

Predicts Expansion Of Nuclear Research Through Cooperation

LONDON — A substantial expansion in Israel's nuclear research programs through greater cooperation with Western countries and with the European Organization for Nuclear Research (CERN) was predicted by Abba Eban, Minister without Portfolio.

Eban, former Ambassador to the U. S., who attended a meeting of the CERN Council in Geneva, said Israel expected much greater collaboration than in the past with CERN. Arrangements are being made, he said, to send Israel scientists to Geneva for training and to receive CERN specialists for aid in Israel research.

He noted also that Israel had concluded a number of agreements with other countries for nuclear research cooperation, notably with the U. S. which is providing Israel with a reactor under the "Atoms for Peace" program.

Sentences Offender

To Write Essay On Nazis

FRANKFURT — A German court last week sentenced Siegfried Rebel, 22, to write a 10-page essay on Nazi horrors.

Rebel was accused of having smeared the insignia of the Nazi SS Elite Guard on cars at nearby Urberach.

"You should have used your skills differently," the judge told Rebel, a car painter in a garage. The court also sentenced Rebel to one month in prison and suspended the term.

A second offender was sentenced to five months in prison for smearing swastikas on the blackboard of an elementary school.

Karl Heintz Winter, 27, a carpenter, testified he believed dictatorship was a good thing, and added "there must be something to the Nazi-time saying that all Jews are bad."

"Since you quite apparently still believe in that sort of nonsense, the court will not suspend your sentence," the judge said.

In Cologne, meanwhile, the prosecutor appealed the sentences of Arnold Strunk, 25, and Paul Schoenen, 25, for desecrating the new synagogue on Christmas Eve. He asked heavier terms for both. Strunk got 14 months and Schoenen 10.

Agree Small Preventive Actions Can Stop War

JERUSALEM — Two retired army generals—Moshe Dayan of Israel and Maxwell D. Taylor of the U. S. — have agreed in a television discussion that small preventive actions can save the world from the "tragic alternatives" of Communist domination or atomic destruction.

The two generals were replying to questions from Edward R. Murrow for the Small World CBS Television program. Gen. Dayan's comments were recorded at the



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16 PAGES

Israel Tries To Obtain Arms To Match Arabs; Especially Tanks

TEL AVIV — Israel is trying to obtain some types of heavy arms, especially tanks and armored vehicles, to match the United Arab Republic's effective Russian armor, Deputy Defense Minister Shimon Peres revealed here.

Peres said a number of powers had turned down requests for these arms.

He said relations between Israel and France on defense remained unchanged, especially regarding air force requirements, while with regard to naval needs Israel was linked with Britain.

Made Considerable Strides

He said the Israeli arms industry had made considerable strides, especially in the production of shells and spare parts, including rockets in use by the air force, artillery, ammunition of all calibers and spare parts for armor and artillery.

Military Balance Shifts

The effort to buy heavy arms follows a reappraisal of the security situation by the Israeli cabinet. According to the Jewish Telegraphic Agency, the cabinet decided that the military balance—in Israel's favor since the 1956 Sinai campaign—now had shifted.

Arab leaders, especially President Nasser, believe that in a few years they can start a "decisive" war of annihilation against Israel, the cabinet was told.

Feel Need of Explanation

The Israelis feel, the agency said, they must explain to world opinion that the continued flow of Soviet arms to Arab states and recent Western efforts to appease the Arab leaders, were causing a "dangerous reversal" of the military situation.

They foresaw an increase in Nasser's aggressiveness, resulting in a situation similar to that before the Sinai campaign.

Re-Elect Edmund Wexler Head Of United Moes Chitim Fund

Edmund Wexler, member of the Providence City Council, has been re-elected chairman of the United Moes Chitim Fund of Greater Providence for his third consecutive term. The organization endorsed by the Rabbinical Association of Rhode Island is a merger of organizations which formerly solicited independently including South end and North end groups, Congregation Sons of Abraham, Congregation Shaare Zedek, and Ladies Hebrew Union Aid.

Mr. Wexler reported that in the 1959 campaign, 1,000 individuals contributed \$4,100.00. Allocations were made to 170 individuals and families, all on a confidential basis through the Jewish Family and Children's Service and Rabbis. The cost for the Sedurim conducted by the Ladies Festival Committee was also underwritten by the Fund.

Solicitations through the mail will be forthcoming shortly, Mr. Wexler said; however, individuals and organizations wishing to make contributions beforehand may



Edmund Wexler

do so by addressing them to the United Moes Chitim Fund of Providence, Room 402, 100 North Main Street, Providence. The Chairman stated that the Jewish Family and Children's Service is offering the use of its office gratis to conduct the campaign.

Announcement regarding officers and Board of Directors of the Fund will be released shortly.

Rabbi Chait Resigns

Rabbi Leon Chait of Congregation Sons of Zion has submitted his resignation as a member of the Rabbinical Council of the Waad Hacashruth of Providence today.

Rabbi Chait stated that he is no longer associated with the Kashruth supervision program maintained by the Waad Hacashruth organization.

Move To Discharge Rockwell From Navy

WASHINGTON—The Navy recently disclosed steps had been taken to discharge Cmdr. George Lincoln Rockwell, self-styled Nazi, from the Naval Reserve.

Rockwell, who recently applied for a permit to open a headquarters for his American Nazi Party in Arlington, Va., was a naval aviator in World War II and the Korean conflict.

The Navy said that an official letter had been sent to Rockwell informing him that his "mobilization potential has been reduced to a point where he is of no further value to the Navy."

Rockwell was told he had a month in which to appear before a special board in Washington or submit a written statement of his position. The Navy said Rockwell had the alternative of resigning his reserve commission.

No Discrimination In Contract Awards White House Says

NEW YORK—The White House denied last week that the Navy discriminated in awarding of contracts to U. S. shipping firms seeking to trade with Israel.

The denial came as pressure mounted against U. S. policies that sanction the Arab states' boycott against Israeli shipping in the Suez Canal.

The Jewish Labor Committee's national chairman, Adolph Held, had protested the Navy's alleged discrimination. Last week, Wilton B. Persons, assistant to President Eisenhower, said on the President's behalf:

"In awarding contracts for ocean transportation, the fact that a vessel has or has not traded with Israel is not taken into consideration."

Shipowners Warned

Persons said the Military Sea Transportation Service of the Navy, which handles ocean transportation for the Defense Dept., had a provision in its contracts advising shipowners that ships that have traded with Israel might not be permitted by certain countries to come into their ports.

"It spells out the options that the government may exercise in the event a ship that has traded with Israel is not permitted to load," he wrote.

"By doing so, it assists the shipowner who might unknowingly undertake a service he cannot perform and thus tends to avert financial loss to him. It is also of assistance to the government (Continued on Page 2)

N. Y. Board Of Education Says Texts 'Limited' On Nazism

NEW YORK — The New York Board of Education conceded last week that high school history texts may be "necessarily limited" in their treatment of Nazi hell camps that claimed millions of lives during the Hitler era, according to an article in the New York Post by Bernard Bard.

But it said the texts were designed as a jump-off point for more "extensive direct treatment" of Nazi war crimes in the classroom.

"Most of the textbooks and other supplementary reading materials," it added, "are prepared by publishers, producers, etc., and not by the Board."

The latest salvo in the "battle of the books" was triggered by a story in the N. Y. Post that revealed most texts glossed over the horrors of Nazi concentration camps.

The Post survey was made after WCBS-Radio charged in an editorial that the history books were "innocuous," "uninspiringly written," and "sketchy" in detailing Hitler's genocide program.

The CBS editorial was researched and written by Joseph Dembo, director of special features, who

told The Post he visited three Manhattan high schools after examining 20 "approved" texts to ask students about their knowledge of Nazi mass slaughter.

"Many of the kids said all they knew about it was what they saw on television," said Dembo. They said they never learned about it in school.

"One boy told me his class rushed through a study of Nazism, fascism and communism in one week, and didn't have a chance to concentrate much on any one point."

The Board of Education, in its broadcast reply by Dr. Jacob H. Shack, assistant supt. in charge of the curriculum division, insists that the study of "Modern Totalitarian States" covers five weeks.

"The teacher is expected to deal thoroughly with Hitler's assumption of power, persecution of different groups in the population, loss of political, economic and social freedoms, use of force as an instrument of domestic and foreign policy, and the incompatibility of the totalitarian government with the liberties of the individual," it said.

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Action for Jewish Unity

by Israel Goldstein

The non-Jewish world looking upon Jewish life from the outside, usually gathers the impression that Jews are a united people. Indeed, the non-Jewish world often has exaggerated notions about Jewish unity. Inside Jewish life, however, Jews are keenly aware of disunity and divisiveness in their midst. There are multitudinous Jewish organizations, but no organized Jewish community. We lack a united representative Jewish spokesperson, speaking with one voice, not with a babel of tongues.

What is meant by an organized Jewish community? It means, as I see it, a pattern which would provide, on the national level as well as on the local levels, for common counsel and common action on matters of Jewish interest and for a voice to speak on behalf of the American Jewish community regarding international Jewish affairs and the relations of the American Jewish community to the non-Jewish community and to Israel.

The relevant areas need only be stated to be recognized. They are the religious life and Jewish culture of American Jews; American problems of civil rights and liberties and church-state relationships, in which Jews have a stake, both as citizens and as Jews; anti-Semitism; Jewish philanthropic needs here and overseas; the well-being of the State of Israel and its meaning for American Jews; and the concern of the American Jewish community with the minority problems of Jewish communities everywhere in the world.

The situation in the local communities is rather hopeful. In city after city they have gone about the business of ordering their affairs with some modicum of sanity. They began with coordinating the major fundraising responsibilities and they gradually extended their supervision over other areas of Jewish life, notably community relations. They have made considerable progress by democratizing

the instruments with which they operate. New York and Chicago, perhaps because they are so vast and complex, are the exception.

It is, however, in the organization of the American Jewish community on the national level that the situation is least satisfactory.

The attempts to create a united Jewish spokespersonship have been made usually under the stress of a crisis in Jewish and world affairs. The two most serious attempts in our own lifetime have been those which were made at the close of World War I and at the close of World War II. At the close of World War I, it became apparent that an overall Jewish representation was needed by American Jewry in order to bring to the peace conference the case of the Jewish people, its rights and its needs. The two focal needs were first, to secure recognition for the special rights of the Jewish people with regard to Palestine and

second, Jewish minority rights in East European countries.

