

The Jewish Herald



Vol. V, No. 44

PROVIDENCE, R. I., FRIDAY, JULY 20, 1934

5 Cents the Copy

Bialik Tribute Planned By Rhode Island Jews At Community Center

Mass Meeting Scheduled
July 30 In Memory
of Poet Laureate

Many Groups to Take Part

Rhode Island Jewry will pay tribute to the memory of Chaim Bialik, Hebrew poet laureate, during a mass meeting to be held at the Jewish Community Center, 65 Benefit street, July 30 at 8 p. m. it was announced today.

The observance here is in line with similar exercises being held throughout the world wherever there are sizeable Jewish communities. Sponsors here are Zionist District of Providence, assisted by the Providence Chapter of Hadassah, Women Pioneers Club and the Poale Zion of this city.

Stone to Speak

Jewish organizations throughout the state have been invited to send their members, and several hundred are expected to attend. The principal speaker will be Elihu D. Stone, former U. S. district attorney of Massachusetts and one of the leaders of New England Zionism.

Chaim Nachman Bialik died last week in Vienna. The greatest Jewish poet in modern history, he rose to literary fame despite the handicaps of poverty-stricken surroundings, elementary education in Russia and loss of his father while still a child. Born in a small village, January 19, 1873, he showed such genius that at the age of 13 he went to the famous Yeshivah at Volozhin. At 18 he went to Odessa, then the center of Hebrew culture, and rapidly achieved wide recognition as a poet. Many of his works expressed deep longing for Palestine, where he settled permanently in 1924. A few weeks ago he went to Vienna to undergo an operation and died July 4.

Embodiment of Palestine

In his poems he gave full expression to the Jewish tragedy in the Galuth. He lived a Jewish life, rejoiced in its joys, suffered in its sorrows, giving expression to both in his poems. Above party politics, Bialik won the respect and admiration of all parties and groups as the embodiment of the entire spirit of Palestine.

Without orations or eulogies, his body was taken to Palestine and buried there amid simple ceremonies.

Bitter Anti-Semitic Attacks Continue in Nazi Newspapers

BERLIN, (JTA)—There should be no illusions about any possible improvement in the Jewish position in Germany, Der Angriff, mouthpiece of Propaganda Minister Paul Joseph Goebbels, completely supports this theory.

In today's issue the Nazi paper features a lengthy anti-Jewish article, sarcastically entitled "The Jews as Parasites." Basing the article on the Bible, all Biblical stories in which Jews killed their enemies during the ancient wars were enumerated, and an attempt was made to create an impression that the Jews are merciless to their foes.

Papers Join Attack

Other Nazi anti-Semitic publications such as Fridericus, Wahrheit and Julius Streicher's Der Stuermer, show no decline in the amount of ferocious anti-Semitic propaganda they carry. All these papers feature bitter anti-Jewish articles on their front pages with banner headlines, inciting the readers against the Jews. The anti-Semitic Nazi papers are prominently displayed on every newsstand in Berlin and

Auto Mishap Fatal to Eight Montreal Jews

MONTREAL, Que. July 17 (JTA)—The Jewish community here was shocked today by an accident in which six Jews, five men and one woman, were killed. The victims met death almost instantly when the truck in which they were returning from the Laurentian Mountains collided head on with a street car.

The dead are B. Smalkin, 40; B. Hamlet, 30; Benjamin Schwartz, 45; P. Adeland, 35; Leon Haber, 32, and Bella Zunik, 19. Eight others were injured.

Funeral services will be held for the entire group tomorrow.

22 Girls to Join Future Husbands Now in Palestine

WARSAW, July 20 (JTA)—The first party of Polish Jewish sweethearts of men already in Palestine left Warsaw for the Holy Land. The 22 girls in the group decided to arrange a solemn collective wedding when they arrive in Palestine.

Representations were recently made to the British government by interested Jewish organizations and by a group of Gentile members of parliament that it was cruel to separate young men in Palestine from sweethearts they left behind in Poland.

Sir Philip Cunliffe-Lister, British Secretary of State for Colonies, gave assurances that the High Commissioner in Palestine would be liberal in granting immigration permits in such cases. It was pointed out to the British authorities that refusal would tend to loosen moral ties among a large group of young men, and leave a large number of girls unprotected with husbands.

while thousands mourned at the grave. In Vienna, in New York and even in Berlin despite Nazi interference, services have been held in his memory.

The committee for the Providence exercises comprises Alter Boyman, chairman, Dr. Ilie Berger, Joseph Smith, Mrs. Alfred A. Fain, Jacob Rabinowitz, Manuel P. Ostrow, Mrs. Morris Sheer and Mrs. Morris W. Shoham.

throughout the country and attract the attention not only of the Germans, but also of foreigners, who naively believed that as a result of recent events in Germany Jew-baiting would cease and Jews would be left to their own devices for awhile.

"World Jewish Conspiracy" Der Stuermer still proclaims in heavy type on its front page such slogans as "The Jews are our worst enemies" and "whoever buys from Jews is a traitor to the German nation."

Fridericus today carries a leading article under the title "Jewry against National Socialism." The article was merely a repetition of the old story of the world Jewish conspiracy which exists to instigate war among the nations of the world in order that the Jew may become ruler of the world.

Warns U. S. of Jews

The paper assures its readers that this "Jewish conspiracy" is being guided from New York and warns the American people to be on guard against the "conspiracy" because

Stavsky Appeal Argued in High Palestine Court

Seeks to Upset Death Verdict
in Slaying of
Dr. Arlosoroff

Case Holds Wide Interest

JERUSALEM, July 20 (JTA)—Basing his argument on the fact that the conviction against Abraham Stavsky for the murder of Dr. Chaim Arlosoroff contained no findings of fact, that Judge Moshe Valero exoner-



ABRAHAM STAVSKY

erated Stavsky completely, and that the judgment of the court gave no indication who might have been Stavsky's accomplice, Horace Samuel, London barrister and attorney for Stavsky, today began his argument before the Palestine appeals court in the hope of upsetting the verdict and obtaining freedom for his client.

Chief Justice Sir Michael Francis Joseph McDonnell presided. Sitting with the Chief Justice were Justices Francis Horace Baker and Julian Mignon de Freitas. The Judges were bediggled and wore the voluminous red robes customarily worn by British judges.

Insanity Denied

The rumor circulated yesterday that Abdul Mejid, following his latest confession, had been committed to an insane asylum by the police, was vigorously denied today. It was stated that the rumor was probably occasioned by anticipation of the court's possible request that the Arab convict be made to produce a medical certificate attesting to his sanity.

It was understood that the appeal court may refuse to admit Mejid's confession as well as Dr. Eliahs's testimony on the ground that it is supplementary to the basis on which the appeal had previously been submitted. Complicating the situation still further was another unconfirmed rumor to the effect that Mejid had recanted on his latest confession.

An unusual feature widely commented on was the fact that the court was constituted without a native judge.

Present in Courtroom

Stavsky entered the courtroom neatly clad in civilian attire, without handcuffs and in no way distinguished from others at the hearing. Also present in the courtroom were a number of spectators, including lawyers, leading police officials and newspapermen, all of whom were familiar with the details of the case.

Defense Counsel Samuel declared that the whole case was most complicated, pointing particularly to the confession made by Abdul Mejid, Arab convict, that he and his boon companion, Issa Darwish, murdered Dr. Arlosoroff, the withdrawal of the confession and now for the second time Mejid's confession that Issa Darwish committed the murder and that he accompanied the murderer.

Cites Second Confession

"For the time being Abdul Mejid has renewed his confession of com-

Hitler Regime Fighting To Survive; Germany Tense Under Surface

Jewish Families Seeking Aid Now Less in Number

Jewish welfare organizations in the larger cities find that relief demands are declining, according to figures made public by the Jewish Statistical Bureau in New York.

Fifty-seven agencies reporting spent 12 percent less in April of this year than they did in March, and 45.6 percent less than in April, 1933. They also reported a 17.2 percent decline in the number of families aided during April as compared with March, and 52.7 percent less than in April, 1933.

Jews In Turkish Provinces Flee In Panic to Capital

ISTANBUL, July 20 (JTA)—An extraordinary session of the Turkish cabinet dealt with the question of the expulsion of Turkish Jews from frontier zones.

Shukry Bey, Minister of the Interior, submitted to the cabinet his report of the Jewish expulsions based on his personal observations and inquiries in the Dardanelles region and Eastern Thrace.

