

NEWS

Briefs

A CEREMONY COMMEMORATING the deportation of 284 Jews in the city of Florence during the Second World War, was held at the main synagogue there last week.

THE CHRISTIAN SCIENCE Monitor predicted last week that the dispute over Sunday closing laws, as they affect those observing a day other than Sunday as their Sabbath, will not be settled by a United States Supreme Court ruling that such laws are unconstitutional. "Whatever the Supreme Court may rule, there probably will be serious questions left for state legislatures," the paper said.

TWO AGENCIES OF THE Jewish Federation - Council of Los Angeles reported an increase in their services stemming from an apparent slowdown in the Los Angeles economy. The Jewish Free Loan Association, which grants interest-free loans, reported that for the first time in five years it has made more than 100 loans in November.

THE BOMBING OF A CHURCH or Synagogue, or other public building would be made punishable by death, under a bill introduced in the new Congress recently by Rep. Victor L. Anfuso. The Brooklyn Democrat proposes to amend the U. S. Code so as to make bombings of public religious or other buildings, with an explosive transported in interstate commerce, a crime punishable by death. Present laws were considered too "soft" to deter potential criminals from carrying out their design - particularly after the bombing craze in the South last year.

CHARTERED CANADIAN BANKS discriminate against Jews when it comes to hiring personnel, a Federal Labor Department official charged in Toronto at a meeting of the Toronto Labor Conference on Human Rights. Three banks denied the accusation.

A FULL SCALE POLICE HUNT is underway on orders of Mayor Richard J. Daley for the vandals who planted a bomb which exploded in the Anshe Emet Synagogue, the largest Conservative Synagogue in Chicago. The vandals, if they are apprehended, will face action under a new defamation law which imposes stiff penalties for desecration of Houses of Worship in Chicago. The bomb went off just before midnight, about 90 minutes after participants in a meeting in the basement had left. The blast ripped a hole in the ground, smashed down two doors and cracked walls. Damage was estimated at about \$28,000.

DR. FRITZ BAUR, PROSECUTOR for the State of Hesse, confirmed that a criminal investigation has been launched into the wartime activities of Dr. Hans Globke, West German state secretary and a right-hand man to Chancellor Konrad Adenauer. Reports that such a probe was under way had emanated recently from Communist sources.

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Rabbi Criticizes Missionary Efforts To Convert Jews

NEW YORK — A religious leader of Reform Judaism last week criticized the efforts of Christian missionaries to convert members of the Jewish faith. He said the movement was doomed to failure.

The criticism was voted by Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations.

"Such invidious missionary activities constitute a kind of religious imperialism, which like colonial imperialism, is out of harmony with the modern era," he said.

"They are totally ineffective. The fact is that new adherents are embracing Judaism in ever-increasing numbers although Jewish institutions spend no money on conversion programs."

Rabbi Eisendrath asserted that Christian missionaries were using long-practised methods that had proved "self-defeating and patronizing."

Favors Cooperation

He said that hope for peace and freedom in the world could be enhanced if Protestant, Catholic and Jewish leaders in the United States broadened interfaith understanding and learned "to cooperate and to disagree agreeably where fundamental differences are at stake."

He urged discussions that would lead to "bridges of understanding between Western religions on the one hand and the Asiatic faiths of Islam, Hinduism, Mohammedanism and Buddhism on the other."

Rabbi Eisendrath spoke at a dinner of the Metropolitan Conference of the National Federation of Temple Brotherhoods in the Plaza Hotel. He was honored by the conference as its "Man of the Year."

About 500 rabbis and laymen were present as J. Jacques Stone, chancellor of the Jewish Chautauqua Society and a vice president of the national federation, praised Rabbi Eisendrath for his role in the growth of Reform Judaism as an "ever growing" religious force in the United States and Canada.

RECEIVE AWARDS

JERUSALEM—Mrs. Golda Meier Israel's Foreign Minister was deeply moved when she was presented here with the Henrietta Szold centennial award for public service at the centenary session of the World Zionist Congress.

Israel's First Lady, Mrs. Rachel Ben-Zvi, was awarded the Haim Greenberg Hebrew Literary Prize of Pioneer Women and the Working Women's Council.

