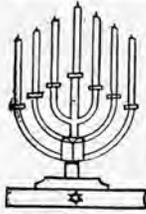


Mr. Howard M. Chapin
R. I. Historical Society
68 Waterman St.
Providence, R. I.

THE HOME NEWSPAPER OF RHODE ISLAND AND SOUTHERN MASSACHUSETTS



The Jewish Herald



Vol. V, No. 10

PROVIDENCE, R. I., FRIDAY, NOVEMBER 24, 1933

5 Cents the Copy

HONORED FOR PROMOTING GENTILE-JEW RELATIONS

Woman Leader Gets American Hebrew Medal

Mrs. Carrie Chapman Catt Honored for Fighting Nazi Persecution

First Woman to Get Award

New York, Nov. 23 — The first woman to be thus honored, Mrs. Carrie Chapman Catt has been awarded the American Hebrew Medal for the Promotion of Better Understanding between Christian and Jew in America. Mrs. Catt received the award chiefly for her work in organizing a protest committee of non-Jewish women in America against the treatment of Jews in Germany.

She has long been a champion of the equality of womanhood irrespective of race and creed. Under her leadership, the committee worked without publicity or assistance from any other organization to present an "expression of Christian sentiment" on the terrible situation into which German Jewesses were catapulted by the anti-Semitic activities of the Nazi government.

Mrs. Catt succeeded in securing the names of 900 non-Jewish women to the protest, signers coming from all walks of life in each of the 48 states and the District of Columbia. The petition objected to the "shocking German pogrom against the Jews," branding it an un-Christian persecution.

The award to Mrs. Catt for '33 includes her in the category of famous men who have been previously thus honored since 1930. The first recipient was Newton D. Baker, President Wilson's War Secretary and himself a candidate for Chief Executive. In 1931 the medal went to Archbishop Edward J. Hanna, San Francisco, in 1932 to Dr. John H. Finley of New York. The medal is awarded by the American Hebrew Weekly and the plan was instituted in 1929 at the 50th anniversary of the founding of the publication. A committee of notable American men and women of all shades of opinion and religious conviction helped make the award.

Jewish Center Council to Sponsor Formal Dance December 25

The Center Formal sponsored by the Jewish Center Council of the Community Center will be held Monday evening, December 25, in the Crystal Ballroom of the Narragansett Hotel. Tickets have been mailed to all Council members and will soon be ready for distribution.

The arrangement committee is headed by Isador Korn, chairman, Mrs. Milton C. Sapinsky, co-chairman; Mrs. Joseph J. Sefer, treasurer and Dr. Myron Keller, publicity director, assisted by the following:

(Continued on Page Two)

"SOUTH PROVIDENCE, THE CRADLE OF CONSERVATIVE JUDAISM"

This is the subject matter of a series of most interesting articles written for the Jewish Herald by Mr. Harry Rosen

Read the first installment on Page Two

DO NOT MISS THE SECOND INSTALLMENT NEXT WEEK

Dance Chairman



MRS. HERMAN E. GOODMAN
General Chairman of Sisterhood of Temple Emanu-El supper dance, Thanksgiving night, November 30.

Emanu-El Women to Sponsor Annual Dance Thursday

One of the most outstanding social events of the year will be sponsored next Thursday evening, November 30 at the Biltmore Hotel, when the Sisterhood of Temple Emanu-El will give their annual supper dance. Several hundred couples are expected. An innovation in events of this kind will be a reception in the foyer to be held from 9 to 9:30.

Herbert Tieman, entertainment chairman, has arranged a program for the evening that promises to be the most unique and interesting ever to be presented here. According to Mrs. Michael Tieman, chairman of reservations, there are very few tables left and she urges that reservations be made with her immediately.

Mrs. Herman E. Goodman is general chairman of arrangements. She is assisted by Mrs. Nat C. Cohen, treasurer and Mrs. John Olevson, publicity. The general committee comprises Mrs. E. Pritsker, Mrs.

(Continued on Page Eight)

Home For Aged Association Sets \$6000 Goal at Donors Operalogue-Tea Dec. 6

Approximately \$6,000 is expected to be raised for support of the Hillside avenue institution when the Jewish Home for the Aged Association, the women's division of the Home, holds its second annual operalogue, tea on the afternoon of December 6 in the Biltmore Hotel. One thousand women are expected to attend.

A number of professional artists,

LECTURE GROUP BEGINS SUNDAY IN CENTER GYM

Concerts Also Included In Series of Nine Programs

H. M. Kallen to Speak

Opening the first of a series of nine Sunday evening lectures and concerts at the Jewish Community Center, Dr. Horace M. Kallen, noted philosopher and educator will speak Sunday night on "The Truth of What is Happening in Germany." The Center gym at 65 Benefit street, is expected to be crowded to capacity.

Now on the faculty of the New School of Social Research, Dr. Kallen was the favorite pupil of William James, who left his unfinished work for him to edit.

Served at Many Colleges Dr. Kallen has served on the faculties of Harvard, Princeton, Wisconsin and Clark Universities, and has lectured at Columbia and many other academies of first rank. His philosophy is not only original in the scholarly sense, but has that freshness and vitality which comes from rich and varied personal experience with industry, the fine arts, religion and politics both at home and abroad.

Dr. Kallen stands with John Dewey pre-eminent among American pragmatists. He is recognized as a figure outstanding among the original thinkers and interpreters of this generation.

At one time Dr. Kallen was very active with the Zionist movement and was closely connected with the Supreme Court Justice Louis D. Brandeis. He is the author of many books on Jewish and non-Jewish topics.

As an additional feature for this Sunday's program the newly organized women's committee of which Mrs. Louis I. Kramer is chairman and Mrs. David C. Adelman is secretary will arrange a social hour to follow Dr. Kallen's lecture in the main building of the Center.

The following committee headed by Mrs. Saul Abrams will assist: Mrs. Ira Robinson, Mrs. Samuel Korb, Mrs. Paul J. Robin, Mrs. Henry Hassenfeld, Mrs. Jacob Ernstof, Mrs. Samuel Markoff, Mrs. Isador Feldman, Mrs. Herman Swartz, Mrs. Benjamin Agronick, Mrs. Max Ternapo, Mrs. David E. Feldman, Mrs. Herman S. Galkin, Mrs. Harry Basse, Mrs. Isaac Woolf, Mrs. Samuel Starr, Mrs. Jacob Bellowe, Mrs. Joseph J. Sefer, Mrs. Milton C. Sapinsky, Mrs. Isaac Gerber.

giving their services free, will perform a series of scenes and arias composed by Mrs. Celia Parvey. Mrs. Caesar Misch will be narrator, with Mrs. Nancy Starr, coach of the Jewish Community Center Players, in charge of stage presentation. Costuming will be under the direction of Mrs. Samuel David Sundlun.

Among those who will take part are Adele Durante Keane, Sarah Olech Webber, Edith Woodhead Marshall, Esther Mott Tripp, William De Rein and Ray Gardiner. Fred Very will be accompanist. Assisting in presentation of the operalogue will be a trio composed of Benjamin Premack, violin; Enna Winslow Childs, piano, and Barbara Smith, cello. Mr. Premack also will render several solos.

In the cast and appearing in Spanish costume will be Mrs. David Adelman, Mrs. Allan Markoff, Mrs. Isaac Rose, Mrs. Benjamin Rossman and Mrs. Walter I. Sundlun, all members of the association.

Assisting Mrs. Benjamin Kane, general chairman, is an active committee of women, all of whom are working diligently to bring in as many donors as possible. Mrs. Saul Abrams is chairman of the tea ar-

U.S. May Withdraw Olympic Team from Games in Germany

Roosevelt Picks Brilliant Young Jewish Attorney

Baltimore (JTA) — Aaron Cecl Snyder, a native Baltimorean, has been appointed by President Roosevelt to be United States Attorney for the District of Puerto Rico.

Snyder, who is only 26 years old and the son of Mr. and Mrs. Hyman Snyder, is a graduate of the Johns Hopkins University and the Harvard Law School, and has been associated since last August with the Baltimore law firm of Tydings, Walsh, Levy & Archer, of which United States Senator Millard E. Tydings is a partner.

Jewish National Worker Alliance To Convene Here

The two-day New England conference of the Jewish National Worker Alliance will be held here tomorrow and Sunday at the club rooms of the Paole Zion, 118 North Main Street, with a banquet Sunday night in Zinn's Banquet Hall, Mathewson Street.

Louis Siegal, national secretary of the alliance, will be the principal speaker. Mr. Siegal has just returned from Europe where he attended the 18th Zionist Conference. He has also made a study of Jewish conditions in Poland. His address, Saturday evening will open the conference.

A session will be held Sunday morning and one Sunday afternoon at the club rooms. The Jewish National Workman's Alliance is a fraternal organization. It was organized by the Paole Zion and supports the workmen of Palestine, known as the Histadrut.

The arrangements committee consists of Max Berman, chairman; Henry Burt, David Bellilow, Morris Beber, Arthur Korman, Harry Chait, I. Rensick, J. Biller, Dr. I. Phillips, David Newman, S. Lightman, Henry Halpern, Alter Boyman.

Two Powerful American Sports Bodies Warn Nazi Leaders

Would Wreck 1936 Meet

Two warnings from powerful American sports bodies that if German-Jewish athletes are not given every opportunity to compete the United States Olympic team will be forbidden to participate in the 1936 games at Berlin today faced Nazi officials.

Withdrawal of the American team, champions for many years, would practically wreck the competition and other nations would follow the United States lead. The admonitions come after a similar action last spring by Gen. Charles H. Sherrill, former ambassador to Turkey and a member of the international Olympic committee and were considered tantamount to an accusation that German Olympic officials are not keeping faith.

Double Charge The first of the latest double-barreled charge came early this week at the Pittsburgh convention of the Amateur Athletic Union which almost unanimously passed a resolution condemning alleged discriminations in Germany against Jewish athletes. Promptly after passage of the resolution came a cablegram from the German Olympic organizing committee. It recalled the promise made last spring by German officials in Vienna and insisted neither the Nazi government nor the German Olympic committee has issued any decree discriminating against Jewish athletes.

The A. A. U. significantly filed the cablegram "for further consideration," it being an open secret that Nazi athletic clubs have made it almost impossible for Jews to become members and compete for Olympic honors, thus obviating the need for an official ban against them.

The second warning came from the American Olympic Association meeting now in session in Washington. Jewish members presented a resolution which would keep the American team from participating in the games and Gen. Sherrill declared "Jewish athletes are not getting a square deal in Germany." He opposed passage of the resolution as originally planned, however, on the ground that international ill-feeling might be the result, with principal reaction against Jews everywhere. He urged that the association simply adopt a resolution censuring Hitler but recommended that the United States team be sent to Germany.

Luther Turns Down Bid Considerable significance was attached to the refusal of Dr. Hans Luther, German ambassador, to accept an invitation to attend the association's luncheon on Wednesday. He pleaded a previous luncheon (Continued on Page Eight)

ALL NEWS ITEMS

To be Published in Our Next Issue Must be Sent in by

MONDAY, NOVEMBER 27th

IN ORDER TO BE ASSURED OF INSERTION

(THIS ADVANCE IN DATE IS DUE TO THE FACT THAT THURSDAY, NOVEMBER 30, OUR USUAL PUBLICATION DAY IS THANKSGIVING DAY.)

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Providence Institute of Music Enrolling New Students

The Providence Institute of Music, a branch of the Associated Music Schools of America, is conducting its annual campaign for new students on the violin, tenor banjo and Hawaiian guitar.
 Beautiful imported instruments are furnished free with a course of lessons. Bert E. Israel is in charge of the Rhode Island district and Thomas F. King is the musical director.
 Among the students who have made excellent progress are Seymour Goldstein, Ada Rappoport, Bernard Bernstein, Molly Shafer, Robert Shafer and Martin Lerner. These pupils are eligible to join their school orchestras in the various sections of the city.
 Bereovitz, Beatrice Gross, Zara Brody, Edward Freedman, Louis Adler and Harold Biller.

