

The Jewish Herald



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By the Way

Tidbits and News of Jewish Personalities
By DAVID SCHWARTZ

East and West

You remember that "Cross of Gold" speech which won the Democratic nomination for Bryan. The East, you recall, was at the time for the gold standard, and out of the west came the champions for silver. Bryan was warning against the peril of listening too keenly to the East's reactions and ignoring the West. "Burn down your great cities of the East and the country will go along pretty much the same. But burn down your prairies, and your big cities will droop and fade away." That, in effect, was the gist of his great harangue.

He Always Capitalized

And there was and is unquestionably some measure of truth in it. Those of us who dwell in New York are apt to exaggerate its importance. We feel that it is the hub of things, and out of it radiate all things that makes for significance.

There is a story they tell about a certain well known English-Jewish writer. For obvious reasons, I do not care to mention his name. But this writer has achieved a large measure of his success by writing on religious themes.

Well, one day, so the story goes, he was in a printing shop, and the printer raised the question whether the word "God" should be capitalized. Whereupon this writer remarked, "I always capitalize God."

And I have an idea that this anecdote contains no little measure of truth about New York. It capitalizes on things — perhaps more than serving them.

Where Hebrew Flourishes

Take the city of Minneapolis, in which this is being written. Some fifteen hundred miles from New York, and yet there are more children proportionately receiving a Jewish education in Minneapolis than in New York.

One Talmud Torah, presided over by Dr. George J. Gordon, has an enrollment of over 900 children. The instruction is Ivrit ba Ivrit. The school is modern in every aspect, even to the inclusion of a swimming pool. I dare say, that all of these children could be transplanted in Palestine and would feel perfectly at home there. Certainly, they would have no language difficulties. Yet they are thoroughly American — as purely American, it seems to me, as were those early Puritans, who, too, were fond of discourse in the tongue of the Hebrew prophets.

Shock

Absorbers

He has ideas — this man, Gordon. He conceives the functions of a good Talmud Torah to be not only the instruction in Hebrew and Jewish Culture, but to act as a religious shock absorber. I had never thought of a Talmud Torah serving as shock absorbers, but let Dr. Gordon explain. "Some years ago, you recall the evolution fight in Tennessee. My young son, reading the papers, asked me why all the fuss about evolution. He couldn't see how it imperiled any of the foundations of faith."

"Does not the Talmud say?" asked my son, that "adam kof hu, vazanav haya talu baachorav," that "man was an ape, and a tail hung from his back."

Darwin and the Talmud Agree

I confess that I had never heard before of such a saying in the Talmud. I don't believe Darwin ever made a more radical statement in line

(Continued on Page 4)

GIVES \$10,000 FOR LITHUANIA HEBREW TECHNICAL SCHOOL

Edward M. Chase of Manchester, N. H., Makes Gift on Visit to Home Town

Kovno, Aug. 28—(JTA)—Edward M. Chase, American Jewish philanthropist, of Manchester, N. H., who is visiting his native town, Alita, near Kovno, recently announced a gift of \$10,000 for the building of a Jewish technical school in Alita.

Mr. Chase, a former member of the New Hampshire Legislature, three years ago, founded the Edward M. Chase Student Aid Foundation with an endowment of \$5000 to provide 24 scholarships for graduate school and university educations for Jewish youths of eight towns in the Lithuanian province of Alytaus.

Mr. Chase is also the benefactor of the Hebrew High School, which was founded in Kovno after the World War. In 1924 he gave \$50,000 to found the Chase Family Home Association to build detached homes for workingmen's families, regardless of race or creed. This unique housing project provided 30 houses at cost to workingmen who had at least two children, who were citizens of the United States and who were affiliated with any religious organization.

He has been state director of all drives for Jewish war sufferers, founder of the first B'nai B'rith Lodge in New Hampshire, State Director of the Jewish Welfare Board and a member of the American Jewish Committee. Mr. Chase was born in Alita in 1874.

SCORES "POLITICAL RACKETEERING" OF SYNAGOGUE CLUB

Editorial in American Hebrew Attacks Policies of Five Men's Clubs in Queens, N. Y.

New York, Aug. 28—(JTA) — The action of five synagogue men's clubs in Queens, who called upon the Democratic organization of their county to have the "Jewish race" represented on the judicial ticket to be presented in the fall, is scored as "political racketeering," in an editorial appearing in the current issue of the American Hebrew Magazine.

"That men's clubs attached to the synagogues," the editorial reads, "presumably consecrated to the promotion of the religious ideals for which the synagogue stands should go into politics is of deep concern to all Jews everywhere. These men's clubs took advantage of their synagogue affiliations to impress political leaders.

"They prostituted the Jewish religious cause to promote a political candidate in a field where, of all places, neither religion nor race nor color should count for aught. The late Louis Marshall once raised his voice against the Jewish political club and scattered the racketeers who trade in their unholy fashion on the Jewish name for their political scheming."

ROOSEVELT NAMES 3 JEWS TO RURAL HOUSE COMMISSION

To Provide Cheaper Homes for City Wage Earners to Give Relief in Depression

Albany, Aug. 28—(JTA)—Governor Roosevelt recently made public the names of the members of a new commission to provide cheaper rural homes for city wage earners as a means of lessening economic stress in normal times and to make relief work more effective in times of depression. Three members of this commission are Jews.

The Jewish commissioners are Aaron Rabinowitz, a member of the State Housing Board and a pioneer in the plan of model housing for the East Side; Mrs. Henry Morgenthau, Jr., and Henry Morgenthau, Jr., Commissioner of Conservation, member ex-officio.

JEWISH SOLDIERS' SAILORS' FURLOUGHS FOR THE HOLIDAYS

Secretary of War, Navy and Coast Guards Co-operate With Jewish Men in Service

The National Jewish Welfare Board announces that the Secretary of War has issued the following order with reference to furloughs for the High Holy Days:

"The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of High Holy Days (Rosh Hashonah), beginning at sundown, Friday, Sept. 11, 1931, and continuing until sundown, Sunday, Sept. 13, 1931, and of the Day of Atonement (Yom Kippur), beginning at sundown, Sunday, Sept. 20, 1931, and continuing until sundown, Monday, Sept. 21, 1931, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where these celebrations are held, from noon of Thursday, Sept. 10, to noon of Tuesday, Sept. 15, 1931, and from noon of Saturday, Sept. 19, to midnight of Wednesday, Sept. 23, 1931, provided no interference with the public service is occasioned thereby."

The Bureau of Navigation of the United States Navy Department has issued the following order:

"In order to permit observance of the High Holy Days, including the New Year (Rosh Hashonah), and the Day of Atonement (Yom Kippur), Commanding Officers may grant leave when the exigencies of the service permit to men of the Jewish faith, from noon of Thursday, Sept. 10, 1931, until noon of Monday, Sept. 14, 1931, and from noon of Saturday, Sept. 19, 1931, until noon of Tuesday, Sept. 22, 1931."

The Commandant of the United States Coast Guard has advised the Jewish Welfare Board as follows:

"Relative to the granting of leave of absence to men of the Jewish faith who are serving in the United States Coast Guard, please be advised that letters are going forward to the commanding officers of all Coast Guard units requesting that they grant leaves of absence to all men of the Jewish

(Continued on Page 4)

JEWISH SUICIDES IN POLAND CONTINUE TO INCREASE DAILY

Yiddish Press Reports That Economic Suffering Becoming Unbearable

Warsaw, Aug. 28—(JTA)—The epidemic of Jewish suicides throughout Poland, a direct result of the economic suffering of the Jewish population, shows no signs of diminution, but on the contrary is growing worse, the Yiddish press here declares recently, reporting numerous suicides from various parts of the country. Not a day passes but that some Jew doesn't take death as the best way out of his troubles.

Three such suicides were reported recently in Warsaw. Dvorah Berger, 39, jumped from a third story window because she had been unemployed for many months. An unidentified Jew was found lying in the street, a victim of poisoning. A note in his pocket said that he could no longer endure starvation.

Benjamin Levin, 18, took gas, having given up all hope of ever finding a job. Jacob Reigel, a bankrupt merchant, hung himself in Lodz. In Chechotchinek, Meyer Zucker, a Jewish store keeper, took poison first and then hung himself from a beam in his store. Genia Sanderman, an unemployed typist, swallowed veronal.

Even the Gazeta Warszawska, organ of the anti-Semitic National Democratic party, admitted that the wave of Jewish suicides shows no signs of abating. The paper reports that since the first of the year, 132 suicides were registered in Vilna, 80 of which were directly traceable to the economic crisis. Gazeta Warszawska adds that the situation in the Vilna district is unbearable.

Why I Am A Jew

By ARTHUR SCHNITZLER
As Told to David Ewen

Many of us would be hard put to give an adequate answer to the question, "Why Are You a Jew?" Arthur Schnitzler, the world famous novelist, answers that question in this exclusive interview obtained for the Jewish Telegraphic Agency and The Jewish Herald—Editor's Note.

Some of us are Jews only because of an accident of birth. We are Jews only because we were born Jews. Others of us, however, are Jews for a much more potent reason. We feel our race deeply within us, we react keenly and sensitively to it, we think ever in terms of it. That is of a greater importance in branding us Jews than any accident of birth can be.

Arthur Schnitzler, one of the greatest living literary figures in the world, is one of the latter. He is one of our most desirable Jews. Although he is primarily a novelist and a dramatist—one of the world's finest—he has time and again lent an eager pen for the cause of Judaism. In play-form he has given us Prof. Bernardi—one of the most vicious attacks against the stupidity of anti-Semitism yet penned. In novel-form he has given us the Open Road, in which Jewish problems are discussed with penetration, lucidity and power. Besides this, there remains the mountain of articles which he has contributed in order to clarify the position of the Jew in the modern world, and to attempt to explain to him his innermost problems.

It was to talk about Judaism that I came to visit Arthur Schnitzler in his spacious home in a suburb of Vienna. And speak about Judaism he did in great detail, for it is ever near to his heart. He spoke to me of many things relating to Jewish interest. But most important of all he clearly explained to me why it is that he is a Jew.

"If I am today deeply interested in my race," he said to me, slouching comfortably in the soft couch of his study, "the outstanding reason is not because I was born a Jew. Strange to say, as far as I am concerned, this is the most negligible reason of all. True, if I had not been born a Jew I could not today have been a staunch advocate of my race; that is self-evident. And yet, I must add that accident of birth I feel has been the most negligible reason of all in making me race-conscious. It was the most negligible influence of all in driving me ultimately in the acceptance, and instilling into me a profound interest in and appreciation for my race."

"There are those who, born to strictly pious parents, have been rigidly inculcated in Jewish principles and dogmas. Such people, it can be said, are Jews because they were born Jews. But with me it is altogether different. My father, a very gifted and famous physician, had very slight connections with his race. Religious education never entered into my early life; religious thought of any kind never influenced it in the least. And so, in the early years of my life, which stretched well beyond my adolescence, I could hardly be called a Jew, although I was born one."