Dr. Joachim Prinz Calls For Dissolution Of Zionist Movement

PHILADELPHIA — The president of the American Jewish Congress called last week for dissolution of the Zionist movement and its merger into a world body dedicated to the unity of the Jewish people.

Zionism is dead — long live the Jewish people! — was the theme of an address by Dr. Joachim Prinz of Newark, N. J., to the national Governing Council of the American Jewish Congress in the Warwick Hotel here.

Dr. Prinz, a rabbi and life-long Zionist, said that creation of the State of Israel had fulfilled the purpose of Zionism. What was needed now, he asserted, was "a new and dynamic movement to preserve Jewish peoplehood and create an independent and positive link between American Jewry and Israel."

Blueprint Outlined

The blueprint for such a movement was outlined by Israel Prime Minister David Ben-Gurion in his address at the World Zionist Congress in Jerusalem last month, Dr. Prinz declared. This calls for "doing away with outmoded ideology and accepting the real challenge of Jewish life under freedom," the

Plan Postponement In Eichmann Trial

JERUSALEM — The government press office said last week the Israeli Justice Ministry plans a nine-day postponement in the trial date of Adolf Eichmann, accused Nazi exterminator of Jews.

No reason was given for moving the start from March 6 to 15. Eichman is to be tried in a new community center being built here.

AJCongress leader said.

"Only in this way," Dr. Prinz said, "can we hope to attract the young generation of Jews in the United States and other lands who seek a means of expressing both their Jewish identity and their feeling for Israel."

Zionism Held Unrealistic

The American Jewish Congress leader continued:

"The Zionist organization, with its antiquated vocabulary and its unrealistic ideology, has been unable to move the young Jewish men and women of today. On the other hand, their Jewish *raison d'être* is not exclusively defined or satisfied by their synagogue affiliation, however important that may be.

Fresh Start Needed

"A fresh start is needed, based not on an obsolete Zionism but on the real situation that confronts Jews in the U. S. and other lands where they enjoy freedom and equality."

Dr. Prinz said that "in calling on the Zionist organization to dissolve and merge with like-minded groups into a new and vital movement, we take as our fundamental concept the principle expounded by Theodor Herzl, founder of Zionism — 'We are a people, one people.' Not only does this concept have the grandeur and the vitality to serve as a rallying-point for American democracy and our country's pluralistic society. It is a fact of life. This is how our neighbors feel about us. This is how we feel about ourselves."

Sees Gulf Separating Jews

The Jewish leader said that American Zionism had "failed in the only task remaining to it — establishment of a vital tie be-

(Continued on Page 4)

African Resolution Shocks Israelis

TEL AVIV — Israel's envoys were instructed last week to convey expressions of "disappointment and profound surprise" to the leaders of Ghana, Mali and Guinea over a resolution referring to Israel as "an instrument of imperialism and neo-colonialism."

The Israeli diplomats have been told to ask the West African countries how they reconciled the resolution, adopted at an African "summit" conference in Casablanca recently, with their friendship for Israel.

The Israelis have felt let down, particularly by Presidents Kwame Nkruma of Ghana and Modibo Keita of Mali, whose countries have been welcoming large-scale Israel technical aid.

However, responsible Israelis do not expect the disappointment to effect the Israeli Government's program of cooperation with those countries.

The feeling here is that the West African leaders had been bullied by President Gamal Abdel Nasser of the United Arab Republic into backing the anti-Israel resolution.

It is assumed that President Nasser threatened to torpedo a plan for a Joint African High Command and a united front in support of Patrice Lumumba, deposed Premier of the Congo.

On several previous occasions African leaders friendly to Israel have disappointed the Israelis by failing to stand up to the Arabs and resist their pressure to snub Israel in one form or another. However, these disappointments have never had material consequences.

More than 100 Israeli experts are in Ghana. Many Ghanaians are taking courses in Israel and some are participating in economic ventures that have been profitable to Ghana.

Vice President Jean-Marie Kone of Mali recently signed agreements here for technical, economic and cultural cooperation. There have been no indications that this cooperation will lessen as a result of Mali's participation in the anti-Israeli resolution.