Center Dance Dec. 25
 (Continued from Page One)

Freda Simon, Esther Brier, Evelyn Simon, Helen Pubirs, Helen Sapowitz, Edith Jaffe, Rose Cohen, Ida Fain, Mrs. Harry I. Goldman, Mrs. David Myers, Mrs. Paul J. Robin, Mrs. Saul Abrams, Mrs. Henry Hasenfeld, Mrs. Jacob Ernestof, Mrs. Louis I. Kramer, Mrs. Albert Travis, Mrs. Abraham Blackman, Herman S. Galkin, Norman Feinberg, Milton Spitz, Louis Davis, Frank Barad, Harold Moskol, Milton C. Sapinsley, Albert S. Pinkerson, Dr. Harry I. Goldman, Nathan Temkin, Benjamin Agromick, Morris Sydel, Boris Nelson, Ted Galkin, Sarah Stampel, Ann

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South Providence, the Cradle of Conservative Judaism in R. I.

Jewish Beginnings in Providence Are Vividly Described

By HARRY ROSEN
 As I browse through my memory, it takes me back to 1898 when a youngster of ten moved into South Providence into one of the modern up-to-date tenements for which we paid \$6.00 a month. At that time, there were but few Jewish families on the street and a few more on Willard avenue.

This section of South Providence was commonly known as "Dog-town" and it was a poor neighborhood where all immigrants looked for tenements at the time.
 It was originally strictly an Irish settlement and it made things rather difficult for the Jewish families at first to live peacefully with them because the Irish boys would delight in pulling at the beards of the old Jewish men and throwing stones at us youngsters until finally the boys learned to fight their own battles and after several scrimmages, the Irish boys decided to leave them alone and became very friendly with the Jews.

Prairie Avenue on the North and Plain Street on the South was the boundary line of "Jewtown" and none of us ever dared to even dream of going outside the pale of the above named streets.
Beginning and End of Synagogue
 I can remember the first Jewish synagogue that was built on Willard Avenue. At that time there were a few Jewish families who came from Roumania popularly called the "18 Bala-Batem" so the Roumanian Jews and the Jews of Austria-Hungary decided to build a synagogue. It was built on Willard Avenue just above Prairie Avenue near Broad street and the first services we held on New Year's took in all the Jews that lived in so-called "Jewtown," and others from Central street and Warner's lane.

Right after the Holidays a disagreement arose between the so-called Roumanian Jews and the "Pol-laks," as we were known. The result of the battle was that the sheriff attached and removed all the pews which were not paid for and the first mortgagee took back the building and turned it into a six-tenement house which still stands today. The reason for the disagreement, if I can remember correctly, was due to the fact that we had gone too far away from the Jewish neighborhood even though it was in reality only across the car line.

About a year or so later, the Polish Jews started a synagogue down below Willard Avenue, near Gay street, which is today the oldest synagogue on Willard Avenue, and the Roumanian Jews hired Redman's Hall on Cranston street for their services and kept it for a good many years. I well remember the old synagogue on Willard Avenue. We all paraded with the Holy Scriptures the first year it was opened and Mr. Lazor Morganroth was first cantor while I was one of the boys in the choir.

Free Lunch and Beer
 The night of Yom Kippur a celebration was held in the synagogue where free beer and sandwiches were distributed to the members and their friends. I can remember the president singing me out and presenting me with the stupendous sum of \$3.00 for my labors! This meant, of course, practicing the whole month of September and part of October at least five nights a week as we all had to memorize the tunes for not one of us could read the notes. The fact that I had received \$3.00 was worth all the labor that I had put into it.

There was a strange feeling and misunderstanding in those days between the South Providence Jews and those in the North End, who then had a large population in the region of Charles street, North Main street, Chalkstone Avenue and vicinity. No love was lost between those "Litvachs" in North End and the "Pollacks" in "Dogtown."

Time went on. New immigrants came in every day. The older men who could not get jobs in factories became fruit peddlers, junk peddlers, etc., and their sons and daughters went to work in jewelry shops.

Three Dollars for Week's Labor
 There was Ludwig's at the corner of Blackstone and Gay street and Lederer's on Stewart street, who took in all the immigrants who came here at the large salary of \$3.00 per week. Most of the barons of the jewelry industry today learned their trade either in Ludwig's or Lederer's and then started out for themselves. As immigration became great,

ED. NOTE—This is the first of a series of articles written by Mr. Harry Rosen, one of the first Jewish settlers in this city. The author describes in vivid and interesting language the struggles of the pioneer Jews here and tells how Conservative Judaism was brought to the state and of its progress.

people began to move a little farther over to Plain street, as far as Eddy street. Dudley street was then a sand lot and was later built up by Jewish families. Gay street was a large dump. This was filled in and houses went up on it within a short time, all occupied by Jewish families.

Shortly afterwards, a second synagogue was built on Willard Avenue and one man took it upon his own shoulders to see it through. He had all the materials charged to him and when the time came to pay these bills, the congregation was not yet large enough to raise the funds. He then conceived the following plan:

Value of a White Beard

He took one of the nice old gentlemen in South Providence, one with a beautiful white beard, to a department store in town and fitted him out in a "Prince Albert" and that same evening the two of them sailed for New York on the Joy Line. The next morning he called on Mr. Jacob Schiff of the Kahn, Loeb Company, and after waiting half a day in the office for Mr. Schiff, he obtained an audience with him. He explained to him in detail the situation in South Providence Jewry and that the new synagogue would be closed unless he could raise some funds. I believe that he was successful in getting a donation from Mr. Schiff but it was not enough to pay the pressing bills. He came back, the old gentleman with him, (who, incidentally, had a free trip to New York and back, plus a new "Prince Albert.") This benefactor, however, was so pressed by his creditors that he was later thrown into bankruptcy—all due to his idea of building a synagogue.

As time went on, I went to my synagogue like all other good Jewish boys, primarily on the two days of New Year and Yom Kippur. The older men prayed earnestly and their wives did likewise in the balcony, but where were the younger boys and girls? Outside on the sidewalk, telling stories of ball games and the happenings of the previous day. I realized that the reason for these boys and girls not being interested was because they did not understand Hebrew and there was nothing of interest for them to stay inside the synagogue. I was dissatisfied with the whole idea as I myself could not understand the prayers, although I was able to read them, and I wanted something different. Something that I could understand.

Dissatisfied with Orthodox and Reformed Services Alike

Temple Beth-El was then located on Friendship street, but the building was sold to a Swedish Congregation and a new temple was built on Broad street. I visited there and met Dr. Englander, their spiritual leader, a fine and sincere man but I, an Orthodox, taking my hat off in a Jewish synagogue did not feel at home. I could not understand it! I immediately saw the great divide in Jewry between the Orthodox and the so-called Reformed Jews.

I can appreciate that it was reasonable for an American Jewish child, born and bred in this country, to accept Reformed Judaism as a matter of course but not for one who was born across and bred in an Orthodox home. I missed the Orthodox ceremonies, the cantor's chanting and everything that was so much Jewish to me that I could not find in a Reformed temple. Yet I also knew that there was something missing in our Orthodoxy to comply with the modern American ways.

Evolution vs. Revolution

Life went on in its dull way for a few years; then the Zionists came here from New York to preach Zionism and its return of Jewry to the Homeland. I can remember Dr. Frankel, who came here from Palestine to preach to us. I listened to him most intently and then put my heart and soul into the work. We organized and opened the first Zionist Club on the corner of Prairie and Willard avenues. We used to enjoy our meetings; Zionist songs were sung and we were all bubbling over with enthusiasm. Then we had

New Synagogue Idea Imported From the South

our first banquet and Colonel Harry Cutler and Mrs. Cutler were our honored guests. I shall never forget the words of Colonel Cutler when he addressed us during the evening and made this statement, "You will fail by revolution, when it is so easy by evolution."

After a while, another Zionists' club was organized in the North End and we used to visit each other and enjoy it.

Every New Year, I went back to my synagogue on Willard Avenue, in which I was a choir boy, and the same scenes as before confronted me.

Initiated into Conservatism

Back in 1913, I had to go South and found myself in Savannah, Georgia, on the first day of the Jewish New Year. Realizing the day, I wanted to go to a synagogue so asked the clerk in my hotel to direct me. He asked me whether I desired an Orthodox, Reformed or Conservative synagogue.

"Conservative synagogue?" I asked, "that's a new one on me. What is it?"

He then explained to me that a crowd of the younger people of the Orthodox faith broke away from the congregation and had hired one of the local halls in the center of the city and they were holding their services in this hall. I was curious to see what it was like and after obtaining directions proceeded to the hall.

As I walked up the stairs, I could hear the voice of the Cantor chanting some beautiful Hebrew hymns and when I got inside of the hall, I was amazed to see men and women, side by side, praying and each man wearing a skull cap! The Cantor was facing the congregation and everybody seemed so peaceful and quiet, listening to the Cantor. A little later, the Rabbi read the prayers and delivered his sermon in ENGLISH. I couldn't believe my ears! It was new and strange, but so beautiful to me and I knew that this was what I hoped to see in "my South Providence."

Bringing Conservative Judaism to South Providence

I spent both days here and met their leader, Rabbi Katz, a fine young man, who acquainted me with the whole movement and told me that he came from the Theological Seminary of New York. I told him how I was impressed and had enjoyed his services and expressed the hope that some day we, in South Providence, could do the same. He advised me that when I could get a few men together imbued with the same feeling that I had, all we had to do would be to write to the Seminary and they would send us a student, or rabbi, whenever we were ready.

A week later, when I returned home, I interested some of the so-called "modern" men of the Orthodox faith and told them what I had seen. Incidentally, I also learned that the Blue Hill Avenue Synagogue in Boston was being conducted in the same manner. I preached my gospel every chance I had to the different men. I met and finally one Friday night during the winter, a few men got together in an old open Ford and drove to Boston. If my memory serves me right, some of these were Dave Robinson, Herman Paster, Simon Volke, Harry Bornside and myself. The services there were exactly like those which I had witnessed in Savannah and after the services, we met their leader Rabbi Rabinovitz, and explained to him why he had come there. He suggested that we hire a hall for some Sunday and get a few men together and that he would like to come down and preach to us.

Older Generation Skeptical
 We all came back enthused and (Continued on Page Eight)

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CENTER BROADCASTS

NEW ORCHESTRA
At the regular Saturday evening dance held November 18, a new five piece orchestra made its appearance. The basketball team under Mr. Schein's supervision is developing very fast. A basketball schedule is now being arranged with the first definite game to be played Saturday evening, December 16 against the Varley's Spa of Central Falls.

CHORAL SOCIETY GROWS
In response to an appeal printed in this column for persons to join the Center Choral Society, a number of persons have responded. Thus far over 20 have enrolled, but Mr. Einstein the director is asking anyone who has a love for singing to come to the Center next Monday evening. No previous training is required. There is a need especially for tenors, basses, baritones, and several sopranos. The Choral Society will make a public appearance soon.

PARENTS TO MEET
The monthly meeting of the Jewish Center Parents' Association will be held Monday evening, December 4. A special Chanukah program is being arranged.

J. Y. M. A. TO MEET
The monthly meeting of the Jewish Young Men's Association will be held Wednesday evening, December 6. At that time election of officers will take place. Senator Paul J. Robin will be the speaker of the evening.

YOUTH NIGHT TO BE STAGED
The second annual Jewish Youth Night will be staged Sunday evening, January 7. Israel S. Chipkin,

Jewish educator, will address the gathering. Three local young persons will be chosen to discuss the topic of the evening. All Jewish youth clubs of the city will be invited to participate. Dr. Myron Keller is chairman of the event.

CENTER FORMAL
Under the chairmanship of Isadore Korn, the Center Formal Committee is pushing preparations for this important event to be held in the Crystal Ballroom of the Narragansett Hotel, Monday evening, December 25. All indications point to a very fine social event.

MEN MEET
A large number of men and their lady friends attended a meeting of the Jewish Center Men's Association, held last Tuesday evening. A complimentary bridge was on the program which was preceded by a short meeting. Sidney Rabinowitz was in charge of arrangements.