"Why I am a Jew? Certainly, it is not because I think that Jewish cul-

ture is the greatest of all possible cultures or because I feel that the Jew is the greatest of all possible human-beings. Chauvinism of any kind whatsoever, I have always felt keenly, is unforgivably stupid. It is true, of course, that it is the tendency of a persecuted race to be chauvinistic, especially if it has sensitivity, culture and sensibilities. That is why the Jew must always exert special care in avoiding it. For chauvinism, after all, defeats its own purpose. You cannot convince anyone of your profound capabilities if you are continually trumpeting about them through bugles. Let your actions speak louder than any words! Yes, we may be proud of our racial heritage and of our history, we may refuse ever to conceal our identity; but modesty is always an enviable virtue. . . . No, emphatically no, has chauvinism made of me a Jew. True, I have in recent years come to realize that there is a unique importance to Jewish culture and that the Jew contributed much to the world of thought. But every man of learning realizes that the Jew has not been alone in this respect. We must always remember that the Jew is only one part of a great civilization.

"Why, then, am I a Jew? I am a Jew, first of all, because foreign influences have driven me willy-nilly to my faith. I am certain that if I were living in the best of all possible worlds where race-hatred, anti-Semitism, Jew-baiting were all unspeakable and unheard of, I would no more be conscious of my faith than the most stout-hearted skeptic. In such a world, I am sure, race consciousness would be of very little importance or necessity. It would, as a matter of fact, be diminished a hundred fold. But since we are not living in such a world, conditions everywhere have driven me into a greater and greater race-consciousness.

"I was first made aware of the fact that I was a Jew during my university days when, as a member of a philanthropic society, which meted out sparse charity to needy students, I was made aware of the fact that Jewish students were openly discriminated against. That made a profound impression upon me. It opened my eyes to a condition which had always existed but to which I had been as blind as a mole. By my eyes were now open, and from that time on I realized how much injustice, how much blind and hot-tempered hate, how much bitterness and stupidity was leveled against the Jew. And always an ally of the oppressed, I became once and for all deeply interested in the Jew. Jewish problems became my own intimate problems. I absorbed myself with Jewish thought and culture. I had become, suddenly, a Jew in heart and in soul.

"Of course there must be other reason why I am a Jew. I might point to the fact that my studies in Jewish history, culture and thought have awakened something deep within me and that I have found something of myself in them. I might point to the fact that I have come to realize that the problems of the Jew affect not only people very near to me, but affect me personally as well. This, much more than any accident of birth, has made me a Jew.

"I might add, in conclusion, that being a Jew requires a consummate grace and tact. I have already spoken about the stupidity of chauvinism. But chauvinism is not half so bad as a complete indifference to and an avoidance of Jewish interests. A Jew should strive to attain something of a golden mean: modest and unassuming at some times, but loud-voiced when the emergency presents itself. That is the type of Jew I have always strived to be."

ORTHODOX RABBI HEADS CINCINNATI VAAD HAIR

Cincinnati, Aug. 28—(JTA) — The Vaad Hair, the Cincinnati Union of Orthodox Congregations, has announced that Rabbi Eliezer Silver of Springfield, Mass., President of the Union of Orthodox Rabbis of the United States and Canada, has accepted the position of Rav Hakolel of Greater Cincinnati.

JEW APPOINTED TO LOAN ASSOCIATION BY BOSTON MAYOR

Hyman Manevitch of Dorchester Active in Political and Labor Circles Is Chosen

Boston, Aug. 28—(JTA) — Mayor James M. Curley appointed Hyman Manevitch of Dorchester a member of the Board of Directors of the Workingmen's Loan Association. Under the act of incorporation of this organization in 1888, it was provided that one director of the Association shall be appointed by the Mayor.

Mr. Manevitch is one of the youngest World War veterans in the country, and is a member of various religious, charitable, political and labor organizations.

Vicki Baum, Self-Confessed Sentimental Authoress

By MEYER LEVIN

Vicki Baum, authoress of Grand Hotel, is famous on two continents for her best seller and for the record-breaking dramatic version of the play. In an interview granted the Jewish Telegraphic Agency and The Jewish Herald, she discusses her distant Jewish origin, for there is a strain of Jewish blood in her family — Editor's Note.

"But my writing is too sentimental. No one would ever think of it as Jewish," thus, with a quick candid smile, Vicki Baum, authoress of "Grand Hotel," characterizes herself. Those authors whom the world considers distinctly Jewish, she feels, always have something of morbid probing, or of deep worldliness in their books which she feels missing in her own books. "You see, I am not Jewish in any sense of the word. I do not feel myself to be Jewish, and naturally my writing is not of that nature."

Nevertheless, there is a strain of Jewish blood in her family, which may be traced back for several generations. Her husband, Dr. Richard Lert, one of the conductors of the State Opera in Berlin, is also of mixed German-Jewish origin.

In the same frank way that she judges her writing, Vicki Baum judges herself. "There is nothing about me in my stories. I am an uninteresting person," she declares, with that same disarming smile.

One might disagree with that. As a girl, Vicki was the star of a musical family, being a child harpist of great talent. After she became "wedded to her music" in the person of her musician-husband, however, she gave up her harp playing, and turned to writing. She is now the foremost woman novelist of Germany and also editor of the fashionable German magazine, "Die Dame." Besides, Vicki Baum finds time to take care of her two children.

At first glance, it would seem that a chambermaid in a hotel could hardly boast to as interesting a life as that of Vicki Baum. But when Vicki Baum wanted to write a book, she turned not to her own varied life as musician, editor, mother, but to the life of a hotel chambermaid. She took a "leave of absence" from all her activities, and went to work for eleven hours a day as a maid in a hotel. There she got the human material for "Grand Hotel."

Though not in any full sense of

the term a Jewess, Vicki Baum is interested in Jewish problems to some extent, and waxes particularly eloquent on the subject of Adolph Hitler's anti-Semitic platform for Germany.

"But, of course, I myself am not an anti-Semite!" she says. "And all of that Hitler nonsense is now a thing of the past in Germany. Believe me, it is quite gone by, and will soon be forgotten."

"I am not political-minded, and try to keep out of all political commitments. That is difficult for an author, and particularly perhaps for an author in Germany."

"But the Hitlerites, the National-Socialists were just young men, boys, who wanted to parade and salute and sing military songs. This much must be said for them — they were all idealists. There was no idea of personal gain motivating the members, as there is in so many other parties, where the leaders expect payment in the way of government positions, power over public funds. These young men were dizzy with the idea of a purer nationalism, they wanted to set themselves up as more German than anyone else. There is something idealistic about that."

So much for Hitler. As far as Vicki Baum is concerned his movement is a thing of the past, and his campaign against the Jews of Germany can have no further serious effects.

This woman, who calls herself not "political minded," but shrewdly sees into the human basis for the growth of a popular party, is, nevertheless, the author of a story based on political movements and revolution, for "Grand Hotel" was not her first novel, though it has been her first grand success.

It may be the womanly, sentimental, if you will, manner of examining her material that has brought such popular acceptance of her views. Her manner is friendly, almost confiding; disavowing the qualifications of an expert, she goes on to offer opinions that are based on human understanding.

The famous little fuzzy-dog that coddles up against her cheek in the photographs of her seen everywhere these days, was not in evidence in the hotel reception room, which was, however, crowded with great baskets of flowers from publishers, play-producers, admirers of her work, friends.

The woman herself, of middle height, young, with a straight, somewhat stiff blonde hair bobbed, is sympathetically attractive. The hair, curiously enough, stands out in unruly strands, much like the hair of Frau Einstein. There is, indeed, something more of a resemblance to the two women, though, of course, Vicki Baum is much younger. Both have a way of managing people and careers; Frau Einstein has managed that of her husband; Vicki Baum, her own.

Some of Vicki Baum's avowed "sentimentalism" may be traced to the

fact that she is Viennese in origin, for that is the city of her birth and of her youth. Though now one of the important figures in the publishing world in serious, somewhat, cold-minded Berlin, she retains the Viennese spark.

She will be in the United States for several weeks. She is going to Hollywood, where she will see about the movie production of Grand Hotel. Incidentally, much of the dramatic success of the work has been engineered by members of the race from which some of Vicki Baum's ancestors came. The first great play-success in Germany was produced by Max Reinhardt; in New York, Herman Shumlin made "Grand Hotel" the greatest success of the year, and in Hollywood, it will probably be a Jewish producer who will turn the work into a movie.

TEMPLE EMANU-EL

RABBI GOLDMAN BEGINS 7TH YEAR OF LEADERSHIP

Rabbi Goldman has returned from his vacation to resume for the 7th successive year his spiritual leadership of Temple Emanu-El. New plans are being formulated to extend further the already large list of activities which the congregation is sponsoring and special attention will be paid to furthering the cultural activities among the young people and adults. Full details of these various plans will be announced in due time.

Up to date the Board of Trustees, the High Holy Day Committee, Finance Committee, School Board and the Membership Committee have already had fully attended meetings so as to start the year's activities in full swing at once.

MEMBERSHIP COMMITTEE REPORTS 20 NEW MEMBERS

Under the active chairmanship of Mr. Michael Tieman, assisted by a splendid Membership Committee, the following new members have so far been admitted to the fellowship of Temple Emanu-El. A most welcome hand is extended to them. They are:

Mr. and Mrs. Morris L. Harris, Mr. and Mrs. Nathan Harris, Mr. and Mrs. Nathan Ferdman, Mr. and Mrs. Jacob I. Felder, Mrs. Leo Winograd, Mr. and Mrs. Samuel Volpe, Mr. and Mrs. Samuel Silverman, Mr. and Mrs. Irving Seigel, Mr. and Mrs. Murray Goldfarb, Mr. and Mrs. Hyman Fradin, Mr. and Mrs. Herman Cohen, Mr. and Mrs. Herman Aisenberg, Mr. and Mrs. Joseph Adelson, Mr. and Mrs. Max Genser.

A more complete list will be announced later. The Membership Committee announces that it invites more members before the full quota of 300 members for the congregation is filled.

SEATS FOR THE HOLY DAYS

Mr. Benjamin D. Basok, Chairman of the Holy Day Planning Committee, together with Mr. A. L. Jacobs and Mr. Ernest Blazar, have issued a letter to the membership, asking all members to come for their admission cards on any of the following dates:

Sunday morning, Aug. 30th, 10:30 to 12:30; Wednesday evening, Sept. 2nd, 7:30 to 9:00; Thursday evening, Sept. 3rd, 7:30 to 9:00.

Because the seating capacity of the Temple will be taxed to the utmost, all members are urged to come at once to see this committee.

LIBRARY GIFT

Mrs. Lena Persky has sent a contribution to the Library Fund of Temple Emanu-El in memory of her dear departed son, Dr. Meyer A. Persky. May his memory be for a blessing.

TEMPLE RENOVATED

During the summer months consid-

erable renovation was made in the interior of the Temple. The Chapel, the Library, the Rabbi's Study, the Cantor's Room and the Sisterhood Parlor were repainted.

All this was accomplished without cost to the Temple through the gen-

erosity and co-operation of Mr. Al Green, Mr. Philip C. Joslin, Mr. Samuel Magid, Mr. Casper Frank, Mr. Haskell Frank, Mr. Louis Berman, Mr. Samuel Goldberger, Mr. Benjamin I. Sass, Mr. Solomon J. Field and Mr. J. Pearlman.