A great discussion took place within American Jewry. It led to the organization of the American Jewish Congress which included all of the great national Jewish organizations of the American scene, as well as the democratically elected representatives of local Jewish communities throughout the land. A delegation elected by the Congress went to the Peace Conference at Versailles in 1919 and presented the Jewish case with dignity. Thereafter, the American Jewish Congress as such was dissolved, but a segment which wanted a permanent organization, organized itself under the same name.

In 1943, when the scales of World War II were beginning to tilt toward the defeat of the Axis Powers, and the formulation of the Jewish demand for the establishment of a Jewish State in Palestine was crystallized, the American Jewish Conference was convoked. It was composed of representatives of national Jewish organizations and local communities. As a result, however, of the Palestine resolution there adopted, the American Jewish Committee withdrew from the Conference. Later on, the Jewish Labor Committee also disassociated itself. The American Jewish Conference continued for several years to deal with Jewish problems of national and international importance. Some of its constituents wanted it to remain a permanent body, but the majority were opposed and it was dissolved.

The next significant attempt was the National Community Relations Advisory Council (NCRAC). It was set up as a coordinating agency to deal with the "defense" area. It was broadly constituted of national Jewish organizations and local community representatives. When, however, an attempt was made to introduce a modicum of order and efficiency and to avoid duplication and overlapping by the allocation of functions to the respective agencies that were best equipped to handle them, two of the leading organizations walked out. The NCRAC has continued and added representatives of

(Continued on Page 4)

No Discrimination

(Continued from Page 1)

in preventing offerings of ships that would be unable to load important cargoes of aviation and fleet fuel."

Castigate Boycott

Earlier, officers of 28 AFL-CIO maritime unions in Bal Harbor, Fla., castigated what they called the "Hitlerite boycott."

The union statement said the government had made a secret deal with Arab nations two years ago and informed American shipping companies that they would get no federal or military contracts unless they boycotted Israel.

The Navy edict, the union leader said, also ruled out all American ships owned or operated by firms with Jewish personnel.

Earlier, the Seafarers International Union protested the Navy boycott in letters to President Eisenhower, members of Congress, the heads of the Navy and Agriculture Dept., and the Commodity Credit Corp.

The Bal Harbour statement, issued by the Maritime Trades Dept. board which represents 250,000 workers, charged that current U. S. policies contradicted the position taken in the UN upholding freedom of the seas.

See Little Prospect

Meanwhile, UN diplomats saw little prospect that the UN would be able to reopen the Suez to Israeli shipping soon.

With President Nasser in the act of confiscating the cargo of the S.S. Inge Toft, Secretary of State Herter was asked what the U. S. was doing to fulfill President Eisenhower's undertaking to deal firmly with any renewed blockade of the Suez Canal.

Herter replied that Secretary-General Hammarskjold was trying to adjust this matter. He acknowledged that Hammarskjold's efforts "as of now . . . do not appear to have been too successful."

But he might still succeed in working out a modus vivendi which will take care of that problem," Herter added.

"Until we know the degree of success or failure which he has achieved, I feel that working through that channel, to which we have given full support, is the best way of handling the matter."

There is little in Hammarskjold's recent experience with Cairo to justify expectations the UN will be able in the near future to effect a change in Nasser's policy.

Pauline Menco, both of Providence; three sons, Charles and Myer Greenstein of Cranston and Jack Greenstein of Union, N. J.; nine grandchildren and eight great-grandchildren.

MOSES SOLOMON

Funeral services for Moses Solomon, 55, of 87 Glenham Street, a retired automobile dealer, who died Sunday after a long illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born in Newport in 1904, a son of the late Abraham and Esther (Wagner) Solomon, he had been a resident of Providence most of his life. He was a past president of the Rhode Island Independent Auto Dealers Association.

He is survived by his wife, Cecile (Konisky) Solomon; two sons, Donald Solomon of Providence and Alvin A. Solomon of West Newton, Mass.; a brother, Levi Solomon of Providence and two grandchildren.

MRS. HYMAN GARFINKLE

Funeral services for Mrs. Gertrude (Goldberg) Garfinkel, 75, of 99 Hillside Avenue, the widow of Hyman Garfinkel, who died Tuesday after a long illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

She was born in Russia, in 1884, a daughter of the late Nathan and Zelda Goldberg. She came to this country as a child and had lived in this city for the last 50 years.

Survivors include two daughters, Mrs. Zelda Spader of Providence and Mrs. Raymond Dorothy of North Attleboro; two sons, J. Henry Garfinkel of Providence and Joseph Garfinkel of Boston; eight grandchildren and three great-grandchildren.

MRS. FANNIE BRIER

Funeral services for Mrs. Fannie (Feldhorn) Brier of 92 Lyndon Road, Cranston, the widow of William Brier, who died Tuesday after a long illness, were held the following day at the Max Sugarman Memorial Chapel.

Mrs. Brier, a former resident of 60 Bellevue Avenue, Providence, was a member of Temple Beth Israel, the Jewish Home for the Aged, the Miriam Hospital Association, the Providence Chapter of Hadassah, the Pioneer Women and Montefiore.

She leaves a daughter, Mrs. Maurice Genter of Cranston; three sons, Max F., Julius and Jack Brier, all of Providence; nine grandchildren and one great-grandchild.

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MORRIS GREENSTEIN

Funeral services for Morris Greenstein, 94, of 21 Douglas Avenue, a retired machinist, who died Feb. 13 after a short illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born in Romania, a son of the late Jacob and Sarah Greenstein, he had been a resident of Providence for 60 years. He was a member of the Rhode Island Jewish Fraternal Association and the South Providence Romanian Congregation.

He is survived by his wife, Rose (Abrams) Greenstein; two daughters, Mrs. Rose Singer and Mrs.

Max Sugarman Funeral Home

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Fred Kelman Photo

Temple Sinai Junior Choir — Shown above are fifteen members of the new Junior Choir of Temple Sinai who participated in the Friday night service for the first time last week. Members of the choir shown above include Francine Gertz, Linda Adams, Edith Merman, Steven Blum, Hilary Merman, Peter Davidson, Howard Torman, Linda Bienenfeld, Andrea Levine, Sherry Goldstein, Philip Sadler, David Stein, Jay Goldstein, James Tanenbaum and Marjorie Torman. Some members of the choir were not present.

MAX SUGARMAN FUNERAL HOME

COMMUNITY CALENDAR

25	26	27	28	29	30	31
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Affiliated organizations of the League of Jewish Women's Organizations may clear dates by calling Mrs. Alfred D. Steiner at HO 1-9510.

- SUNDAY, FEBRUARY 21:**
8:00 p. m.—Miriam Hospital Jr. Aux. Cherry Blossom Ball.
- MONDAY, FEBRUARY 22:**
6:30 p. m.—R. I. Ladies Aux. #23, JWV, Annual Dinner.
8:00 p. m.—Knights of Pythias, What Cheer Lodge #24, Reg. Meeting.
Judy Ann Leven B.B.G., Dance.
8:15 p. m.—Sisterhood, Cong. Shaare Zedek, Reg. Meeting.
- TUESDAY, FEBRUARY 23:**
8:00 p. m.—Ladies Ass'n, P.T.A., Prov. Hebrew Day School, Reg. Meeting.
- WEDNESDAY, FEBRUARY 24:**
8:30 p. m.—Hope Chap., B'nai B'rith, Reg. Meeting.
Temple Beth Shalom, Concert.

1960 HEBREW CALENDAR, YEARS 5720-5721

Festival	Date
Rosh-Chodesh	Sun.-Mon., Feb. 28-29
Fast of Esther	Sat., Mar. 12
Purim	Sun.-Mon., Mar. 13-14
Rosh-Chodesh	Tues., Mar. 29
First Day of Passover	Tues., Apr. 12
Rosh-Chodesh	Wed.-Thurs., Apr. 27-28
Lag B'Omer	Sun., May 15
Rosh-Chodesh	Fri., May 27
First Day of Pentecost (Shebuoth)	Wed., June 1
Rosh-Chodesh	Sat.-Sun., June 25-26
Fast of Tammuz	Tues., July 12
Rosh-Chodesh	Mon., July 25
Fast of Av	Tues., Aug. 2
Rosh-Chodesh	Tues.-Wed., Aug. 23-24
First Day of New Year	Thurs., Sept. 22
Fast of Gedaliah	Sat., Sept. 24
Yom-Kippur	Sat., Oct. 1
First Day of Tabernacle (Succoth)	Thurs., Oct. 6
Hoshannah-Rabbah	Wed., Oct. 12
Sh'mini-Atseres	Thurs., Oct. 13
Simchas-Torah	Fri., Oct. 14
Rosh-Chodesh	Fri-Sat., Oct. 21-22
Rosh-Chodesh	Sun., Nov. 20
First Day of Chanukah	Wed., Dec. 14
Rosh-Chodesh	Mon.-Tues., Dec. 19-20
Fast of Tebet	Thurs., Dec. 29

* Observed Thursday previous.
☆ Observed following day.

Bridge

by Revoke

Readers often send me hands from rubber bridge and ask me to pronounce upon the arguments they have caused. One reader recently sent me only his own hand:

♠—K, 10, x, x
♥—x
♦—Q, J, 10, x, x, x, x
♣—x

He was sitting West and the bidding had taken the following spectacular course:

South	West	North	East
6H	Pass	Pass	Double
Redouble	Pass	Pass	6S
Pass	Pass	7H	Double
Pass	Pass	Pass	

He asked two questions: (a)

Should I bid 7S? (b) If not, what do I lead?

On the first question I had no difficulty. In rubber bridge I would certainly pass. Partner doubled 6H, so he must have thought he had two tricks in defense. After the redouble gave warning of a special distribution he felt less certain and bid 6S. When, after the warning redouble and the raise by North to 7H, he doubles, I am obliged to pass. The second question then answers itself. My partner had decided to try to break 7H without any knowledge of my hand. He can have done so only on the assumption that I will lead suit. This must, therefore, be my lead.