GYM CLASS GROWS
The Sunday Morning Gym Class for Business and Professional Men is attracting a large number of men every Sunday morning who enjoy the work-out given to them by I. Stanley Korb, the instructor.

PLAYERS REHEARSE
The Jewish Community Center Players are rehearsing for their mid-winter performance to be given at the Barker Playhouse on Sunday evening, January 21. Mrs. Samuel Starr, the coach has openings for a few male parts. Young men interested in joining this interesting group are requested to come to the Center this Tuesday evening.

SONS OF JACOB SYNAGOGUE

Dr. Abraham I. Schechter, Rabbi

The religious school of Sons of Jacob congregation meets every Sunday morning at 10 o'clock sharp. The sessions are held at the new Jewish Institute established by Rabbi Abraham I. Schechter, who is the superintendent of the institute. Rabbi and Mrs. Schechter are the heads of the Religious School. The faculty consists of the following teachers:

Kindergarten, Misses Sylvia Pressman and Sylvia Venetzky; 1st grade, Misses Beulah Sherman and Sara Cohen; 2nd grade, Miss Ann Kopit; 3rd grade, Sam Gerstein; 4th grade, Miss Lillian Blumenthal; 5th grade, Irving Kopit; 6th grade, Miss Evelyn Cohen; 7th grade, Isadore Gershan; 8th B. Jack Alprin, and 8th A. Philip Goldberg. The teaching staff has elected the following as its officers: Miss Evelyn Cohen, chairman, Miss Sylvia Pressman, secretary, Irving Kopit, treasurer, and Miss Ann Kopit, financial secretary.

An outstanding feature of the Religious School sessions is the assembly program presented every Sunday morning at 11:30. Last Sunday, Philip Goldberg and his class were in charge of the program. A most impressive outline of the Ten Commandments was presented by the pupils of that class.

On Sunday, November 26, Jack Alprin, teacher of 8th grade B will address the assembly.

The Sons of Jacob Religious School is arranging a beautiful Chanukah program for the pupils of the school, their parents and friends. The program will be held at the Jewish Institute auditorium, on Sunday afternoon, December 17, at 2:30 o'clock. The program will be carried out wholly by the pupils of the school, and is under the personal direction of Rabbi and Mrs. Schechter. A play, entitled "Hannah and Her Seven Sons," will be presented both in Hebrew and English.

Group meetings are held almost every evening at the Jewish Institute, 49 Orms Street. These groups form various classes in many subjects of Jewish interest, with Dr. Schechter as lecturer. Young men and women are invited to join these classes. For information, kindly call Dr. Schechter at J.L. 9043.

The Sons of Jacob Congregation announces that the installation of the re-elected officers of the congregation, as well as of the new members, will be held on Sunday evening, November 26, at 8:30, at the synagogue. Rabbi Abraham I. Schechter will install the officers. The officers are as follows: Max J.

Richter, president; M. Glantz, vice president; Harry Mittleman, treasurer, and Harry Kopit, secretary.

The regular meeting of the executive committee of the Jewish Institute of 49 Orms Street, was held at the home of Miss Evelyn Cohen, 36 Douglas Avenue. Two new substitute teachers were added to the teaching staff. Methods of teaching were discussed and it was announced that the first of a series of examinations was to be given Sunday, November 26. A Jewish play to be presented by the faculty was planned for the near future. After the business session refreshments were served by the hostess aided by Mrs. Jacob Cohen and Mrs. Jack Swartz.

A presentation was given by the eighth grade at the assembly Sunday morning under the direction of Philip Goldberg. A cast has been selected for a Chanukah play to be presented December 17.

The assembly next Sunday will be in charge of Jack Alprin.

RABBI SCHECHTER SPEAKS TO ORGANIZATIONS

Rabbi Abraham I. Schechter addressed the following organizations recently: Talmud Torah Society of Pawtucket, Young Men's Club of Springfield, Mass., Ladies' Free Loan Association, Sons of Jacob Sisterhood, and the Hebrew Sheltering Society.

Ahavath Shalom Synagogue Notes

DR. CAPLAN ADDRESSES YOUNG MEN AND WOMEN

Last Friday night Dr. Jonah E. Caplan presided over the first meeting of young men and women whom he has organized into a cultural group, the aim of which is to create an intelligent and analytical approach to Jewish life and problems.

Another meeting was held on Wednesday night, at the home of Miss Litwin, 121 Doyle Avenue. Definite plans were drawn up to further the interests of the group.

RELIGIOUS SCHOOL

Dr. Caplan announces that a new class has been formed in the Religious School of the Ahavath Shalom Congregation. This class is composed of boys and girls doing post graduate work in Jewish History and Religion under the guidance of Hyman Israel. All religious classes meet Sunday morning at 10 o'clock. The Talmud Torah Classes meet every day at 3:45 P. M.

The children of the Talmud Torah and Religious School conduct two separate services on Saturday morning at 9 o'clock.

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Jews' Importance in Sleight-of-Hand is Theme of New Book

Houdini Heads List of Famous Magicians

By BARROWS MUSSEY

The first effort to appraise the importance of the Jews in conjuring and sleight-of-hand (with special reference to their talent as showmen) is made in a book just published (surprisingly enough) in Berlin, by Guenther Dammann, a Jewish writer and amateur magician. Mr. Dammann has been industrious in collecting biographical facts and he tells some interesting stories.

The first great Jewish magician, Mr. Dammann tells us, was "Philadelphus Philadelphia," an American, born of Galician parents in Philadelphia in 1735. His real name, Jacob Meyer, he exchanged for the more impressive pseudonym when he turned Christian. On the whole, despite his success, he was not an ornament to Judaism; but he had a genius for drama. In showmanship and self-advertising he was a master. He surrounded his performance with breath-taking mystery, and put his smattering of mathematics, physics, and the Cabala to such use that for a century he was remembered in Europe as a rival to Cagliostro. He was court magician to the Duke of Cumberland, and gave performances for the Empress and Emperors of Russia, Austria, and Turkey, not to mention a flock of other potentates. Schiller used him in a poem as a symbol for occult power over life and death.

The Bamberg Dynasty

Philadelphia's successors, many of them, were less bombastic but more able in their profession. That none of them became quite such a by-word is doubtless due to the fact that Philadelphia was first in the field. Surely he did nothing for the art of magic which could compare with the contribution of the Bambergs — a Dutch magical dynasty now in their sixth generation. Okito (David Bamberg) was for years a familiar figure on the American vaudeville stage, and is now a favorite in the varieties of Europe; his son David (Fu Manchu) is one of the leading young professional magicians.

Another Jewish name which arouses memories is Herrmann. The three Herrmanns — Compars, Leo, Alexander — surpassed all their contemporaries in brilliant performance and in success. Compars Herrmann (probably the son of a strolling Galician showman who may have been named Herrmann, or Gumpel, or Cohnburg, or Kombert, or Rindkopf) wore at least a dozen decorations bestowed on him by crowned heads, and his fame was European; there was scarcely a town of importance in the entire world where he had not performed.

Alexander Herrmann (Compars' younger brother) in his time was America's greatest magician. His sleight-of-hand, his audacity, his dramatic ability were marvelous; many people today remember his performances as high spots of their childhood. He, too, had the knack for publicity and showmanship; his appearance and his charm were Me-phistophelian.

Houdini in Dictionary

Alexander Herrmann was succeeded by his widow, Adelaide (not Jewish), and by his nephew Leon, who worthily carried on the name until his early death in 1909.

Perhaps it is wrong to say that no Jewish magician ever became so famous as Philadelphia; Houdini's million admirers rise to contradict. Probably no public performer, Cagliostro or Peggy Joyce or anyone else, ever had such a mighty genius for publicity as this brawny little Hungarian, born in Budapest as Elrich Weiss. To tell of Houdini's feats is a mockery, for millions still living have seen him; but one thing is worth remark; not even Philadelphia, indeed few men, Jew or Gentile, have ever got their names into the dictionary as verbs. The Funk & Wagnalls dictionary printed "houdinize," verb, to release oneself from. It is not rash to guess that Houdini was the greatest showman of all time.

(HOPKINS)

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SERVICES

"One Thousand Years of Jewish Philosophy" will be the subject of Rabbi Goldman's sermon this evening. This address is given to commemorate the appearance of the first book on Jewish philosophy in the year 933. At this service a delegation of young people from the First Unitarian Church will visit the Temple. Sabbath eve services will also be held at sun-down in the chapel; Sabbath morning services in the main synagogue at 9 a. m.; Junior Congregation Services at 10:30 a. m. A cordial invitation is extended to all.

BAR MITZVAH

This Sabbath morning, Norman Pansy, son of Mr. and Mrs. Simon Pansy, will celebrate his Bar Mitzvah. The congregation extends its congratulations to the Bar Mitzvah boy and parents.

RABBI IS INSTITUTE LECTURER

The Institute of Jewish Studies will present Rabbi Israel M. Goldman as the fourth lecturer in the series "Understanding the Jew," this Saturday afternoon, at 2 p. m. Mrs. Samuel Blazer will preside. This will mark the closing of the first semester of the Saturday afternoon lectures. A bibliography for this course has been published and is being distributed to all who are enrolled. Mrs. Nat C. Cohen, chairman of the institute, reports that at present a total of 270 are enrolled in the various groups.

YOUTH CONFERENCE COMMITTEE TO MEET

A preliminary meeting of the Youth Conference Committee was held last Monday with Rabbi Goldman and attended by Alfred Joslin, Russell Brown, Zelta Fisher, Lillian Price, Maynard Kaplan, and Norman Zalkind. This group voted to bring together a larger committee to meet Sunday morning and formulate plans for the eight annual Jewish Youth Conference of Providence, which is to be held on December 15 and 22.

BAS MITZVAH SERVICE

The school board announces that the first Bas Mitzvah service of the year will be held Sabbath morning, Dec. 2. The following girls will celebrate their Bas Mitzvah: Miss Elaine Guny, daughter of Mr. and Mrs. Louis Guny; Miss Helene Goldberger, daughter of Mr. and Mrs. Samuel Goldberger; Miss Shirley Sackett, daughter of Mr. and Mrs. Morris Sackett. A cordial invitation is extended to all.

SCHOOL NOTES

The Bas Mitzvah Sorority presented a program on "The Jew and His Neighbor" at the school assembly last Sunday. Hinda Pritsker, the president, presented the program, together with Sylvia Katz, Elaine Guny and Hilda Pritsker.

The Y. M. T. E. had its first meeting last Tuesday evening with its new leader, Bertram Brown.

Last Wednesday evening the regular bi-weekly meeting of the Religious School staff was held at the Temple, at which Jules Biegelsen spoke and the hostesses were Miss Simon and Miss Roitman. The Junior Choir met last Wednesday afternoon at 4:30, under the direction of Miss Leichter. The Emanuelite board had its regular weekly meeting last Sunday morning, at which plans were formulated for the publication of a Chanukah number of the "Emanuelite."

RABBI IN WARREN

Rabbi Goldman is to speak at a union service of churches in the First Baptist Church of Warren, Sunday evening. Previous to this union service he will address a young people's meeting at the church.

EDWARD GOLDBERGER, INSTITUTE CHAIRMAN

Edward Goldberger is chairman of the committee of the Institute of Jewish Studies for the Men's Club and Bertram Bernhardt is treasurer. Other members of the committee are Dr. Milton Goldberger, Dr. Eske Windsberg, Dr. Banice Feinberg, Louis Abedon, Saul Abrams, Herman Aisenberg, Herbert Fieman, Max Winograd and Nat C. Cohen, ex-officio.

The Men's Club, in cooperation with the Institute of Jewish Studies, is sponsoring four Sunday evening forum lectures of which Mr. Goldberger's committee is in charge.

FLORAL OFFERING

The floral offering for this evening is the gift of Mrs. Max Sugarman in memory of her mother, Mrs. Rachel Rubin.