To Our Jewish Friends and Patrons

Your Good Will and Our Reputation

Are our two most valuable assets. To retain both, we buy only the very choicest of foods, train our employees to give you efficient, courteous service, and strive to make our atmosphere as cheerful as you would wish it.

Come in and look over our menu. You will marvel at the variety of tasty, well prepared dishes offered you daily, and at the outstanding specials.

Come in and inspect our new banquet room and dance hall, beautifully decorated, and with a seating capacity of over three hundred. Our new addition is available for banquets, weddings, and dinner parties at very reasonable rates. It will be worth your while to inspect our banquet hall, and plan your next party at Providence's Largest and Most Popular Restaurant.

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Jewish Orphanage News

The Board of Directors of the Jewish Orphanage of Rhode Island will hold its first meeting after the summer, on Wednesday evening, Sept. 2nd, at the Home on Summit avenue. A full meeting of the board is expected. Reports on summer activities will be given, plans made for the return of the children to school, and a program outlined for the balance of the fiscal year.

Mr. Walter I. Sundlun, President of the Orphanage, is actively making plans for building up the out-of-town membership of the Jewish Orphanage, as in former years. The Home extends its shelter to all Jewish chil-

dren of Rhode Island in case of need, and the cities and communities outside of Providence should recognize their obligation to support the Orphanage as a state-wide institution.

The boys and girls of the Orphanage have been enjoying various outings. Last week they had an all-day picnic at Woodville, and the swimming was especially liked by the youngsters. A good lunch was provided by the Home. Dr. Wolfenson is arranging another this Friday.

On Wednesday, Aug. 26, Dr. Louis B. Wolfenson, Executive Director, arranged with the Paramount Theatre to have all the children of the Orphanage attend the performance. The generous co-operation of the manager, Mr. Edward L. Reed, made this possible. The excellent program, specially adapted to children, made a delightful afternoon.

WOONSOCKET

Woonsocket Reporter
Miss Esther Golden
238 Park Place
Phone Woon. 206-J

HEURBERG AGAIN ELECTED CANTOR FOR SYNAGOGUE

Rev. Ansel Heurberg, who filled the position of Cantor of the B'nai Israel Synagogue for the past year, was unanimously elected for a two-year term at a meeting of the congregation held recently.

Reverend Heurberg, who came here from Brooklyn, N. Y., after many years of study of music under old masters in Vienna, Austria, is a gifted singer. His work as Cantor in the local Synagogue for the past year has met with the heartiest approval of the entire Jewish population here.

Last March he undertook additional duties and formed a choral society, which since then has become a permanent organization and is known as the Woonsocket Hebrew Choral Society. Aided by the coaching of Mr. Heurberg the society has developed into an able body of singers and has made two public appearances.

B'NAI BRITH HOLDS OUTING

With guests present from Putnam, Conn., and principal cities of Rhode Island, the first annual old-fashioned picnic of the Woonsocket Order of the B'nai Brith, was conducted in a very successful manner, Sunday at Sneeconnet Park. Over 400 attended.

At 10 o'clock in the morning, automobiles began to arrive at the park and there was something doing every moment until 8 o'clock in the evening. A special committee provided for the entertainment of the excursionists with an interesting program of sports and other games.

One of the features of the afternoon was the ball game between the single and married men. Dr. Henry Helfand upheld the pitching burden for the single team, opposed by Louis Berenbaum and Harold Finkelstein. After six innings of play, with the score for each club mounting higher and higher, the game was called, the result being a tie.

Prize winners were: Ladies, Mrs. Robert Levine; girls, Rose Helfand; men, H. Newman of Colorado. Sonny Baker was the winner of the balloon contest.

Dancing was enjoyed in the park ballroom to music furnished by Burt Sandberg and his orchestra. Luncheons and various refreshments were served by the entertainment committee.

The committee in charge of arrangements were as follows: Abe Goldstein, chairman; Samuel Megoff, treasurer; Albert Levein, Coleman Falk, Morris Russian, Morris E. Yarus, Ben Macktaz, Henry Helfand, Harry Brenner, Hyman Daniels, B. M. Falk, Abe Hopp, Ben Russian, Jay Russian.

BIRTHS

Mr. and Mrs. Louis Sadwin of Meadow road are the parents of a daughter, Thelma Eunice, born, Aug. 22.

Mr. and Mrs. Louis Ketover of Springfield, formerly of this city, are the parents of a son born Aug. 7. Mrs. Ketover was formerly Miss Rose Kane.

PERSONALS

Mr. and Mrs. Sam Macktaz of Grove street have as their guest their daughter, Mrs. Leo Angell, of Brooklyn, N. Y.

Mr. and Mrs. Fred Israel of Morton avenue have as their guest Mr. H. Newman of Colorado.

JEWISH STUDENTS JOIN IN WORLD DISARMAMENT PLEA

Geneva, Aug. 28—(JTA)—The World Union of Jewish Students was one of the eight student organizations participating in the International Students' Organizations conference here to discuss common and united action in favor of disarmament.

The conference was convened by the International Students' Service and was prompted by a desire to unite all the positive forces in the student world in a joint effort to support the work of the forthcoming disarmament conference. A representative of the secretariat of the League of Nations was present at the parley which represented 1,500,000 students throughout the world.

A resolution adopted by the conference declared that the "International Organizations of Students, representing the university youth of the world of all races, religious and political opinion, are sincerely attached to the maintenance of peace bought so dearly by their elders and are convinced that the fate of their generations depends upon the results of the work of the Disarmament Conference which will open in February, 1932.

ASK WARSAW RESTORE SUBVENTION FOR CHILDREN

Warsaw, Aug. 28—(JTA)—A delegation from the Jewish Parents' Association recently called on Mayor Slonimsky of Warsaw and submitted to him a resolution which was adopted at a meeting to protest the action of the Warsaw municipality in discontinuing its subsidy for Jewish children's summer colonies. The delegation demanded that the city continue the subsidy.

The Mayor promised to look into the matter. Recently the city informed the Jewish School Association that it was no longer able to continue its subvention to the Jewish summer colonies where over 500 ill and undernourished Jewish children have been spending the summer.

HOPE REVIVES FOR THIRD TRIAL OF P. HALSMANN

Vienna, Aug. 28—(JTA)—The Halsmann case took a hopeful turn recently when it was learned that a Vienna judge had taken up the study of a retrial for Philip Halsmann, the young Latvian Jew, who although pardoned last year, is still under the cloud of the Innsbruck court's verdict that he murdered his father.

The hope that if a third trial is granted Halsmann will be vindicated increased recently when it was learned that if a new trial is granted it will not be held in Innsbruck where the anti-Semitism of the juries twice resulted in Halsmann's conviction. There is also a possibility that Halsmann may be cleared through court action without the need of a trial.

KANSAS CITY WORKERS READY FOR PALESTINE DRIVE OPENING

Kansas City, Aug. 28—(JTA)—A large number of workers have already been mobilized in advance of the official launching of the \$15,000 American Palestine Campaign of the Jewish Agency for Palestine with the presence here of Prof. Gustave Klausner, President of the Midwestern Division and Mendel N. Fisher, Executive Director, who addressed an enthusiastic rally of workers at the home of Mr. and Mrs. Abe Diamant. A united Jewish community will take part in the first Agency Campaign. The leading organizations of the city, Zionists and Non-Zionists, will assist in the raising of the local quota.

Over 500 Jewish Periodicals Now Being Published

Berlin, Aug. 28—(JTA)—There are now over 500 Jewish periodicals being published throughout the world, according to statistics compiled by Dr. Arthur Rupp in a two-volume work, entitled "Sociology of the Jews," which has just been published here by the Juedischer Verlag in Berlin. Three hundred of these are published in Yiddish, seventy in Hebrew and the rest in various other languages.

Dr. Rupp points out that the largest centers of the Jewish press are in Poland, the United States and Palestine. In Poland there are 171 periodicals in Yiddish and 24 in Hebrew. In the United States there are 65 periodicals in English, 41 in Yiddish, three in Hebrew, and two in Spanish. Of those in the United States eight are dailies, 68 weeklies and 18 monthlies. They include four daily newspapers in Yiddish and one in English (Jewish Daily Bulletin).

Between 1667 and 1920, a total of 3477 Jewish publications have appeared in various countries, Dr. Rupp reveals. Of this number, 217 were daily newspapers and 1083 were weeklies.

The important role which the Jewish Telegraphic Agency plays in broadcasting Jewish news throughout the world is pointed out by Dr. Rupp.

In devoting a special chapter to the Jewish press, Dr. Rupp emphasizes that the Jewish press is highly instrumental in strengthening the international bonds and interests among Jews in all parts of the world.

"The Jewish Telegraphic Agency, which was established just after the war and which maintains a service in every important country in the world, providing the press with reports on events of a Jewish nature, has made it easier for the Jewish newspapers to report on Jewish affairs," Dr. Rupp declares.

OFFERS REWARD FOR DESECRATORS OF CEMETERY

Kovno, Aug. 28—(JTA)—A reward of one thousand lit was announced recently by the Jewish community of Memel for information leading to the apprehension of the vandals who participated in the desecration of the Jewish cemetery in Memel on Aug. 6th.

A delegation representing the Memel Jewish community called on the Governor of Memel to enlist his aid. The Governor promised to take energetic measures to find the desecrators who are believed to be members of the local German Fascists.

The vandals violated 26 graves and demolished a number of tombstones. To make certain that their ghoulish work was not interrupted they locked up the cemetery's caretaker in his cabin, and thus prevented him from reporting the outrage.

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THE JEWISH HERALD invites correspondence on subjects of interest to
the Jewish people, but disclaims responsibility for an indorsement of
the views expressed by the writers.

FRIDAY, AUGUST 28, 1931

Jewish Calendar 5691 1931

ROSH HASHONAH	SATURDAY, SEPT. 12
YOM KIPPUR	MONDAY, SEPT. 21
FIRST DAY SUCCOTH	SATURDAY, SEPT. 26
SHEMINI ATZERETH	SATURDAY, OCT. 3
SIMCHATH TORAH	SUNDAY, OCT. 4
ROSH CHODESH CHESHVAN	MONDAY, OCT. 12
ROSH CHODESH KISLEV	WEDNESDAY, NOV. 11
FIRST DAY SHANUKAH	SATURDAY, DEC. 5
1932 5692	
ROSH CHODESH TEBETH	FRIDAY, DEC. 11
FAST OF TEBETH	SUNDAY, DEC. 20
ROSH CHODESH SHEBAT	SATURDAY, JAN. 9
ROSH CHODESH ADAR	MONDAY, FEB. 8
ROSH CHODESH VE ADAR	WEDNESDAY, MARCH 9
PURIM	TUESDAY, MARCH 22
ROSH CHODESH NISSAN	THURSDAY, APRIL 7
15 DAY PESSACH	THURSDAY, APRIL 21
7TH DAY PESSACH	THURSDAY, APRIL 27
ROSH CHODESH IYAR	SATURDAY, MAY 2
LAG B'OMER	TUESDAY, MAY 24
ROSH CHODESH SIVAN	SUNDAY, JUNE 5
1ST DAY SHABUOTH	FRIDAY, JUNE 10
ROSH CHODESH TAMMUZ	TUESDAY, JULY 5
FAST OF TAMMUZ	THURSDAY, JULY 21
ROSH CHODESH AB	WEDNESDAY, AUG. 3
FAST OF AB	THURSDAY, AUG. 11
ROSH CHODESH ELLUL	FRIDAY, SEPT. 2

COLUMBIA'S CHANGE IN RADIO POLICY

It was announced a short time ago by the Columbia Broadcasting System that it would no longer sell time to religious bodies or individuals, but would instead put on a Sunday program of its own, to be known as the "Church of the Air." To the Protestants are allowed a half-hour each week; the Jews and Catholics have a half-hour on alternating Sundays. Although this new plan will deprive the system of more than fifty thousands of dollars, Columbia leaders feel that it is worth that loss to be relieved of the responsibility of allotting time on a commercial basis to different religious groups.