I was relieved when my correspondent, having had my answers, was good enough to send on to me the full deal:

North	
♠—J	
♥—J, x, x, x	
♦—A, x, x, x	
♣—x, x, x, x	
West	
♠—K, 10, x, x	♠—A, Q, x, x, x, x, x
♥—x	♥—x
♦—Q, J, 10, x, x, x, x	♦—K, x
♣—x	♣—x, x, x
East	
South	
♠—x	
♥—A, K, Q, 10, x, x, x	
♦—None	
♣—A, K, Q, J, 10	

He in fact, led a club, which might have had some justification in a 6 contract. His greed in seeking the ruff, which is irrelevant to the breaking of a grand slam contract leaves the lead without any merit at all.

South reaped an utterly undeserved success. His 6H bid was a good one. It is difficult, however, to find words sufficiently severe in criticism of his redouble. He should have been happy to be allowed to play the contract doubled, as his own freak hand indicated that in all probability his opponents had a cheap save. In passing 6S he was also seriously at fault. His partner knew from his first bid that he had a loser. A pass must therefore mean — "Bid 7H if you have reason to think that you cover my loser; otherwise double 6S." Such an in-

itation to bid 7H should not be offered if your loser is in spades, which will almost inevitably be led. South should have doubled 6S, which tells partner that on a spade lead he is sure to lose one trick. Partner will then bid 7H only if he controls spades either by an ace or a void.

Although I could not support my correspondent's lead I was able to offer him a defense against his partner's recrimina-

tions by offering the opinion that East's second double was even worse than his first.

PLAN MEETING

The Motherhood of Temple Beth David will hold its meeting on Monday, Feb. 29, at the temple. Final plans will be made for the annual Donor's Dinner. Mrs. Peter Feinstein is chairman of the dinner. Mrs. Raymond Muffs will preside at the meeting.

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Give Different Opinions of "The Tenth Man"

NEW YORK — Two differing opinions on Paddy Chayefsky's current play, "The Tenth Man," were expressed last week in the pulpit of Temple Rodeph Sholom.

Rev. Dr. Louis I. Newman, rabbi of the temple at 7 West Eighty-third Street, challenged the play's value as an answer to spiritual needs.

The Rev. Gunter Hirschberg, Cantor Emeritus of Rodeph Sho-

lom, contended that the play showed "a parallel in what religion and psychiatry can do, heading in the same direction."

Dr. Newman maintained that the play's premise was misleading in implying the success of a mystical exorcism of the dybbuk, or demon, possessing the heroine after medicine and psychiatry had failed.

(Continued on Page 5)

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ORDERED TO LEAVE

LONDON—Israel Sohar, a member of the Israel legation in Poland, has been ordered to leave the country at once, according to unconfirmed reports from diplomatic sources.

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Action Now For Jewish Unity

(Continued from Page 2)

national religious organizations. It is performing a useful service, but neither in its composition nor in the scope of its program may it be described as the instrument of a united Jewish community of America.

The following national organizations represent the major interests of the American Jewish community. The religious interest is represented by the Synagogue Council of America. Though its credentials are all-inclusive and its powers are limited, it does represent a substantial cross section of Jewish religious life. The philanthropic and fundraising interests are represented by the Council of Federations and Welfare Funds. The Zionist interest is represented by the American Zionist Council. The broader moral support of Israel is represented by the Presidents' Conference, consisting of the heads of seventeen national Jewish organizations, with the conspicuous exception of the American Jewish Committee. The general community relations interest is represented by the NCRAC.

Thus we have the principal components of what should be an organized Jewish community. It needs but the will to weld them together. This will exists in many quarters, but it is resisted in other quarters which are sufficiently powerful to block the implementation of any plans for an organized Jewish community. Why do they resist? Here one has to draw a distinction between given reasons and real reasons. The given reason is that it would be un-American and undemocratic to have one voice speaking on behalf of American Jewry. The use of the term "un-American" to describe what one does not approve of, is so meaningless and has acquired such sinister connotations that comment is hardly necessary. If, however, it is meant to convey the thought that American Jews do not have a common interest, or should not give the impression that they have it, then it is doing an injustice to American Jews, as well as to the concept of American democracy.

That American Jews, including those who deny it for the record, feel that they have a common interest can be validated by any test. To the degree that a Jew stops feeling that common interest, he is on his way out of the Jewish fold, if not already outside it. On the other hand, for Jews who feel a common interest and concern with other Jews to conceal it is a reflection of a sense of insecurity which does injustice to the concept of America. We Jews, as a group, can afford the same degree of self-confidence as motivates the Catholic group in America.

As for the argument that it is undemocratic to have an overall Jewish organization, this argument is an attempt to equate democracy with anarchy. Indeed, the very essence of democracy is organization on the basis of representation and participation. There are ample precedents in all democratic countries, especially in Anglo-Saxon countries whose way of life is closest to ours—such as the British Board of Jewish Deputies, the Canadian Jewish Congress and the Executive Council of Australian Jewry. These are democratically constituted representative bodies. How can

anyone suggest that they are violating the principles of democracy?

One is tempted to suspect that the real reasons are not the given reasons. The real reason is fear of democracy in Jewish life, the refusal of oligarchies in Jewish life to risk their position and their power by giving up the game of solitaire. This conclusion is fortified by the history of failures to organize the American Jewish community. The organization of the American Jewish community will come about because it must come about for the sake of Jewish dignity, efficiency and democracy, indeed, for the sake of the viability of the Jewish community of America. It will not happen, however, if all we do is wait. Unless efforts in that direction are renewed, it will not happen. The time has come to translate into action the lesson of unity across diversity which is the hallmark of every democratic society.

Reprinted from Congress Bi-Weekly

Rabbi Urges Educators Discuss Evils of Nazism

NEW YORK — The Rev. Dr. Julius Mark, senior rabbi of Temple Emanu-El, called upon German as well as American educators last week to discuss in classrooms the Nazi era and the evil it let loose.

The rabbi, recently returned from a two-week stay in Germany where he led a religious retreat for military personnel, gave his views in "Report From Germany" in his sermon.

"The teachers must remind their pupils that the swastika is a symbol of hatred not only for Jews, but for all people who believe in God and freedom," he said. "The swastika is a reminder of everything that is mean, evil and diabolical in the world."

Conceding that it was not easy for Germans who had served Hitler to present the truth to the children, he added:

"But it must be presented if a truly democratic way of life is to develop in Germany. Laws are not enough. A change in the people is necessary. The facts cannot be ignored through a conspiracy of silence."

Dr. Mark remarked that although Chancellor Adenauer "castigated the offenders with vigor and fortitude," former high-ranking Nazis retained in the Bonn Government "continue to serve as symbols of the Nazi era."

"Germany must never again be in a position to threaten the peace of the world," he declared.

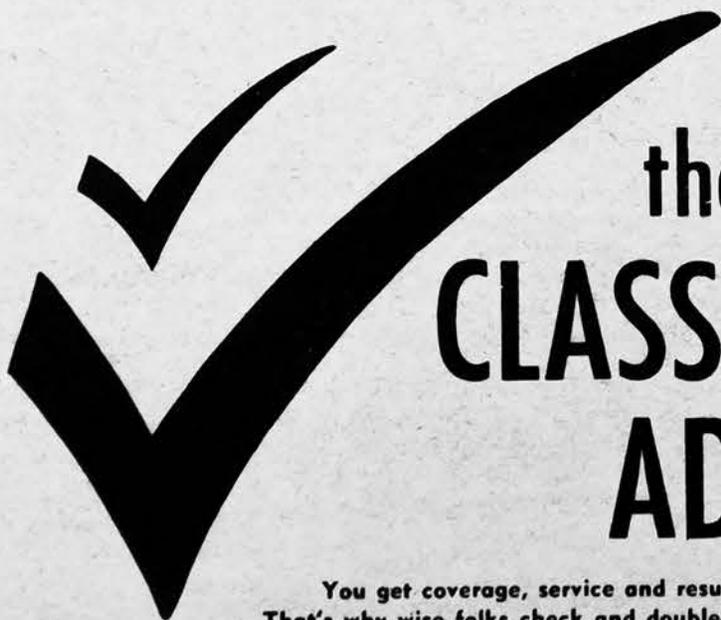
He reminded the congregation to be thankful for America's dedication to the advancement of individual liberty and her devotion to the establishment of peace.

"May we be worthy of this glorious heritage," he said.

Recalling that he had once made up his mind "never again to set foot upon the soil that absorbed the blood of millions of innocent human beings — Christians and Jews," Dr. Mark explained that he had reconsidered this position so that he might be of service to the military personnel stationed in Germany.

All organizational news MUST be in the Herald offices before noon of Monday each week. It will NOT appear in that week's paper if it is received later.

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Erwin Summer

Summer To Appear With Tony Curtis, Cornel Wilde

Erwin Summer, of Richards Clothes in Providence, will join with film stars Tony Curtis and Cornel Wilde, and other celebrities in the entertainment world, in the cast of a novel men's fashion show to be presented in Los Angeles on Feb. 23.

The production, which is sponsored by the National Association of Retail Clothiers and Furnishers, will include a group of leaders in the men's fashions field. Mr. Summer is the only representative of the retail trade in this area to be selected to participate in the program.

Among the select audience will be men's fashion editors from all over the nation, in addition to theatrical and press authorities who will look to this program for 1960 and 1961 fashion features.

Mr. Summer left this week for the Coast, where he will rehearse for the show with Curtis and Wilde and the other members of the cast. He will also participate in discussions with other leaders of the men's clothing industry.

'The Tenth Man'

(Continued from Page 4)

"Granted that psychiatry fails to heal many tormented persons," he said, "must we turn to the black magic of a contraband Kabbalah with its black curtains and black candles?"

The rabbi said he had received a letter from Mr. Chayefsky in which the playwright wrote that the essential point of his play was not a sort of Jewish voodooism as opposed to modern psychiatry, but a charge against materialism.

"I believe there is a supernatural world above, beyond and within our own world," Dr. Newman commented, "but in this world we know and live in we must learn from science and ethics, not mysticism."

Cantor Hirschberg observed that at the central theme of the play was redemption through love. He questioned "just who is possessed in the play — the boy, the girl, the rabbi or the atheistic lawyer." He added:

"We are a possessed generation, aren't we? And in all of us lives a dybbuk. And in the end, as from shock treatment, the dybbuk is driven not from the girl but from the young lawyer."

He agreed with Rabbi Newman who had said the lawyer's cure was that "he has come to believe in love — for the girl, for mankind, for God, for the world."