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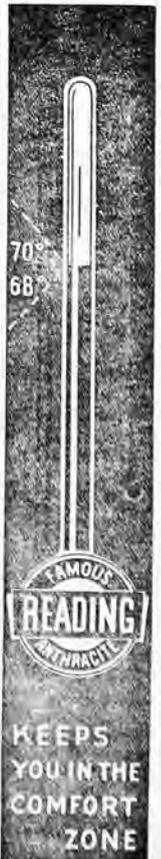
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The Jewish Home Newspaper of Rhode Island
Published Every Week in the Year by The
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PAULINE CHORNEY POULTEN, Editor

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NEW YORK REPRESENTATIVE
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DOING OUR PART

Just how far America is willing to go to stand by her traditional policy of being a haven of refuge and opportunity to the oppressed, the ambitious and the liberty loving will be determined as soon as Commissioner MacDonald and the League of Nations special commission decide on a program for dealing with German refugees.

Although thousands of persecuted German Jews may flee to Palestine and many more may find permanent homes in Europe and South America — some of the latter countries already have invited refugees to come there — the United States must also do their part by opening the doors to a fair share of them. Else we must repudiate our proudest boast of the melting pot that boiled down many elements to bring out the best in each and fuse them into the finest nation on earth.

With characteristic directness, Alfred E. Smith, that great statesman who knows only too well the results of religious persecution, hits the nail squarely on the head in the November issue of The Outlook. He says:

"As our country has become older and wealthier, as bigotry and snobbishness have raised their ugly heads among us, we have tended to forget that this country was built up by immigrants who in the vast majority of cases came here to escape poverty, oppression, social restrictions and lack of opportunity at home. The American who does not realize this has neither mental honesty, nor knowledge of our history.

"From Germany have come some of our best citizens. Their descendants have mingled with all the other races of the country and have contributed their full share to produce the present day American. I am fully aware of the persuasive arguments for cutting down unrestricted immigration into this country. I have always suspected, however, that some of the more drastic provisions of our laws and some of the national quotas which were established were fixed on the basis of fantastic Aryan theories rather than American principles. In spite of these events, however, some of our patriotic societies continue to entertain strange notions of the exclusive uses which the Almighty intended that this continent, so long hidden from the rest of the world, should be put for the benefit of mankind.

"Whatever may be our ideas as to immigration, we have before us now a demand for asylum for a limited number of German refugees which we cannot ignore. Many of these Germans are people of superior education and great ability who, if intelligently distributed over the country, will be an invaluable asset to the communities in which they settle. It is not unlikely that among them will be found men like Carl Schurz, one of our most distinguished statesmen, and Dr. Abraham Jacobi, who was for so many years at the head of the American medical profession, both of whom were driven over here from Germany in 1848. It is to be assumed also that adequate funds will be provided by responsible groups and societies to insure that these people will not become public charges, and that they will be given a proper start in life here.

"The test of neighborliness is made in time of want and trouble. We must uphold our traditions and vindicate the principles on which this nation was established by making room here for our share of the refugees from Germany. We shall never regret it."

Morgenthau Heads The Treasury
By MILTON BROWN
J. T. A. Staff Writer

Henry Morgenthau, Jr., head of President Roosevelt's Agricultural Credit Administration, which has been giving aid to farmers in need, was named on Thursday as the successor to William H. Woodin, Secretary of Treasury, who departed on leave of absence. Mr. Morgenthau will have the title, Undersecretary and Acting Secretary of the United States Treasury, a position carrying possibly more responsibility than any man in the government except the chief executive.

Long considered a backer of the President's monetary policies, Mr. Morgenthau has become widely known as an eminent authority on agricultural questions. His father was President Wilson's minister to Turkey and is one of President Roosevelt's advisers.

The new Cabinet member was born in New York City in 1891, studied at Cornell University but left to enter the business world. Since 1922 he has been the editor of the American Agriculturist and a member of Mr. Roosevelt's "brain trust." During the war he was a lieutenant in the U. S. Navy, and later was appointed by Mr. Roosevelt, then Governor of New York as chairman of the Agricultural Advisory Committee in the state.

Messrs. Morgenthau and Roosevelt are very close to each other, having been so for years. The bond grew firmer since the President was first elected governor of New York State.

As head of the Farm Credit Administration, created last spring as a result of legislation passed by the special session of Congress, Mr. Morgenthau has done an outstanding piece of work in reorganizing the entire federal agricultural credit system. This task has been generally recognized as one of the most complicated assigned to any individual by the present administration.

Through a natural inclination, Morgenthau's ties are close to the soil. He is keenly interested in agriculture and its manifold problems. In setting up the Farm Credit Administration, after being appointed by President Roosevelt, his objectives were to decrease the governmental credit costs, to increase the efficiency and credit service to farmers, and make credit available to farmers at lower interest rates. Agricultural leaders are quite satisfied with what he is accomplishing.

From early boyhood, Morgenthau has been interested in agriculture. When he was ready to enter college, he selected the State College of Agriculture at Cornell. Soon after he purchased a thousand-acre farm at Fishkill, N. Y., near Poughkeepsie. On this farm he has developed a large Holstein dairy and several hundred acres of orchard.

Mr. and Mrs. Morgenthau have three children, two boys and a girl. During the summer months and many week-ends during the year they make the farm their home.

In addition to his farming activities, he is the publisher of the American Agriculturist, which he bought in 1922. The periodical is one of the oldest farm papers in America.

As publisher, Morgenthau had an opportunity to disseminate some of his ideas about the economic and social forces which affect agriculture. He took advantage of the opportunity and soon became a recognized farm leader in New York State. When Mr. Roosevelt was first elected governor, Morgenthau was appointed chairman of an unofficial agricultural advisory committee.

This committee made a study of the major problems in the rural sections and as a result of this study, the New York state legislature enacted legislation which has attracted the attention of farmers and farm leaders throughout the country. Reforestation and conservation of natural resources were among the projects undertaken through legislation resulting from the commission's study. Since the election of Roosevelt as President, similar projects have been undertaken on a national scale by the Federal Government.

During the President's second term as governor, Morgenthau was appointed conservation commissioner. In this office he did much to further conservation and reforestation thru taking waste land out of agriculture.

Morgenthau's influence in framing and carrying out national policies becomes more and more evident as the months roll by. He is highly trusted by President Roosevelt, who depends on him to fulfill many difficult assignments. His appointment as acting Secretary of Treasury climaxes a brilliant and thriving career.

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Happenings of Interest in the Women's World

ORGAN OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS

PERSONAL AND SOCIAL

Mrs. and Mrs. Jacob Orleck of North Main Street announce the engagement of their daughter, Miss Gertrude Orleck to Louis Bilow, son of Mr. and Mrs. David Bilow of Smith Street.

Mrs. Eli Adelman assisted by Mrs. Benjamin Falcofsky are in charge of the children's dancing class held in the Summit avenue school by the Rochambeau-Summit Parent-Teacher association.

Mrs. Samuel Young, president of the Montague Parent-Teacher association entertained the board members of the group Saturday afternoon at a luncheon at her home on Mount Hope avenue.

Mr. and Mrs. Benjamin H. Brody of 15 Sparrow Street announce the birth of a son, Louis G. Brody on November 19.

Mrs. Brody is the former Miss Clara Bigunutz of this city.

Mrs. Benjamin Markowitz, Mrs. Louis Silverman and Mrs. Samuel Young assisted on the membership committee of the John Howland Parent-Teacher Association which completed a successful drive this week.

Mrs. Hyman Salk of 214 Pavilion avenue entertained several friends and members of her bridge club Thursday afternoon at a luncheon in Zinn's Banquet Hall.

Five tables of bridge were in play and prizes for high scores were won by Mrs. S. Wolk, Mrs. Brodsky, Mrs. Levy, Mrs. Ballon and Mrs. Louis Port.

A meeting of the Easy Aces was held this week at the home of Miss Ida Katznelson on 35 Doyle avenue. Miss Mollie Zuckerman was succeeded by the newly appointed secretary Miss Dorothy Lebowitz.

The constitution and by-laws were accepted and other business transacted. Bridge was played and dancing and refreshments followed.

Samuel Maker of South Main street, Fall River, announced the engagement of his daughter Miss Etta Maker, to Leo Sax, son of Mrs. Leah Sax of New Bedford at a dinner last Sunday evening. Covers were laid for thirty guests.

Miss Maker is a prominent member of the Fall River chapter of Junior Hadassah. No date has been set for the wedding.

A meeting of the Phi Gamma Sigma Sorority was held Monday evening at the home of Miss Irene Marner on Evergreen street. Miss Tillie Markowitz, a new member was welcomed into the club.

Bridge followed the business meeting and prizes for high scoring were won by Miss Esther Greenberg and Miss Sally Dress. Refreshments were served by the hostess. The next meeting of the group will be held Monday evening at the home of Miss Frances Rakatansky.

Miss Sadye Goldenberg of 420 Central street, Central Falls, entertained at a farewell party Saturday evening in honor of Miss Freda Bluestein of New York.

Dance numbers were presented by Philip Harris, David Mandell and Moe Fink of New York and several vocal selections were rendered by George Fine of Boston. They were accompanied at the piano by Miss Florence Chernack.

Refreshments were served by the hostess assisted by Miss Celia Diamond. Guests were present from Boston, New York and this city.

Mr. and Mrs. Jacob A. Meyer of Barrington were tendered a surprise 25th wedding anniversary party Thursday evening at the Hillsgrove Country Club by their daughter-in-law Mrs. Bernard Meyer, and Mrs. Adolph Levy. The table was arranged in the shape of a horseshoe and was decorated with yellow, red and white chrysanthemums and tall orange tapers.

Supper was served to 42 guests. Irving Gordon was toastmaster and speeches were given by Jacob A. Meyer, Alex. Weiner, Philip Korb, John Edmondson, Adolph Levy, Barney Efros and Mrs. Efros.

The honored couple received a chest of silver.

A meeting of the Intermediate Miriam Hospital Association was held Monday evening at the home of the counsellor, Miss A. Irene Finklestein, 94 Medway Street.

The annual election of officers was held with the following results: Mrs. Paul Goldstein, president; Miss Rosamond Singer, vice president; Miss Charlotte Sonion, secretary; and Miss Bertha Saunders, treasurer.

Extensive arrangements were made for an observance to be held Monday evening, December 4, at which time the organization will observe their 10th anniversary and will conduct the installation of officers.

A regular meeting of the Alpha Mu Sigma was held last Wednesday evening, November 15, at the home of Miss Ethel Golden of 23 Kipling Street.

Miss Sylvia Presser, chairman of the social committee, Miss Ethel Golden and Miss Evelyn Perry, gave very successful reports of the bridge which was held at the Old France recently. The members of the Alpha Mu Sigma wish to express their thanks and appreciation for the cooperation of other clubs present at the bridge.

Baskets of food are to be given to needy Jewish families for the Thanksgiving holiday. Miss Mary Port was nominated publicity manager. Refreshments were served by the hostess.

PICKAR-BERNSTEIN

Mrs. Gertrude Bernstein of this city announces the marriage of her daughter, Miss Rae Bernstein to Sidney Pickar, son of Mr. and Mrs. Morris Pickar of this city, on November 5. Rabbi David Bachrach performed the ceremony.

The couple are now residing at 69 Pinehurst avenue.

MATUSOW-GERSHMAN

Mr. and Mrs. Isadore Gershman announce the marriage of their daughter, Miss Edith Gershman to Ben Matusow of this city, on Saturday evening at the home of Rabbi O. W. Werner, who officiated.

The bride, who was given in marriage by her parents, wore a gown of white satin with a lace and tulle veil, and carried an ivory bible with streamers of sweet peas and valley lilies. The bridegroom was attended by Mr. and Mrs. Kalman Chernack of this city. A reception for the immediate members of the family followed at the home of the bride's parents, 214 Oakland Avenue.

Mr. and Mrs. Matusow will make their home in this city upon their return from a wedding trip.

DEUTSCH-SUZMAN

Announcement has been made of the marriage of Miss Ruth M. Suzman, daughter of Mr. and Mrs. Fred E. Suzman, of Bristol, and Mr. Joseph Deutsch, son of Mrs. Rebecca Deutsch of Westerly. The ceremony was performed in New York, Wednesday evening, November 15 by Rabbi Samuel Reichman of New York.