Those people who have come to expect the Jewish services each week may feel a marked disappointment in the new arrangement, which would give them a regular radio service only every other week. And for those who are far distant from any community which has a synagogue of its own, there comes a real loss. A large number of Jews had come to depend on the splendid sermons and on the excellent music for their spiritual lives. It is a serious deprivation for them to have such a pleasure limited to alternating weeks.

The serious point at issue, however, is the refusal of radio broadcasters in this instance to sell time to authoritative religious groups. Certainly, since radio is the one certain means of reaching the masses in this age, its power should be at the disposal of the important and legitimate bodies of the nation. By its power to decide when and how a Jewish service may be broadcast, the Columbia broadcasting system is likewise declaring its power to limit such a service altogether if it so sees fit.

In this regard, the radio is still in the nebulous period of its infancy. In time, an intelligent government board may evolve out of the chaos to suggest and develop programs for the larger hook-ups. Perhaps, then, a distinction may be drawn between the intellectual commercialism of those groups that buy time for spiritual purposes and the vulgar commercialism which is used to hawk refrigerators and shoes and non-intoxicating beverages between the soft allurements of soft music and sentimental romances.

By the Way

Tidbits and News of
Jewish Personalities

By DAVID SCHWARTZ

(Continued from Page 1)

with his theory of evolution than this utterance of the Talmud, and yet how few of us are acquainted with it.

It is time that some scholar really got up some outline that would give us some genuine idea of the contents of the Talmud. I have read a few that essayed to do this, but to me, they have all been disappointments.

This is notably true of the typical collections of Talmudic aphorisms. Scanty as my knowledge of the Talmud is, I believe, that I could compile a better collection than most of these are.

Wanted— A Best Seller

It is a work that, it seems to me, cries aloud to be done, and I think it requires for its consummation a man who knows both the Talmud and whose mind is fully abreast of the modern current. Such a work, it seems to me, ought easily to prove a best seller. Do you want the sex angle, which seems to be a sine qua non of the best seller of today? There is plenty of that in the Talmud. The Talmud, too, was contemporary with the birth of Christianity. What does this contemporary document say of that faith?

I nominate for the work of writing a best seller on the Talmud, Dr. Moses Hadas, of the chair of Greek at Columbia, who is also principal of the Hebrew Union College for Teachers.

A Rabbi— Like Beethoven

A good story that I heard here the other day concerns a Jewish Rabbi, who was much of a deceiver, and managed to get himself elected to a position before his congregation really knew him.

He was, of course, a disappointment, and one of the shrewder members of the congregation took it upon himself to diplomatically effect his removal.

"Rabbi," he said, "we like you very much, but really, you are too good for a town of this small size. You ought to be in London or New York. There you would be appreciated to the limit."

"That's true," answered the Rabbi. "I am cut out for a bigger sphere than this, but I have a contract."

"Oh, that's alright, Rabbi, don't let that worry you, I'll fix it so that you can break your contract."

"But if I go to a larger city, I'll need references."

"Don't let that worry you, Rabbi. I'll see that you get the very best of recommendations from our congregations."

To make a long story less long, the Rabbi obtained these recommendations and was soon, on the strength of them, engaged by another and wealthier congregation in a large city.

It was not long before this large congregation realized the elephant on its hands.

The president of the congregation went to see the president of the congregation which had recommended him.

"Why this man is a lemon. How did you dare to write such flattering recommendations?"

"Everything we wrote about the Rabbi is absolutely true," replied the first president. "We wrote that this Rabbi is like Beethoven and Moses; in fact, he is like God himself. That's why we wrote, and we are prepared to stand by every word of it."

"He is like Beethoven. Well, Beethoven was deaf, so is this Rabbi. He is like Moses. Moses stuttered, and so does this Rabbi. He is like God for God 'is nisch kein mensch,' and neither is this Rabbi."

"Why this man is a lemon. How did you dare to write such flattering recommendations?"

Diplomats and Ladies

I see by the Jewish Daily Bulletin that David Kaufman, the American Minister to Siam, is quoted as saying that diplomacy today is no longer the artful concealing of the days of yore.

Apropos of that, Dr. Gordon, to whom I have referred, several paragraphs back, tells a good "mashul." The doctor attributes it to the son of the famous Ben Jehuda.

"When a lady says no, she means maybe, and when she says maybe, she means yes, and when she says yes, she is no lady."

"When a diplomat says yes, he means maybe, and when he says maybe, he means no, and when he says no, he is no diplomat."

Interested But Embarrassed

Apropos of the current slump, I am told up here, that interest in Jewish affairs is as keen as ever, but money

JEWISH SOLDIERS'-SAILORS' FURLOUGHS FOR HOLIDAYS

(Continued from Page 1)

faith whose services can be spared, in order that they may participate in the observance of the Holy Days."

A standing order of the United States Veterans' Bureau is as follows:

"At the request of the Jewish Welfare Board and in accordance with the established policy and practice, beneficiaries of the Jewish faith whose physical condition permits will be granted passes to participate in the celebration of High Holy Days, including the Passover (covering the Seder Days), the New Year (Rosh Hashonah), and the Day of Atonement (Yom Kippur)."

The Jewish Welfare Board will arrange for religious services where men residing at a considerable distance from their homes are not able to leave their posts, and will make special provision for disabled men who are unable to leave hospitals.

The board's representatives are also arranging for the observance of the High Holy Days at outlying points, including China, Manila, Hawaii, Panama and Haiti.

Statement Issued by Touro President on Memorial Services

David C. Adelman, President of the Touro Fraternal Association, recently issued the following statement in regard to the memorial services to be held by the organization on Sunday, Sept. 20th:

"The memorial services to be held Sunday, Sept. 20th, on the new Touro burial ground at Lincoln Park Cemetery, ought to be of interest not only to members of the association, but also to all Rhode Island Jews. These services will not only honor the dead but will also keep alive the memory of that great Jewish leader, Judah Touro."

Charles Finklestein Memorial to be Unveiled Sunday

A monument, in memory of the late Charles Finklestein, will be unveiled on Sunday morning, Aug. 30, at 11 o'clock, at the Lincoln Park Cemetery.

An invitation is extended to all relatives and friends.

for Jewish purposes not so readily available.

A local lawyer explained the situation with a story.

A local man who was not getting along so very well with his wife, received a note from a gangster threatening to kidnap his wife unless he forward \$5000.

He replied as follows: "Dear Mr. Kidnapper: You have very evidently got me all wrong. I am not a rich man. I haven't got a thousand, let alone five thousand dollars. But I want to tell you that I am interested in your proposition."

Providence Conservative Synagogue TEMPLE BETH-ISRAEL Corner Niagara Street and Atlantic Avenue 5692 - 1931

We are happy to announce that the High Holiday Services will be conducted by our Rabbi, Maurice M. Mazure, assisted by Cantor Joseph Schlossberg with an augmented choir.

The High Holiday Committee, headed by Max Rosen, as Chairman, will be in session at the Temple on the following days:

SUNDAY, AUGUST 30	10 A. M. to 1 P. M.
TUESDAY, SEPTEMBER 1	7 P. M. to 9 P. M.
WEDNESDAY, SEPTEMBER 2	7 P. M. to 10 P. M.
THURSDAY, SEPTEMBER 3	7 P. M. to 10 P. M.
SUNDAY, SEPTEMBER 6	10 A. M. to 1 P. M. 3 P. M. to 12 Midnight
MONDAY, SEPTEMBER 7	7 P. M. to 10 P. M.
TUESDAY, SEPTEMBER 8	7 P. M. to 10 P. M.
WEDNESDAY, SEPTEMBER 9	7 P. M. to 10 P. M.
THURSDAY, SEPTEMBER 10	7 P. M. to 10 P. M.

Please make your arrangements early with the Committee.

DR. ILIE BERGER,
President.

JOHN LISKER,
Chairman, Board of Directors.

CRISIS DRIVES ANOTHER POLISH JEW TO SUICIDE

Warsaw, Aug. 28 — (JTA) — One more name was added to the growing list of Jews who have taken suicide as the best way out of economic private, when Elieser Rosenbaum, 70, jumped from a fourth story window recently to his instant death.

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Happenings of Interest in the Women's World

ORGAN OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS

PAULINE CHORNEY, Women's News Editor

All news for this page MUST be in this office by Tuesday

Youth

By NINA KAYE

At eighteen, Sylvia Field was her father's secretary, hostess and social buffer. Precipitated by her mother's death into the position of head of the household of Dr. Zachariah Field, Sylvia took the burden on her young shoulders with the confidence of youth.

In the seven years that followed, she justified that confidence. Sylvia presided over the gracious old house on the rambling estate to which her father had retired to carry out his researches. Presided with a quiet dignity that befitted the daughter of a great scientist.

Meeting statesmen, savants, millionaires gave her poise beyond her years. Accustomed to take the minutes at the meetings of the learned societies to which her father had belonged, her conversation was pitched in that stately sphere where only the learned dwell. There was a certain pedantry about her words, though her hair was golden and her blue eyes might have twinkled, were there ever anything undignified enough to engender such a twinkle.

But there never was. And although there were men who did not let the pink and white and goldness of Dr. Field's pretty daughter go entirely unnoticed, these men had all spent sufficient years upon this earth to have "arrived." That is, the youngest of them was twice Sylvia's age.

Not that Sylvia had ever gotten so far as to make the computation. These men in their neat black suits with greying moustaches and greying hair were all her father's friends. As such she was her own sweet, dignified self to them.

But there were times, when the garden her father loved was springing into blossom, when every leaf and branch quivered with the anticipation of life, that Sylvia walked sedately along the flagged path and wondered if her whole life would be spent in this retreat. Not that the thought was tangible. She would not have been disloyal, even in thought, to her father and his great work. Just a nameless, gnawing restlessness on a transparent, moonlit night would send her unhappily indoors.

Of course there was Gerald Flaum. He was hardly more than forty and as Sylvia reckoned ages that was young. He was her father's scientific secretary. He went about the house in rubber-soled shoes and was forever stepping out of unexpected corners as Sylvia passed. On these occasions he would bow low over her hand. As if she were some great lady and he her vassal.

To Sylvia, her father was a great man. He had lost all identity as a father, he belonged not to his country but to the universe. That he had to eat and drink and sleep like ordinary people was to her an inexplicable fact. And to hear him speak to her, suddenly and without preparation, of marriage was more surprising than if he had announced a successful communication with Mars.

He took off his glasses, wiped them carefully, and gazed past her head, bent over her note book. "Sylvia, you'll be getting married soon!"