Foods To Remember

This month makes home-baked goodies a must. We like to add to our list of favorites "food exchanges" from other peoples. That's one way to pleasant inter-group relations, and we can't have too many avenues toward better understanding between peoples. So, when we received a telephone request for something credited to the French, Baba-au-Rum, but enjoyed in this country, we thought our readers might care to adopt the delicious tid-bit for which we found an easy-do recipe.

▲ QUICK-EASY BABA-AU-RUM

- 1/4 cup milk, scalded
- 1/4 cup margarine or butter
- 1/4 cup warm water (not hot)
- 1 package dry yeast
- 2 egg yolks
- 1/4 cup sugar
- 1 whole egg
- 1/2 teaspoon grated lemon rind
- 1 3/4 cups all-purpose sifted flour
- 2 tablespoons dried currants or finely cut black raisins

- 1/2 cup sugar
- 3/4 cup apricot or orange juice
- 1 teaspoon lemon juice
- 1 teaspoon rum flavoring

Combine scalded and slightly cooled milk with margarine or butter and let cool to lukewarm. Place the yeast in a mixing bowl and stir in the warm water till dissolved. Beat egg yolks with sugar added gradually while beating till smooth, combine with the milk and margarine mixture then stir this into the dissolved yeast. Add the grated lemon rind and sift in flour while stirring and beating with an over and over motion of mixing spoon till the heavy batter is smooth—without balls of dry ingredients. Cover with a double kitchen towel and let rise away from drafts at room temperature for about 3 hours. Placing a sheet of aluminum foil or wax paper over dough, prevents sticking to towel, too. Stir down, adding the prepared currants or raisins a little at a time while mixing thoroughly to distribute evenly. Spoon into a 10-inch well-greased ring mold. Cover and let rise again for half hour. Uncover and let stand till double in bulk. Bake 40 minutes at 350 deg. F. and test by sticking a wooden toothpick into center of cake for done-ness—when toothpick comes out dry, of course. Invert to cooling rack and let cool away from drafts while preparing the following syrup:

Combine 1/4 cup sugar with fruit juices and simmer for 10 minutes. Stir in rum flavoring. Spoon over ring.

Serves 6 to 8.
You'll want to serve these mouth-watering goodies often with coffee or tea, or wine:

TRIPLE-DECKER FILLED TART

Pastry Dough:

- 2 1/2 cups sifted all-purpose flour
- 3/4 teaspoon salt
- 3/4 cup vegetable shortening
- 6 tablespoons ice water
- A few grains of sugar

Sift together flour and salt and cut in shortening till the mixture forms little balls the size of peas. Stir together with ice water and sugar, adding a tablespoon at a time while combining to form a ball of dough. Wrap in foil or wax paper and keep in refrigerator while preparing filling as follows:

Tart Filling:

- 1 can fruit cocktail, well drained
- 2 packages lemon flavored gelatin
- 1 cup syrup from canned fruit cocktail, heated
- 1 teaspoon lemon or orange juice

- 1/2 cup sugar
- 3 eggs, separated
- 1 pint sour cream
- 1/2 teaspoon grated lemon or orange rind
- 1/2 teaspoon almond extract
- 9 Maraschino cherries for garnish

Place lemon gelatin in a mixing bowl and stir in hot syrup from the canned fruit. When dissolved, add thickened (under refrigeration for faster results), turn into a large mixing bowl and beat in the sour cream with a fork. Add the strained fruit juice and sugar then stir in slightly beaten egg yolks, grated fruit rind and almond extract, stirring well till combined, keeping the fruit bits from becoming mashed in the process. Beat egg whites till stiff enough to stand in peaks. Fold into the other combination as lightly as possible. Chill in refrigerator while baking the pastry as follows:

Divide the chilled pastry dough into 3 equal parts. Roll out evenly and place each over an inverted 9-inch pie pan, turning back the edges all around and fluting as for pie shells. Prick the centers of pastry to prevent bubbles. Bake at 450 deg. F. for 8 to 10 minutes or till lightly browned. Let cool after lifting out the pans from baked pastry shells. Do this carefully to prevent breakage. Place the first shell on a large serving plate. Fill with 1/3 of the chilled filling, place the second baked shell on top and fill with chilled mixture. Work carefully to prevent slipping out of hand. Fill the third tart shell in the same manner and let stand for ten minutes before garnishing with the maraschino cherries in your favorite design. Try cutting cherries into halves and placing 2 bits together for a ring about 1 inch from outer edge. Let this Filled Tart stand at least an hour before cutting into 8 to 10 portions with a cake knife and broad server.

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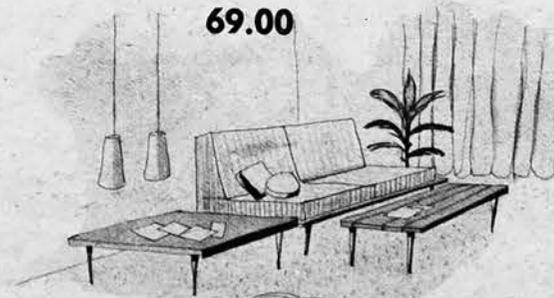
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TO INSTALL OFFICERS

Dr. Harold S. Hillman A.Z.A. will install its officers at a combined installation and breakfast, which parents will attend, to be held on Sunday.

Officers to be installed include Barry Feldman, president; Harvey Fishman, first vice-president; Warren Corin, second vice-president; Arthur Fishman, secretary; Steven Swartz, treasurer; Richard Myerson, corresponding secretary; Eric Kramer and Harvey Friedman, sergeants-at-arms.

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Engaged — Dr. and Mrs. Harry G. Freedman of Philadelphia, Pa., announce the engagement of their daughter, Muriel, to Elliot L. Goldman, son of Dr. and Mrs. Harry I. Goldman of Prov. Miss Freedman attends the University of Pennsylvania. Mr. Goldman is a graduate of Harvard University and Wharton School of the University of Pennsylvania.

Society

Move To Florida

Mr. and Mrs. Edward Markoff and their daughter, Melanie, formerly of Providence and now of Cincinnati, Ohio, will move to Miami, Florida this month. Mrs. Markoff is the former Leona Friedenn.

First Child Born

Mr. and Mrs. Samuel Jarcho announce the birth of their first child, a daughter, Sheryl Ann, on Feb. 5. Mrs. Jarcho is the former Gloria Perlman.

Maternal grandmother is Mrs. Sidney Perlman. Paternal grandparents are Mr. and Robert Jarcho. David Perlman is the maternal great-grandfather.

Announce Birth of Daughter

Mr. and Mrs. Joseph Schuster of 29 Sixth Street announce the birth of their second child and first daughter, Susan Debra, on Jan. 29.

Maternal grandmother is Mrs. Jean Grossman. Paternal grandparents are Mr. and Mrs. Benjamin Schuster.

Steingolds Have Son

Mr. and Mrs. Harold Steingold of 407-16th Street, Santa Monica, Calif., announce the birth of their first child, a son, Stanley Robert. Mr. and Mrs. Steingold are formerly of Pawtucket and Providence.

Grandparents are Mrs. Samuel Shomstein of Bridgeport, Conn., and Mr. and Mrs. Samuel Steingold of 1217 South Holt Avenue, Los Angeles, Calif.

Paternal great-grandfather is David Abowitz of Hillside Avenue, Pawtucket.

Wins Honors

Howard I. Lipsey, a member of the senior class at Georgetown University Law Center, has been named to the board of editors of the Georgetown Law Journal.

A summa cum laude graduate at Providence College in 1957, Mr. Lipsey is also chief justice of the Law Center's Maurer Law Club for Appellate Arguments, and a member of the Legal Aid Society. He is a member of Phi Alpha Delta Fraternity.

Mr. Lipsey is married to the former Rochelle Harriet of Pawtucket, and is the son of Mr. and Mrs. Harry D. Lipsey of 41 Higgins Avenue, Providence.

A subscription to the Herald makes a wonderful gift.



Engaged—Mr. and Mrs. Irving Weiner of Appleton, Wis., announce the engagement of their daughter, Gertrude, to Morris Schechtman of Milwaukee, Wis. Mr. Schechtman is the son of Mrs. Herman Rittberg of N. 53rd Street, Milwaukee, and David Schechtman of 187 Blackstone Street.

Both Miss Weiner and Mr. Schechtman have attended the University of Wisconsin, Madison, Wis. Mr. Schechtman is a real estate broker with the Admiral Realty Company of Milwaukee.

LA PETITE RHODE

Little Rhody A.Z.A. will hold one of its largest dances of the year, La Petite Rhode, on Thursday at the East Side Jewish Community Center from 8 to 11 P.M. The Ronnie Chase Band will entertain, and a floor show will be presented.

Nevele To Name Run After Ski Goddess

The year round resort, Nevele Country Club, in Ellenville, N. Y., where skating-sleigh riding and skiing share honors for favorite snow season outdoor popularity, is completing plans to name a ski run after Skadi, Goddess of Ski, and will also at the same time salute outstanding personalities connected with that sport.

In recent years ski activity has increased at Nevele with novices joining in to a great extent and more and more folks taking to the snow covered slopes. The resort is readying plans for a special showing of photographic studies of Sondre Norheim, known as the father of modern skiing who set several records in the sport and was famed during his lifetime from 1825 to 1897 as an outstanding personality, most active in the ski world.

BECOME CATHOLIC

DUBLIN—Robert Briscoe, Dublin's first Jewish mayor disclosed that his youngest daughter, Elsie, 21, had converted to Catholicism. He also said that another daughter, Frances Joan was a Catholic.

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ORGANIZATION NEWS

Complete Arrangements For Youth Program

Arrangements have been completed for a Jewish Community Center World Fellowship Youth Program in Israel for the summer of 1960, to be sponsored by the National Jewish Welfare Board in cooperation with the Israel Summer Institute of the Jewish Agency and the World Federation of YMHA's and Jewish Community Centers.

The program, scheduled to begin the last week in June or the first week in July, will include

seven weeks in Israel including a few days stop-over in Europe enroute.

Field trips will be made to Jerusalem, to Tel Aviv, to Haifa, to Tiberias, to Beersheba and to other points of interest throughout Israel. The groups will visit the Knesset and visits will be made to national institutions, the Hebrew University, the Weitzman Institute, the Haifa Technion, religious centers, and Art Museums.