Report Decline In Discrimination In Medical Schools

NEW YORK — A marked decline in religious discrimination in medical schools was reported here by the Anti-Defamation League of B'nai B'rith.

The percentage of Jewish students in medical schools was said to be twice that of twenty years ago.

Bernard Nath of Chicago, chairman of the league's civil rights committee, made public a four-year study at the league's forty-seventh annual meeting, held at the Savoy Hilton Hotel.

Between 1956 and 1959, Mr. Nath said, the number of Jewish students admitted to medical schools has been 18 to 19 per cent of the total enrollment whereas in 1940 they represented only 9 to 10 per cent.

This is a "heartening advance," he said, "from the days when Jews had to apply and reapply to American schools, were often turned down solely because of their religion, and then had to give up the idea of becoming doctors or else study abroad."

Factors in Policy Change

In 1956, the study showed, the nation's seventy-eight medical schools admitted 7,432 new students, including 1,326, or 18 per cent, who were Jewish. In 1959, out of a total enrollment of 7,675 new students, 1,485, or 19.2 per cent, were Jewish.

Mr. Nath, noting that admission policies of many institutions were based on geographic factors, said that "since Jewish applicants are largely concentrated in East-

tern metropolitan areas, geographical limitations work against them."

The speaker pointed out that when a school eased its residence requirements the situation becomes "more favorable for the Jewish applicant."

As an example, he cited a school in the Far West that in 1958 accepted five students from outside the state. The next year it liberalized its residence requirements and next the proportion of Jewish students in the entering class rose from 9 per cent in 1957 to 12 per cent in 1958 and 14 per cent last year.

Year's Growth of Klan

Arnold Forster, the league's civil rights director, reporting on (Continued on Page 4)

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THE RHODE ISLAND HERALD, FRIDAY, JANUARY 20, 1961

Court Rules Dismissal Did Not Constitute Religious Bias

TRENTON — Dismissal of an employee for taking time off to observe a religious holiday does not constitute an act of discrimination, it was ruled here by the Appellate Division of the New Jersey Supreme Court in the case of Sharma Temmelman, an 18-year-old Jewish girl, against the Ortho Pharmaceutical Corp. of Raritan.

Miss Temmelman, of Orthodox persuasion, had taken time off on Jewish holidays, on Saturdays and left early on Friday during the short winter days, the company said in the letter of dismissal, claiming that her absenteeism would "materially affect your ability to complete your work assignments."

She brought her original action in the Supreme Court, claiming \$55,000 in damages instead of reinstatement. The Appellate Division held that while it was unfortunate that a person desirous of observing religious practices should be dismissed from employment, the act of dismissal did not constitute religious discrimination.

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Obituary

REUBEN L. WOOLF

Funeral services for Reuben L. Woolf, 51, of 75 Mason Avenue, Cranston, proprietor of the former Corner Spa on Prairie Avenue for about 20 years until two years ago, who died Sunday in Boston after a long illness, were held Monday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Anne (Bazar) Woolf, he was born in Providence, a son of the late Morris and Mary (Goldfried) Woolf. He lived in Cranston for many years. He was a graduate of the former Technical High School in 1927 and Rhode Island State College in 1931.

In addition to his wife, he is survived by two sons, Stephen and Carl Woolf, both of Cranston; three brothers, Benjamin M. and Dr. Hayvis Woolf, director of public welfare, both of Cranston, and David M. Woolf of Providence, and a sister, Miss Etta Woolf of Providence.

FRED ADLER

Funeral services for Fred Adler, 69, of 92 Norfolk Street, Cranston, founder of Adler's Army-Navy Store on Wickenden Street until he retired, who died unexpectedly Sunday, were held Monday at the Cranston Jewish Center. Burial was in Lincoln Park Cemetery.

The husband of Ester (Kotlen) Adler, he was born in Rumania, a son of the late Rubin and Kayla (Sandler) Adler. He lived in Cranston for 15 years. He was past president of the Rhode Island Jewish Fraternal and was a member of the Jewish Home for the Aged Association and the Cranston Jewish Center.

In addition to his wife, he is survived by two sons, Carl and Irving H. Adler, both of Cranston and four grandchildren.