Following the meeting an official communique was issued, declaring that the anti-Jewish feeling of the Turks in the regions in question has been sharply accentuated by recent anti-Semitic movements in other countries and because Turkish Jews persisted in talking a foreign tongue. The belief gained ground, the Turkish communique declared, that the Jews in Turkey were hostile to the regime and that many of the Jews were spies.

Reports that the Turkish government had decided to remove Jews from the Dardanelles and Eastern Thrace so intensified anti-Jewish feeling that 3000 Jews, panic-stricken, fled to Istanbul, the Turkish government stated.

B'nai Brith Leader Reveals Anti-Jewish Groups in U. S.

SEATTLE, Wash., July 20 (JTA)—Richard E. Gutstadt, national director of the B'nai Brith Anti-Defamation Commission, today revealed information indicating that anti-Semitism throughout the United States is regimented and has a hold among hundreds of thousands of bigots.

"There are 32 anti-Semitic organizations in the country," Gutstadt told a correspondent for the Jewish Daily Bulletin. "One of them is run by a Baptist preacher, the Rev. Gerald Winrod of Wichita, Kansas, who tells his 50,000 followers that the long exploded 'Protocols of the Learned Elders of Zion' is gospel truth and the Jews seek to control the world."

He charged Winrod with being prepared (for a slight charge) to send anyone anti-Semitic literature including the treatise, "International Jew," which was once published and is now disavowed by Henry Ford.

"Winrod," said Gutstadt, "is America's prize example of anti-Christian teachings. He is attempting to crucify the Jew on a cross of lies."

Gutstadt called attention to the Crusader White Shirts, operated by Geo. W. Christians of Chattanooga, Tenn., as "America's newest racket."

Anti - Jewish Situation Eases But Threatens to Resume

Storm Troopers Defiant

BERLIN, JULY 19—Mainly because the Nazi regime was giving all its time to a desperate effort to stave off Hitler's downfall and complete economic stagnation throughout the country, Germany today was comparatively quiet, anti-Jewish outrages having slackened down momentarily.

There was every indication to-night, however, that as soon as Der Fuehrer and his aides, principally Goering, Goebbels and Streicher, can find the opportunity to do so, the anti-Semitic program will be intensified. While attacks against non-Aryans were featured earlier in the week in the government press, prominent place now is being given to the financial difficulties resulting from the moratorium and retaliatory action taken by trustees of the Dawes program.

Hitler Fights To Survive

Meanwhile, Hitler continues to battle to save his political head—and not unlikely his life—with careful observers convinced that it is a losing fight. Despite his order sending 2,000,000 Brown Shirts on vacation with directions that uniforms are taboo and indications that few of them would be called back, there is open defiance of the Chancellor's edict, principally in the provinces. Sullenly, rebelliously, the disbanded storm troopers are congregating in groups of varying sizes apparently in proportion to the distance they happen to be from Berlin.

Here at the capital they have not yet dared to show themselves in uniform. The city is heavily guarded by the secret police and the Reichswehr and none dares to speak against the government, although leaders are obviously aware of the undercurrent of resentment that has grown since the bloody "purgings."

(Continued on Page Three)

reports.

"The Green Mountain Boys headed by a wild-eyed hill billy named Everett Saunders, with headquarters in Virginia; the League for Industrial Defense, centered in Boston and controlled by Ervin L. Potter; the American Vigilance Intelligence Federation which handles 21 types of anti-Semitic literature and is led by Harry Augustus Jung, are among the outstanding anti-Semitic organizations in the country," Gutstadt declared.

He further listed as anti-Semite the following: "The 'Paul Reveres' of Chicago under the leadership of Col. Edwin Marshall Hadley, author of 'Sinister Shadows' and 'TNT.'"

"The Progressive Fascist League of Chicago, whose platform demands, 'Purge America of the Jew!'"

Gutstadt reviewed evidence given during Congressional hearings tending to show that Nazis have set themselves up in most large American cities, and said that Seattle is recognized as one of the centers of Nazi activity on the Pacific Coast.

The B'nai Brith spokesman urged Jewish parents not to insist upon sending their children into professions when the children themselves preferred other fields of occupation. Gutstadt was the first man to join the B'nai Brith in San Francisco, after the earthquake there. He has been occupied with B'nai Brith work for the last 28 years.

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MR. LOUIS DUBINSKY, Director

GERMAN-JEWISH KIDDIES BEING SENT TO U. S. A.

DETROIT, Michigan (JTA) — A committee authorized to accept Detroit's quota of German-Jewish children has now been organized.

Under the conditions of admission only 250 children, ranging in age from 6 to 14 years, are coming over to this country, of which not more than 10 will be assigned to Detroit.

The children will come from families which were not dependent before the German crisis and in no event will they be inmates from children's institutions. Under agreement with the government, they will go into free homes, except in emergencies, and the homes will accept supervision of the home placement agency of the respective communities. In view of the fact that the children's parents are living, adoption cannot be contemplated.

Greatly Reduced Rates to Russia



Felix Warburg Urges Support for United Appeal

An urgent appeal was received at local headquarters from Felix M. Warburg, chairman of the United Jewish Appeal in this country, in which he urges continued effort to reach the local quota. In accordance with this a special emergency meeting was held at headquarters to take steps to have every possible contributor in Rhode Island reached.

The following appeal is made to the Jewish mothers of Rhode Island to read the following:

Crippled Souls
Stephen Zweig, the noted German-Jewish author, has said the following of the fate of the German Jewish children:

"Every day, every hour, the soul is exposed to humiliation, to slights, to spiritual bruising. Is it any wonder that the soul of such a child becomes a mass of wounds, that it discharges bitterness and hatred as from a running sore, that this free-born human being that should stride frankly and surely through life has had its whole balance upset? That this child acquires a furtive, slinking gait and a cowering soul, shifting restless eyes, forever on the

Anti-Semitism Rife in Franconia District

LONDON, (JTA)—The anti-Semitic activities of Julius Streicher, Nazi overlord of Franconia and editor of the Jew-baiting weekly, Der Stürmer, are still in full swing all over Franconia, the London Times reported. Near the resort town of Feldafing, streamers inscribed "Jews are not welcome here," were placed on all the roads leading to the town. For days the school children of the town paraded through the streets singing offensive anti-Jewish songs. Protests by visitors were disregarded and a former German army officer who objected to behavior of the children was arrested. His passport was taken from him by police and he was released only on condition that he report to the police every day.

lookout for something hurtful, malevolent, which no psycho-orthodoxy will ever again be able to put right?"

It costs approximately eighty dollars to take a child out of the horror that is Germany and settle him in Palestine, where he indeed is able to "stride frankly and surely through life."

Jewish mothers of Rhode Island, can such an appeal leave you unresponsive?

Dr. Ilie Berger, the treasurer of the campaign has the following to say:

"Checking up the lists of the contributors to our recent campaign I find that a large group of men and women who have always responded generously to our appeals in the past, are not included in this, the most precarious year in the history of our people. I presume that you were not reached by our solicitors and that you surely would not like to be known as being absent from those who came to the rescue of our unfortunate brothers of Germany. Those who have already contributed I urge, out of the generosity of their hearts, to contribute again if they can possibly do so. Our headquarters are still open for contributions at 219 Paramount building."

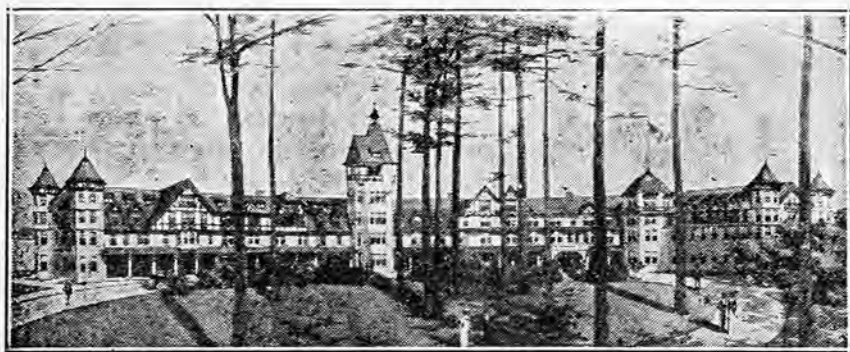
The city of Newport is planning a campaign in August and is calling an organizations' conference for Monday evening, July 23, in order to formulate plans for that purpose.

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"Providence Week" Begins Sunday at Maplehurst Hotel

The long awaited "Providence Week" begins at the Maplehurst in Bethlehem, New Hampshire on Sunday, July 22, with the Brenners, owner-operators of the popular hostelry and their social directors Hal Asner and David Hoff, making elaborate plans for the occasion.