Integrated with every phase of the program will be lectures by leading personalities on the structure and administration of the State, its foreign policy and economy, symposia on religious life in Israel, presentations on the forms of the agricultural settlement, folk singing and dancing with special leaders, three free weekends for shopping, visiting, and exploration. The field trips and lectures will be conducted in English. Hebrew instruction will be part of the daily program. Two weeks will be spent at an agricultural settlement, where the participants will become temporary members of a Kibbutz or a Moshav. Sabbath and Kashrut will be observed during the entire program.

Sanford Solender, director of the Jewish Community Center Division, National Jewish Welfare Board, will serve as the leader of this program. One of the leading group workers in the United States, former executive director of Centers, Mr. Solender brings to the leadership of the program a wealth of experience with youth. Registration for this program is open to Jewish Community Centers' youth leaders from 18 through 21 years of age, with acceptance based upon the recommendation of the Center.

Young people in the greater Providence area interested in additional information on the program are asked to contact Mr. Eisenstein or Mr. King at the Jewish Community Center.

RABBI CHILL TO SPEAK

Rabbi Abraham Chill of Congregation Sons of Abraham will be

Adopts Increased Dividend Scales

Sun Life Assurance Company of Canada sold more than one billion dollars of new life insurance last year and has adopted increased policy dividend scales for 1960, Francis T. Hughes, branch manager of the Sun Life in Providence announced here February 9, following the Company's 89th annual meeting.

Mr. Hughes said Sun Life had an excellent year in Rhode Island. In all its operations the company sold \$1,041 million of life insurance, 5.2 per cent more than in 1958, bringing total Sun Life insurance in force to \$8,938 million. Group life insurance accounts for \$3,319 million and new group insurance sold in 1959 totalled \$312 million. One third the total in force is in the United States.

New dividend scales, effective April 1, are being adopted which will increase the dividends to the holders of most classes of participating policies, he said. In 1960 the company will pay out about \$38,700,000 in policy dividends.

the guest speaker at a special Brotherhood Week Program to be conducted by the South Side Jewish Community Center's Golden Age group on Tuesday afternoon at the South Side Center.

Admission to the program will be open to all group members. Refreshments will be served. Mrs. Fanny Kaminsky, group vice-president, will be chairman.

TEMPLE SINAI

The theme for Friday services at Temple Sinai tonight, in conjunction with Jewish Music Month, will be "What Is Jewish Music — Is There Such a Thing?" An Oneg Shabbat will follow.

FREE 10-PIN INSTRUCTION

Members of the Fineman-Trinkel Bowling League, and those who are interested in bowling with the League next season, are invited by the Post to meet at Ten Pin Lanes (the Shipyard) this Sunday at 10:30 A. M. for a period

of free instruction. The League announced last week that it will change to ten-pin bowling next fall.

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FRIDAY, FEBRUARY 19, 1960

"For 2c Plain"

By HARRY GOLDEN

A Yiddishe Mama



Five dollars was a matter of tremendous importance in our household on the Lower East Side of New York. There weren't many five-dollar bills for use at any one time. I was a kid of about ten or eleven and I lost a five-dollar bill. My mother gave it to me to buy something and I lost it. I don't know how, but I lost it and that's all. I sat in the park most of the day afraid to go home. I walked the streets. Wherever I went I kept looking for that five-dollar bill. I knew that this was foolish, but I was frantic. I kept thinking that maybe I'd find another five-dollar bill to replace the one I lost. Finally it was dark, and I just had to go home. I hardly knew where or how to begin. What could I say? But I had to say it. I told my mother that I had lost the money.

She grabbed me tight and seemed to be as happy as could be, and kept repeating in Yiddish over and over again, "It's better than giving it to a doctor."

* * *

▲ CLOTHES MAKE THE REVOLUTION

Apparel plays an important part in revolution. In the early days of the revolution the leaders make themselves as much like the people as possible. Lenin and Trotsky wore nondescript clothing and even on dress parades they wore shapeless cloth caps. There was a picture of General Marshall in China standing between Mao Tse-tung, the Communist leader, and Generalissimo Chiang Kai-shek, and this picture tells us the whole story: Chiang in his brilliant uniform and red-lined cape and Mao looking exactly like a Chinese truck driver who had just finished unloading fifty tons of galvanized pipe.

You recall the photos of the Korean Armistice negotiations; the Korean general all dressed up with medals, epaulets, and the completely correct attire of a general officer, and the Chinese commander, representing one sixth of the earth's people, with that same black tunic, complete with cigarette ash and that same old shapeless cap at the back of his head.

When they are consolidating their power they wear a plain tunic, usually of a drab color, buttoned at the throat and with no adornments. They are usually seen with a cigarette down to its last puff and its ash dusting down the tunic front.

But once their power is consolidated the revolutionaries break out in finery. Remember Stalin wearing those red stripes down his trouser legs. Let us keep an eye on Khrushchev. Based on his apparel, he cannot possibly be satisfied with his position yet. But if we should suddenly see him with a new uniform and a Star of Lenin on his chest, then we can be sure that he, at least, thinks he has it made.

* * *

● CLEMENT ATTLEE AND DR. KAGAWA

Clement Attlee, the old Socialist, former Prime Minister, replacement for Sir Winston Churchill, toured America on a lecture series. Earl Attlee tells us democracy is a good thing, and that we must put our shoulder to the wheel, and that we will achieve great unity in co-operation, and that England and America are blood brothers and should live in peaceful amity. Earl Attlee, in the chambers of commerce, at the woman's clubs, in the fraternal organizations, and in front of other audiences, is saying nothing.

Earl Attlee's lectures remind me, in reverse, of the story of Toyohiko Kagawa. During World War II, in back of the Kamikaze fanaticism and the treachery of Pearl Harbor, many people still saw some honor in Japan in the figure of Toyohiko Kagawa, a great Japanese Christian. Some place in Japan, declared ministers from their pulpits, there was a Christian spirit and eventually this spirit which Kagawa stood for would triumph over the barbarity of Tojo. After the war was over, Dr. Kagawa came to America for a lecture tour. Many of his lectures were in the South, where he was particularly admired. He came to Charlotte in the late 1940's and spoke at the biggest and most respectable church in town. The nature of his sermon that night was that he was amazed that racial segregation existed in a Christian nation.

(Continued on Page 11)

ONE MAN'S OPINION

The Diseased Mind

BY BERYL SEGAL



In the February issue of the Jewish Spectator, a monthly magazine edited by Dr. Trude Weiss-Rosmarin, we find an explanation of anti-Jewishness that is as definitive as I have ever read. Entitled "Again the Swastika - Why?" it goes on to trace anti-Jewish feelings from time immemorial to the latest swastika daubing and name scribbling on walls.

I am going to quote from this article liberally.

First of all, the article states that anti-Jewishness is not restricted to the "dark ages" and to the primitive societies. On the other hand, the response to its propaganda has been more spontaneous among the so-called civilized peoples.

The Jews are accused of all kinds of things, contradictory and mutually exclusive. For instance, when we are accused of being internationalists by some, and rabid nationalists by others. We are the inventors of Capitalism in some countries where this is a swear word, and Communists, where Communism is anathema. We are accused of being "Christ killers," and we are charged as having foisted Christianity on mankind. When we are by ourself, we are hated because we are an unassimilable, foreign element, non-conforming and, therefore, destructive. When we are assimilated, we are resented because we monopolize the key positions in education, industry and business; we are too creative in art, music, literature and the theatre.

"The contradictory and mutually exclusive reasons offered to justify anti-semitism go to prove that it is not the Jews' actions which constitute the irritant, but his existence. He is disliked and, as a result, he is charged with all sorts of faults."

Those who hate Jews are not reasoning men. They do not seek the truth, and our giving them the facts will not change their mind. "Anti-Jewishness is not based on facts, but on feelings and emotions," asserts the writer.

It follows, therefore, that anti-Jewishness is incurable. All the efforts of anti-defamation leagues are futile. Those who needed them do not heed them, and those who heed them do not need them. The Caldwelles do not attend their meetings, and the Jews who come to their mass-meetings, do not need to be told that they are not Christ killers; they are not Communists, nor capitalists; they are not all the things they are accused of being.

Anti-Jewishness increases as conditions get worse. It has always increased during depressions, under stress of war, and in Germany, it followed closely upon the difficulties the country had experienced after the First World War.

What about the present wave of anti-Jewish hysteria?

It is "a result of mass anxiety and stress caused by fear and apprehension of the threat of total annihilation by universal - destruction - powered missiles."

It is, the writer feels, the result of apprehension "rooted in anxiety

and fear of the uncanny, in this case, space age weapons and technological feats."

In the face of the helplessness of mankind against these destructive powers which we have unleashed, the Jew hater pounces upon the Jew as the scapegoat. It will never matter what the Jew ever did, or what he has to do with the missiles.

The universal terror of the all-destructive missiles, and the helplessness of the individual against them, is the fuse which set off the explosion.

"Is there a cure for anti-Jewishness?" the writer asks, and the answer is that there is, unfortunately, not.

You can reason and argue with sane people. But anti-Jews are not sane, their arguments are not based on reason, and their minds are not open to facts. You are a Jew and that's why I hate you. The faults are a rationalization of the hatred, and not the cause of it.

It follows that anti-Jewishness is a disease. It must be treated as such. The arguments of the well meaning Civil Liberties Union that free speech must prevail, are not valid. When these forces come to power, they will laugh at your free speech. They will suppress your freedoms and will impose their version of "free speech" on you.

Let all the men of good-will stand up as one man against the sick and diseased minds of the Jew-hater. Let them do it themselves and not leave it to us. It is their problem as well as ours. The government with all its machinery for justice can curb the powers of the hate groups. Treat them like criminals, for that is what they are. Will you give them free speech? Will you let them do what they please?

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)

The Lyons Den

by Leonard Lyons



BROADWAY GAZETTE...

PRESS NOTE: During the recent bomb scare at Grand Central, a city editor sent a new reporter there to get an exclusive story. The cub phoned back, nervously: "Say, what happens if there really is a bomb here and it goes off? What'll we do?" "Don't worry," the city editor assured him. "If the bomb goes off while you're there, we'll use the AP story."

