket, and Roger Williams Lodge, Providence, of B'nai B'rith, have returned recently from a trip to Israel where they participated in the 1974 World Triennial Convention of B'nai B'rith.

Mr. Fishbein and Mr. Lipsey were two of 85 delegates from District #1, B'nai B'rith, which includes New York State and New England. At this convention Mr. Lipsey was elected a national commissioner to the Anti-Defamation League.

### RABBI WEISS TO SPEAK

The final program of the Sunday evening series for the Fall season of Congregation Adas Israel of Fall River, will take place on Sunday, December 1, at 8 p.m. at the Gittelman Auditorium of the synagogue, which is located at 1647 Robeson Street in Fall River.

The series, sponsored by the brotherhood of the synagogue, will feature Rabbi Avraham Weiss, who will speak on "Where Have All the Young Jews Gone?"

The 30 year old Rabbi has created controversy in Orthodox Jewish circles because of his call for a flexible interpretation of Halacha (Jewish Law). Rabbi of the Hebrew Institute at Riverdale, New York, Weiss has been a leading activist in the cause of Soviet Jewry.

Chairman for the evening will be Bernard Saklad, past president of the brotherhood. Tickets will be available at the door and refreshments will be served following the program.

### FEMINIST THEATRE

The Rhode Island Feminist Theatre will present "Persephones Return", an original piece collectively written by RIFT. Through dance, music and modern day scenes, the company explores what happens to a world rocked by a violent seizure of power.

The play will be hosted by Women of Brown United and Topics on Human Sexuality of Brown University.

Performances will be Sunday, December 8, at 4 p.m., 8 p.m. and 10 p.m.; Monday, December 9, at 8 p.m. and 10 p.m. at Alumnae Hall, Pembroke Campus, Brown University.

Further information is available at 272-3510.

### HANUKAH PROGRAM

The Ladies' Association of the Jewish Home for the Aged will present a Hanukah Program, Wednesday, December 4, at the home.

Tea will be served at 1 p.m. and the program will start at 2 p.m. featuring Deborah Waldman, a singer, actress, musician and teacher. She has performed in nightclubs and school concerts, singing in four languages.

Nancy Chaset is program chairman and Mrs. Ira Nulman is hospitality chairman.

### SISTERHOOD BOOK REVIEW

In celebration of Jewish Book Month, the open meeting of the Temple Beth El Sisterhood on Monday, December 2, will feature a book review of "Fathers" by Herbert Gold, presented by Geraldine Foster.

The meeting will begin at 12:30 p.m. with a coffee hour, followed by business at 1:15 p.m. Mrs. Harold Levin is in charge of hospitality.

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**Rigid Education**

When I was a boy at P.S. 20 you used to go to your home room and after the teacher took attendance, some boys rolled the doors back and bingo! You were at assembly — the whole school was in front of you — and then the monitors rolled the doors back and you had your private classrooms.

And in the morning it was a grammar school, and in the evening it was a high school. Like the fellow in the poem, "In the winter, I'm a Buddhist, in the summer I'm a nudist," the schools were pretty flexible.

Now, if the school system adds one more 10th, 11th, and 12th grades, it adds correspondingly one more nurse, one more assistant principal, one more guidance counselor, one more administrative assistant, one more driving instructor, and one more psychologist in perpetuity.

**What To Do  
 In Case Of War**

JERUSALEM: A series of recommendations to put the government on an immediate war footing in the event of a sudden outbreak of hostilities was presented to Premier Yitzhak Rabin. They call for the transformation of the ministerial security committee into a temporary war cabinet headed by the Premier. The Deputy Prime Minister would preside at regular Cabinet sessions.

The recommendations were prepared by a special ministerial committee headed by Justice Minister Haim Zadok. The committee was the outcome of proposals made by the Agranat Committee to apply the lessons of the Yom Kippur War. Among other things, it recommended that in case a surprise attack make it impossible to convene the full Cabinet, the Premier and Defense Minister would be authorized to order a general mobilization.

In the old schools they had just pupils and teachers but those days are gone forever like students who were graduated with the ability to express themselves in English sentences.