"Providence Week" came as a natural suggestion as a result of the great number of reservations made by Providence folks earlier in the season for vacations beginning this Sunday. Accordingly, the Brenners decided to designate this period from July 22 to 29 as "Providence Week" planning several features which will culminate Saturday night, July 28, with a costume ball and the next evening with a cabaret in the famous ballroom.

Jack Silverman, popular and well-known columnist of the Jewish Herald who is also a stage star of no mean ability, is planning to be at Bethlehem during that period and will feature the stage presentation of Saturday evening.

The Maplehurst now boasts of another social director, David Hoff, who was engaged the past week to assist Hal Asner. This talented duo has a wealth of theatrical experience and surely will drive dull care

and worry from all with their humor and stage presentations.

Maplehurst in its sixth season, is enjoying its best year. Every conceivable sport may be indulged during the day with dancing and theatricals at night. One may enjoy the perfect vacation—it is the ideal spot for tired mothers and children who are in rundown condition. The Maplehurst playground under the supervision of Miss Re Blecher of Woonsocket, trained school teacher, is a popular spot for the kiddies.

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should.

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Argue Stavsky Appeal

(Continued from Page One)

plicity in the murder to his counsel, Dr. Eliash." Defense Counsel declared, "I therefore ask the Court to use its powers and hear the testimony of Dr. Eliash on the witness

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stand."

The defense also argued that if one assailant of Dr. Arlosoroff was an Arab the whole theory that the murder was political in nature and was instigated by the Revisionist Zionist faction collapsed. Samuel referred to Mrs. Sima Arlosoroff's repeated statements that one of the murderers was an Arab and the insertion in the Jaffa police diary that the killers were Arabs. He then cited the poor visibility at the seashore on the night of the murder and the faultiness of the identifications offered by prosecution witnesses.

Hitler Regime Fighting

(Continued from Page One)

ing." Hitler's defence having failed to impress millions of Germans as it failed to restore world confidence in his regime.

Despite desperate Governmental action to stabilize the grain prices, the poor crop and unwillingness of other nations to help under present conditions make famine conditions likely this winter. The government has taken strict control of wheat, rye and similar commodities to such an extent that the farmer, the dealer and the consumer alike are ready to revolt.

The newest debts tangle, resulting directly from the Reich's moratorium, is perhaps the most ticklish immediate problem. Trustees of the Dawes program early this week attached tax revenues on the ground that the Reich had repudiated its pledge to meet its obligations to foreign bondholders whose investments started Germany on the road back to recovery after the World War shambles and consequent revolution.

Because there is no force to uphold the validity of this attachment and because Germany promptly refused to honor it, the trustees' action becomes of itself merely a gesture, Reich officials having announced that revenues will continue to be used for their designated purposes. An example of the situation would be foreclosure of a mortgage where the debtor has the income but refuses to pay. In this case, however, the mortgagee is powerless to recover because there is no force to compel the mortgagor to accede.

Jewish Home for Aged of Rhode Island Notes

TISHE B'AV

The aged of the Home are observing the nine days preceding Tishe B'Av, the commemoration of the destruction of the Second Temple. Special prayers are recited at the synagogue, and during this entire period of nine days, the aged are abstaining from meat diet as a sign of mourning.

The Ladies' Association, through a special committee consisting of Mrs. D. Kahanovsky and Mrs. S. Silverstein, have been serving cold drinks to the old people during the severe hot weather.

Gifts have been received from the following people: Morris Narva, Mrs. J. Ernstof, Mrs. J. Hochberg, Reut Girls, Mrs. S. Silverstein, Temple Beth Israel, Men's Club Temple Emanu-El, Mrs. Samuel Ernstof, Philip Korb, Temple Beth-El Religious School, Mrs. Eva Ma-

kowsky, James Goldman, Max Siegal, Mr. and Mrs. Louis Lipson, Mrs. Pauline Lubin, Salvatore Anness, Adolph Brown, Mrs. Julius Marcus, Mrs. J. Jerome Hahn and Mrs. Jennie Goldsmith.

Last Tuesday evening, enthusiastic reports were presented at a meeting of the workers and captains of the carnival committee. The response has been most generous, and the tickets for the award of the grand prize of an automobile and other valuable prizes, have been selling at a very satisfactory rate. The carnival, which will take place September 25 to 29, on the grounds of the Home on Hillside Avenue, promises to be one of the most important events in the state.

Gratifying reports were presented by the following: Nat C. Cohen, Bert Bernhardt, Samuel P. Lazarus, Benjamin Hyman, Philip Korb, Samuel M. Magid, Samuel Soforenko, Herman Swartz, Benjamin Kane, James Goldman, Abe Heller, Samuel Michaelson, Mrs. Harry Shatkin, Mrs. C. Rosenhirsch, Mrs. Rose Fleisig, Mrs. Herman Swartz, Mrs. Jacob Ernstof, and Mrs. Leo Logan.

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The Jewish Herald



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Published Every Week in the Year by The
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PAULINE CHORNEY POULTEN, Editor



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THE JEWISH HERALD invites correspondence on subjects of interest to the Jewish people, but disclaims responsibility for an endorsement of the views expressed by the writers.

JEWISH CALENDAR

FAST OF TISHA B'AB	SATURDAY, JULY 21
ROSH CHODESH ELUL	SUNDAY, AUGUST 12
ROSH HASHANAH — NEW YEAR	MONDAY, SEPTEMBER 10
ROSH HASHANAH—SECOND DAY	TUESDAY, SEPTEMBER 11
YOM KIPPUR—DAY OF ATONEMENT	WEDNESDAY, SEPT. 19
SUCCOTH — TABERNACLES	MONDAY, SEPTEMBER 25
SHEMINI ATZERETH	MONDAY, OCTOBER 1
SIMCHATH TORAH	TUESDAY, OCTOBER 2
ROSH CHODESH CHESHVAN	WEDNESDAY, OCTOBER 10

NOTE: Holidays begin in the evening preceding the dates designated

HITLER'S DEFENSE FAILS

If world opinion had withheld final judgment on Herr Hitler in the hope that what he would say last Friday night might somehow justify his bloody purging and at once mark inauguration of a new and civilized policy in stricken Germany, then it has its answer now. Hitler told it — absolutely nothing.

Brazenly, arrogantly, he again proclaimed himself master of the Reich, master by murderously eliminating all opposition, announced he alone is judge of whether he is right or wrong, and plainly gave the Reich's people and the people of the whole world to understand that his barbaric program would continue.

It was a defensive speech, the utterance of a sullen child who, unable to offer an adequate explanation for his action, tries to "bull it through" and fails miserably to deceive anybody. By killing off a few — he puts the number at 77 — the Black Chancellor may pour a little oil on the turbulent waters but he cannot stem the rising tide of German resentment. Millions in the Reich by now are impatient, convinced that Der Fuehrer cannot fulfill his promises. They realize that he has only dragged them deeper into chaos.

It is only a few days after he proclaimed that peace had been restored in Germany, yet the anti-Jewish campaign is resumed with even more barbaric intensity. One thousand students revolt against the Nazis. Disorders break out all over the country. Economic problems are unsolved and no nearer settlement. Famine threatens. Taxes are bearing the people down to earth; taxes for the Nazi party fund, for the Labor Front and innumerable other illegitimate purposes.

Apparently only the time of year — in the summer when the people do not need clothes, shelter and fuel — keeps the rebellion from flaring into widespread violence. It is brewing, however, and the world hopes when it boils over it will not be a repetition of the French and Russian revolutions. If the other leaders in the Reich are sincere in their efforts to save Germany from complete disaster, they will rid the Reich of its nemesis before that time comes. Then, and only then, will the world come to that country's aid. For the Reich is destined to remain helpless and hopeless so long as he retains his strangle hold on its throat.

GET AT ITS SOURCE

The latest drive — it is not entirely new — of religious leaders against unclean movies is undoubtedly bearing fruit. Anxious film producers are revising pictures about to be released and Hollywood in general is amazed at the campaign's intensity.

Reformers have come and gone and reform movements have arisen periodically since the movie industry became important. Heretofore, Hollywood has been able to laugh them off after a while, to outlast them, as it were. The current drive, however, is perhaps the strongest that producers have ever faced. Started by Catholic leaders, it was promptly espoused by Protestant and Jewish clergy, until now the whole movie business is undergoing a thorough moral overhauling, which is good for any business.