Mrs. Deutsch attended Colt Memorial School in Bristol, and Mr. Deutsch was a member of the class of 1927, at Rhode Island State College.

Mr. and Mrs. Deutsch will reside at 125 Canal Street, Westerly.



If you are expecting a "blessed event" in your family soon and still want to go places and look smart, stop in MISS CREED'S MATERNITY SHOP, 605 Alice Building, and you will find frocks that are concealing and slenderizing in effect. Miss Creed will assist you during those difficult months with specially constructed corsets that will support you and at the same time be comfortable. The prices fit all purses.

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The MODERN HAT SHOPPE, formerly the Francine Shoppe, 4th floor of the Lapham building, is just the shop you have been looking for. Here you may have your hats moulded to your head and made in the style most becoming to you. The shoppe employs expert milliners who do exquisite work on every hat. The tiny sport felts, the vagabonds, and the velvet turbans made for dinner dancing, that you have wanted, can be made at the MODERN HAT SHOPPE at prices that will delight you. Don't be afraid that you may have to wait a long time for your hat to be made up. This shoppe does your work speedily and efficiently. You are invited to come in and look around.

Kiddies, have you seen the new wonderful "Breathing Doll" and the new "Wake-up Baby" at the DOLLY WONDERLAND, 19 Old Arcade? And have you seen all the new all rubber dolls, dollies with real hair, and dollies all dressed up in clothes just like your own? This toy shop has whole wardrobes for dolls and cuddly teddy bears and doggies. Have mother take you there.

The NEW CROWN HOTEL is building a cocktail bar in the Princess Room and it will be all ready on December sixth when prohibition goes out and good liquors come in. Speaking of the Princess Room, if you want to have a perfect evening in charming surroundings do make reservations for the regular Saturday night supper dances—sweet music with Pietro D'Alfonso and his inimitable orchestra.

The Crown Coffee Shop is one of the most popular lunch places in town—the variety of specials and the popular prices will make you happy that you dropped in—why not form the Coffee Shop habit and lunch there every day—the food is delicious and the atmosphere conducive to relaxing and enjoyment.

Have you men visited the Crown Tap Room yet? It has a separate entrance on Garnet street and here in the Tap Room you may enjoy your beer without the presence of ladies—it's exclusively a man's domain.

Do you like individuality in your wave? Your hair is an index to your personality. It is a wise woman who arranges her hair to reveal character and distinction.

Enjoy getting a permanent wave in a modern equipped shoppe—sanitary courteous service by experienced operators only. See Mrs. Robinson and her efficient staff of beauticians at the UNIQUE PERMANENT WAVE SHOPPE, 311 Woolworth Building.

Young Women's Night at Jewish Center Is Well Attended

A large gathering of members and guests from numerous Jewish organizations attended Jewish Young Women's Night held by the Young Women's Hebrew Association of the Jewish Center last Wednesday. Miss Evelyn Bader, chairman, opened the meeting with a message of greeting and spoke of having this affair an annual event.

Mrs. Joseph J. Seefor, president of the Young Women's Hebrew Association, introduced the guest speaker, Miss Miriam Kallen, noted writer and lecturer. She gave a most interesting talk on "The Summer Camp as an Educative Factor in Jewish Life," speaking of Jewish camps for children as a training in citizenship and character building. Miss Kallen pointed out the benefits derived from the physical, educational and cultural angles.

A message of welcome was extended by the following representatives of Jewish groups in the city: Miss Elizabeth Davis, president, Junior Hadassah; Miss Hilda Deluty, president, Junior Auxiliary, Home for the Aged, and Miss Josephine Horowitz, secretary, Miriam Hospital Intermediates. Miss Florence Shapiro presented an enjoyable program of dramatic recitations. An informal tea followed.

The committee assisting the chairman comprised Miss Minna Uditsky, Miss Ida Fain, Miss Sarah Strick, Miss Sadie Rakoff, Miss Harriet Winnerman, Miss Vera Hoffman, Miss Anne Stepak, Miss Mollie Clanton, Miss Rose Stepak and Miss Idah Snell.

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Mr.-Mrs. M. Shwartz Entertain in Honor of Son's Bar Mitzvah

Lewis Irwin Shwartz, son of Mr. and Mrs. Morris Shwartz of Bellevue Avenue, was Bar-Mitzvah Saturday morning in Temple Beth Israel. Rabbi Morris Schussheim officiated. A reception to relatives, friends and congregation members followed in the vestry.

On Sunday evening, Mr. and Mrs. Shwartz entertained at a dinner and reception in honor of the occasion, at Zinn's Banquet Hall. More than 100 guests attended from New York, Newport, and this city. Dr. Carl Jagolinzer was the toastmaster.

Master Shwartz, the Bar-Mitzvah youth, addressed the guests, giving a most impressive talk on his conception of the ideals of Judaism. The principal speaker of the evening was Rabbi Morris Schussheim. Recitations were given by Morris Constantine and a group of piano selections were rendered by Miss Beverly Shwartz.

Mr. and Mrs. Schwartz, parents of the youth, are both active in religious, charitable and social circles in the city.

SELTZER-RUBIN

Miss Ann Rubin, daughter of Mr. and Mrs. Max Rubin of Taylor Street, became the bride of Harry Seltzer, son of Mr. and Mrs. Abraham Seltzer of Wheaton Street Sunday afternoon at Zinn's Banquet Hall. Rev. Myer Smith officiated at the ceremony during which Miss Etta Fireman sang "O Promise Me." The matron of honor was Mrs. Max Pollack, sister of the bride and the best man was Leonard Seltzer, brother of the bridegroom.

The bride was gowned in turquoise blue and peach satin with matching hat and veil. She carried an ivory bible and wore a corsage of gardenias. The matron of honor wore turquoise velvet, with matching hat and a corsage of talisman roses. She also carried a bible. Mrs. Rubin was attired in rust satin with a corsage of gardenias and Mrs. Seltzer was gowned in black satin with a corsage of roses.

More than 100 guests attended the reception which followed. They were from Rochester, New York City, Boston, Newport and this city.

Mr. and Mrs. Seltzer left on a motor trip through New York state and upon their return will take up residence at 225 Oxford Street.

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Beth-El Sisterhood to Sponsor Bridges

The Sisterhood of Temple Beth-El has started a chain of bridges, the first of which was held recently at the home of the president, Mrs. J. George Nathanson of Narragansett Boulevard. Four tables were in play.

A study group has also been formed by the Sisterhood. Any one interested is requested to communicate with Mrs. Nathanson at HO. 8512 or Mrs. Alex Kleinberger at HO 1442.

GOLDEN-SPIEGLE

The wedding of Miss Anne Spiegale, daughter of Mr. and Mrs. Abraham Spiegale, of Dudley street, and Max Golden, son of Mr. and Mrs. David Golden of Kipling street, took place Sunday afternoon at 5 o'clock at the Mayfair Inn on Louisquisset pike. Rabbi Morris Schussheim officiated at the ceremony.

The bride was attired in a white satin gown, Princess style, entrain with which she wore a veil of Chantilly lace fashioned in cap effect. The maid of honor, Miss Ethel Golden, sister of the bridegroom, wore a peach color crepe gown with a tulle cap to match. She carried a Colonial bouquet of tea roses. The flower girl, Barbara Sybil Freedman of Fall River, wore a frock of pink taffeta with a hat to match. She carried a basket of peach color rose petals.

The ushers were James Uditsky, Lester Uditsky, Benjamin Yoken, all of Fall River; William Goldstein of Woonsocket, Joseph Herman and Irving Herman of Hartford, Conn.; Joseph Lyman, Sidney Gittleman, William Newman and Edward Eisenberg of this city.

The bride's mother wore a gown of black velvet with white crush velvet trimmings. The bridegroom's mother wore a gown of black crepe and satin. Both wore corsages of gardenias.

"Because," and "I Love You Truly," were sung by Miss Dorothy Spiegale, accompanied by Mrs. Nathan Spiegale.

Out of town guests who attended the reception came from New York City, Newark, Hartford and Woonsocket.

After a wedding trip to Bermuda, Mr. and Mrs. Golden will live at 23 Kipling street.

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Dr. Harris Cites Interesting Facts as to First Jews to Settle in City of Fall River

The Editor,
Jewish Herald,
Providence, R. I.
My dear Editor:

November 21, 1933.

Yesterday I read with interest, qualified with considerable perturbation, an article in your publication written by Irwin Rosenberg concerning the early Jewish Family History of Fall River.

In view of the fact that this writing contained many chronological errors and distortion of facts due no doubt to hazy memory on the part of Mr. Rosenberg's informant, the incorrectness of which is known positively and personally by me, I wish you would publish this letter if you so desire.

If, as he says, Mr. Louis Smolensky settled in Fall River in 1875, then I, though many years younger than Mr. Smolensky have lived in Fall River longer than any other Jewish resident.

My father, Isador Harris, who had a hat store in New York City for a number of years, after coming from Germany, moved his business to Fall River in February, 1874. My mother with three children, one of whom, at a very tender age was myself, came here in November, 1874.

My father opened his hat and gent's furnishings store here at the corner of Pleasant and Second streets in the News Building in February, 1874—not 1886 as your writer states and therefore Mr. Smolensky was not the first to open a store here; as a matter of fact neither was my father, for when he came here Mr. Henry Strassman already had what was known as the first "department" store, (either Jewish or Gentile) in Fall River. It was situated a little south of the present Empire Theatre and he was also generally credited with being the first Jewish settler.

There were also four other Jewish merchants already located on South Main street when we arrived. They were—Samuel Morris who had a hardware store about where the south end of the Woolworth Building is; a Mr. Schlosstein who had a cigar manufacture in a tiny store about where Carroll's Cut Rate store

is now; a Mr. Boas with a gent's furnishing store in the south end of the present Academy of Music Building and Isaac Landman with a ladies millinery store a few doors north of the northeast corner of South Main and Spring streets. Incidentally Mr. Landman met with a tragic fate after moving to St. Louis, Mo.—he was murdered by burglars in his store.

No doubt some of the early Jewish residents took the trouble to go to Providence to worship on the High Holidays but some of the so called German Jews, my father's family included, went to the Touro Synagogue at Newport on those days for years.

Your correspondent mentions the Russian Jewish influx through the medium of the Baron deHirsch Fund and I feel it only fair to state that the national committee handling that fund appointed Isador Harris treasurer and disburser of the Fall River quota. He and Henry Strassman gave extensively of their time and money for many months establishing homes and finding employment for the victims of the terrible Russian pogrom—the Hirsch Fund proving inadequate for all their needs.

Your correspondent is also mistaken when he says that the first Jewish owned house was that of Mr. Louis Smolensky, erected in 1891. Why! In 1891, I had already graduated from B. M. C. Durfee High School and had for years trudged through snow and storms from Middle street to the high school and back and incidentally I am proud to say that I was the first Jewish pupil to graduate from that school after passing through every grade of the Fall River School system. My father built his one family house at 919 Middle street near Ridge in 1885 and that was the first Jewish owned home erected in Fall River.

I am not particularly anxious to inject personality into this matter but thought it best that your readers be given a correct history of early Jewish activities as long as these were being made a matter of public scrutiny.

Thanking you for paying attention to this letter, I am,

Yours very respectfully,
Emanuel Harris, M. D.

TEMPLE BETH-ISRAEL

SERVICES

Friday evening, November 25 at 8.15. Sermon, "Men of Straw," a review of the Good Will Conference held last Sunday in Sayles Hall and in Providence College.

Saturday morning services at 9 o'clock. Bar Mitzvah of Mortimer Lamchick.

YAHRZEIT

Rachel Lofsky, Kislev 6 or November 24; Simon Bazar, Kislev 8 or November 27.

FLOWERS ON THE PULPIT

Last Friday night the flowers on the pulpit were the gift of Mrs. Albert Weiner in memory of her father.

Saturday morning Mrs. Morris Schwartz decorated the pulpit with flowers in honor of the Bar-Mitzvah of her son.

This Friday evening the flowers on the pulpit will be the gift of Mrs. He Berger in memory of her mother.