MRS. BERNARD GRATT

Funeral services for Mrs. Bernard Gratt of Worcester, Mass., who died Jan. 7, were held on Jan. 9.

Survivors include her husband, Bernard Gratt; four sisters, Mrs. Bertha Jackson of California, Mrs.

Gertrude Heyman of Elmira, N. Y., Mrs. Nathalie Kremmer of Lowell, Mass., Mrs. Gladys Lippens of Worcester, Mass.; three brothers, Barney Gratt of Worcester, Mass., Sidney Gratt of Pennsylvania, and Benjamin H. Gratt of Providence.

MRS. ELLIS WILLIS

Funeral services for Mrs. Ida (Billinghoff) Rotman-Willis, 73, of 122 Ninth Street, who died unexpectedly on Jan. 13, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The wife of Ellis Willis, she was born in Russia, a daughter of the late Joseph and Sarah Billinghoff, and had resided in Providence for the last 65 years.

Mrs. Willis was a member of the Touro Fraternal Association, the Jewish Home for the Aged, Miriam Hospital Women's Association, the Sisterhood of Temple Beth Shalom and the Montefiore Society.

Besides her husband, she is survived by two daughters, Mrs. Samuel Posner of Providence, and Mrs. Joseph Solomon of Miami Beach, Fla.; one son, Harold Rotman of Providence; a sister, Mrs. Fannie Dickens of Providence, and three grandchildren.

SAMUEL SANDLER

Funeral services for Samuel Sandler, 77, of 99 Hillside Avenue, who died Jan. 12 after a short illness, were held the following day at the Max Sugarman Memorial Chapel.

Mr. Sandler, an upholsterer, was the husband of the late Mrs. Sarah (Shaeffer) Sandler. Prior to his retirement in 1948 he had been employed by the American Upholstering Company.

He was a member of the Congregation Shaare Zedek.

Son of the late Israel and Eva (Stillman) Sandler, he was born in Russia and had lived here for 56 years.

Survivors are two daughters, Mrs. Louis Sherman and Mrs. Irving Sklar, both of Bayonne, N. J.; three sons, Max Sandler of Norfolk, Va., Irving Sandler of Bayonne and Melvin Sandler of Brooklyn, N. Y.; two brothers, Max and Jacob Sandler, and a sister, Mrs. Esther Snow, all of Providence; seven grandchildren and two great-grandchildren.

PHILIP A. FEINER

Private funeral services for Philip A. Feiner, 66, of 165 Congress Avenue, who died suddenly of a heart attack while walking on Weybosset Street on Jan. 12, were held the following day. Burial was in Lincoln Park Cemetery.

Mr. Feiner was a leading figure in industrial, civic and municipal affairs in Rhode Island.

Born in Providence in 1894, he graduated from Hope High School in 1912 and from Brown University in 1916 with a degree of bachelor of philosophy. His parents were the late Aaron and Amelia (Zeibel) Feiner.

Even as a young man his talents in finance showed themselves and led to his association later in life with numerous city and state departments dealing with business and the nation's economy.

After studying aviation during World War I, Mr. Feiner became a cost accountant for the Army Ordnance Department and auditor for the U. S. Treasury Department.

During the depression of the 1930s, he was "Purchases Makes Jobs" publicity chairman and a member of a state survey committee for WPA projects.

At the time of his death, Mr. Feiner was president, treasurer and director of North & Pfeiffer Manufacturing Company, secre-

tary and director of American Roll Gold Company, director of P. A. Feiner & Associates, and director of the Perfection Manufacturing Company. He also managed the interests of oil drilling, patent promotion and other businesses.

In 1940, former Gov. William Vanderbilt named him to the citizens' committee to study vocational training for unskilled and semi-skilled workers and former Governor Pastore appointed him in 1946 to reexamine government costs operations.

He was associated at various times with the Providence Employees' Retirement Board, New York World's Fair Commission, Rhode Island Civil Defense, Red Cross, YMCA and a number of service clubs.

Mr. Feiner was a member of Redwood Lodge, F. & A. M., and Palestine Temple of the Shrine.

He is survived by his wife, Mrs. May (Bell) Feiner; two sons, Philip J. of Cranston and William G. of Warwick; three brothers, Samuel A., Arthur and Leonard A. Feiner, all of Providence, and nine grandchildren.