But one wonders why the campaign has been confined to pictures. Smutty books and magazines clutter the newsstands everywhere, and have attained a tremendous popularity, especially among the young and impressionable. Moreover, everybody knows that most films are taken from these publications. Producers with a finger on the public pulse are quick to buy up every book and story that achieves wide circulation. They claim they are only giving the public what it wants, just as any concern stocks up on what its customers happen to be clamoring for.

So it all gets back, if this cycle is at all logical, to what the public wants, what is its viewpoint and how clean is its collective mind. And that's "right up the alley" of the clergy. It might be a good place to start; a spiritual purging more intensive than has been the case in the past few years. It takes no great stretch of reasoning to come to the conclusion that, to

some extent at least, this campaign for decency in the movies is a left-handed confession on the part of the church and synagogue that religion is not doing the best possible job.

Spasmodic prodding of the movie industry — and we by no means defend present-day films — is not enough. At best, it is only a momentary expedient, like putting a temporary filling in a decaying tooth. Let's scrape out the rottenness at its source, remove the *raison d'être* of indecent films, smutty books and salacious magazines. "Thou shalt not" is no longer satisfactory; instead, it is up to the priests and the pastors and the rabbis to explain "Thou shalt not because . . ."

Jewry to Observe Tisha B'Ab with Lamentations on Saturday

By G. H. ARROW

"How is the gold become dim! How is the most fine gold changed! The stones of the sanctuary are poured out in the top of every street. The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potted."—Lamentations.

With these words from the Book of Lamentations, the Fast of Ab (Tisha B'Ab), commemorating the end of the Temple in Jerusalem, is begun among Jews the world over. This year the fast-day occurs on Saturday, July 21, beginning the evening before.

One of the major fast-days of the Jewish religious and national calendar, Tisha B'Ab is bound up intimately with the age-old sufferings of the race. When Jews gather in the synagogues they will be lamenting not only the loss of the Temple of Solomon and the Temple of Herod, but also the later disaster in 1492, when the whole Jewish community of Spain was expelled, with the exception of the Crypto-Jews or Marranos, and set wandering over the face of Europe.

The day is, in addition, remarkable for the number of coincidences which befell the Jews in the long trek from Zion in pre-Christian days to the present time.

The World War, one of the results of which was the issuing of the Balfour Declaration and the establishment of the present foundation for the Jewish National Home, broke out on Tisha B'Ab in 1914. This Tisha B'Ab of 19 years ago may be said to have marked one of the greatest tragedies in all Jewish history in that close to three million Jews are estimated to have been sacrificed either on the battlefields or as a result of the famine that followed the war and the horrible series of pogroms in the Ukraine, Poland, Galicia and Roumania.

Day Marked With Blood

Tisha B'Ab was first written down with blood in Jewish history when the Babylonian King Nebuchadnezzar, after a siege of Jerusalem destroyed the First Temple on the Ninth of Ab, in the year 586 B. C. Palestine was devastated and the Jews driven into Babylonian exile. The first Galuth, however, was of short duration, lasting 48 years. For with the conquest of Babylon by the Persian King Cyrus in 536 B. C., the Jews were permitted to return to their land and to rebuild their Temple.

It was under the leadership of Ezra the Scribe that the Temple was once more rebuilt and rededicated and a Jewish kingdom re-established offering a homeland for the Jews for another six centuries. But in the year 70 A. D. Tisha B'Ab was once again destined to play an unfortunate role in Jewish independence. It was on the Ninth of Ab of that year that the destruction of the Second Temple and final Dispersion, lasting unto our own day, took place. The end was marked for the Jews by the Romans under the leadership of Emperor Titus, to whose name history has added the appellation "The Terrible."

Having outlived the Babylonians, the Medes, the Persians and the Romans, the Jews congregate every

Tisha B'Ab to shed tears over the numerous tragedies of that day, only to rise up again as hopeful as ever that the traditional homeland in Palestine is to be rebuilt again as a Jewish commonwealth. And 2520 years after the destruction of the First Temple and 1864 years after the destruction of the Second Temple, the Jew is now more than ever full of hope that the Promise is soon to be fulfilled. The foundation for this fulfillment was laid 52 years ago when the first group of colonists — 13 men and one girl — created the first Palestinian settlement. Palestine's progress is the best proof of the invincibility of the Jewish spirit.

Attleboro Men's Club Conducts Outing

Several hundred persons from Attleboro, Pawtucket, Providence, Woonsocket, Foxboro, Sharon, Taunton, Dorchester and Quincy attended the annual picnic conducted Sunday by the Attleboro Agudas Achim Men's Club at Lake Massapoag, Sharon.

A diversified program of entertainment and sports featured the afternoon's activities planned by the picnic committee comprising Abe Sallet, Samuel Weisman, Irving Kovitch, Ralph Halter and Max Markman.

The events and the winners in each were as follows:

Tug of War for men: married vs. single, won by married; tug of war for women, married vs. single, won by married; race for boys, 6 to 9, won by Ernest Rotenberg; race for girls, 6 to 9, won by Evelyn Hall; race for boys, 10 to 13, won by Maynard Sallet; race for girls, 10 to 13, won by Frances Glazer; race for fat women, won by Mrs. Hall; race for fat men, won by Charles Sallet; doughnut eating contest, won by Hy Miller; wheelbarrow race for men, won by Harold Miller and Mr. Litwin; 50 yard dash for men won by Harold Miller.

O. H. C. to Conduct Several Parties

Plans have been arranged for an outing to be conducted by the O. H. C. on Sunday, July 29, and an automobile party on August 5 and another motorboat party on August 26. These events are part of the extensive summer program which is being conducted by the organization. Further details will be reported by the executive board at the next meeting.

Membership

Recent initiates to the organization include R. Rosenwald, B. Deitch and Henry Efros.

Athletics

A baseball game will take place between the O. H. C. and the Gillies at the Hebrew Free Loan Association Outing scheduled for July 29 at Doby's Grove.

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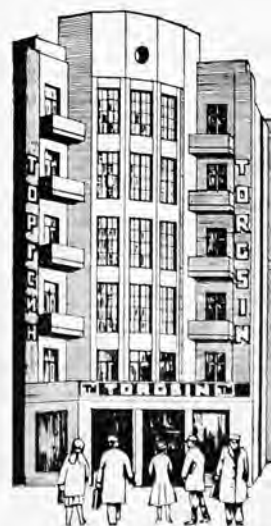
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Happenings of Interest in the Women's World

ORGAN OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS



PERSONAL AND SOCIAL

Mr. and Mrs. Joseph Berman who are at Riverside for the season entertained the past week-end, Mr. and Mrs. Sol Berman of Worcester.

Mrs. William Hanzel of Oakland avenue is leaving this afternoon for a vacation at the Maplehurst, Bethlehem, N. H.

Mr. and Mrs. Simon Straus of Oakland Beach had as guest the past week, Miss Helen Lasker of Hartford, Conn.

Mr. and Mrs. Samuel Schprecher of 47 Mulberry street announce the birth of a daughter, Gertrude Hannah Schprecher on Monday, July 16.

Mr. and Mrs. Samuel Kaplan and family, and Mr. and Mrs. James Kaplan of Edgewood, will spend the remainder of the summer at Crescent Heights.

Mr. and Mrs. Morris Greenberg of Rocky Beach had as guests on Saturday, Mr. and Mrs. P. Kalien, the Misses Erma and Bertha Kalien, and Mr. and Mrs. George Webb and son, Phillip, of Seekonk.

Mr. and Mrs. Herman J. Roth returned Thursday on the S. S. Manhattan from a trip abroad. Mrs. Roth was before her marriage last May, Miss Hazel Kessler of this city.

Mr. and Mrs. Roth will make their home in New York.

A very enjoyable day was spent at Singer's Inn, Sharon Mass., by the following group of ladies: Mesdames Greenspan, Berman, Wunsch, Leavitt, Salk, Wolk and Fain.

Bridge was played and prizes were won by Mrs. Leavitt and Mrs. Agnionick, a guest of the group.

Mr. and Mrs. Barney Hochberg of Kipling street, recently visited with Mr. and Mrs. Max Sadler of Prospect street, Oakland Beach.

Mrs. N. Gertz and Miss Beatrice Gertz of this city were registered at the Manissee Hotel, Block Island, the past week.

Mr. and Mrs. Jack Davis, their daughter Hannah, and sons Maurice and Albert of this city are at Rocky Beach for the season.

Mrs. Lester Summerfield of South Angell street is at the Maplehurst Hotel. She is accompanied by her son Fred Summerfield.