STUDY GROUPS

The Sisterhood Study Group will meet Saturday at 2 p. m. in the home of Mrs. Boris Nelson, 74 Gallatin Street.

The Adult History Group will meet Sunday morning at 11 o'clock in the Temple.

The Young People's History and Hebrew Group will meet Tuesday at 7.30 p. m. in the Temple.

ANNUAL MEETING TO BE HELD TUESDAY

On Tuesday evening the annual meeting of the Congregation of Temple Beth-Israel will be held. Harry Rosen will preside.

Reports will be rendered by the chairman of the various committees on the activities of the preceding year. Robert L. Bernstein will report for the budget committee, Joshua Bell for the school committee, Joseph Grana for the Memorial board and the financial committee, William L. Sosen, purchasing committee, Leo Grossman for the advisory committee and Lyon A. Marcus and Benjamin Weinberg for the religious committee.

At this meeting a nominating committee will be appointed to draw up

a slate of officers for the ensuing year.

The fiscal year just ending has witnessed a number of radical changes of the organization and functioning of the Temple; in particular, the return of Rabbi Morris Schussheim to the spiritual leadership of the congregation which he resigned in February, 1929, to go to Palestine. The increased activities resulting in a more than doubled membership and a social and cultural program, all of which together have put the congregation on a sound financial, social and intellectual basis. Particularly outstanding are the splendidly organized Hebrew and Sunday School and the cultural activities for young people and adults which have already been announced through these columns. It is hoped that every member will be present at this annual meeting.

Brown Football Squad Prepares For Colgate On Thanksgiving Day

A determined Brown football squad got down to serious preparation for the Colgate game Thanksgiving Day.

The Bruin regulars, including Mickey Walker, Bill Karaban, Joe Buonanno, and some of the linemen who are on the proper edge, will be spared the rigors of contact sessions, but the men who have missed the major game play and heavier practice work, will get a liberal assignment of scrimmage. Harry Spinney, Dan Fraud, Dave Allen, Fred Ren and Dick Batchelder, injured varsity men, and such stalwarts as Charlie Butler, Bob Johnson, Ted Etchings, Bill Broomhead, Bill Towle, George Lear, Norm Appleyard, Perry Elrod, will all get their opportunity to reach the peak for the Maroon encounter.

Tuss McLaughry was keenly disappointed by the showing of his men against Harvard, and he set about

ROUNABOUT

This week's column is being written from bed as your columnist is "recuping" from the grippe . . . the gossip must be second hand . . . gleaned over the telephone and from big hearted visitors . . . but there is plenty to tell nevertheless . . .

Pity the poor chap who is in love with that Pawtucket girl . . . he played poker with his pals the other night and they took his shirt . . . he just couldn't pay attention . . . just mooned out the window . . . moral . . . chaps in love shouldn't play poker . . . even with their best pals . . .

Mr. and Mrs. Joseph Blazar and their family went South for the winter . . . that is what we ought to do . . .

Henrietta Willner Shatkin and her husband Al have just returned from their honeymoon and are planning to open a dress shop in Fall River and reside there . . .

A young dentist of this city has been a frequent week-end visitor to New Haven to see a young lady who attends Yale University Graduate school . . . is it serious?

It happened in one of the night clubs down Warwick way . . . two couples were sitting at one table and two more couples at another . . . one of the girls in the first party flirted a bit with one of the men in the second party . . . she didn't think her escort saw . . . but he did. After a time . . . when several smiles were exchanged . . . the escort began to lose his temper . . . he walked over to the other table . . . fists began to fly . . . before they knew it they were all bounced out . . . charming pastimes . . .

Those two boys who go strolling up and down Broad street for fair game had better be careful . . . the cruising policemen have hawk eyes and they are not so lenient with that sort of hunting . . .

Congratulations go to Mr. and Mrs. Mark Davidson who recently celebrated their silver wedding anniversary. Mr. and Mrs. Morris J. Parness also receive best wishes for their twentieth anniversary . . . Mr. and Mrs. B. Chasnet on their silver wedding . . .

We received a funny letter the other day . . . some people are so naive . . . they wanted to know how much we paid for interesting news! We don't pay a cent but you will receive a nice thank you from your hard working columnist . . .

Those girls who are pulling that new racket deserve an orchid for getting away with it . . . they call up their boy friends to come over and play some bridge . . . when the boys get there the girls suddenly decide that they would rather go dancing than play bridge . . . and the boys are dumb enough to take them.

There are several large parties of Providence folks who are planning to drive down to Fall River December 6 to see the YMHA show . . . from all reports it ought to be a wow of a play . . . why don't you go?

Dear Weezy: We are very sorry but we can not turn this into a personal column so that you can get your boy friend back again . . . why don't you call him up and tell him you are sorry and then everything will be hunky-dorey.

People who get on this columnist's nerves . . . the playful boy type who smacks you on the back and bellows in your ear . . . all in fun you know . . . people who borrow books and never return them . . . even after repeated requests by the owner of the books . . . people who procrastinate . . . always promising to do things on the morrow . . . tomorrow never comes . . . people who anticipate what you are going to say . . . and say it for you . . . always wrongly of course . . . people who repeat gossip, twisting it so completely that the original story is completely lost . . . women who gush . . . and then back-bite . . . floppy chiffon skirts on shopping tours . . . this could go on forever but your columnist is getting woozy . . . the temperature is going up . . . the pep is rapidly receding . . . and so cheerio!

the task of correcting the mistakes in a rugged contact drill today.

"Lack of consistency," declared McLaughry, "has robbed the Brown team of even a creditable showing in recent games that it has lost. At times, the men played well enough to make a great showing, but they have shown a fearful lack of consistency, and the let-down has almost always come at a crucial time, and games have been lost by convincing margins when Brown should have kept in the running."

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TEMPLE BETH-EL

SERVICES

Every November, the voice of Judaism is carried through the land by the messengers of the Union. This year, it has been announced that Rabbi Samuel J. Abrams of Brookline and Samuel P. Simons of Springfield, Mass., will occupy the pulpit at the services at 8 o'clock tonight.

Tenor solo, George Tinker, "If With All Your Hearts," by Mendelssohn. Anthem, "The God of Abraham Praise," by Schnecker.

Saturday morning, November 25, the Junior Service will take place. The Scriptural portion of the week is "Vayezeh" in the Book of Genesis 28:10—32:3. Torah readers are Maurice Davis and Gerald Simon.

PARENT-TEACHERS' ASSOCIATION

The first meeting of the Parent-Teachers' Association will take place Tuesday, November 28. The following program will be presented:

Speakers, Mordecai I. Soloff, "Club Work in the Religious School Curriculum"; Mrs. Celia Parvey, music

director; and Miss Selma Katz, art craft director.

ATTENDANCE HONORS

The following pupils have not missed a single one of the first eight sessions held on Sundays: Anita Bernstein, Joslin Berry, Earl Cohn, Louise Cohen, Shirley Cohen, Maurice Davis, Sarah Epstein, Bernice Feingold, Lillian Fine, Shirley Glass, Eleanor Goldberg, Marilyn Gorman, Paul Harrison, Samuel Hirschberg, Hope Hochberg, Mary Hodosh, Robert Hodosh, Betty Horenstein, Sally Horenstein, Betty Kennison, Jacqueline Kortick, Shirley Logan, Bernice Markoff, Gloria Markoff, Fanny Meller, Robert Meller, Newton Meyers, Malcolm Mickler, Carolyn Miller, Natalie Millman, Paul Paris, Jr., Edgar Parvey, Ira Pincus, Edmond Robinson, Harold Robinson, Olive Robinson, Jerome Rose, Sheldon Rosenberg, Shepard Rosenberg, Gloria Rouslin, Samuel Rouslin, Alton Schneider, Irma Schneider, Joseph Silverman, Gerald Simon, Mariel Simon, Selma Simon, Stanley Snyder, Ray Soloff, Charles Wiesel, Therese Wiesel and Florence Zwodenz.

Young Judean News

CHANUKAH PROGRAM

The newly organized Zophim Club with Martin Cohen as leader and Rabbi A. I. Schechter as sponsor, is contemplating at the present time a Chanukah program. A committee composed of Joseph Markowitz, chairman, Sydney Cohen and Samuel Wilk has tentatively laid out plans for a program including a Chanukah play, instrumental selections, an expression of greetings, and a principal speaker.

The Zophim meet at the Educational Center, 49 Orms Street. All prospective members are asked to report there Monday evenings at 8 P. M.

REORGANIZATION MEETING

The Youth of Judean Club is meeting at Temple Emanu-El, Morris Avenue, Wednesday evening, Nov. 29 at 8 p. m. for reorganization. Samuel Stein, chairman of organization, has compiled a list of desirous members for consideration at that time. This club is the only Young Judean co-ed group in the East Side section and should attract a large membership.

The Senior Judeans are working harmoniously under the leadership of Mr. Strong.

The Young Judean Leaders' Club, with Hyman Stein as president, is anticipating a hectic season with the presentation of dramas, the formation of an Alumni Association and the saturation of all Young Judean clubs with active programs.

Mrs. Morris Block, president of the R. I. Council of Young Judea, hopes for a closer unification of all clubs. He believes firmly in the slogan, "In Union There is Strength" and Young Judea in a unified state becomes like the Rock of Gibraltar.



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YUKON GINGER ALE, 12 oz. cont. } doz. 75c
} 4 bots 25c

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Del Monte FRUITS FOR SALAD No. 1 can 17c
QUEEN ANN MINCE MEAT pkg. 10c

MIXED NUTS lb. 23c
WALNUTS lb. 29c
CIDER gal. jug 35c 1/2 gal. jug. 19c

CITRON, LEMON and ORANGE PEEL
Dromedary 4 oz. pkg. 10c
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NEWS OF INTEREST TO MEN

COLLEGE — COUNTRY CLUB — SPORTS

And So The Days Pass

By JACK SILVERMAN



DISAPPOINTMENT

A wealthy man, alas, a miser.
When he could no longer cope
With his ailments, called a doctor—
The doctor said there was no hope.
But in all the miser's household
Neither wife nor child pretend
Any sorrow at the notion
Of his fast-approaching end.
For she is already dreaming
Of a happier nuptial ring.
And the children wait the riches
Which his death to them will bring.
And the pleasant prospect pleases
Even the undertaker's crew.
For their fees will buy them liquor
And inebriate joys renew.
And the starving Jewish student
Hopes to win his slender dole,
For his mumbling over "Kaddish"
To allay the miser's soul.
Joyful was the suffering Rabbi—
Him the miser hated well—
But his funeral oration
Flattered more than words can tell.
"Surely this," he calculated,
"Is a hundred rubles worth;
So I shall without a murmur
Quit this unconvengial berth.
Why should I not take a journey
To the Holy Land? The mould
Of the sacred Mount of Olives
Could be profitably sold.
To the pious, who would place it
In their dear ones' graves; not least
Think upon the citizens, martyrs,
Produce of the gorgeous East!
Surely, I can find a market
In this very town, I deem—
Then farewell the starving Rabbi—
What a fascinating dream!"
But, alas, for all their visions,
Soon the fatal tidings flew.
That the miser's state was better—
Took his gruel and liked it too.
Wife and children, smitten students,
All of them were smitten dumb.
Woe too for the famished Rabbi,
Seeing all his hopes succumb.
Gloomy were the undertakers,
Baffled on enjoinment's brink.
So they got them to a tavern
And submerged their cares in drink.
"Well-a-day," said one among them,
"Many griefs we can abate
All save death, so master miser
Will be ours soon or late."
"True enough," replied his neighbor,
"But which of us can surely say
That we'll hold our present billets
If we live to see that day!"

BIOGRAPHY OF MAN (Third Chapter)

We now come to the time when Man reached his fifth birthday . . . What a day! What an event! What a party! Every one in the family got drunk except Uncle Ebenezer . . . and Uncle Ebenezer couldn't get drunk on less than four gallons of rum . . . Five years old, and the proud parents began to make preparations to send the little man to school, to bring out the natural born and inherited wisdom that they were positive their pride and joy possessed.