Then there's the parking problem. I saw more cars outside of a high school in Oklahoma than are outside Ford's Rouge plant in Michigan. I even know of a serious family situation where both brother and sister who go to the same high school insist on separate autos.

So it goes all through the night all over America. And the high school kids couldn't care less. The colleges still devote the first two years to teaching them what they ought to have known when they entered.

**Rabbi Miller Disturbed  
 By Scali Interview**

NEW YORK: Rabbi Israel Miller, chairman of the Conference of Presidents of Major American Jewish Organizations, told the U.S. Ambassador to the United Nations, John Scali, that American Jews were "profoundly disturbed" by the interview which Scali granted to Arab propagandist Mohammed Mehdi.

Rabbi Miller said that by consenting to meet with Mehdi, Scali had "lent the prestige of his office and thus legitimized, a notorious apologist for Arab terror."

Rabbi Miller noted that Scali did not see everyone who sought an appointment with him.

"When Meir Kahane sought an interview with you," Rabbi Miller told Scali, "you sent a junior aide to meet him in the lobby of the U.S. Mission for a brief conversation in which your staff member did not even sit down."

"Yet when an appointment is requested by Mohammed Mehdi, a citizen of Iraq who wrote a book defending Sirhan Sirhan, the assassin of Robert F. Kennedy, the permanent American representative himself welcomes Mehdi into his office for an exchange of views."

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**The Southern Wife**

The South, which is the last part of America to retain the values of an agrarian culture, finds togetherness hard to accept. While a married couple in California shares a joint personality and a Northern man is indivisible from his family, a Southerner has both a private and a public personality.

The Southerner manages this by putting the stamp of "Not for community use" on his wife. The Southern wife does not help him sell 100 new cars to the local taxicab company; she does not represent his interest in community affairs. The Southerner's wife retains the Biblical value of a wife.

A Southern Jew can spend 20 years on the Community Chest Board with an amiable Southern gentile. They can do business together, laugh together, and make money together. But when the Jew visits the gentile home, the wife always spends the time upstairs. To commit the wife would mean total social acceptance.

The one person who sometimes escapes these iron rules, curiously enough, is the Jewish bachelor, or who is otherwise unattached. He gets invited; he doesn't have a wife, thus he will not involve either host or hostess in another social mystique.

A poor Jewish bachelor will often cross the thresholds of mansions where a millionaire Jewish industrialist never goes. But bachelors have their problems, too.

TEL AVIV: A public opinion poll showed that most Israelis support Premier Yitzhak Rabin's handling of affairs; 53.8 per cent were satisfied with his performances; 11.8 per cent were opposed to his policy; and 34.4 per cent were undecided.

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**VOTE AGAINST CABINET BERN:** A Swiss parliamentary committee, debating what to do with money left in Switzerland by Jewish victims of the Nazis, voted to give two-thirds of it to the Zurich-based Federation of Swiss Jewish Associations and the other third to the Swiss office for aid to refugees. The committee voted against the advice of the Swiss Cabinet which had suggested that one-third of the money remaining, \$700,000 go to the Red Cross.

# What Is The Reason?

BY RABBI YAAKOV UVSITZKY

(Rabbi Uvsitzky has requested the following space to present the Orthodox viewpoint on certain Jewish customs and procedures.)

Why is it a custom to smell spices on Saturday evening at the Havdala Service?

The Torah tells us that a Jewish person is given an added soul on Shabbos. This soul is called the Neshama Yisera. But when Shabbos leaves, the extra soul departs as well, and the person needs something pleasant to fill the void left by the Neshama Yisera. Therefore, we smell the spices on Saturday evening to give us this pleasant feeling that is taken away from us when we lose our extra soul.

However if Yom Tov falls out on Saturday night we don't smell the spices because the pleasure of Yom Tov is like spices itself.

Why don't we say the prayer of Yismachu Bemalchuscha in the prayer of Mincha?

It is during Mincha time on Shabbos that the righteous died and the feeling of joy of Shabbos was stopped.

We, however, say the prayer of Tzidkascho and mention the word three times as a Tzidduk Hadin — a reaffirmation of the justice of G-d upon the death of three righteous people who died during this time — Joseph, Moses and King David.