ROMANCE DEPT.: "Winnie," the female shark at the N.Y. Aquarium, will be flown to San Francisco to join "Waldo," the male shark at the Steinhart Aquarium. The last such romance between ugly brutes involved the gorilla, Gargantua, and M'Toto, the mate John Ringling North found for him. "He'd better like her," said North, "because as far as he's concerned she's the last woman in the world." North placed on M'Toto's finger a wedding ring inscribed "I'm just wild about you," Dorothy Parker saw the gorillas and said: "I give it six months."

ART NOTE: Picasso appeared as the mystery guest on a TV show in France. One of the panelists who was trying to guess his identity asked: "Who is your favorite painter?" "I am my favorite painter," Picasso replied. "There are no others."

DRAMA DEPT.: Laurence Olivier is in Boston Directing "The Tumbler," the Benn Levy play, starring Charlton Heston. The day after the opening, he decided that what the cast needed was relaxation instead of more rehearsing. Olivier achieved an improved performance that night by first taking them all to lunch at an oyster house, ordered them to have an oversized lobster and a bottle of champagne—and then a two-hour nap.

SPORTS DEPT.: While the New York State Boxing Commission argues over the promotion of his fight, Ingemar Johansson has found an ideal way of spending the time: He will visit the UN Emergency Force at the Gaza strip for 10 days and do some exhibition bouts there.

TRAVEL NOTE: Ethel Merman completed arrangements to attend the college performance of "Brigadoon" at Colorado Springs, in which her daughter, Ethel, will play the leading role March 13. After the Saturday night performance of "Gypsy" March 12, Merman will fly to Chicago, rest at the motel airport till 8 a.m., go by helicopter to another airport, fly by jet to Denver—where Robert Six, her husband, will have a DC-3 ready to fly her to Colorado Springs.

AGENT NOTE: Fabian's agent, Vic Jarmel, just became the father

of a boy. He said the other day that he'll always remember the day his son was born, because the date is the same as Fabian's birthday.

THEATER DEPT.: Eddie Albert, who left Hollywood to take over the title role in "The Music Man," said about performing in a theater: "When I hear 'em laugh, I feel like a king."...To Albert's dressing room the other day came John Moorehead, who'd been his classmate in Minnesota. Both had tested for the leading role in the school play, and Albert won it. "What're you doing now?" the star asked the disappointed actor. Moorehead said he's president of the Northwest Bank.

FASHION NOTE: The Czech government has ordered its TV station to be careful of decollete gowns worn by female performers. The TV memo read: "Decollete is a capitalist invention. Marxist people have no need of such things."

GI NOTE: Fred Kelly came to N.Y. last week for a reunion with his brother, Gene Kelly. Fred worked in N.Y., at the beginning of the war, in Irving Berlin's, "This Is the Army." He mentioned this show to a young Army private, who hadn't heard of it. "It made me realize how long ago it was," said Fred Kelly. "This Is the Army" is as long ago to Army men today, as "Yip Yip Yaphank" had been to us."

MOVIES: Marlon Brando directed an intimate scene between Katy Jurado and Pina Pellicer for "One-Eyed Jacks." He filmed their conversation, which was in Spanish. "Now," Brando ordered, "do it once more—in English this time, for the Spanish-speaking countries."

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The Herald finds it necessary many times to edit or omit news releases submitted for publication.

The choice of articles to be omitted is purely arbitrary. Omissions are due to lack of space.

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SYD COHEN

Basketball Varieties

It is always gratifying to a columnist to have his readers (even those who profess not to be readers) ask questions. Of late, the number of those who ask the questions has been increasing; and in almost all cases, the queries have boiled down to two widely divergent, but surprisingly consistent, topics.

First, why doesn't this column write more about one of the finest teams in all Rhode Island's history — the sensational basketball team of Providence College?

Second, what does the column think the New York Yankees will do this year?

About the Fabulous Friars. I am no less enthusiastic about Joe Mullaney's Men than any other fan; and as one who thinks there is still considerable get-up-and-go in this state, I am intensely proud of the reputation, sports-wise, that Providence and Rhode Island are gaining through PC's court exploits.

Moreover, I consider myself sort of a PC man, since I took two very fine extension courses there last year, and would be taking two more more now if time permitted. I certainly intend to resume my studies there in the near future.

And at the weekly luncheon meetings of Words Unlimited, I have listened as raptly as any to the stories told of the Friars by those who cover their games. Particularly, when the team is home, has it been a revelation to listen to Chris Clark of WPRO, who has traveled with them all season and consequently has more tales to tell about their glorious adventures in the various hinterlands.

So why is this column so quiet about the Friars?

The answer is twofold. First, this column is not "working press"; that is, it does not cover the games as its primary function. Second, it is a weekly. Almost every day, thousands of words are written about the gallant Friars, who are said to be the darlings of New York. There have been interviews galore, with players and coaches. The team has been covered in almost every conceivable angle.

Since I don't cover these games, I don't have the authority of knowledge that would give me a good, non-repetitious story. And since this column must be written no later than five days before it appears in print, it is almost inevitable that my stuff would be stale before it was being read.

In weeks past, I have reported different facts that I have picked up about the Friars. But these tips are infrequent; and so avid are the fans about this outstanding basketball team, that most of my inside stuff turned out to be common knowledge, anyway.

So, when it comes to PC, I feel I must occupy the status of a fan, reading avidly all the accounts of the games, without commenting on them.

I will wander off base with one observation. The current basketball season was not under consideration when Words Unlimited selected its best-of-1959 sports figures a couple of months ago. What the Friars are now accomplishing will be taken into account

when the balloting for 1960 is conducted.

The observation is that it will take a mighty—very mighty—performance by any athlete in Rhode Island, to beat out Lenny Wilkens for next year's Athlete of the Year award.

By the same token, it will take an herculean performance by any coach during the remainder of the year to keep Mullaney from joining Hal Kopp with the distinction of winning Coach of the Year honors two years in a row.

Old Timers At The Center

Before proceeding with Question Number Two, let's digress for the moment, and consider an upcoming event of significance — the Jewish Community Center's Old Timers-vs-Varsity basketball game, listed for this Sunday, at Nathan Bishop Junior High School.

This spectacular, which in olden days (gosh, are we getting olden!) used to be a regular feature at the Center, should be a humdinger. The nostalgia that it will evoke, the fun that is certain to ensue, the display of prowess on the part of a good varsity club . . . all are well calculated to be worth the admission price of 50 cents. The 50 cents, incidentally, will be turned over to Center officials for the express purpose of paying for the various expenses of the varsity club.

While most adults and old-timers will be interested primarily in the game, there is an added fillip to the program, which will add greatly to the occasion for the teen-age set. The price of admission to the game also will include admission to a teen age record hop, following the contest at the East Side Center.

Game time is 7:30.

Among the old-time veterans who will be huffing and puffing out to their positions for this welcome revival in an historic series will be the following once-upon-a-timers, listed alphabetically:

Ben Abrams, Nat Alterman, Ernie Chernick, Harry Coppel, Burton Fain, Abe Lobel, Martin Miller, Pete Perlow, Nat Samdperil, Murray Trinkle, Ben Weiner, and Ralph Winn. There are others, but their names had not been submitted to this column by press time.

Harry Platt, one of the greats of

Brown University basketball history, will be an official. A local columnist will perform the MC duties.

For the varsity, which draws its personnel from both the East and South Side Centers, will be Jerry Chorney, Roy Cohen, Ed Feldstein, Steve Garfinkle, David Goldstein, Fred Haas, Richard Hochman, David Katz, Harold Kotler, Al Litchman, Sanford Resnick, Stanley Schretter, and Joe Silverman.

Murray Trinkle and Abe Lobel, chairmen of the physical education committees at the two Center branches, are co-chairmen for the affair, while Richard King and Tony Neri of the phys ed staffs, will supervise the basketball show.

Everyone who has 50 cents — adult and teen ager — is invited to attend. The Bishop gym, on Sessions Street, has ample spectator space. The game, remembers starts at 7:30; the record hop will follow, down the street at the Center.

And now for the second question — what about the Yankees of 1960? Well, let's see: we have about two or three inches left of our weekly allotment of chat-space. How can anyone sum up such a provocative topic in so few words, especially when he is not originally a man of few words?

Since next week's column already is written (on a different topic) let's postpone that discussion until the second Friday from now.

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To Present Evening of Music—Shlomo Carlebach, Hebrew folk singer, will present an evening of traditional, modern and original melodies at the next event of the Mizrahi Couples Club of Greater Providence which will be held on Saturday, Feb. 27, at 8:30 P.M. in the Shaare Zedek vestry.

ORGANIZATION NEWS

ANNUAL DINNER
Rhode Island Ladies Auxiliary #23, Jewish War Veterans, will hold its annual paid-up membership dinner on Monday at 6:30 P. M., at Ballard's Isle on North Main Street.

Mrs. Maurice Yosinoff is chairman of the dinner and her committee includes Mesdames Aaron Cohen, Philip Goldfarb, Samuel Mistowsky, Abraham Cohen, William Lipsey, Charles Scheer and Harry Fine, ex-officio.

SWEETHEART BALL
Iota Phi Sorority will present its Annual Sweetheart Ball on Saturday at Temple Beth El from 8:30 to 11:30 P. M. Music will be provided by Ralph Stuart and his orchestra.

Sweetheart Ball chairmen are Beverly Saltzman and Joyce Sidney. A queen of the ball will be chosen from candidates Merle Hozid, Susan Miller, Judy Press, Nancy Broomfield, Beverly Saltzman and Dianne Dauer.

BROTHERHOOD WEEK
Temple Sinai and the Meshanticut Baptist Church will join in a service dedicated to the observance of Brotherhood Week on Sunday at 8 P. M. at the Church. Rabbi Donald Heskins and Rev. John C. Zuber will officiate.

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"For 2c Plain"

(Continued from Page 9)

In Japan he had heard of it, but trusting to the Christian spirit of America, he said, he had simply not believed it. I heard Dr. Kagawa deliver this lecture during his tour.

Almost immediately all the publicity about Kagawa ceased. No more editorials praised him. Ministers did not proclaim his goodness from the pulpit. I have not seen his name in any news release or dispatch for the past ten years. Yet I still believe the great Japanese Christian was just that—a Christian.