Ben Trinkel of 142 Elton street and Lester J. Robinson of 32 Princeton avenue, won third place in a consolation match of the Eastern bridge tournament in New London, Sunday.

Mr. and Mrs. Irving Avrutsky of 48 Delmar avenue, entertained as house guests over the week-end, Mr. and Mrs. Robert L. Wyman and their niece, Miss Lenora Levin, all of St. Albans, New York.

Mr. and Mrs. Louis Jacobs who are spending the summer at River-view, entertained the following Sunday guests: Mr. and Mrs. Samuel Jacobs and son, Alfred and daughter, Rosalie; Mr. and Mrs. David Rosenberg, their sons, Seymour and Malcolm and daughter Martha, all of Providence; Mr. and Mrs. Max Shore and son, Irving; Mr. and Mrs. S. Sanders of Fall River; also Mr. and Mrs. William Korman of North Attleboro.

GIGUERE—TEPLITSKY

Announcement has been made of the marriage of Miss Celia Teplitsky of Salisbury street, this city, to Staff Sergt. Edward J. Giguere Q. M. C., U. S. A. formerly of Warren. The ceremony was performed at the home of Rabbi Nomanoff Heymin, Balboa, Canal Zone on July 7. The attendants were Mrs. Jonas Goldenberg of Morris avenue, this city, sister of the bride and Staff Sergt. Thomas Paolozzi of Fort Amador, Canal Zone.

Mrs. Giguere was an instructor in the George Clinton Cales Junior High School of Johnston, R. I. Staff Sergt. and Mrs. Giguere will reside at Fort Amador, C. Z.

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Mendel Beilis, Once Jewish Martyr, Dies in Absolute Poverty

Personified Persecution of Jews by Enemies

Mendel Beilis is dead. This outstanding Jewish martyr has been added to the long list of those who through the ages have suffered and been tortured for the crime of having been born a Jew. Last Saturday the sixty-three year old man was admitted to the Saratoga Hospital at Saratoga Springs and half an hour later he was dead of a heart attack.

Simple services were held for Beilis, "El Mole Rachamin" was sung by a cantor, and speakers, who knew Beilis, told of his life and of his martyrdom. His stricken family wept as the coffin was placed in a hearse for the trip to the cemetery. At the grave itself only a handful of close associates watched as the body of the Kiev brickyard superintendent was placed in its final resting place. The funeral expenses were paid for by a friend. Beilis was poverty-stricken and left his family nothing. Finis had been written on an important chapter in Jewish history.

Tortured, Imprisoned. Nations are proverbially ungrateful to their heroes and the Jewish people are no exception to the rule. For two and a half years Mendel Beilis stood as the very personification of the Jewish people, who through the ages had been accused, by the malicious and ignorant, of using blood of little Christian children in the baking of unleavened bread for Passover. Mendel Beilis was tortured, kept in prison, compelled to watch the suffering of his family, held up to the world as a murderer of little children. He knew that this was only because he was a Jew.

All through his terrible ordeal he conducted himself with dignity and upheld the finest traditions of the Jewish people.

When the trial was over he was faced with the task of reconstructing his shattered life. He spurned all offers to commercialize his sufferings. Fabulous sums were offered him if he would only exploit his fame as a Jewish martyr. He refused them all. This simple uneducated man sensed, it would seem, much more clearly than his worldly advisers, his tremendous importance as a symbol of Jewish innocence and he refused to do anything that would cheapen him and the Jewish people in the eyes of a critical world.

Center of World Attention The two years of martyrdom left their mark on Beilis and it might have been thought that he had enough misfortunes to haunt him for the rest of his life. But ill-luck continued to haunt him. Picked out of deep obscurity by an inscrutable fate, the attention of the entire civilized world had been focussed on him and on the farcical trial at Kiev. Not only was he the symbol of Jewish suffering as a result of a horrible and obviously untrue accusation, but for humane and liberal people all over the world, Jews and non-Jews alike, Beilis symbolized the degeneracy and corruption of the foul Czarist government, which used the affair to divert the attention of the Russian people. Beilis, aside from everything else, was to be sacrificed so that the Russian people might forget the iniquities of the bloody regime which ruled them.

But the plan failed. Beilis was acquitted despite all the pressure brought to bear by the government. There was no evidence against him.

And then Beilis was suddenly hurled back in to that outer limbo of obscurity from which he had been taken. He was once again merely Mendel Beilis, and no longer the Jewish martyr.

(Continued on Page Six)

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Free Polish Radicals Charged with Murder of a Jew During Attack

WARSAW, (JAT)—Seven members of the now prohibited National Radical anti-Semitic party, who were arrested in June and charged with the murder of a Jew during a Nara attack on Jews were freed on the grounds of insufficient evidence.

Three Jewish porters who defended themselves from a Nara attack and gave their attackers a thrashing were sentenced to serve six weeks in jail for having beaten their assailants.

Nazis Continue Slurs

(Continued from Page One)

"The United States has been specially singled out for danger by the conspiracy."

Another proof that recent events must not be taken as an indication of the decline of anti-Jewish propaganda may be seen in the announcement that Prince von Lippe, member of the former ruling family of that name and closely allied with the Hohenzollerns, will shortly go on an anti-Semitic lecture tour of Germany on the subject of "Race and Religion."

Mr. and Mrs. Samuel Waldman of Oakland Beach were recently visited by Mr. and Mrs. Joseph Wolf, the Misses Dorothy Wolf and Dorothy Jacobs, of this city; Mrs. Frank Rosefield, Sumter, S. C.; Miss Bernice Saleus of Revere, Mass.; Mr. and Mrs. Ben Robinson and Mr. and Mrs. Ben Soforenko of Cedar Tree Point.

PASS CHIROPODY TESTS

Frederick Mushnick and Daniel Kouffman, both of this city, were the only two students who successfully passed the quarterly examinations conducted by the State Board of Chiroprody.

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Millis 133

Scholarship Now Available for YW Camp at Foxboro

Miss Gladys Shapiro, director of Camp Lebanon at Foxboro, Mass., the new Y. W. H. A. adult girls' camp, has announced that scholarships are now available for young women who wish to earn a free vacation at camp. Anyone who is interested may apply at the office of the Jewish Community Center, 65 Benefit street, or communicate with the camp.

This camp was organized this summer for the purpose of affording the opportunity of a summer vacation to young business and college women at the lowest possible rate based on the cost of operation. It is situated at Foxboro, eighteen miles from Providence on the beautiful Lake Mirimichi. A varied and active program is offered and the same facilities are available as at more expensive privately owned summer camps.

Registrations are now being accepted at the Jewish Center and should be made immediately to insure a place. Miss Freda Simons of Camp street is the Providence representative.

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Mendel Beilis Dead (Continued from Page Five)

symbol". The World forgot him and returned to the consideration of other problems. He was no longer needed as a symbol.

Couldn't Forget

But Beilis could not go back. He could not forget. He was not the same man. His sufferings had left a deep and lasting mark. He was puzzled. Why had he been chosen of all the millions of Jews in the world to take on his shoulders the dastardly blood accusation? Why should he have been chosen to suffer vicariously for all the Jewish people? Why had the world forgotten him so quickly? Had he not served well and faithfully?

Beilis and his family went to Palestine. The Jewish martyr was going to live in the Jewish National Home. Soon after he arrived in Tel Aviv, the World War broke out. Beilis lost whatever money he had. The family went hungry. His oldest son died. Jewish groups which had made him promises that he would be looked after for the rest of his life forgot about him.

In 1921 he came to New York, settled in the Bronx and lived there until he died on July 7. He ran a print shop, he sold insurance and attended to the sale of his memoirs. But poverty continued to dog him. He managed to eke out a meagre living. His children grew up and went to work. Because of his poverty they were denied an education.

A Mild Curiosity

In the Bronx walk-up apartment where he lived, the name Mendel Beilis meant nothing. To the neighborhood he was a mild curiosity. In the synagogue in which he worshipped he was also an object of mild interest. The world had forgotten Mendel Beilis. The anonymity of the Bronx hid him well.

Occasionally a Jewish journalist would visit him and there would be talk of the trial and of his martyrdom. But even those visits were rare. He was just Mendel Beilis, no longer the "martyr," "hero," or the "symbol of Jewish innocence."