Sylvia dropped her pencil. Had her father said those words or had they merely flitted through her subconsciously?

Thoughtfully, he sucked in the corner of his upper lip and repeated, "You'll be getting married soon, Sylvia. You're not a child."

Sylvia laughed, reached her hand toward his and dared to let it come to rest on his knee. "Don't worry, papa. You won't be losing me so soon."

"Losing you! Of course I shan't be losing you. You and Gerald will go on living here, just as now. I couldn't

get along without either of you."

"But papa, I'm not going to marry Gerald. Or anybody else. I haven't even been asked."

Dr. Field ruffled his papers. "I always understood, I always expected, you would marry Gerald. Gerald thinks the same. In fact, he has approached me to ask you to set the date." He fitted his fingers together. "Will you read me the last paragraph?"

Mechanically Sylvia continued to take down the words of the great Dr. Field, words which would be read around the world. What did they matter to her. Those other words, the few which she had not taken down, meant everything to her.

Marry Gerald Flaum? She shuddered. She knew that in the end she would agree rather than risk Gerald's going away and leaving her father with hundreds of incomplete and unexplained notes. Ever since she could remember, Gerald had worked with her father. He was too old to begin with someone unaccustomed to his ways. After all he meant something to posterity, while she was only a young girl, a girl who had never been in love.

When Gerald greeted her at dinner that night, she could tell that he knew of her father's having spoken to her. And from his manner, Sylvia gathered that Gerald understood everything to be settled satisfactorily.

After dinner, he followed Sylvia out to the wistaria hung veranda. "Your father is very tired tonight, Sylvia. He isn't going to work. Perhaps you and I—would you like to go out? There is a dance at Mrs. Held's summer home. I took the opportunity of accepting her invitation."

At first Sylvia flared. He wanted to appear with her, seal the bargain! Then she paused. A dance. She had never been to a dance at a summer home. She had never been invited! What was it like? What would it be like to be in the presence of young people?

"All right," she said, a trifle breathless. "I hope I've something suitable to wear."

She wore the dress which she had worn when she went with her father to call on the President. The dress was dark blue and it had long sleeves. Three seasons had elapsed since that memorable visit. Standing before the old-fashioned mirror in her old-fashioned bedroom, Sylvia had one, faint, quivering qualm. But she tossed her head. It didn't matter now—now that she was going to marry Gerald.

Somebody laughed. Somebody dropped a cocktail shaker, spilling the frothy contents over the dress that had been in the presence of the President.

And Miriam Held, seeking to make amends for the stained dress, whisked Sylvia up to her room and was soon snapping her into a tulle and taffeta whisp of a dress that set off the blonde ethereality of her beauty.

Back in the ballroom again, Gerald paid her the supreme compliment of failing to recognize her. It didn't matter, she was caught quickly in the arms of a waiting stag, only to be relinquished a moment later to a more clamorous one. How she danced, Sylvia never knew. It was as if she had become a bubble, a balloon tossed lightly back and forth by the smiling faced youths.

If one of them stood out from all the others, if the dark head of Judah Held was seen more often over her shoulder than the rest, Sylvia did not give herself the opportunity of noticing it. For the first time in her life she was enjoying herself.

Describes Work of Jewish Women for the Blind in Cities

Humane Service Cited by Council Chairmen; Activities Described by Mrs. Silberschmidt

New York City, Aug. 28—An impressive recital of work for the blind, being done by Jewish women in various cities, was made recently by Mrs. Oscar Silberschmidt, National Chairman of the Committee on Work for the Blind and Sight Conservation, of the National Council of Jewish Women.

In describing these activities, Mrs. Silberschmidt said:

"A small Council Section in the South has done most intensive and varied phases of work with the blind. Its influence as a constructive force has spread throughout the state. Members of this city's Blind Welfare Committee, appearing before the State Legislature, were instrumental in obtaining an increase of ten thousand dollars for the use of the state's blind. They assisted in the building of a state school for blind children by raising one thousand dollars. Another outstanding accomplishment was the establishing of a scholarship for a blind student. Five thousand dollars was raised over a five-year period. The young man has justified their efforts by distinguishing himself through high scholastic attainment.

"This small Section holds sales of handicrafts of the blind at state fairs and in the largest local department store, where free space is given them. The members have been educated to hire the services of blind chair-caners, weavers and piano-tuners.

"Much is done for the aged blind; through provision of suitable recreational facilities, reading to them, instructing them in the Braille system; automobile rides, placing tickets for concerts and lectures; securing free hospital, medical, dental and clinical care and examinations.

"An additional sight-saving class was opened, due to this Council Section's influence. Books in large clear type are provided for those of defective vision in the neighboring rural districts. Every policy outlined by the State Executive for the Blind, in all branches of the work, adaptable to the needs of the community is made to function by this branch of the Council.

"This work is financed by the social-service-minded Jews of the city and contributions from Council Sections of two cities nearby. The enthusiasm of this group has spread to all the women's clubs of the city to the extent that a chapter has been formed to assist the state secretary in introducing all ameliorative measures calculated to enlarge the scope of the work in the state."

It was later, much later, after she had gone laughingly off on an automobile ride with Judah to cool off, that she remembered Gerald.

They found him asleep in the men's coat room and brought him to her, eyes still cloudy and red-rimmed.

Stumbling and mumbling, he followed Sylvia out to Judah's car and permitted them to bundle him into the back seat. And then, with what-might-have-been-but-never-now-could-be her fiancé in the back, Sylvia sat beside Judah as he drove to the stately estate where Dr. Zachariah Field slept the scant quota of sleep allotted the aged.

It was nearly dawn and the world belonged to youth!

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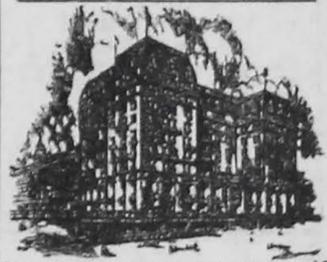
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Happenings of Interest in the Women's World

ORGAN OF THE LEAGUE OF JEWISH WOMEN'S ORGANIZATIONS

PAULINE CHORNEY, Women's News Editor
All news for this page MUST be in this office by Tuesday

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PERSONAL AND SOCIAL

The first meeting of the season of the Ladies' Union Aid Association will be held Tuesday afternoon, Sept. 8, at the Jewish Home for the Aged on Orms street.
Many important matters will be discussed and transacted and all members are urged to attend.

A bridge was held on last Tuesday afternoon by the Pioneer Women Club of this city at the home of Mrs. Henry Lazarus in Conimicut. Assisting the hostess were Mrs. Arthur Einstein, Mrs. Harry Finberg and Mrs. Simon Greenberg.

Mrs. Jonas Goldenberg and daughter, Bella, of Morris avenue, sailed on Wednesday on the S. S. George Washington from Hoboken, N. J., for Vienna, Austria, stopping first at Hamburg, Germany.
Miss Goldenberg will study music for three years at the Conservatory in Vienna. Mrs. Goldenberg will return to the United States on Nov. 7.

Guests at the New National Hotel in Block Island included Miss Esther Kebrek and Mr. and Mrs. Bert Israel of this city.
Mr. Sidney Jagolinzer of this city is registered at the Island View Hotel in Matunuck for a week.

Mr. Murray Dauber of Jersey City is spending his vacation with Mr. and Mrs. P. Uffer at their home in Longmeadow.
Mr. and Mrs. Max Abrams announce the engagement of their daughter, Miss Sadie Abrams, to Mr. Sigmund Saltzman, son of Mrs. Anna Saltzman.

Mr. and Mrs. Louis Port and daughter, Estelle, of New York avenue, Mr. and Mrs. Benjamin Salk and daughter, Rose, of Early street and Mrs. Charles Peel of Taunton are spending the week-end at Block Island.

Miss Anne Lubinsky of Fall River was honored at a handkerchief shower last week by Mrs. William Felder at her home on 993 New Boston road, Fall River. Seven tables of bridge were in play and prizes were presented the high scorers. Supper was served by the hostess.
Miss Lubinsky will be married to Mr. Abraham Bedrick of this city.

Miss Marlene Rich of Ruggles street returned Monday after a three weeks' vacation at Old Orchard Beach, Me. During her stay there, a dinner-dance was given in her honor at the East-land.
On the return trip, Miss Rich visited places of interest in Maine, New Hampshire, Vermont and Massachusetts.

Mr. Jonas Goldenberg and son, Harold, left on Wednesday from Hoboken, N. J., on an extended motor trip through New York State and Canada, stopping en route at Detroit, Mich.
Mr. and Mrs. Morris Mayberg and son of Sumter street have returned from a two months' stay at Middletown, R. I.

The Kerness family on Park avenue, Island Park, recently had as guests, Charles Swartz and Morris Sanders of Taunton.
Mr. and Mrs. Maurice Sadler are guests at the Pleasant View Hotel in Oakland Beach.

Mrs. Max Udin of Narragansett Terrace had as guest last week Mr. Benjamin Fain of Quincy, Mass.

Miss Rose Siegel of Riverside has returned from a trip to New York where she was the guest of her brother, Dr. J. Sanford Siegel and her sister, Mrs. Sarah Freedman.

Mr. and Mrs. J. C. Boardman and family and Mr. and Mrs. A. Bliss and family of this city were the guests last week of Mr. and Mrs. Irving Saltzman of Bayside.

Mr. and Mrs. Samuel Rosen, who have been on a trip to New York, have just returned to their home on Bay street, Oakland Beach.

Miss Mildred Reffkin of this city was the guest last week-end of Miss Ruth Miller of Nausauket.

Mr. and Mrs. Weiner of Island Park entertained recently Mr. and Mrs. Britt and family of this city.

Mr. and Mrs. Max Botvin of Shawomet have as guest this week, Miss Anna Sharpe of this city.

Mr. and Mrs. Max Olove of Bay street, Riverside, had as their guest, Mr. Philip Olev of New York.

Dr. and Mrs. Benjamin Rouslin of Nausauket entertained last week Mrs. Etta Gold and daughter, Norma, of Boston.

Mr. and Mrs. Louis Jacobs of Riverview and Mr. and Mrs. Morris Blazar of Riverside, left Tuesday morning on a trip to Niagara Falls and Canada.

Miss Bee Sinreich of Newport is visiting her sister, Mrs. Alexander Rabinovitz, of Atlantic avenue, Island Park.

Miss Anne Port of New York avenue is spending two weeks with Pearl Koplan at Block Island.

Dr. and Mrs. Harry Parvey and family have returned to town after a stay at Narragansett Pier.

Mrs. Vincent Frenbig and children of Bay Spring were the guests for a few days last week of Mrs. Silverman of Nausauket Beach.

Mr. and Mrs. Abie Labush of Pembroke avenue announce the birth of a son, Leonard William, on Aug. 14.

Miss Rosalee D. Waldman and Miss Rose Kurtzer have returned home from a seven weeks' stay at Newport.

Bridge Is Held On Botchkas Estate for Talmud Torahs

Over Forty Tables in Play at Affair for South Providence and Ahavath Sholom Schools

A bridge was held last Wednesday afternoon on the lawn of the estate of Mr. and Mrs. Harry Botchkas in Conimicut, for the benefit of the Ahavath Sholom and South Providence Talmud Torahs. Over forty tables were in play.