Thinking of Dr. Kagawa, I wondered what is wrong with Earl Attlee. What is he afraid of? He has lived an honorable strife-torn life, must he conclude his public appearance dissolving in a mess of platitudes? Or does he look down upon us? Or does he simply not want to offend anyone so he can keep making lectures and if so, what for?

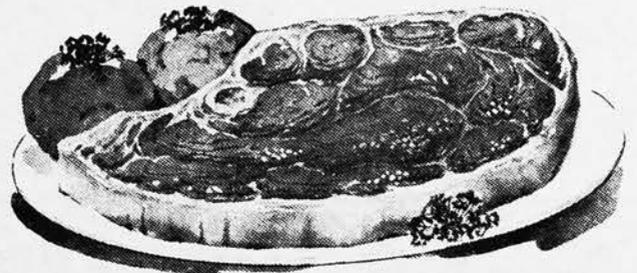
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ORGANIZATION NEWS



To Head Campaign — Stanley Grossman has again accepted the general chairmanship of the Providence Committee for State of Israel Bonds, it was announced today. For the third year, he will head the Providence drive which is part of a nation-wide effort to sell \$75,-873,550 during 1960 to finance major economic development and housing projects in Israel.

ENTERTAIN AT HOME

Members of the Little Rhody A.Z.A. entertained at the Jewish Home for the Aged at a Chamisha Osar Bshvat party on Feb. 13. Refreshments were served and Yiddish stories were presented by Harvey Wagner.

Musical selections were offered by Ronnie Chase, Robert Wurafic, William Bornstein, Steven Oster, Roy Cohen and Harvey Wagner. Other participating members were Jeff Davis, Bob Perlow and Henry Feldman, president of the Chapter. David Leach was chairman of arrangements.

TO HOLD BAZAAR

Temple Beth Sholom will hold its Giant Bazaar on Sunday at the Temple. Proceeds from the Bazaar will be used for the Temple school.

Co-chairmen of the Bazaar are Dr. Alan Pekow, Joseph Rosenfield, Benjamin Winicour, Milton Upsher, Bernard Gladstone, Nathan Goldstein, Samuel Gan, Frank Konovsky, David Weiner, Jack Dinin, Alexander Gladstone, Samuel Rice, Irving Rabinowitz, Dr. Joseph J. Fishbein and Dr. Donald Bernstein.

SONS OF JACOB

Rabbi Morris Drazin will be the guest lecturer at the Oneg Shabbat of Congregation Sons of Jacob to be held tonight at 8 o'clock. His subject will be "Nasek V'nishmah — Eternal Readiness." Rev. Max Pressman will lead in the singing of the Sabbath Zemiros. Mrs. Morris Wilk will serve as hostess of the evening and the Oneg Shabbat is under the direction of Rabbi Hersh M. Galinsky.

TO GIVE THREE TALKS

Rabbi Abraham Chill of Congregation Sons of Abraham will give a series of three talks on three consecutive Sunday mornings at breakfasts held in the vestry of the synagogue. The titles of these talks are

"The Philosophy of Orthodox Judaism," on Feb. 21; "The Philosophy of Conservative Judaism," on Feb. 28; and "The Philosophy of Reform Judaism," on March 6.

These breakfasts will be open to the community. They will start at 9 A. M. immediately after the Shachris service at 8 A. M.

MIRIAM JUNIOR AUXILIARY

The Miriam Hospital Junior Auxiliary will hold a "Cherry Blossom Ball," on Sunday from 8 P. M. to midnight at the Empire Room of the Crown Hotel. Music will be provided by the Rhythm Makers.

Miss Paula Eckstein, chairman of the dance, has announced that the door prize will be a vacation for two at Grossingers. Miss Adrienne Backman is co-chairman.

Funds raised at the dance will be used to purchase equipment for the hospital. The dance is open to the public.

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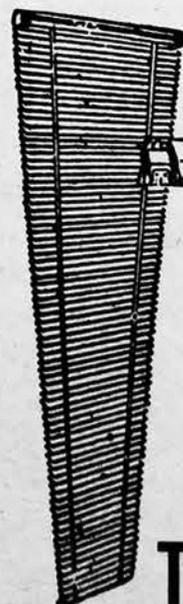
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ORGANIZATION NEWS

TO OBSERVE MUSIC MONTH

The Sisterhood of Congregation Shaare Zedek will observe Jewish Music Month by holding a program "Name That Jewish Tune" at their next monthly meeting which will be held on Monday at 8:15 P.M. in the vestry of the synagogue.

Mrs. Max Brier will be mistress of ceremonies. A social hour will follow.

KNIGHTS OF PYTHIAS

A regular business meeting of the What Cheer Lodge #24, Knights of Pythias will be held on Monday at 8 P.M. The rank of Page will be conferred on a class of 20 candidates.

FEBRUARY MEETING

The Anti-Defamation League Committee, headed by Mrs. Martin Buckler, will sponsor the February meeting of the Hope Chapter B'nai B'rith Women, which will be held on Wednesday at Temple Beth El at 8:30 P.M.

Sol Kollack, New England Regional representative, will be guest speaker. His topic will be "B'nai B'rith Fights Bigotry with Brotherhood."

The third annual Brotherhood Award will be given to Mrs. Frank Skoog, Baptist churchwoman, by Joseph Finkle, for her outstanding work over the years in the field of human relations.

Members of the committee on arrangements are Mesdames Isadore Nachbar, Seymour Sherman, Raymond Penn, E. Koppleman,

Richard Ehrens, Albert Miller and Stanley Grebstein, ex-officio.

TO HOLD CAKE SALE

The Providence Group of Junior Hadassah will hold its cake sale at the Stop & Shop Supermarket on Lonsdale Avenue in Pawtucket on Thursday from 9:30 A.M. to 9 P.M.

TO GIVE BOOK REVIEW

Mrs. Nathaniel Gouse will give a book review on "Advice and Consent," at the next meeting of the Ladies Association P. T. A. of the Providence Hebrew Day School which will be held at the Shaare Zedek Synagogue on Tuesday at 8 P.M.

Hostesses will be Mrs. Maurice Gereboff and Mrs. Samuel Fleischer.

JUDY ANN LEVEN

A White Elephant Sale and a dance sponsored by the Judy Ann Leven B. B. G. will be held at the Jewish Community Center on Sessions Street on Monday at 8 P.M.

SELECTED AS CHAIRMAN

Mrs. Morris L. Keller has been selected as a chairman of the Roundtable Discussions during the National Convention of Hebrew Day School P.T.A.'s which will be held at the Hebrew Academy in Washington, D.C. on Feb. 21 and 22. Dr. Marvin Fox is National Program chairman.

The central theme of the convention has been set as "Torah Jews in the Making: Goals of Yeshivah Education for Contemporary Society."

BROTHERHOOD BRUNCH

The B'nai B'rith Hillel Foundation at Brown University will be hosts to all the campus religious organizations at a Brotherhood Brunch on Sunday morning at the Faunce House Art Gallery.

"Boundary Lines," a film provided by the National Conference of Christians and Jews, will be presented. Following the film, the Rev. Charles A. Baldwin, Chaplain of Brown University, will discuss the recent outbreaks against minority groups. Rabbi Nathan N. Rosen, director of Hillel at Brown University, will act as moderator during a general discussion on prejudice.

The Brunch will be provided by Roger Williams Chapter, B'nai B'rith, and will be arranged by the Hillel Brunch chairman, David Carr, and his committee. Assisting in the arrangements will be Mrs. Joseph Cohen, president of Roger Williams Chapter, and Mrs. Ted Aronson and Miss Ruth Cohen of the Chapter's Hillel committee.

Hillel at Bryant College will participate in a Brotherhood Observance which will be held on Thursday at the Alumni Audi-

torium. Rabbi Rosen, Monsignor Arthur Geoghegan and Rev. Richard Manzelmann will participate.

TO HEAR WILLIAM TAYLOR

William Taylor, Legislative Representative of Americans for Democratic Action, will be the guest speaker at a meeting tonight sponsored by the Social Action Committee of Temple Beth El. The program will be held in the Meeting Hall following a brief religious service in the sanctuary at 8:15 o'clock.

Mr. Taylor, a resident of Washington, D. C., will speak on "Behind the Headlines." He will discuss and interpret the civil rights bill being considered by the Senate. A question and answer period will follow his talk.

Chairman of arrangements for the program is Irving Jay Fain. Mrs. Howard Presel will preside and introduce the speaker.

The public is invited to attend.



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ORGANIZATION NEWS

BETH ISRAEL MEN'S CLUB
 "Brotherhood 1960" will be the theme of the February program of the Men's Club of Temple Beth Israel. The Club will be host to a men's group of the Plymouth Union Congregational Church on Monday beginning at 8 P. M.

Participating in the program will be Rev. J. Wesley Prince, minister of the guest church; Edward F. Burke, Esq., Catholic layman and assistant City Solicitor of Providence, and Rabbi Morris Schussheim of Temple Beth Israel.

Part of the program will take place in the sanctuary where Rabbi Schussheim will explain the various parts of the sanctuary and their role in traditional Jewish religious ceremonies.

Peter K. Rosedale is chairman of the evening. Refreshments will be served.

TEMPLE EMANUEL

Seven girls will become Bas Mitzvah at the semi-annual service which will take place at Temple Emanuel on Saturday morning. Each girl will introduce a portion of the Torah and in addition will chant a portion of the Haftorah. The service will be followed by a Kiddush sponsored by the parents of the girls.

Participating in the service will be Cheryl Miriam Barles, daughter of Mr. and Mrs. Harry Barles; Ellen Barbara Feldman, daughter of Mr. and Mrs. Samuel Feldman; Pamela S. Gershman, daughter of Mr. and Mrs. Paul Gershman; Jane A. and Judy C. Gleklen, daughters of Mr. and Mrs. Leo Gleklen; Joyce Susan Phenes, daughter of Mr. and Mrs. Max Phenes; Carol Ann Robinson, daughter of Mr. and Mrs. Arnold Robinson, and Ina Sue Sack, daughter of Dr. and Mrs. Joseph Sack.

HEADS CRANSTON PROGRAM

Dr. Daniel H. Kouffman of 801 Park Avenue, Cranston, will again head the 15th Annual Cranston Brotherhood Week Program which will be held next Thursday evening at Lindy's Bali Room.