LOUIS M. GRANT

Funeral services for Louis M. Grant, 103, one of Rhode Island's oldest residents, who died Jan. 13, were held Sunday at Temple Beth El. Entombment was in the family mausoleum at the Congregation Sons of Israel and David Cemetery.

Mr. Grant owned the A. Grant Jewelry Company on Page Street for many years and was nationally known for his creative designs. Before retiring 20 years ago, he was associated with the Grant Supply Company at 204 Westminster Street, a textile firm engaged in the manufacture and sale of pile fabrics.

He was born in Odessa, Russia, and came to Providence in his teens. He was the husband of the late Mary D. (Newman) Grant.

Mr. Grant was the sole surviving charter member of What Cheer Lodge, Knights of Pythias, and the last of the original uniform guard of that organization. He was the first chairman of the Hebrew Free Loan Association, a society formed in South Providence at the turn of the century to extend small loans to people in need.

He was the oldest living member of Temple Beth El and an officer and co-founder of many fraternal, charitable and social service groups, including the Rhode Island Workingmen's Beneficial Association and Miriam Hospital. He was also a Third Deputy Grand Master of the National Order of B'rith Sholom.

He leaves a son, Max L. Grant, and a daughter, Mrs. Fannie G. Brown, both of Providence; four grandchildren and six great-grandchildren.

SIMON B. ROSE

Funeral services for Simon B. Rose, 62, of 148 Evergreen Street, founder and treasurer of the S. B. Rose Company, Providence textile firm, who died unexpectedly on Jan. 10 after a short illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Mrs. Celia (Litchman) Rose, he was born in

Providence in 1898, the son of the late Aaron and Sara (Davidson) Rose. He graduated from New York University in 1923.

Mr. Rose, who founded his textile business in 1932, was also co-owner of Trina, Inc., of Providence, and Sanar, Inc., Fall River, manufacturers of travel goods.

He was a member of Temple Emanuel, Touro Fraternal Association, the Jewish Home for the Aged, and Miriam Hospital Association.

Besides his wife, he is survived by a son, Sanford A. Rose; a sister, Mrs. Frieda Eisendorff, and a brother, Solomon Rose, all of Providence.

SAMUEL AGID

Samuel Agid, 67, father of Nathan Agid of 139 Cleveland Street, Pawtucket, died on Jan. 9 in Brooklyn, N. Y. He was the husband of Rose Agid.

Besides his wife and son, Nathan, who is manager of Baram's Inc. of 9 North Union Street, Pawtucket, he is survived by two other sons, Jack of Rosedale, Long Island, and Hyman of San Francisco, Calif.; and two daughters, Lillian Erlich and Frieda Walvick of Brooklyn, N. Y., and 14 grandchildren.

MRS. ALBERT A. COHN

Funeral services for Mrs. Ida Cohn, 76, of 61 Slater Avenue, who died Tuesday after a short illness, were held Wednesday at the Max Sugarman Memorial Chapel. Burial was in the Congregation Sons of Israel and David Cemetery.

The widow of Albert A. Cohn, she was born in Romania in 1884, a daughter of the late Nathan and Annie (Myers) Klemer. She had been a resident of Providence for 70 years.

She was a member of Temple Beth El and its Sisterhood, the Miriam Hospital Women's Association, Providence Fraternal Association and the Ladies Association of the Jewish Home for the Aged.

Survivors are a son, Newton B. Cohn of Cranston; two daughters Mrs. Paul Stone and Mrs. Abraham Kestenman; a sister, Mrs. Clara Newberger; two brothers, Oscar and Abraham Klemer, all of Providence; five grandchildren and two great-grandchildren.

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Some Glimpses Of Israel

Hundreds of books and thousands of articles have been written about Israel since its establishment nearly thirteen years ago. After a three-week, first-time visit to Israel, I find it impossible to "do" a book on the small but complex country, nor have I been able—in an intensive, rapid-fire tour—to probe any one aspect of the country to write usefully about it. But among my copious notes, I have recorded scores of incidents, vignettes, transient moments which may in some way help to illuminate Israel for those who have not as yet been there. Here then are a handful of "snapshots" from my Israel album.