His first day in school was indeed an interesting one. He brought an apple for the teacher, but when he discovered that the teacher was the one and same lady who spanked him a month previously for stealing apples from the Greek grocer, he lost no time in throwing the apple right in her eye . . . (that's where the expression "the apple of her eye" originated.) . . . Right here and then he received a taste of the brutality of our capitalistic system, which says that boys who are bad should be punished. The teacher put a dunce cap on his head, (which fitted him perfectly) and made him stay in the corner, until he promised to be good.

The first year of education proceeded without any other unusual events. He was taught how to read, write, and figure. Spelling was omitted, because he told his teacher that he intended to be a newspaper columnist, and as such, who cared whether he spelled right or not? Weren't there re-write men, and proof readers to make corrections? . . . Slowly and gradually he began to absorb the intricacies of our modern economic system which teaches that so long as you are poor you've got to be a radical, and when you get rich, you are a dyed in the wool conservative. He began to form a spirit of comradeship with a few other youngsters in school, whose motto was "Why work? The world owes us a living" . . . Their teacher was not in sympathy with this movement. Her assertion was, "The world owes — maybe so . . . but who in the world, or who in H . . . pays anything that they owe now-a-days?" Another movement that interested little man was the rapid development of socialist colonies . . . but more about this at some other time.

(To be continued)

BY THE WAY By DAVID SCHWARTZ

Fromenson for Fighting
How shall the Jew meet anti-Semitism? Mr. Fromenson, veteran of many Jewish battles, is for fight to the hilt. The plan of meeting anti-Semitism by "ignoring and ridiculing it," Mr. Fromenson brands as completely ineffective.

We are with Mr. Fromenson thoroughly in the matter of fighting it, but we believe he is wrong in coupling ignoring and ridiculing as the two were one thing.

Ridicule, it seems to us, far from being the same as ignoring, is quite the opposite thing. Ridicule is a very fighting sort of thing instead. Ridicule is getting under the skin of your opponents in the way that hurts most. Bleeding him while you maintain an austere calm, and he is the more bruised because of your very calm.

Of course, ridicule has its limitations. It requires a certain amount of intelligence to be able to feel the darts of ridicule, just as it requires an even greater amount of intelligence to know how to deal it. But it is a terribly effective weapon. It seems to us, Mr. Fromenson.

Prof. Einstein Quoted

Ridicule will not do very much to curb the moron's anti-Semitism, but I do not believe that it is the moron's anti-Semitism which is the most dangerous. It is the anti-Semitism of the intelligent classes which is the most noxious, and there is plenty of anti-Semitism among those classes as Prof. Einstein has just pointed out in an article in the Modern Thinker.

Mr. Einstein in this article declares his belief that race hatred is innate; that the need to hate and destroy can with comparative ease be awakened and accelerated into misanthropy. He adds: "I refer not only to the so-called ignorant. It has been my observation that the so-called intellectuals are more easily taken in by mass suggestion than others, because their experience is drawn not from life, but more comfortably from printed paper."

New York Times Suggestion

How are you going to fight race hatred among such a class? Will argument, good will meetings or protest meetings do any good?

Ridicule on the other hand may. Writing in the New York Times on the morning this is being written, John Chamberlain, book critic of that paper, expresses the view that Kaufman and Ryskind, the Jewish playwrights who used satire as a weapon in exposing the fluff of politics in their play: "Of These I Sing" employ the same weapon against Hitler.

Make it Easier for Aryans

Chamberlain points out that Edgar Ansel Mowrer, the American correspondent in Berlin who exposed the Nazis, has already given a hint of what may be done in satirizing the Nazis by his suggestion that "the Nazis make the bar examinations in Germany easier, so that even the German non-Jews will be able to pass them. Thus, they will succeed in having as many Nazi lawyers as Jewish lawyers, and they won't have to persecute the Jewish lawyers."

The Nazi Scene

The Nazi scene should offer, it would seem, a most fertile field for the talents of Kaufman and Ryskind.

Consider the recent German election for instance. What a show scene that would make! The holding of an election for candidates for the Reichstag with only one party offering candidates.

I can see the street procession. The big signs blazoning: "Vote for the Nazi Candidates. Don't Vote for Anybody Who Can't be Voted For."

I can see the intense anxiety as the electorate waits to hear whether the Nazi candidates win or not.

I would have some pretty Nazi promise her lover that she would only marry him if the Nazi candidates for the Reichstag were elected. And the lover, tense, would be holding a revolver in his hand ready to commit suicide the moment he hears that the Nazi candidates for the Reichstag failed of election.

At last the zero moment arrives, and the radio flashes the news that the Nazis have won, receiving 40 million votes out of forty million votes. He embraces his beloved, kisses her, and they agree to marry, but she urges him to commit suicide anyway, to help the Nazi policy of ending employment.

Not a Cure-All

Let me not be misunderstood. Rid-

SPORTING WORLD

NEWS WRITTEN FOR THE JEWISH HERALD BY GEORGE JOEL

Jewish Fighters Save Game

The lead story in this issue might be misleading, what I really meant to imply was that Jewish prize fighters have been able to keep the fight going only because the Jewish fight fans have been willing to watch their un-religiousists perform.

Prize fighting was the first professional sport in which the Jew was able to make an impressionable mark. When college teams were closed to him, when the more genteel sports were likewise barred the Jew obviously could not exhibit his talents as an athlete. Prize fighting knew no race or creed prejudice and the Jew gravitated to the sport.

At first the spectacle of a Jewish fighter was amusing to the regular fight patrons and the boys received so much kidding that often they changed their names having a more American sound. Then the fight promoters made a discovery. They found that Jews were eager to see other Jews in the ring. No longer was the Jewishness of a fighter something to be hidden. In fact the reverse was true. Press agents for fights made a great ado over the fighters' religion. We were informed that Kid Goldbergerstein was a very kosher young man who "doined" daily, observed the Sabbath and whose mother always lit the candles on Friday night. Other equally Jewish stories were recounted about the then current Jewish battler, all sent out with the hope of enticing the Jewish fan to the ringside.

The system has worked and the result has been that the best drawing cards in the game today are Jewish boys. In fact promoters are so anxious to play up the Jewishness of a fighter that if a great-grandmother on his cousin's side was partly Jewish this is considered enough ground to make a full blooded Jew out of the fighter in question. When Jack Dempsey, an Irish-American as a man could be, was in his heyday a rumor was started and not by Jews, that Dempsey was Jewish. It was claimed that his grandfather was a half-Jew. Sammy Mendel as Italian as mess of spaghetti, was declared a semite and even Tony Cannoneri whose name should mark him as a relative of Mussolini has been called a Jew.

But the Jewish boys have done very well indeed and I don't mean just the champions. Such fighters as Baby Goldstein, Kingfish Levinsky, Sid Terris, Lew Tendler, Lew Feldman, Kid Bergand, Yale Okun, boys who never got to the top, have always been good drawing cards. All the Jewish champs, Jackie Fields, Barrie Ross, Ben Juby, Maxie Rosenbloom and the others have outdrawn their gentile brethren two to one.

The main reason for their success has been the Jewish fans but another element that contributed to their attractiveness has been the desire of the non-Jewish fans to see these Jewish boys take a licking. To the fight promoter nothing matters but fans making the turnstile click and the fighter that can accomplish this trick is the fighter that gets the bouts and the purses.

Chatterings

Irving Jaffee, the ex-Olympic ice

rule is by no means a cure-all, but it has a very decided place in the arsenal of fighting anti-Semitism. I would prefer it at any time to a protest meeting. Besides that, of course there is the boycott. We can't be too strongly for that and also I favor the policy, where it can be done, of beating up the Nazi gangsters in America, when they seek to spread anti-Semitism here. In Newark, and in one or two other places, a precedent for this has been set, and I believe the American public would respond to more of this in a grand manner.

Will Jewish Farmers Help?
Of course, these are only embryonic
(Continued on Page Eight)

skating title holder will be seen this winter in various parts of the country. He is undertaking a tour that will bring him against the best the country has to offer in the way of skaters . . . The first Jewish football captain to be elected for the season of 1934 is Hyman Rosner who has been chosen to head the C. C. N. Y. team. He is a quarterback. Incidentally the student body at the New York institution have expressed themselves as being dissatisfied with the showing of the Lavender eleven. The team went through a disastrous season and rumor has it that Coach Parker, who in his off field moments is a dentist, will not be back to coach next season. He has been directing the C. C. N. Y. team for the past 11 years. One unconfirmed rumor names Roy Plant as the next head coach . . . At Rutgers where 20 percent of the student body is out for football there are two brothers named Winika who are Finns and always talk in Finnish to each other during the game. They are going to play against N. Y. U. where the team does not speak that language. These Finns better not break out in Yiddish because that language is only too well understood in N. Y. U. line.

With the football season nearing its close the boys who dribble a basketball are starting out for the courts. At N. Y. U. Paul Rosen, Sidney Gross and Dave Sanders of last year's team are again available . . . Silverman of Dartmouth, replacing the varsity center put up a great game for the Green team against Princeton and earned for himself the unstinted praise of the coach, but the boys at Hanover still miss the services of Fishman in the backfield . . . Interesting article in the current "College Humor" by Red Grance who writes about the unknown college football players who do so well in the professional sport. Also Saturday Evening Post series of articles on the technique of football . . . And again also see the picture starring Baer called the "Lady and the Prize Fighter" or something. Baer is really a fine actor and his bout in the picture with Carners is well worth seeing. Baer can retire from the ring and become a matinee idol . . . Also a short of various prize fights which might be at your local house. It contains shots from the Dempsey-Firpo, Johnson-Ketchel, Sharkey-Carners fights.

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**Pawt.-Central Falls
Sr. Hadassah to
Hold Meeting Tues.**

Mrs. Julius G. Robinson, president of the Pawtucket, Central Falls chapter of Senior Hadassah, announces that Mrs. Archibald Silverman will be the principal speaker at the next regular meeting of the organization to be held Tuesday evening, November 28 in the vestry of the Ahavath Shalom Synagogue, Pawtucket. The hostesses of the evening will be Mrs. Joseph August, chairman, assisted by Mrs. S. C. Kauffman, and Mrs. Robinson.

The first annual bridge will be held Tuesday evening, December 6, in the vestry with Miss Israel Miller as chairman.

**Thirty Tables in Play
at Junior Hadassah
Annual Public Bridge**

Thirty tables were in play at the public bridge sponsored by the Providence Chapter of Junior Hadassah Monday evening at the East Side Pheasant Shoppe on Cushing Street. Prizes were presented to the highest scorers at each table.

The next regular meeting of the group will be held Monday evening, December 4, at the Biltmore Hotel. The membership drive will be launched that evening under the chairmanship of Miss Freda Ernstof, who heads the committee. An interesting program is being arranged.

OBITUARIES

Mrs. Rose Brody

Funeral services for Mrs. Rose Brody who died Monday at the home of her daughter, Mrs. Nellie Brody Persky, at Livingston, N. J., were held Wednesday morning from the Max Sugarman Funeral Home, 100 Randall Street. Mrs. Brody suffered a shock.

Besides her husband, Samuel Brody, and her daughter, Mrs. Persky, she is survived by several other sons and daughters. She lived at 113 Lippitt Street.

Hyman Silverstein

Funeral services for Hyman Silverstein, a resident of this city for 55 years, who died Tuesday evening, were held Wednesday afternoon from the home of his daughter, Mrs. Dora Goldstein, 12 Orms Street. Burial was in the Lincoln Park Cemetery.

Mr. Silverstein, born in Poland, 75 years ago, was one of the founders of the Congregation Sons of Zion Synagogue on Orms Street and was active in other Jewish welfare organizations in Providence. He retired from business about 30 years ago.

He is survived by five sons, Max, Raphael, Harry, Moe and Barney Silverstein, and three daughters, Mrs. Goldstein, Mrs. Sadie Kaplan and Mrs. Gussie Kraus, all of this city.

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Funeral Home**

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With the winter's social whirl in full swing, hostesses will be anxious to discover how to secure the finest bridge party accessories with the minimum of bother. For their aid, we freely recommend:

Mountain Club Ginger Ale — for the sparkling drink that "hits the spot."