Beilis brooded over his fate. He could not understand it. Some six months ago on the anniversary of his release I telephoned him and asked him for an interview for the Jewish Daily Bulletin. He consented

eagerly. The following paragraphs are culled from the interview:

Mendel Beilis is a rather tall, well-built man in his late fifties, a little inclined to corpulency, but still a powerful man physically. He has a deep bass voice and a rather imposing appearance. He talked willingly, leaning over the interviewer to emphasize his points. He had lived in the Bronx for 13 years, ever since he left Palestine in 1921. What was his occupation? He sold insurance and looked after the sales of his book of memoirs, which was published both in Yiddish and English.

Had his ordeal receded in memory? he was asked. "On the contrary," he replied. "I am still living it over. It never leaves my mind. Awake, I think of it, and at night my sleep is troubled with it. It seems as if it were only yesterday that the nightmare ended and I became a free man once more."

"True, it seemed at that time as if I would be a rich man. I was paid \$6000 for talking to an American newspaper man for 15 minutes. And I received amazing offers from London, Paris, New York and even Hollywood. I was offered huge sums to appear on the stage and in the movies. One enterprising American banker offered me \$15,000 a year for life if I would come to the United States and merely sit in a New York bank for a few hours each day."

Wouldn't Exploit Self

"But all these offers involved exploiting myself as a Jew and as a Jewish victim of a cruel and unjust persecution. So I refused. And I would still refuse today. Even now I am occasionally approached by those who would like to use my name."

"I went to Palestine hoping to find peace there, but the war intervened. I lost whatever little money I had, my oldest son died there, and I found it impossible to make a living."

"In 1921, I came to New York and have lived here ever since. My children grew up here and work when there is work. But even here, the shadow of the trial hangs over my head. It seems as if I will never get rid of it."

"I did not ask to be chosen as a victim, a 'korban,' to stand up for the entire Jewish race. I was happy where I was. I had my work, my family, my friends. Suddenly I was taken away from this and became a symbol for the entire Jewish people."

BY THE WAY

By DAVID SCHWARTZ

This is being written at Atlantic City, on the floor of the Zionist Convention, in the 18th year of the Balfour Declaration. My friend, Harry Fierst, treasurer of the Zionist Organization, espied me today on a spot not where the deliberations of the Convention are being held.

"Are you attending the beach or the convention?" asked Mr. Fierst.

Well, I must plead guilty to the accusation implied but there are other things one may learn on the beach too. In fact, I am not sure that many things of the convention—as of most conventions—are decided on at the beaches instead of the halls of assembly. Maybe this time I didn't learn anything on the beach very significant about Zionism, but I heard a good Jewish story on the beach.

Lying in the sands, I heard a story about Secretary Hull and the Jews. According to my informant, when the Jewish boycott of Germany was first projected, Secretary of State Hull protested to a Jewish leader who came to see him.

"It is preposterous," said Secretary Hull, "to think of boycotting Germany. Why consider the amount of money Germany owes America. If the boycott succeeds, it means that America will not get any of these debts paid."

The story is particularly good now that Germany had indicated that she will pay no American bills. And Secretary Hull himself has come to the point where he is lecturing Germany as he did in his recent note to Germany on her Nazi policies bringing about financial collapse.

On the beach near me was Carl Sherman, president of the New York Zionist region—and my informant told me a story about him that I think deserves recording in the Archives of this column.

Carl Sherman, it will be recalled, served at Attorney General of the State of New York.

"Did you ever know," queried my beach informant, "how it happened that Sherman was nominated for that post?"

"No," I replied, "I am full of sand and attention. Go ahead."

"Well," said my informant, "the job was first offered to Bernard A. Rosenblatt, offered to Judge Rosenblatt by Charles Murphy, the old Tammany Hall boss."

Rosenblatt went to see Murphy about it.

"Mr. Murphy," he said, "I appreciate your offer very much, but I cannot accept it. I am going to Palestine and expect to spend some years there."

"Well," said Murphy, "we want a Jew for the Post." Whom would you suggest?"

Where upon Judge Rosenblatt called up Louis Lipsky and recommended

But since fate had chosen me, I went through the ordeal. I suffered and my family suffered.

"Then when it was all over, I was promised a life of ease. Through me Jewry had been vindicated, but they forgot about me very quickly. And the burden of reconstructing my life was thrust on my shoulders. Why? I was not asked whether I wanted to be a symbol for Jewish suffering. But I was chosen, and now I have been forgotten."

The Pace is Too Fast

When he was asked whether he enjoyed his life in New York, Mr. Beilis shook his head and answered, "No. I have never become used to American life. It moves too fast for me. I still long for Palestine." When informed that the Revisionists accused of the murder of Dr. Chaim Arlosoroff, brilliant young Zionist leader, referred to themselves as "Beilisites," he laughed in scorn, and denounced the factionalism that was creating "trouble and disorder in Palestine."

Could Mr. Beilis give one outstanding impression of the trial in Kiev. "Yes," he answered, "the Russian Gentiles, who sacrificed themselves for me. There was real heroism, real sacrifice. They know that by defending me their careers would be ruined, even their very lives would not be safe. But they persisted because they knew I was innocent."

"But I lived to see the rotten Czarist regime crumble. I lived to tell the whole story, and that is a miracle."

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ded Sherman. And the latter, by the way, got more votes for the job of Attorney General than any other candidate on the Democratic slate.

But let us get away from the beach back to the Convention Hall.

In my opinion, this convention will go down as one of the most historic in the annals of American Zionism.

There were things notable about it. From a lighter standpoint, it was notable by reason of being the first Repeal Zionist Convention that is to say the first convention after the official repeal of the 18th amendment.

But this you say, has nothing to do with Zionism. So alright have it your own way. Well, there are other reasons why it was historic.

The second reason that I shall cite is that it was the first in which Hadassah did not play a major part. It will be recalled that Morris Rothenberg, President of the Zionist Organization, during the past year concluded an agreement with Hadassah, and this agreement deprives Hadassah of the great voting power which it formerly possessed in the councils of the Zionist Organization.

I could give many other reasons why I think this was a notable convention. In the first place there was Ludwig Lewissohn there—the first Zionist convention he ever attended. And let me tell you he made a swell speech. It was to me as though another Amos or Isaiah had come thundering his message to Israel.

It was interesting to watch Lewissohn sitting by the side of the son of Felix Warburg, the banker. And the young Warburg was evidently happy at being thrown in such close contact with the great writer.

But these are after all not yet the important reason why the Convention will go down in history.

It can be stated very simply. It was because of the presentation of a new policy of expansion by the Zionist organization. The program formulated by Morris Rothenberg calls for the Zionist Organization to become something more than a fund-collecting organization, calls for Zionism assuming a place of paramount importance in all channels of Jewish life.

I've mentioned Lewissohn's speech. He told a couple of good stories. One of them was told about the argument generally framed so: Let us not be Jews so much let us be men." Lewissohn recounted a fable of a number of animals which had come together at a meeting. There was a lion, a cow, a horse, a gazelle, etc.

And one of the animals got up and made a great speech, ending with the exhortation—"Let us be animals."

The moral of the story is that all this talk of being men first and Jews afterwards is silly. Willy nilly, all of us will and must be men.

Maurice Samuel related how when Bialik was in this country, he had

complained to Bialik about the necessity he (Samuel) was under in making so many speeches for Zionism.

Bialik replied by asking Samuel:

"Do you daven?"

"No," replied Samuel.

"Did your father daven?"

"Yes," replied Samuel.

"Did he enjoy it?" continued Bialik.

"No, I don't believe he did," replied Samuel.

"Of course, he didn't replied Bialik, "but to him davening served a purpose, so he did not neglect it, and you, Samuel, since you don't daven, you can afford to make a lot of speeches for Zionism."

Appropos of the talk occasionally heard, that the German Jews do not deserve the sympathy of all the other Jews, because they were so far removed from Judaism and things Jewish, Samuel told a very good story, which he credited to the Midrash.

According to this story, when Pharaoh oppressed the Jews, he attempted to defend himself by pleading with God, that even God had said that the Jews were a stiffnecked and wayward people.

And God replied: "What I said or did is my business. You have no right to oppress them."

And so that the German Jews may have been remiss in the past is none of our business. It is our business to see that we are not now remiss in our aid to them.

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And So The Days Pass

By JACK SILVERMAN



Harry Brothman, Prominent Here, Dies in Brooklyn

Funeral services for Harry Brothman, old-time Providence wagon builder who died the past week at his home in Brooklyn where he moved six years ago after retirement from business, were held in Providence Thursday, from the home of his daughter, Mrs. Harry Brothman, 82 Eaton street. Burial was in the Lincoln Park Cemetery.