Opher is a bright-eyed eight-year-old boy, born in Israel. He speaks only Hebrew, studies quite a bit about the nations in Africa and knows that he has relatives in the United States. He is astonished to learn that there are people who don't know Hebrew and continually asked me if it was true that my own son actually knew English well enough to speak it. He was pleased that I spoke Hebrew even though my accent was less than authentic, because I was, after all, an American and "in America, the Jews don't speak the way we do here."

One day, Opher asked me about the school schedule of my children and wondered whether they had as much vacation time as he did. "We are free," he assured me, "all summer long."

I assured him in turn that American children don't overwork in the summertime, either.

"And in the winter," he added, "we get a long holiday, three weeks, before Pesach and during Pesach. Does Meir get such a long vacation?"

"Well," I told him, "he does get time off for Christmas, but not so long."

"What's Christmas?" Opher asked, puzzlement in his voice.

As I looked at him, I realized that the word, the concept, the whole complex of religious and social connotations of Christmas in America were totally foreign to this eight-year-old Sabra. And I found that I couldn't even begin to explain Christmas to him, for there wasn't a single element of the Christmas story with which he was familiar. I had come up against a generation completely innocent of what we in the United States call the Judeo-Christian civilization.

Moshe Michaeli was our guide. He is blond, blue-eyed and hailed originally from Poland. He has been in Israel since 1934, has served in the Haganah and fought in the siege of Jerusalem. He knows and loves every inch of the land and is able to transmit his enthusiasm to strangers. His proud nationalism was held in check for the most part, but once in a while it burst forth.

We had just visited the military cemetery in Jerusalem, a lovely, dignified area on Mt. Herzl. The carefully-hewn Jerusalem stones which were set on the graves glistened in the hot sun and somehow the usually depressing, "cemetery" atmosphere was not to be felt here. Because it was a military cemetery, most of the graves were those of young men and women, aged 17 to 28.

When we were about to leave, Moshe asked of no one in particular, "Well, what do you think? How does our cemetery impress you?" The ladies with us mur-

mured the usual clichés: how sad it was to see the graves of such young people; how bitter the loss must have been to their parents and the Jewish people. The men, many of them ex-soldiers in the United States Army, said it was a much nicer place than most American military cemeteries. But they, too, noted how sad it was that the flower of Israel's youth had died for their country.

Moshe listened and his pale face flushed. He raised his voice and said, more loudly than usual: "What is sad about it? The men and women who died, died for a cause. It wasn't a useless death. Look, we have a state. So this is a happy place, and we are proud of it. I don't understand this talk of sadness. I am—how do you say—elevated when I come here. I come here once a month, and it makes me feel good."

At Kiryat Gat, near Beersheba, we met a handsome blonde girl selling cold drinks and ice-cream

in a cafe. (Kiryat Gat itself is a marvel, for it is a city sprung up in the desert only in the last five years.) The girl spoke with a clipped British accent and we soon discovered that she and her husband Sidney were transplanted Londoners.

What was she doing in Kiryat Gat, so far from London, so distant even from Tel Aviv? She had no answer except that her husband wanted to live here. "I can't learn Hebrew," she confided. "Everybody practices his English on me, so I don't have a chance." She didn't seem happy. But Sidney glowed. "I came here," he said, "because one has a chance to be part of the future, to do something, to help build a land. Tel Aviv is bad, worse than London. Why, I'd just as soon be in London as Tel Aviv. But this is different. You can see the town grow. Look

at the kids. Their parents come from twenty-three lands, and most of the older people have difficulty

ORGANIZATION NEWS

GOLDEN AGERS

Members of the South Side Jewish Community Center's Golden Age Club will hear a program of Yiddish readings presented by Mrs. Barney Goldberg at their next weekly meeting this Tuesday at 1 P.M., at the South Side JCC building.

Admission will be open to all club members.

At the last club meeting, members listened to a report on the recent White House Conference on Aging, presented by Mrs. Roberta B. Brown, director of the Rhode Island Division on Aging.