The committee in charge was under the chairmanship of Mrs. Benjamin Copeland and Mrs. David Gerstenblatt, and consisted of Mrs. Charles Rouslin, treasurer, and Mrs. Fred Adler, secretary.

Mrs. Samuel Ernstof, Mrs. B. Pearlman, Mrs. David Kotlin, Mrs. Nathan Davis, Mrs. H. Priest, Mrs. S. Ostrow, Mrs. Isadore Presser, Mrs. David Spahn, Mrs. Meyer Brown, Mrs. Samuel Kotlin and Mrs. Jacob Adler.

Saltzman-Berry

Announcement has been made of the marriage of Miss Gladys Carolyn Berry, daughter of Mr. and Mrs. Max Berry, of Verndale avenue, to Mr. Abraham Saltzman, of this city. The young couple were married in New Rochelle, N. Y., on Aug. 10, the ceremony being performed by Rabbi Kadushen.

Mr. and Mrs. Saltzman left on Thursday on a trip to the West Indies, Panama and South America. Upon their return in three weeks, they will reside in an apartment on Eleventh street.

Booklet on School Hygiene, Palestine, In Hebrew-English

Consignment of Edition Has Been Received at Hadassah Headquarters; Ready for Distribution

New York, Aug. 28—Under the direction of Hadassah, the Women's Zionist Organization of America, the first booklet on "School Hygiene in the Hebrew Schools of Palestine" has been published in Hebrew and English. A consignment of the English edition has just been received at the national headquarters of Hadassah in New York and are now ready for distribution.

This book, written by Dr. M. Berachjahu, Director of the School Hygiene Department of the Hadassah Medical Organization, deals with the subject in a non-technical manner. The Hebrew edition is already being bought and studied by teachers and parents in Palestine. The English edition will give readers here an account of the work done and a complete analysis of the method pursued which follows the most modern development in this work, adapted to meet conditions in the Near East.

Dr. Berachjahu gives the curriculum for the study of food as taught to school children. The method of treating trachoma is described in full. This is of especial interest to the professional as well as to the layman since the Hadassah Medical Organization of Palestine has received special commendation from the League of Nations Health Commission for its work in this field. Statistical lists are given, as well as many pictures illustrating the method and results of this work.

The book is one of a series published by the Hadassah Medical Organization as part of its program of preventive medicine through education of the public. Although this organization, supported by American-Jewish women, directs a complete health system, including hospitals and clinics, it is expanding its preventive work as rapidly as possible. The Straus Health Centers in Jerusalem and in Tel Aviv, are devoted to this phase of public health work. Here lecture courses are given, clinics in preventive medicine are held, practical dietetics is taught to mothers, and appropriate exhibitions are displayed. Dr. Berachjahu's book was introduced to the public in Palestine during one such exhibition where charts and diagrams helped to convey the importance of hygiene in all phases of life.

BLAMES READING AND SAMUEL FOR BRITAIN'S CRISIS

Berlin, Aug. 28—(JTA)—The absurdity of the Voelkischer Beobachter's anti-Jewish agitation was climaxed Monday in an article alleging that the Jews are responsible for the present crisis in the British government.

The chief Hitlerite organ charges that Sir Herbert Samuel, Liberal leader, and Lord Reading, are to blame for the present difficulties of Great Britain.

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Jewish Juniors to Hold Convention at Bridgeport, Conn.

Biennial Meeting Will Convene On Oct. 11th to 14th, Inclusive; National Officers to Speak

New York City, Aug. 28 — The seventh biennial convention of the National Council of Jewish Juniors will be held in Bridgeport, on Oct. 11th to 14th, inclusive. Convention committees appointed by Miss Minnie Stein of Pittsburgh, National President of the Juniors, have been functioning for several months, under the following chairmen:

Miss Jennie F. Feinberg of New York City, Committee on Program; Miss Lillian M. Kooperstein of Jersey City, N. J., Committee on Revisions; Miss Margaret Sycle of Rich-

mond, Va., Committee on Candidates; Miss Jennie Moses of Ft. Worth, Tex., Committee on Rules; Miss Rachel Hirschberg of Oakland, Calif., Committee on Resolutions; Miss Jessie J. Friedman of Cleveland, Ohio, Committee on Credentials; Miss Hilda Levy of Washington, D. C., Committee on Exhibits, and Miss Marion Gould of Schenectady, N. Y., Committee on Conference Reports.

The arrangements in Bridgeport are being made under the leadership of Miss Rose S. Beck of the local Council of Jewish Juniors.

Mrs. Joseph E. Friend of New Orleans, President of the National Council of Jewish Women, and Mrs. Leonard B. Schloss of Washington, D. C., National Chairman of the Council's Department of Junior Auxiliaries, will be among the speakers to address the convention of the National Council of Jewish Juniors.

Special Program Presented Sunday at the Maplehurst

A most entertaining program for the guests was presented on last Sunday evening at the Maplehurst Hotel in Bethlehem. These Sunday night programs at this popular resort have become a feature to which the guests look forward. Sigmund Berger of Woonsocket was master of ceremonies last week, of the following entertainment:

- (1) Clog dance, Mr. Silverstein;
- (2) a group of songs, Miss Christine Brown;
- (3) song and dance, Marcia and Ralph Cohen;
- group of songs, Sigmund Berger;
- (5) Maplehurst skit, written by Mr. Berger and presented by Mr. Berger, Lou Schlansky, Barney Gould, Max Cohen and Tiny Schulman;
- (6) Miss Bellinson entertained with several Russian dances and songs.

History of Rumford Baking Powder

There's real romance in Rumford's history . . . the romance of research, of discovery, of success, and of public service. There's romance even in the very name Rumford, which dates back to the Rumford Chair of Chemistry at Harvard, occupied by Professor Eben N. Horsford, discoverer of baking powder in the research laboratories of Harvard.

Horsford, juggling with atoms, and molecules, and reactions, his scientific soul steeped in his search for an ideal leavening agent, needed but the stimulus and inspiration of a friend and business man, George F. Wilson, who, in 1854 embarked upon the manufacture of baking powder of distinct dietic value.

The story science tells of the proper preparation of Rumford Baking Powder, is rich in technical interest. The layman may grasp a faint idea of the extreme care exercised in the making of baking powder at Rumford, when he is shown that over 52 distinct laboratory tests are made before the product passes for consumption.

If only Professor Horsford, who died in 1893, could drive up to the beautiful, immaculate Rumford buildings, the last word in scientific construction and efficiency, and see the remarkable progress made! Modern manufacturing methods have dressed his ideals with the seven-league-boots to accomplishment. Here is a plant, second to none in this country, whose very physical appearance reflects the cleanliness, care and purity of its product.

If only Horsford could visit the can factory where millions of cans are turned out yearly; if he could only witness the filling, labeling, and packing machines, the chemical laboratories, the experimental kitchens, engineering offices, storage floors, and administrative offices; if he could only review the series of fascinating processes through which the can is made, conveyed automatically to be filled, weighed, topped, labeled, dried, inspected and cased . . . all in the space of fourteen minutes, six of which were consumed in the drying! If only he could watch the 52 exhaustive laboratory tests before the powder is allowed in the can for coast to coast distribution! No wonder Rumford sales are mounting, month by month, year by year!

The Care of Your Shoes

You give regular attention to the tires of your automobile. Do you give an equal amount of attention to the tires of the human body, your shoes?

Shoes require careful attention—daily care—if they are to give you the service and comfort you anticipate when fitted at the shoe store.

Shoes must be cleaned after each time they are worn, using a good grade cleaner and a specially made polishing cloth or brush.

When shoes are not in use they should be kept on shoe trees that are of the same last as the shoes.

The heels must be kept straight at all times, otherwise the shoe will lose its shape.

In damp or rainy weather wear rubbers to protect shoes from water.

When shoes require repairing they should be taken to a reputable shoe repairer where they will be rebuilt under similar conditions in which they are originally made.

Shoes should be changed every six hours and the pair just removed permitted to rest in the light, using shoe trees that provide for the circulation of air throughout the shoe.

When buying shoes the purpose for which they were made should be determined and shoes should be worn only for that purpose. Dance shoes used in playing golf will give little service.

The information is furnished through the courtesy of the Walk-Over Shoe Company, corner Snow and Westminster street. Mr. William R. Briggs, manager.

Your New Year Greeting Card Problem SOLVED By Using THE JEWISH HERALD

5692	ROSH HASHONAH Sept. 12, 1931	1931
	YOM KIPPUR Sept. 21, 1931	

OF COURSE you will want to greet all your friends and relatives on this New Year. Undoubtedly last year you forgot many of them and it was no fault of your own—possibly it left a very tender spot and you vowed it would never happen again—

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 Wish All Their Relatives and Friends
A HAPPY and PROSPEROUS NEW YEAR

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NAME OR NAMES
 STREET and NUMBER

SOKOLOVITCH, OLDEST JEW IN POLAND, DEAD AT 110

Vilna, Poland, Aug. 28—(JTA)—Zalman Sokolovitch, Poland's oldest Jew, died suddenly here last week at the age of 110. Mr. Sokolovitch, who was a merchant, was active until the last day.

JEW, OLDEST MAN IN CZECHOSLOVAKIA, DIES AT AGE OF 101

Prague, Aug. 28—(JTA)—Moritz Steiner, the oldest man in Czechoslovakia, died suddenly last week at Neuhaeusel while celebrating his one hundred and first birthday. Steiner was born in 1830.

Four Jews Are Named by Hoover On Aid Board

Washington, Aug. 28—(JTA) — Of the sixty leading citizens who received a call from President Hoover to become members of the advisory committee of the new unemployment relief organization, headed by Walter S. Gifford, four are Jews.

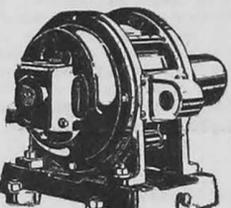
They are Bernard M. Baruch, a prominent financier of New York and one time head of the War Industries Board; Milton E. Esberg, industrial leader of San Francisco; Julius Rosenwald, merchant and philanthropist of Chicago, and Rabbi Abba Hillel Silver of Cleveland.

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The Book Case

Comments on Jewish Authors and Their Books
By FRIEDA R. BIENSTOCK

"Guys and Dolls"
Damon Runyon, widely syndicated sports writer, only recently became known as a writer of fiction. Just how much fact and how much fiction go to make up "Guys and Dolls" which Stokes is publishing at \$2, I cannot say. It doesn't matter much. All I can say for Mr. Runyon is that if he's just started writing stories I think he already has a head start on most of the other writers in the field.

"Guys and Dolls" is human, it's original in concept and it's the swiftest collection of short stories it's been my good fortune to come across since I went bleary-eyed reading and re-reading Ben Hecht's "1001 Afternoons in Chicago." Mr. Runyon does not write about delicately flavored situations. His backgrounds are ordinarily placed in the vicinity of the "Roaring Forties," the Tenderloin Section of New York City.