Mr. Brothman was a resident of Providence for 37 years before he retired from business to live with another daughter, Mrs. Louis J. Shapiro of Brooklyn. Years ago, when the advances of the machine age made his craft obsolete, Mr. Brothman became a real estate broker here.

He is survived, besides the two daughters, by his widow, Mrs. Mamie (Chase) Brothman of Brooklyn, two other daughters, Mrs. Joseph Fineman of Newport and Miss Lilian Brothman of Brooklyn, and five sons, Hyman Brothman of Baltimore, Md., Edward and Harry Brothman of New York, Jack and Sidney Brothman of Brooklyn.

During his residence in Providence Mr. Brothman took an active part in Jewish social activities and was a member of the Sons of Zion Congregation at the Orms street synagogue.

ommend a "pleitseh" (Russian bath, to you greenhorns!) given by either Joshua Hornstein or "Old Man" Geller, at the No. End Baths. It's great! . . . Housewives, try this: instead of ice cubes, freeze your coffee in the frigidaire, then serve it without mixing, as you do now, boiled coffee and ice, which melts and makes your drink taste "blah"! . . . A goodly number of locals are readying for a trip to Bethlehem next week. I am very much afraid that we're all going to have a helluva good time! . . . Seen last week, Philip Zawatsky, an old time Y. M. H. A. loyalite, and a swell fellow, who is now in Mass. . . . Shake hands with "Willie" Sugarman, a chap who is the personification of human kindness, and a Jewish heart.

Hitler will abdicate before the end of this year, if he is not assassinated before then, in spite of his grand gesture of last week . . . Allan Cross and Henry Dunn, those two peachy Jewish entertainers who appeared for five consecutive weeks with Rudy Vallee, are packing them in at the Hollywood Restaurant in N. Y., in spite of the summer lull . . . Sent greetings to Mr. Maloney, manager of Lowe's State Theater, who insists that the writer of this column is not to pay for entrance to his swellegant theater. Tanx! . . . "Toots" Norman hollered over to tell me that his name is Nathan and not George. Aw, what's in a name Toots? . . . Would you be sorry to know that I was in an automobile accident last week, and did NOT get killed? I thought you would! . . . And so the days pass.

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Bethlehem, N. H.

Jilda, "Dillinger of The Desert," Erred Fatally: He Stayed Caught

JERUSALEM, (JTA)—The shepherds and the farmers of Palestine breathe again.

Abu Jilda, the "Dillinger of the Desert," has been brought to book by British justice and will pay with his life for terrorizing the countryside with a series of robberies and slayings that might well make the American Public Enemy No. 1 hang his red head in acknowledgement of his inferiority.

However, the hanging will be done by Jilda and not by Dillinger—at least not yet by Dillinger. For Jilda, while he may be able to boast more killings than even the most pessimistic accounts of "Red's" private purgings total, made three fatal errors from which he is not expected to recover. He got caught. He stayed caught. He was convicted. And if the British reputation for tenacity when it comes to hanging onto a convicted felon until Justice is finished with him is a criterion, the Arab brigand, together with El Arneet his companion in crime, will very shortly have expiated his crimes.

The crime that led to Jilda's capture, trial and speedy conviction—the trial consumed exactly two days—was the killing of Constable Hussein Assadi on May 22, 1933. In killing the constable, the brigand who has been hailed by Arab newspapers and public as the "King of Bandits," resorted to a bit of showmanship that was strikingly lacking in good judgment. He murdered the policeman before witnesses who later did not fear to identify him and to relate the story of his crime, alleged to be but one of about 23 murders he and his desert desperadoes had committed.

Like so many of the notorious American gangsters who have built up reputations for unusual daring, the two Arabs presented deflated, pitiful figures by contrast when they were huddled in the arms of the law. In the Nablus District court-room

the two brigands, who had been glorified by the Arab press into swash-buckling, dashing and dauntless Robin Hoods who were helping the poor get their rightful share of the land's wealth, were two timid, nervous men who seemed rather worried at what fate held in store for them.

How these two wrapped in their black abayahs and tugging nervously at their kafias could ever have put fear of their depredations into the hearts of Palestine's population to such an extent that mothers used their names to cow children into obedience, is almost beyond conception.

One of the interesting features of the trial was the rather surprising absence of public interest in it. Only a small crowd of the brigand's former hero-worshippers—there as if by mere accident—were on hand to witness the proceedings and to see the desperadoes led off in chains after their conviction. Despite the fact, also, that the Arab press had played up the Arabian Dillinger's depredations, only one correspondent from the Arab press was present. From the American viewpoint, indeed, the trial was distinctly a "dud"; to the Palestinian eye, however, it was a complete success.

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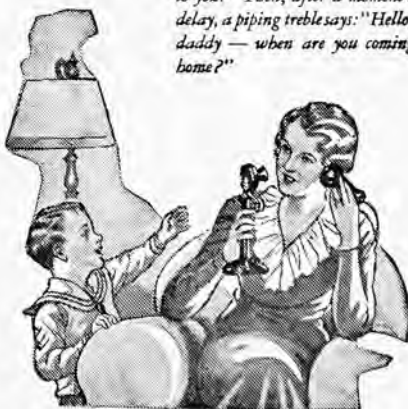
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CAPITOL COMMENT

By NATHAN KOENIG

Events in Germany during the past two weeks have resulted in speculation in official quarters here as to what the next steps will be.

Despite all the bloodshed, Germany today is no better off economically than she was before the "purging" process started. Not that the bloodshed was meant to restore economic stability. After all, as far as the masses were concerned, the whole affair reflected strife within the ranks of Germany's leadership. The drastic means used by Hitler to quell the upheaval have sunk deep in the minds of the Germans as well as the rest of the world.

Regardless of whether or not Hitler stays in power, the fact remains that there is much to be done in Germany to restore economic stability. The fanatical policies of persecution, the development of international distrust, and the so far futile attempt to live on a purely nationalistic basis, have forced Germany against a stone wall which must be surmounted. The question is—How can this be done?

Senator Millard E. Tydings of Maryland, who during the last session of Congress introduced a resolution calling upon the Senate to protest the persecutions of Jews in Germany, believes that to a considerable extent the world as a whole is responsible for what has taken place there during the past year.

"While the world put aside the cannon and the machine gun on November 11, 1918, it at once embraced the equally deadly instruments of oppression in the form of greedy national and international policies," Senator Tydings said. Under the terms of the peace agreements, Germany was virtually in a straight-jacket—pledged to obligations impossible of fulfillment. This, Senator Tydings believes, is what led to the drastic measures in Germany.

The Senator says, "It is wrong to forever doom the millions of inhabitants of Germany to a life of economic slavery for in truth they were the victims of a system which more than they have brought them to their present state."

Taking the long range view, there may be much to what Senator Tydings says. He indicates that in reality, the people of Germany are to be pitied. They have been misled by a leadership which refused to be frank with the rest of the world.

Now, Senator Tydings says in effect, Germany and the rest of the world should atone for what has been done in the past. Virtually, the persecution of Jews in Germany, and all of the hardships resulting to the rest of the world should be forgotten. For "the wrongs of the past cannot be corrected by present or future

Rosh Hashanah is Day for Elections in Maine

Just how necessary the Jewish vote is shown by the deep concern of the Main political leaders over the possibility of losing 4000 Jewish votes due to the fact that Rosh Hashanah and Maine's state election day fall on the same date, September 10.

The Jewish population in Maine has a potential voting strength of 4000 votes, a number to be reckoned with in an election which some observers predict will be marked by close contests.

Study of the situation gave but little hope for relief as the election date is fixed in the state constitution and could not be altered by the governor's proclamation. Issuance of absentee ballots to Jewish voters was suggested but authorities doubted the legality of this.

Unless a change in the voting day were made, and the possibility seemed remote, the Jewish voters undoubtedly would remain away from the polls. Gov. Louis J. Brann, Democratic candidate for re-election, was said to be giving the matter his attention.

wrongs."

In some official quarters here, there is doubt as to whether the world at large will be willing to completely trust the Hitler leadership without some iron-bound assurances of the course that may follow.

This will involve correction of many of the criticisms stated in Secretary Hull's note. This note, by the way, is expected to play a leading part in the near future. For the time being, the "purging" activities in Germany have drawn attention from the sharp message.

Dr. Mordecai Ezekiel, economic adviser to Secretary of Agriculture Henry A. Wallace, has been nominated for the Hall of Fame by Vanity Fair, a national magazine.