Governor Christopher Del Sesio, Mayor Earl A. Colvin of Cranston, Chief J. Harold Williams of the Narragansett Council of the Boy Scouts of America, Reverend Father Joseph Lamb of St. Mary's R. C. Church of Warren, and Rabbi Saul Leeman of the Cranston Jewish Center will attend the dinner.

Dr. Kauffman is a past president of the Cranston Jewish Center, Cranston Chamber of Commerce, Cranston Civic Music Association, Rhode Island Podiatry Society and is an officer in the Cranston Red Cross as well as many other organizations. He was the first recipient of the annual Cranston Brotherhood Award for outstanding citizenship.

Approximately 75 Cranston civic, fraternal, religious and social organizations are expected to participate in the affair.

TEEN TIPS SERIES

Registrations are continuing at both Jewish Community Center buildings for the Center's "Teen Tips for Modern Misses" series of discussion programs for Junior High School girls, scheduled to begin on Thursday evening, March 3.

Featuring educational films and qualified discussion leaders, this discussion series will deal with important aspects of young adolescent life. Sessions will include the physical changes of adolescence, social relationships, good grooming habits, attaining emotional maturity, a State House visit and a dad and daughter's party.

Registration for the series is open to Center members only in the 7th, 8th and 9th grades. Transportation will be provided where necessary. Enrollments are being accepted now in both JCC buildings.



Bar Mitzvah — Stephen David Weissman, son of Mr. and Mrs. Charles Weissman, became Bar Mitzvah on Nov. 19 at the Cranston Jewish Center.

BASKETBALL

The Ulps basketball team continues as the only undefeated team in the Jewish Community Center's Intra-Mural Basketball League, following its 25-20 win over South Side #2 Team last Sunday. Frank Ostrow led the winners with 15 points.

In other games, the Globe Trot-

ters dropped the Hawks, 24-19, and the Celtics, led by John Kleinman's 13 points, knocked over Little Rhody AZA, 26-9.

Games scheduled for this Sunday, February 21, will be played at Nathan Bishop Gymnasium. The schedule is at 2 P. M., South Side #2 vs. Little Rhody AZA; Hawks vs. Ulps; at 3 P. M., Celtics vs. Globe Trotters.

TO PLAY BROCKTON TEAM

The Jewish Community Center's Varsity Basketball Team will face the Brockton Jewish Community Center Team in an Inter-City League contest at Nathan Bishop Junior High School this Saturday beginning at 7:30 P. M.

At their last meeting, Brockton eked out a one point victory over Providence and now is tied with Boston for the League lead.

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ORGANIZATION NEWS

YOUTH FORUM

Judge Frank Licht and Rabbi Eli A. Bohnen of Temple Emanuel will lead the discussion of the topic "Youth Faces Up to Problems of Right and Wrong," on Sunday, Feb. 28, at the Cranston Jewish Center.

While the forum is primarily for teen-agers, parents are being invited to accompany their children because of the wide interest in the subject.

Young people from Providence and Warwick are being invited to join in the forum also.

Prior to the discussion of the problem by Judge Licht and Rabbi Bohnen, two films on "Right and Wrong," and "Youth and Its Ideals" will be shown and will serve as a basis for the panel's presentation. A discussion period will follow.

There will be a social hour of dancing with refreshments after the discussion.

TO PRESENT SONGS

Shlomo Carlebach, Hebrew folk singer who has toured the United States and Canada with his novel renditions of folk music, will pre-

sent an evening of traditional, modern and original melodies at the next event of the Mizrahi Couples Club of Greater Providence which will be held on Saturday, Feb. 27, at 8:30 P.M. at the Shaare Zedek vestry.

Prof. William Schwartz, president of the chapter, is in charge of arrangements, assisted by Mrs. Samuel Grossman, refreshment chairman. Other members of the committee are Rabbi and Mrs. Hersh M. Galinsky, Rabbi and Mrs. Reuben Bodek, Mr. and Mrs. William Reich, Mr. and Mrs. Israel Schwartz, Mr. and Mrs. Maurice Gordon, Mr. and Mrs. Maurice Gereboff, Mr. and Mrs. Maurice Sternbach, Mr. and Mrs. Milton Covitz, Mr. and Mrs. Shlomo Breuer, and Dr. and Mrs. Morris L. Keller.

TO CELEBRATE MUSIC MONTH

Temple Beth-Shalom will celebrate Jewish Music Month by presenting a concert on Wednesday at 8:30 P. M. in the Vestry. The evening will be sponsored jointly by the Sisterhood, the Men's Club, and the Congregation.

Featured soloist on the program will be Cantor Israel Tabatsky of Temple Beth-Israel, who will be accompanied by Violette Marks.

Cantor Tabatsky attended the Julius Hartt School of Music in Hartford, Connecticut. After graduating as a Cantor-Educator in 1951 from the Hebrew Union College-Jewish Institute of Religious School of Education and Sacred Music, he served as Cantor for three years in McKeesport, Pa., and in Warren, Ohio for five years prior to coming to Temple Beth-Israel this past August.

The concert is open to the public.

The committee in charge of the coffee hour includes Mesdames Herman Weinstein, chairman; Philip Nemirow, Bernard Gladstone, Martin Wexler, Melvin Rabinowitz, Joseph Morrison and Edward S. Finberg.

NOAR IVRI TO MEET

The next meeting of the Noar Ivri, Hebrew Speaking Youth Group, will be held on Sunday Feb. 21, at 2:30 P. M., at the home of Joel Sharir, 152 Irving Avenue.

Anyone wishing to obtain any further information may contact Abby Elkin, secretary, PL 1-2429.

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ORGANIZATION NEWS

BAS MITZVAH

Rhona Schretter, daughter of Mr. and Mrs. Leo Schretter, and Rochelle Weinstein, daughter of Mr. and Mrs. David Weinstein, will become Bas Mitzvah at the Sabbath services tonight at the Cranston Jewish Center.

Rabbi Saul Leeman will conduct the service and Cantor Jack Smith will chant the liturgy.

TO HOLD BAS MITZVAH

M a r s h a Susan Charifson, daughter of Mr. and Mrs. Morris Charifson will become Bas Mitzvah at Temple Beth Am tonight at 8:15 o'clock. Rabbi Pesach Sobel will conduct the service. An Oneg Shabbat will follow to which the congregation, relatives and friends have been invited.

BROTHERHOOD EXERCISES

Annual Brotherhood Exercises will be held by the Jewish War Veterans, Department of Rhode Island, Friday, Feb. 26, at 8 P. M. in the Cranston Jewish Center.

Awards of Merit will be made to three outstanding citizens for their outstanding contributions toward Brotherhood. Shayle Robinson is chairman of the committee in charge.

CERAMICS CLASSES

With a near capacity enrollment in its Tuesday and Wednesday night Adult Ceramics Classes, the South Side Jewish Community Center announces the opening of Ceramics Classes for elementary schoolers and teenagers.

Directed by Donald Booth, instructor at the Rhode Island School of Design, the classes will be open to enrollment by boys and girls, aged 9 years through 9th grade. Both Center members and non-members may apply.

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YOUR MONEY'S WORTH

by Sylvia Porter



TAX BREAK FOR THE SELF-EMPLOYED

The odds are now mounting sharply that "equal rights" legislation for America's 10,000,000 self-employed in planning for retirement at last will come out of Congress at this session.

If you are among the self-employed—and here are included millions of our nation's small businessmen, doctors, lawyers, accountants, engineers, etc.—this event can help you tremendously in providing for your future financial independence. Certainly, the legislation will remove a glaringly unfair discrimination against the self-employed person trying to build up a retirement pension.

In briefest summary, here's the story, up-to-date. Within a few weeks, the Senate Finance Committee will take up in executive session "H.R. 10," also known as the Smathers-Morton-Keogh-Simpson bill. H.R. 10 passed the House last year.

Under the bill, you, as a self-employed person, would be allowed to deduct from your Federal income tax up to 10 per cent of your annual net earnings, or \$2,500 (whichever is less), provided you put this money into a retirement program as specified in the legislation.

You could take your deduction for 20 years, permitting you a maximum lifetime deduction of \$50,000.

When you received your benefits under your retirement program, your investment plus your accumulated earnings on it would be treated as ordinary income and taxable as such.

The above three paragraphs give you the heart of the legislation although there are other details on age limits, withdrawals, etc.

From 1951 to 1959, Representative Keogh, Democrat of New York, persistently introduced bills to give the self-employed a tax break on their retirement savings comparable to that which employes covered by employer-financed pension plans have had for years.

The U.S. Treasury just as persistently opposed the bills, though, because it argued the government cannot afford to lose the \$365 million a year in revenues it figures would be involved.

But on March 16, 1959, despite the Treasury's opposition, a bill sponsored by Keogh and the late Representative Simpson of Pennsylvania was overwhelmingly approved by the House.

Now the bill has moved to the Senate Finance Committee under the sponsorship of Democratic Senator Smathers of Florida and Republican Senator Morton of Kentucky. The only new angle is that the Smathers bill would become effective in 1961, a bit later than the House bill's effective date.

And now a careful survey indicates that if the bill reached the Senate floor today, it would pass by a comfortable margin.

If it goes through, the self-employed individual who wants to set up a pension plan will get a tax break similar to that which an estimated 18,000,000 employes under corporate pension plans now enjoy.

If it goes through, a major and long-admitted discrimination against the self-employed will be wiped out. As far back as 1952, President Eisenhower came out openly in "favor of legislation"....to "encourage and assist (the self-employed) to provide their own funds for their own old age and retirement."

If it goes through, financial institutions of various types will immediately create retirement funds and accounts for the self-employed. Many major financial institutions are set to go now.

Legislation to give "equal rights" to the self-employed in setting up retirement plans is inevitable. With the Administration forecasting a fat budget surplus and with the effective date for the legislation put off to 1961, the chances are the brightest yet that the remaining opposition will crumble and the bill will become law this year.

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Thirtieth Annual CAMP REUNION

1930-1960 . . . of Camp Bauercrest

Sunday Afternoon, February 21, 1960

2:00 - 4:30 p. m.

LOUIS XIV BALLROOM, SOMERSET HOTEL

400 Commonwealth Ave. - Boston, Mass.

FOR FURTHER INFORMATION:

B. Frederick Yoffa, Registrar
60 River Street
Beverly, Mass.

Joseph Bloomfield, Director
10 Brookside Drive
Cranston, R. I.

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