Gangsters, gangsters' molls, chorus girls, race-track hounds and false-alarm sports are the subjects. But Mr. Runyon handles his tough material with a delicacy that is charming. Just enough and not even a trifle more manipulation than is necessary is contributed by the author. For the rest one feels that the stories just move on their own impetus. Of course the latter isn't so, but what a tribute to the deftness of Mr. Runyon. I could cite "Lillian" as an outstanding story in "Guys and Dolls" and "A Very Honorable Guy" as another. But it's not fair to such priceless tales as "Butch Minds the Baby," "Dark Dolores," etc., etc. Read Mr. Runyon. You'll enjoy your introduc-

tion to a new school of the short story.

"The Clash of World Forces"
"The Clash of World Forces" is a study by Basil Mathews of present-day world conditions in storm centers, such as Russia, India, Italy and the like. Included in the volume are keen portraits of the personalities of the leaders in the various countries. Mr. Mathews is an Englishman, formerly a newspaper correspondent and now residing in Geneva.

The essays, which go to make up this volume, were first delivered as lectures at Drew University. (Abingdon Press, \$1.50).

"A Bulwark of Democracy"
"A Bulwark of Democracy" by Augur Appleton (no price listed), is a study, rather one-sided, of the Eastern European situation and argues for an equality of standing for Poland and Germany and the necessity for living in close contact.

The author, who is also the author of "Eagles, Black and White," continues the work begun in the latter volume. "A Bulwark of Democracy" relates to Poznan, the province in the western Polish frontier.

The author is interesting, presents an intelligent viewpoint, and gives one more than a little food for thought. Especially enlightening in his view of the benefits of the Jewish section of the population in the district. The book is profusely charted and illustrated and there is an unusually helpful index to "A Bulwark of Democracy."

Notes About Authors
Ruth Raphael, publicity director for Cosmopolitan, was formerly publicity woman for Harper's—probably the one and only Jewess who will ever hold that position! . . . Chevalier Jewish? A correspondent hints so.

Recommended for immediate perusal: "Her Body Speaks," by Marc Stein; "Martin's Summer," by Vicki Baum; "Champion From Far Away," by Ben Hecht; "Speakeasy Girl," by Bobbie Meredith; "Guys and Dolls," by Damon Runyon; "Amok," by Stefan Zweig; "Mayor Harding of New York," by Stephen Endicott. Is that a long enough list?

DR. SPEISER TO HEAD U. OF P. EXPEDITION TO MESOPOTAMIA

Philadelphia, Aug. 28—(JTA)—Dr. Ephraim A. Speiser, Professor of Semitic languages and literature at the University of Pennsylvania, will head the university museum expedition for archaeological research at Tell Bilah and Tepe Gawra in Mesopotamia. The research work will be conducted together with the American School of Oriental Research.

Dr. Speiser sailed this week for Leiden, Holland, as the United States government's representative to the International Congress of Orientalists. Following the congress, Dr. Speiser will go to Syria to join the expedition and then to proceed to their camping site for the 1931-32 base.

B'NAI B'RITH SEEKS DATE ON UNEMPLOYMENT

Detroit, Aug. 28—(JTA)—Aroused by reports that Jews themselves are responsible for prejudice against fellow-Jews in employment, Pishah Lodge, No. 34, of B'nai B'rith, has chosen a special committee to investigate conditions and to seek data that will throw light on the problem.

The committee, headed by Morris Shatzken and Henry M. Abramovitz will seek information on the general unemployment situation and plans to approach employers reported as having been motivated by prejudice when hiring help, with a view of urging them to offer an equal chance to Jews.

EUGEN BLOCH NAMED SWISS CONSUL GENERAL IN AUSTRALIA

Berne, Switzerland, Aug. 28—(JTA)—Eugen Bloch, brother of the famous Jewish dermatologist, Professor Bruno Bloch, was appointed Swiss Consul General in Austria recently. Bloch has been Swiss Consul at Sydney for the last 10 years.

MIZRACHI LEADER ON WAY TO SOUTH AFRICA FOR DRIVE

Jerusalem, Aug. 28—(JTA)—Rabbi Meyer Berlin, world president of the Mizrahi organization, has left for South Africa in the interests of the Mizrahi Palestine campaign fund. The campaign will open in South Africa just before the High Holidays. After the holidays Rabbi Berlin will come to the United States.

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Ford	4.40-21	\$4.98	\$4.98	\$9.60	\$4.35	\$4.35	\$8.50
Chevrolet	4.50-20	5.00	5.60	10.90	4.78	4.78	9.26
Ford	4.50-21	5.09	5.69	11.10	4.85	4.85	9.40
Chevrolet	4.75-19	6.65	6.65	12.90	5.68	5.68	11.14
Whippet							
Erskine							
Plymouth	4.75-20	6.75	6.75	13.10	5.75	5.75	11.26
Chandler							
DeSoto							
Dodge							
Durant							
Graham-Paige	5.00-19	6.98	6.98	13.60	5.99	5.99	11.66
Pontiac							
Roosevelt							
Willys-Knight							
Easex	5.00-20	7.10	7.10	13.80	6.10	6.10	11.90
Nash							
Easex	5.00-21	7.35	7.35	14.30	6.35	6.35	12.40
Nash							
Oldsmobile							
Buick	5.25-21	8.57	8.57	16.70	7.37	7.37	14.52

MAKE OF CAR	TIRE SIZE	Firestone	*Special	Firestone
		Oldfield Type Cash Price Each	Brand Mail Order Tires	Oldfield Type Cash Price Per Pair
Buick-M'ra'te	5.25-18	\$7.90	\$7.90	\$15.30
Oldsmobile				
Auburn	5.50-18	8.75	8.75	17.00
Jordan				
Reo				
Gardner				
Marmon				
Oakland	5.50-19	8.90	8.90	17.30
Peerless				
Studebaker				
Chrysler	6.00-18	11.20	11.20	21.70
Viking				
Franklin				
Hudson	6.00-19	11.40	11.40	22.10
Hupmobile				
LaSalle	6.00-20	11.50	11.50	22.30
Packard				
Pierce-Arrow	6.00-21	11.65	11.65	22.60
Stutz	6.50-20	13.10	13.10	25.40
Cadillac	7.00-20	15.35	15.35	29.80
Lincoln				

SIZE	Firestone	*Special	Firestone
	Oldfield Type Cash Price Each	Brand Mail Order Tires	Oldfield Type Cash Price Per Pair
50x5 H.D.	\$17.95	\$17.95	\$34.90
32x6 H.D.	29.75	29.75	57.90
36x6 H.D.	32.95	32.95	63.70
6.00-20 H.D.	15.35	15.35	29.80

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More Thickness, inches658	.605	.598	.561
More Non-Skid Depth, inches281	.250	.250	.234
More Plies Under Tread . . .	6	5	6	5
Same Width, inches	5.20	5.20	4.75	4.75
Same Price	\$6.65	\$6.65	\$4.85	\$4.85

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4.40-21 \$4.98 (29 x 4.40)	5.25-19 \$8.15 (29 x 5.25)
4.50-21 \$5.69 (30 x 4.50)	5.25-21 \$8.57 (31 x 5.25)
4.75-19 \$6.65 (28 x 4.75)	5.50-19 \$8.90 (29 x 5.50)
5.00-19 \$6.98 (29 x 5.00)	6.00-20 \$11.50 (32 x 6.00)

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NEWS OF INTEREST TO MEN

COLLEGE — COUNTRY CLUB — SPORTS

ACHIEVEMENTS BY JEWS IN PALESTINE LAUDED

New York, Aug. 28—(JTA)—Returning recently aboard the S. S. New York from a two months' tour of Palestine, Syria and Egypt, Mrs. Estelle M. Sternberger, Executive Secretary of the National Council of Jewish Women, issued a statement in which she told of the astounding achievements of the Jews in Palestine.

"The agricultural and economic achievements of the Jews in Palestine," she declared, "are astounding when one recalls that less than 15 years ago that land was a land economically barren and desolate. The Jews and the Arabs will, I am confident, develop plans for making Palestine serve the interests of all its residents, regardless of race or creed."

"The Jew living in the land of his ancient prophets, who thundered forth their teachings of social justice, has no desire to be unjust to the Arab. On the contrary, the Jew is determined to better the lot of the Arab so that his wage and living standards will not become a threat to the industrial progress of Palestine."

LATVIAN POLICE INJURE TWO JEWS AT BUND DEMONSTRATION

Riga, Aug. 28—(JTA)—Two Jewish workers were seriously injured recently when the police sought to break up a demonstration of 700 members of the Bund, the Jewish Socialist Party, in Dwinsk.

The demonstration was an entirely peaceful affair, but the police refused to permit the demonstrators to meet and in breaking it up used their clubs freely.

JOSEPH S. SHUBOW TO EDIT 1932 AVUKAH ANNUAL

New York, Aug. 28—(JTA)—Rabbi Michael Alper, chairman of the publications committee of Avukah, the American Student Zionist Federation, announces that Joseph S. Shubow of Boston, has been named editor of the 1932 issue of the Avukah annual.

The annual is the principal publication of Avukah and usually includes original contributions to Zionist thought and writing by outstanding Zionist thinkers as well as by students in the Avukah movement.



SPORTING WORLD

NEWS WRITTEN FOR THE JEWISH HERALD BY GEORGE JOEL



"JEWS GO TO COLLEGE"

In an arresting article, which appears in the September issue of Harper's Magazine, under the title of "Jews Go to College," Harold A. Woodruff, the author, who has been an instructor in various colleges in different sections of the country, discusses the reasons for the prejudice that exists against the Jews in our universities. Of course, many of the readers of this column will be infuriated because they are very sure that no prejudice does exist, and, if it does, nothing should be said about it. Nevertheless Mr. Woodruff from his broad experiences has come to the conclusion that prejudice is rife.

It is his opinion that the college authorities themselves are not the guilty parties. Most academicians are interested in attracting serious-minded students to their class rooms regardless of their creed, but that the pressure of alumni bodies makes discrimination necessary. The old grads feel that the college belongs to them by right of birth and contribution and should be run for the benefit of the Gentile students.

Among the various factors which lead to prejudice, the author points out that Jewish parents are one of the strongest causes. Instead of allowing their children to choose a course or pursue a profession the parent is a frequent visitor at college and comes and argues with the authorities about the standing of the boys and girls. Another thing is the quandary a Jew finds himself in when examinations or classes are held during religious holidays. The Jew wishes to be excused and in this way the Gentile gets the idea he (the Jew) is being favored. The refusal of the Jewish alumni to support his college in after years is also noted, but Mr. Woodruff wisely states that the Jew can hardly feel kindly towards his Alma Mater when he has been forced through four years of social ostracism.

I am inclined to agree with most of the author's premises until he discusses college athletics. Here he takes a viewpoint that has been out of date ten years. He says that Jews are primarily indoor people, essentially studious, but not athletic and are not interested in whether the old college won the big game or not. Mr. Woodruff would do well to go over the sports records of the last decade and should have sat in the stands at the games with the students. He would have found a surprisingly large number of Jewish faces both on the playing field and up in the stands. At my college fraternity house the cardinal sin was to miss any kind of athletic contest. I remember two Freshmen who stayed home from an important football game and studied. They were under a cloud the rest of the year and were finally expelled. Such lack of the "rah rah" spirit was a rare thing. Alas our Jewish students have become the equal of the Gentile student in Babbitry and are much more interested in extra-curriculum activities than they are in making high grades.