Baird-North Company — for prizes that are different.

**Mrs. Chas. B. Brown
Re-Elected Head of
Miriam Hosp. Assn.**

Mrs. Charles C. Brown was re-elected president of the Miriam Hospital Association at a meeting Monday afternoon in the Biltmore Hotel.

Other officers named are Mrs. Joseph Smith, Mrs. Harry Parvey and Mrs. Maurice Felder, vice presidents; Mrs. John Myers, secretary; Mrs. Max Temkin, treasurer; Mrs. John Brownstein, financial secretary with Mrs. David Goldman assistant; Mrs. Joseph Shukovsky with Mrs. Samuel Orsman and Mrs. Joseph Gartner, associates. Mrs. Morris Mellion was chairman of the nominating committee.

Dr. Joseph Smith, deputy health superintendent of the City of Providence, addressed the members on "How to Co-operate with the Health Department."

Plans were discussed for the annual complimentary bridge and linen shower, to be held Monday afternoon, December 11 at the Biltmore Hotel under the chairmanship of Mrs. Samuel Soforenko. The chairman of the social service committee, Mrs. Maurice Felder, rendered a most interesting report on the work of that group which includes the furnishing of shoes, eye-glasses, medical treatment and surgical appliances to the needy—all irrespective of the work done in the hospital.

**Home Assn. Sets Goal
(Continued from Page One)**

Leve, Mrs. Hyman Leve, Mrs. Benjamin B. Levin, Mrs. Morris Levin, Mrs. M. M. Levin, Mrs. M. Levinson, Mrs. M. Levitt.

Mrs. A. Levy, Mrs. Max Levy, Mrs. Anne Levye, Mrs. Harold Libby, Mrs. J. Licht, Mrs. Louis Lipson, Mrs. Reuben Lipson, Mrs. Louis Linder, Mrs. Martin Lippman, Mrs. John Lisker, Mrs. S. Littman, Mrs. Louis Loeber, Mrs. Leo Logan, Mrs. Jacob Loups, Mrs. I. S. Low, Mrs. Samuel M. Lozow, Mrs. David Luber, Mrs. I. M. Luber, Mrs. Israel Luber. Mrs. Bella Macktaz, Mrs. Samuel M. Magid, Mrs. Harry Malinowitz, Mrs. Harry Manes, Mrs. I. S. Marcus, Mrs. Julius Marcus, Mrs. Lyon A. Marcus, Mrs. S. Margolis, Mrs. Frank Markensohn, Mrs. Allen Markoff, Mrs. Fred B. Markoff, Mrs. Edward Markoff, Mrs. Harry Markoff, Mrs. Ruth Markoff, Mrs. Ben Markowitz, Mrs. I. Marks, Mrs. Joseph Marks.

Mrs. Morris Marks, Mrs. Matzner, Mrs. Harry Max, Mrs. Theodore Max, Mrs. Beatrice Mayberg, Mrs. Lillian Mayberg, Mrs. Adolf Meller, Mrs. M. Mellion, Mrs. Sam Menocoff, Mrs. Hyman Mendelovitz, Mrs. E. Metz, Mrs. A. Meyers, Mrs. J. Meyers.

Mrs. Thomas Michaels, Mrs. Samuel Michaelson, Mrs. John Mickler, Mrs. Moses Mickler, Mrs. Charles Miller, Mrs. Charles Miller, Mrs. I. Miller, Mrs. Leo Miller, Mrs. Sarah Miller, Mrs. H. Mines, Mrs. Harry Mittelman, Mrs. Rebecca I. Movsovit, Mrs. S. Morein, Mrs. Harry Myers, Mrs. M. Margohes.

Mrs. M. Narva, Mrs. George Nathanson, Mrs. Isaac Nathanson, Mrs. M. B. Nathanson, Mrs. Fay Needles, Mrs. Boris N. Nelson, Mrs. Gussie Nelson, Mrs. S. Nevelson, Mrs. Samuel Newburger, Mrs. A. Nicoll, Mrs. Charles Novak, Mrs. Benjamin Novgrad, Mrs. Max Novogroski, Mrs. Abraham Nulman, Mrs. J. Nutman. Mrs. John B. Olevson, Mrs. Samuel A. Olevson, Mrs. William Orkin, Mrs. M. P. Ostrow.

Mrs. Simon Pansy, Mrs. Celia Parvey, Mrs. Irving Paster, Mrs. Israel P. Pearlman, Mrs. Pearlman, Miss Jeannette Pearson, Mrs. Samuel Pepper, Mrs. Sidney Pepper, Mrs. A. M. Perceley, Mrs. J. Jerceley, Mrs. Tillie Perceley.

Mrs. B. Pickar, Mrs. A. Pilavin, Mrs. Joel J. Pincus, Mrs. Albert I. Fobiers, Mrs. S. Pollock, Mrs. Anna Prager, Mrs. G. Prehnd, Mrs. George Press, Mrs. Samuel Priest, Mrs. J. Pritcher, Mrs. Esther Pritsker, Mrs. George Pullman, Mrs. B. Pulver, Mrs. D. Press.

The final list of names will be published next week.

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Quality Drink at a popular price
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**U. S. May Withdraw
(Continued from Page One)**

speaking engagement arranged several months previously.

A communication from Bernard S. Deutsch, president of the American Jewish Congress, enumerating fifty decrees passed in condemnation of Jewish athletes in Germany, was read by Charles L. Ornstein, member of the A. A. U. executive committee and the American Olympic Committee.

The resolution which is couched in conciliatory rather than violent language, concludes with a plea that Germany make the concession to demands from every part of the world for a let-up in its anti-Jewish repressions.

By The Way

(Continued from Page Seven)

palliatives. In a fundamental sense, probably there is no cure. A friend of mine is strongly of the belief that the only cure of our economic troubles lies in endocrinology. If the people as a whole could be given glandular treatment to make them more amenable to reason and the dictates of decency and good will, then there would be no exploitation of labor, and there would be an end to economic troubles.

Perhaps there is no other cure for anti-Semitism. For hate, as Prof. Einstein says, is innate.

Emanu-El Dance

(Continued from Page One)

Samuel White, Mrs. George Press, Mrs. Harry Goldshine, Mrs. Herman Bernstein, Mrs. Morris Young, Mrs. Haskell Frank, Mrs. Samuel Markoff, Mrs. Abraham Blackman, Mrs. Joseph Adelson, Mrs. Samuel Garr, Mrs. Max Temkin, Mrs. David Spunt, Mrs. Nat Braverman, Mrs. H. Fine, Mrs. Herman Swartz, Mrs. Morris Sackett, Mrs. Joseph Blazer, Mrs. James Efron, Mrs. Morris Espo and Mrs. Abe Jacobs.

Dr. Gerald G. Feinberg

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**Mrs. Harry Shatkin Appeals to Jewry
for Ladies' Hebrew Free Loan Dance, Dec. 5**

"As president of the Ladies' Hebrew Free Loan Association I appeal to the Jewish public at large to patronize the first annual dance which will be held Tuesday evening, December 5, at the Arcadia Ballroom, on Washington Street.

"A tremendous number of requests for loans have been received and funds must be raised to accommodate these people."

**Mrs. Caesar Misch
Addresses Reception
For Mrs. Schussheim**

Mrs. Caesar Misch was the principal speaker at the luncheon given in honor of Mrs. Morris Schussheim by the Sisterhood of Temple Beth-Israel in the Narragansett Hotel Wednesday.

Mrs. Schussheim, wife of Rabbi Morris Schussheim, spiritual director of Temple Beth-Israel, recently returned to Providence after an absence of four years. During that time she visited her family in Palestine.

Mrs. Leo Weiner, president of the Sisterhood, was toastmaster. The chairman of the arrangements committee was Mrs. Jonas Goldenberg.

Early South Providence

(Continued from Page Seven)

tion believed in his ideas, the older men were quite skeptical and they could not see it nor would they listen to it.

We then got in touch with the Seminary in New York and asked their advice. They sent us a young student, Murray Alsted. We held our first meeting in Bercovitz Restaurant on Chestnut street and decided to try it out for a few weeks. Our job then was to get permission from the synagogue to let us hold services on Friday night at eight o'clock. We met with a lot of opposition but my old synagogue stood by me and consented to let us try it one Friday night and also allow us to have a Sunday School for the chil-

**Attleboro Sisterhood
Meets; Will Launch
Membership Drive**

A business meeting of the Sisterhood Agudas Achim of Attleboro, was held Monday evening in the vestry of the Synagogue, with President Mrs. Irving Makowsky presiding.

Mrs. Hyman Globus was appointed chairman of the educational committee. A report of the Sunday classes was given by Mrs. J. B. Miller. Plans were discussed for a joint meeting of the Sisterhood and the Agudas Achim, to take place in the near future.

Mrs. Harry Tesler, chairman of the dance to be held Tuesday evening, December 5 in the Elks' Auditorium gave a most interesting report. The public is invited. A special meeting of the committee was held Tuesday evening at the home of Mrs. Makowsky.

A membership drive will be launched shortly by a committee comprising Mrs. Max Markman, Mrs. Jessie Fine, Mrs. Samuel Hurwitz, Mrs. Joseph Rotenberg and Mrs. Charlie Hurwitz.

A social hour followed the meeting with Mrs. Abraham Edelstein, Mrs. Max and Mrs. Fleischer as hostesses.

dren.

It was at this time that we agreed that we should be known as "Temple Beth-Israel—The House of Israel."

(To be continued)

SPECIAL NOTICE

An effort is being made to establish a Young Israel in Providence. The purposes are manifold. First, it desires to create a better and stronger Judaism. Secondly, it aims to promote education pertaining to Jewish affairs and to create a fast friendship among the youth. Its work also includes charitable as well as social functions.

If response is received from the younger generation of Providence an organization of this sort will be established in this city.

It is planned to hold Friday evening services and to present a speaker at each service. In addition, it will conduct Saturday morning services which will be carried through by its members who are capable of officiating.

This organization will be open to the Jewish young men and women of Providence and it is urged that the younger generation should become affiliated. Kindly fill in the following blank and address it to the Herald or to Mr. Hedrich.

QUESTIONNAIRE

Name _____ Occupation _____
Address _____ Tel. No. _____ Age _____
Are you interested in becoming affiliated with the Young Israel?
Will you be able to attend Friday evening services?
Saturday morning services?
Are you a Sabbath observer? (This question will not reflect upon your membership)
Send this questionnaire to
JEWISH HERALD, 65 Exchange Place, Providence, R. I., or to
SYDNEY HEDRICH, Bryant-Stratton College, Providence, R. I.

State of Rhode Island and Providence Plantations

Thanksgiving Proclamation

**By His Excellency, Theodore Francis Green
GOVERNOR**

Whereas, from the earliest days of the settlement of this colony it has been the custom to set aside at harvest-time a special day of Thanksgiving;

Now, therefore, I, THEODORE FRANCIS GREEN, Governor of the State of Rhode Island and Providence Plantations, do designate

Thursday, the 30th Day of November, A. D., 1933

As a Day of

PUBLIC THANKSGIVING

so that we, the people of this State may in unison offer our hearty thanks to Almighty God for His care and guidance of us through the trying days of the past year. On that day let us join in public services of worship. Let us not only offer thanks for what we have received but prayers for His continuing aid to this State and our Nation, and the world at large throughout the coming year. Let us in especial ask Him to give our President strength and wisdom in sustaining his burden of leadership. Let us also according to custom join in family re-unions to strengthen the ties between those nearly related. Let us give evidence of our thankful hearts in acts of generosity to those in need. Let us place public service above private gain; the general welfare of our fellow-men above our mere private advantage; and humanity above mere material prosperity. I further request that on this day our National and State colors be displayed on the public and private staffs.

In Testimony Whereof, I have hereunto set my hand and caused the seal of the State to be affixed this twenty-second day of November in the year of Our Lord, one thousand nine hundred and thirty-three, and of Independence the one hundred fifty-eighth.

By the Governor: THEODORE FRANCIS GREEN, Governor
Louis W. Cappelli, Secretary of State