## Rioting Outbreak Over Prices

TEL AVIV: Several hundred Tel Aviv slum dwellers rioted against soaring prices here and about 400 workers demonstrated outside Histadrut headquarters to demand union backing for wage increases to meet spiraling living costs. Port workers in Ashdod called an emergency meeting for wage increases in the wake of the government's emergency economic measures announced last week and threatened reprisals if they were refused.

Police rushed reinforcements to the Hatikva quarter, a poor neighborhood in southeastern Tel Aviv, where mobs smashed their way into shops and super-markets shouting "We want sugar," a commodity that tripled in price as a result of the devaluation of the Pound. The rioters attacked buses, police cars and other passing vehicles.

According to the police, the unrest began with window smashing by youths who objected to the cancellation of a football (soccer) game in which a local team was to have played. When the stern new economic measures were announced wholesale rioting began. Police blocked off the area and diverted traffic.

**HOLY WAR WRONG**  
 WASHINGTON: Rabbi Abraham Hersberg, president of the Union of Rabbis for Latin America, said during a six week visit of Israel, the West Bank, Jordan, Egypt, Lebanon, Syria, Iran and Turkey, he told Moslem religious leaders that the holy war declared by the Arab world against Israel is wrong and should be declared instead against the Soviet Union.

**LENGTHENS SERVICE**  
 JERUSALEM: An order by the Israeli Chief-of-Staff, Mordecai Gur, lengthens military service for women by four months. The new regulations require women to serve a total of 24 instead of 20 months.

**ALLOWANCE**  
 JERUSALEM: Israeli wage-earners will receive a cost of living allowance next January amounting to 30 percent of their base pay, according to figures released by the Central Bureau of Statistics.

Adults read one or more newspapers in markets of all sizes.



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**OUR YOUNGER SET:** Craig Kramer, three years old, is the son of Mr. and Mrs. Arthur Kramer of 79 Cobble Hill Road, Warwick. Maternal grandparents are Mr. and Mrs. Nat Levy of New London, Connecticut. Paternal grandmother is Mrs. Charles Kramer of East Avenue, Pawtucket.

**New Consumer Prices Soar Upward Again**

JERUSALEM: New consumer prices are in effect now.

Typical of the price hikes are: brown bread, one IL up from 55 agorot; white 95 agorot from 55 agorot; kilo of sugar, six IL from two IL; bottle of cooking oil, 2.60 IL from 1.05 IL (quantity: 580 grams); margarine, one IL from 45 agorot (200 grams); frozen meat, 20 IL per kilo from 17.8 IL; liter of milk, 1.60 IL from one IL; one kilo yellow cheese, 18 IL from 11 IL, and butter, two IL from 1:20 IL (100 grams).

Other price increases are: one egg, 38 agorot from 25 agorot; chicken up 22 percent; high grade petrol 2.80 IL from 1.70 IL per liter; cooking gas, 30 IL per cannister from 18 IL; electricity rates to rise 70 percent; bus and taxi fares to rise 40 percent.

Home heating fuel, 1.25 IL per liter from 70 agorot.

A series of 29 items that must not be imported for the next six months include cars, electrical goods (TV, stereo, hair dryer, vacuum cleaner). This provision is designed to curb spending of hard currency.

In addition, travel tax will now be IL 750 plus 15 percent of the ticket price — from IL 600 plus 10 percent. (This, of course, is over and above the rise in the price, in dollars, of the ticket itself.)

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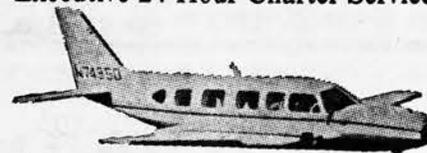
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**TO MAN PHONES**  
Jacob N. Temkin, Telethon chairman of the Jewish Federation of Rhode Island, has announced that Telethon campaign workers will be manning phones at the Jewish Community Center on the nights of December 10, 12, 16, 17 and 18.  
Anyone who wishes to help during the Telethon, may call the Federation office at 421-4111 or Mr. Temkin at 421-7020.

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