JEWS FAIL TO WIN JUNIOR OR BOYS' TENNIS TITLE

For the first time in years a Jewish tennis player failed to walk off with a Junior or Boys' National Tennis Championship. Jay Cohn of Santa Monica, Cal., who for the past two years won the boys' title, was defeated in the final round of the junior event held at Culver City, Ind., by a young man named Lynch. Paired with Lynch in the doubles final they were beaten by Cram and Beaver. In the boys' events the Jewish lads didn't have a look-in.

OTHER TENNIS NEWS

I didn't expect our Jewish girls to do very much in the National Women's Championships, but the surprising defeat of Baroness Levi in the first round was a disappointment. The former Miss Rosenbaum was not given a chance to win the crown, but everybody thought she would reach the quarter-finals. The other Jewish entry, Clara Greenspan, was dropped out in the second round by Miss Betty Nuthall, last year's winner.

Our boys haven't been doing very much. Eddie Jacobs took a set from Frankie Shields, the Davis Cup star, in the Newport tournament, but Seligson got no farther than the first round. It has been a disastrous season for the Jewish players.

ROTHENBERG WINS AT GOLF

Walter Rothenberg, 19-year-old Lafayette student and best Jewish golfer in the country, won the fourth an-

nual invitation tournament of the Green Meadow Country Club, when he defeated another Jewish player, Bert Resnick, of Yale, 4 up and 3 to play. It was the first time that two Jewish players reached the final round of such an important tournament.

This Resnick lad is quite a golfer. A member of the Yale golf team, he won the Norwich invitation this year and was a finalist in the Brooklawn event. Although he was suffering from sickness the morning of his match with Rothenberg, he gamely decided to play the match.

BERG AND CANZONERI TO FIGHT IN SEPTEMBER

Jackie Berg will get that chance at the lightweight crown. Articles have been signed for a fight with the champion, Canzoneri. It will take place at the Polo Grounds on Sept. 10, and is scheduled to go 15 rounds. The last time the boys fought, Berg suffered his first knockout. A previous fight ended in a victory for Berg. Things now stand even-up. It should be a great fight.

CHATTERINGS

Plaut, Bienstock, Barckman and Dubinsky will assist Coach Palmer at C. C. N. Y. during the coming football season. They will be the only Jewish coaching quartet in the country.

The Berg-Canzoneri fight was originally scheduled for England until it was found out that the British government would take 40 per cent. of the gate. The fighters were horrified by such conduct and immediately decided to fight in a more appreciative land.

The Boston Chapter of Maccabee Association of America are to hold its first annual Field Day on Sept. 19th at West Roxbury. More details next week.

Lord Passfield Says Jews Need Fear No Palestine Trouble

London, Aug. 28—(JTA)—The British Colonial Office, in behalf of Lord Passfield, Colonial Secretary, recently officially notified the Zionist Revisionists that the Jews need have no fears regarding the present Palestine situation. The Revisionist organization last week wrote to the Colonial Office warning that unless the intrigues of Communist agents and Arab leaders in Palestine were suppressed, they would lead to bloodshed.

The Colonial Office's statement declares that "recent telegraphic reports from the High Commissioner (of Palestine) to the Secretary of State make it clear that the situation is being very closely watched. Lord Passfield is quite confident that the High Commissioner may be relied upon to take steps ensuring the maintenance of order."

The Colonial Office's communication to the Revisionists, which is a reply to their letter directed to Lord Passfield, emphasizes that "the government would not tolerate any speech or published comments against the sealed armories and instructions were given not to permit any proposed demonstrations against arming the Jewish colonies."

MANY JEWS AMONG 34,000 UNEMPLOYED IN LODZ

Warsaw, Aug. 28—(JTA)—There are now 34,000 unemployed people in Lodz, the Manchester of Poland, according to official figures made public recently. This number includes many Jewish textile workers.

Unemployment in Lodz has hit the Jewish tailors, bakers, tinsmiths and all those engaged in the needle trades particularly hard. As the result of the unemployment situation more than 15,000 Jewish families are on the charity list of the Lodz Jewish community.

HARTFORD GETS HEBREW UNIVERSITY FRIENDS CHAPTER

Hartford, Conn., Aug. 28—(JTA)—A local chapter of the American Friends of the Hebrew University has been launched in Hartford. Plans are under way to achieve a membership of 500.

Temple to Exclude Female Voices and Gentiles from Choir

Baltimore, Aug. 28—(JTA)—A radical change in policy of the choir of the Har Sinai Temple, which will exclude female voices and Gentiles, was announced last Saturday. Har Sinai, of which the Rev. Dr. Edward L. Israel, is Rabbi, is one of the three Reform congregations in Baltimore.

The action is said to constitute a new departure in the synagogal music of Reform Jewish Congregations in this country.

"The music of the Synagogue," the announcement stated, "has always been peculiarly identified with male voices. Har Sinai has decided that it will enhance the beauty of its religious service to have the music rendered by a male choir."

Hugo Weisgal, son of Cantor Adolph J. Weisgal, of the Chizuk Amuno Synagogue, has been secured as the new leader. The choir will consist of Ellis Kahn, Maurice Vankin, Max Epstein, David Kurland and Samuel Morris, organist.

"We feel," the announcement added, "that this introduction of an all-male, all-Jewish choir into a synagogue, which will continue its Reform ritual and liberal traditions, is a significant step in American Jewish life."

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O. H. C. NEWS

MOTORBOAT PARTY SUCCESSFUL

Despite threatening weather, thirty couples of the Order of Hebraic Comradeship spent an enjoyable day in Narragansett bay and at Conanicut Island. Although the water was a bit rough and the boat tossed from side to side at times, the party seemed to enjoy it all the more.

At Conanicut Island the party had lunch, which was followed by field events, under the direction of Messrs. Wexler, Kasper and Keller. The pie-eating contest was the outstanding event of the series.

Following are the list of events and winners:

Fat men's race: first, Irving Schretter; second, Joseph Waldman; pie-eating contest, Mrs. Joseph Waldman; shoe matching contest, Mr. and Mrs. Barney Gorman; peanut race (women), Becky Rakoff; soda race, Bertha Bazarsky, first; Mrs. Joseph Waldman, second; 50-yard dash (women), Becky Rakoff, first; Rose Kasper, second; 100-yard dash (men), George Labush.

Due to the heavy sea a change of schedule was necessary. Instead of stopping at Prudence Island, as planned, a short stop was made at Crescent Park instead. On the way home from the park Mr. Kasper awarded prizes to the winners of the events. As usual, Berditch and Block helped along with the entertainment. The boat docked at 10:30 p. m.

NOTES

Mr. and Mrs. Al Saltzman are on their honeymoon in the West Indies. They will return in about three weeks and live in an apartment on Eleventh street.

Morris Mazick and wife recently returned from their honeymoon in Canada.

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The Jewish Herald

Igor Gorin Guest Cantor at Howell Street Synagogue

Igor Gorin, the celebrated Viennese opera singer, arrived from Vienna on last Wednesday and is now in Providence in preparation for his engagement as Cantor for the High Holiday



CANTOR IGOR GORIN

services at the Ahavath Sholom Synagogue on Howell street.

The young man, who was discovered and brought to this country last year by Rabbi Jacob Sonderling, former Rabbi at Temple Beth-Israel, made a sensational success in his American debut, both as Cantor at Temple Beth-Israel and on the concert stage.

Ahavath Sholom Synagogue engaged him to officiate at the High Holiday services this year.

Gorin returned to Vienna last spring for further study under the eminent Professor Viktor Fuchs and also to fill several concert engagements in Europe.

For his engagement at the Howell Street Synagogue, Gorin will be assisted by an augmented Boston choir.

Ball to Open "Y" Convention in Boston, Oct. 10

An elaborate ball on Saturday evening, Oct. 10, in the Georgian Room of the Statler Hotel in Boston, will open the annual convention of the Associated Y. M. and Y. W. H. A.'s of New England. On Sunday, Oct. 11, meetings of the various committees and delegations will be held.

This affair will be the official ball of the convention with dancing from eight until midnight. Dress will be optional.

A large out-of-town delegation is expected to attend since the prospect of a week-end convention in the Hub is something which can be appreciated by everyone interested in the "Y" movement and in a good time.

The general committee, who is being assisted by local committees from each city, is comprised of the following:

Mrs. Eva Olim Goldberg, Boston, chairman; I. S. Kibrick, Brockton; David Winer, Lynn; Louis Baker, Salem; Jeremiah Kamens, Boston; Miss Esther Elovitz, Dorchester; Manuel Lubin, Winthrop; Mrs. Abraham Horowitz, Brockton; David Harris, Cambridge; Miss Ada Epstein, Fall River, and Saul E. R. Feinberg, Providence.

TWO JEW REPRESENTATIVES ON HOLLAND LEAGUE ASSEMBLY

Amsterdam, Holland, Aug. 28—(JTA)—J. Limburg, member of the Dutch Privy Council, and Professor E. Moreso, both members of the Council of Dutch Jews, were recently appointed the Dutch representatives to the twelfth Assembly of the League of Nations, which is to meet in Geneva on Sept. 7.

Limburg, who was recently named Grand Officer of the Order of Nassau, a rare distinction, in recognition of his services for the improvement of the waterways system from Amsterdam to the Rhine, is also a member of the Council of National Defense.

SOKOLOV SENDS GREETING TO JEWS OF MICHIGAN

Detroit, Aug. 28—(JTA)—Nahum Sokolow, newly elected President of the World Zionist Organization, in a New Year message to the Jews of Michigan, sent from Zurich, Switzerland, through the Detroit Jewish Chronicle, states:

"My message to all Jews is Peace, Work, Love for Israel, for the Land of Israel, for the Dignity of Israel."

PROPERTY OF FIVE YONKERS SYNAGOGUES VALUED AT \$421,900

Yonkers, N. Y., Aug. 28—(JTA)—Yonkers Jewish congregations own a total of \$421,900 in properties, which is exempt from taxation, according to figures just released by the city tax department. This is part of a total of 139 properties held by religious institutions worth over eleven million dollars.

They are: Congregation Sons of Israel, \$170,000; Agudas Achim, \$100,000; Sons of Aaron, \$68,500; Ohav Zedek, \$60,000, and Sons of Right, \$23,400.

Obituary

Joseph Felder

Joseph Felder, 69, of 219 Oakland avenue, died suddenly at 4 o'clock on Thursday at his summer home at Newport. He had lived in Providence 17 years and was retired from business.

He is survived by his wife, Mrs. M. Felder; five sons, Jacob L., Charles, and Maurice, all of this city; Harry L. Felder of Lynn, Mass., and William Felder of Fall River, and three daughters, Mrs. Solomon P. Field, Mrs. Abraham Brouth and Miss Minnie L. Felder, all of Providence.

He was a member of the Congregations of the Sons of David.

The funeral took place at noon Friday from his late home on Oakland avenue.

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Potatoes	15 lb. pk.	25c
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Sealpakt Beans	2 Lge Cans	29c
Peanut Butter FINAST	2 Lbs Bulk	29c
Lux	2 Small Pkgs	17c
Del Monte Pineapple	2 Lge Cans Crushed	35c
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