In the citation, the publication says, "We nominate for the Hall of Fame, Mordecai Ezekiel, because as economic adviser to the Secretary of Agriculture he has helped give the farmers information on prospective supply and demand conditions; because he is thoroughly experienced in his field, having been assistant chief economist of Hoover's Farm Board; because he assisted in drafting the Agricultural Adjustment Act; because he comes of a family which has been resident in America since the 18th century; and because he is devoting his youth and ability to a nation that needs both qualities."

Since Congress adjourned, there has been much speculation as to just why the Senate did not act on the Tydings resolution which would have placed the Senate on record as protesting the persecution of Jews in Germany.

When it was introduced by the Senator from Maryland, the resolution was referred to the Senate Foreign Relations Committee from where it never emerged.

An authoritative explanation is that some of the members of the committee who favored the resolution doubted the wisdom of acting on it.

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Jewish Mayor of Windsor Chosen to Serve in Ministry

MONTREAL, Que. (JTA) — Appointment of Mayor David Croll of Windsor as Minister in the cabinet of Premier Mitchell Hepburn of Ontario has received warm acclaim in the local English press.

The Montreal Daily Star stresses the fact that Croll is a Jew and says: "Similarly a new man, David Croll of Windsor, who becomes head of the new Department of Municipal Affairs (a department doubtless rendered necessary even in these days of strict economy by the seriousness of the relief problem as it affects municipal governments all over the Province), should be very sympathetic to all questions affecting labor, employed or unemployed. Mr. Croll's rise to high position from the humblest and most 'underprivileged' of beginnings is one of those fiction-like 'success stories' that a new country sometimes happily produces. He is that unfortunately too rare thing in Canada, a Jewish Minister."

The Jewish Daily Eagle asks if Croll, with all his abilities, would have risen to such political heights had fate brought him to Quebec instead of to neighboring Ontario.

"It is unnecessary to answer the question because the answer is well known," says this paper, which adds: "It is enough to mention that fact that Mr. Peter Bercovitch was very often recommended for the office of Provincial Treasurer but the appointment was never made because public opinion in Quebec is swayed by certain anti-Jewish tendencies."

Jewish Congress to Elect on April 28

NEW YORK, July 19 (JTA) — National democratic elections for the American Jewish Congress will be held next April 28 in every section of the United States where there is a Jewish community, it was announced yesterday by Bernard S. Deutsch, president of the organization.

The date has been set by the administrative committee and has been arranged in order to permit sufficient time for the organization of the Jewish communities for the elections. Originally the elections were scheduled to be held at the end of 1934.

The elections have been arranged for the purpose of creating a national democratic group, receiving its mandate from all ranks of the Jewish population, which shall serve as the one central representative body of American Jewry to deal with its problems.

The democratization of Jewish life in this country is to be patterned after the American model it is stated.

National elections have been called as an emergency measure in the light of developments in this country affecting Jews and problems confronting Jews the world over, with which American Jewry, as the largest Jewish community in the world, is expected to cope as well.

Many problems of economic, social, political and cultural nature which have been dormant, have reached an acute stage as a result of the general economic crisis coupled with the rise of Nazism, the American Jewish Congress points out. Since these problems affect the fu-

"Why I left Germany," "Step-Children of the World," Reviewed

Why He Left Germany

The man who wrote "Why I Left Germany," described simply as "a German scientist," is no atrocity-monger, not even in the Hitlerian sense of the word. One of the souvenirs of old Germany which he took with him when, with his wife and two children, he crossed the frontier, was the Iron Cross he had won in the war.

He was never molested by the police or storm troopers. He looked so much like a blonde "Aryan" that the absence of a swastika emblem in his button-hole seemed inappropriate. When he resigned his job at the Institute he could not "lose" it, being a war veteran—he deprived himself of only a small part of his income. He maintained relations with "Aryan" friends and colleagues and even their maid, whose boy friend was a Nazi storm trooper, strove, touchingly, to protect them from minor inconveniences, such as running up a small swastika flag outside their window, so that its absence would not lead to embarrassing attentions.

The time-range of this record is, roughly, from the call of Hitler to the Chancellorship to the burning of the books on May, a year ago. This scene was the straw that broke the camel's back of patience, resignation, hope that things would right themselves soon. "Why I Left Germany" is not so much a human document of oppression as it is a vivid statement of the manner in which the Nazis make a man and his family realize what they never felt before, that they are Jews, for better or for worse, no matter how "Aryan" they look or how many "Aryan" friends they may have.

This record is not written in hot blood. It is rather calm and objective; unexciting, if the truth must be told. We are already familiar with the general outlines of the Nazi boycott, the cold pogrom, the drive on Jews in universities, hospitals, the professions and the civil service, but it can do no harm to have these facts stated anew, as they impinged upon the experience and consciousness of a particularly civilized man who was moved by them, but not so deeply moved as to destroy his power of objective reporting. There are a number of minor episodes, the statement of which may be taken as factual contributions, such as, for example, the taking into custody by storm troopers of a Jew who had lost his position through coordination and then had had the "effrontery" to try to raise fruits and vegetables on some acres of land which he owned. His offense, it appears, was that he had violated the law against Jews opening new business enterprises. Then there is the anecdote of the scholar who was visited by police on the accusation that he was a Communist and had Communist gatherings at his home, because his below-stairs neighbor didn't like the manner in which he paced his study when he was in deep thought.

Because of the very calmness and studiousness of this document, it is the more likely to engage the sympathies of men and women on the sidelines who may have been repelled by the statement of horrors, cruelties and injustices which have filled the pages of previous books. "Why I Left Germany" is not a harrowing document, but there can be no doubt of the force and admissibility of the evidence contained therein.

It is published by the London house of J. M. Dent & Sons, Ltd., in the clear and capable translation of Margaret Goldsmith.

H. S.

"Step-Children of the World"

Partly autobiographical, straightforward and simply told, "Step-Children of the World" (Bloch Publishing Co.) by J. Manuel Mayer is a short novel, moderately paced, that holds the interest throughout, despite its apparent guidelessness and lack of worldliness. Its specific virtue is its engagingly authentic portrayal of old world scenes, Roumania, in this case. Sincerity is the

keynote. The only jarring note is the comparatively happy conclusion which, even if it corresponds to the author's personal experience, does not strike the convincing note.

The theme is not unique. It treats of the career of a Jew from childhood, through the allegedly "best years" of his life and into middle age. Teddy's rather satisfactory childhood in the small town of Namor, where Jew and Gentile live in rustic and rather touching neighborliness, is interrupted by an anti-Semitic outbreak, somewhat artificially forced into the life of that community. But, then, did any pogrom anywhere appear natural to the victims? And so Teddy's Odyssey begins, and eventually he lands on these shores, but not before European places and characters are effectively flashed before the reader.

Equally persuasive is the portion detailing with the American adventures of our hero. In this section the narrative is enhanced by touches of humor. Many a silent chuckle is in store for those who will read the pages tell of Theodore's medical school days. A tone of despair is introduced in connection with some post-war episodes, but it is promptly subdued.

"Easter Sun" (Coward-McCann) does not trespass beyond the borders of Roumania. Peter Neagoe's book is a lusty picture of the village and of those who work the soil. To him peasantry is not an aggregation of rubber stamp units, but rather a heterogeneous set of individuals, each unmistakably individualistic. His Henna is a young and gifted dynamic female whose unconventional carnal ventures aggravate her environment. Her fiery town lover, her maddened, one-eyed father, the village hunchback teacher, who, toward the end takes her away in a strange fashion, and most of the other characters are real. So is the tapestry of Roumanian folklore that provides much of the background. Those brought up on the ultra-modern novel especially will welcome Mr. Neagoe's manner in handling encounters between the sexes.

"Oppermans" Serialized

The Neue Volkszeitung, German American Socialist weekly, will begin the serial publication of Lion Feuchtwanger's "Die Geschwister Oppenheim," beginning with the issue of July 14. Special arrangements have been made with the author and the Amsterdam publisher of the original German edition. The book was issued in this country under the title of "The Oppermans," because a German family named Oppenheim objected to use of the name in the novel, contending it was a typically "Aryan" name.

Social and Personal

Arthur Kornstein of Woonsocket has returned from a few days in Maine and New Hampshire.

Miss Fannie Dimond and Miss Pearl Brown of Woonsocket spent the past week at Revere, Mass.

Mr. and Mrs. J. Kressler of Riverdale entertained Miss Helen Satzman of New York, the past week.

Miss Sally Russian of this city spent the past week with Miss Ruth Mandell of Oakland Beach.

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