TOURISTS' HEBREW CLASSES

Members of the Jewish Community Center who have enrolled in the Center's coming 17-day Flight to Israel, and others interested in gaining a working knowledge of modern conversational Hebrew will be able to do so at the Center's new Tourists' Hebrew Classes, which begin this Monday at 8:15 P.M., at the East Side Center.

The three-session class series will be directed by Edward M. Goldstein, children's and youth worker at the South Side Center. A former student in Israel, Mr. Goldstein also served in the Israeli Government's Department of Antiquities. Mr. Goldstein will be assisted by Mr. and Mrs. Israel Karten, tour directors for the Center's Israeli trip.

Last-minute registrations for the Center Flight to Israel are still being accepted at the East Side JCC building.

RETURN FROM BERMUDA

Mildred Chase and Rina Martinuzzi, travel consultants of the Tourist Travel Bureau, have just returned from a tour of inspection of all the major hotels in Bermuda.

VARSITY BASKETBALL

The Jewish Community Center's Teen Varsity Basketball team lost a close last-minute decision to the Brockton, Mass., JCC last week, despite outstanding scoring efforts by Fred Haas and Daniel Neidorf. Other scores in the game played at Brockton were made by Peter Bock and Marvin Brookner. Scoreless on the Providence JCC team were Jerry Chorney and Joe Silverman.

The Center varsity meets the Boston Hecht House varsity at Hecht House this Saturday evening. Bus transportation will be provided for Center teen agers who want to travel to Boston. Those interested must register at the East Side Center, UN 1-2674. Only the first 30 teen-agers applying will be accepted.

The following weekend, Saturday, Jan. 28, the Brookline Mass., JCC meets the Providence team in Providence.

'CHERRY BLOSSOM TRIP'

The Jewish Community Center this week opened registrations for its 1961 "Cherry Blossom Trip" to Washington, D. C., for Center high schoolers.

Teens enrolled in the excursion will leave Providence on Monday, April 24, spend three days of sightseeing in the nation's capital, and return to Providence on Friday morning, April 28.

Plans for the trip include visits to the Israeli Embassy, the White House, the Capital, the Senate and House of Representatives, the Smithsonian Institute, U.S. Naval Observatory, the FBI, Pan American Union, Library of Congress, scores of other points of interest. The trip will be supervised by Art Eisenstein, director of the South Side Center, and a committee of adults.

Registration is open to high school boys and girls who are Center members. Registration fees include all expenses.

Registrations will be accepted at both Jewish Community Center buildings, and will be limited to the first 32 boys and girls signing up. Additional information may be obtained by calling Mr. Eisenstein, at ST 1-8110.

S. S. NURSERY SCHOOL

Registrations for the Spring semester in the morning session at the South Side Jewish Community Center's Nursery School have been completely filled, it was announced this week by Mrs. David Troup, chairman of the Center's Nursery School Committee.

Mrs. Troup also announced that only a limited number of openings is available from the afternoon session of the coming semester which begins on Monday, Feb. 6.

with Hebrew. But the children are natives. They are a different breed. They belong. That's why I'm here. I want my children to be raised in a place like this."

One meets other types in Israel, too. At the Sharon Hotel in Herzlia, I came across an elderly couple from Florida. They were sitting on the patio overlooking the sea, drinking in the sun. They had been at the hotel for ten days and didn't plan to see anything else or go anywhere else. And they spent all their time comparing the air, the breezes, the sun and the sea with Florida.

The woman, kindly-looking and gentle, complained to me one morning. "The trouble with the people here," she said, "is that they all speak Hebrew. It would be so much better if they knew English, too, so that I could know what they are talking about."

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RABBIS INTERPRET B-G
JERUSALEM — Rabbis from many areas of the world, attending the Zionist Congress here held an informal symposium last week, agreeing that the statement by Prime Minister Ben-Gurion, which aroused adverse criticism overseas, was based on "proper and justified" interpretations of the Talmud.

However, the rabbis said, it was incorrect to state that most commandments (mitzvot) can be observed only in Israel, since the precepts that are linked with the Holy Land are few. The consensus among the rabbis was that Mr. Ben-Gurion's view, to the effect that a religious Jew violates the precepts if he lives abroad, applies only to those who have the possibility of emigrating to Israel.

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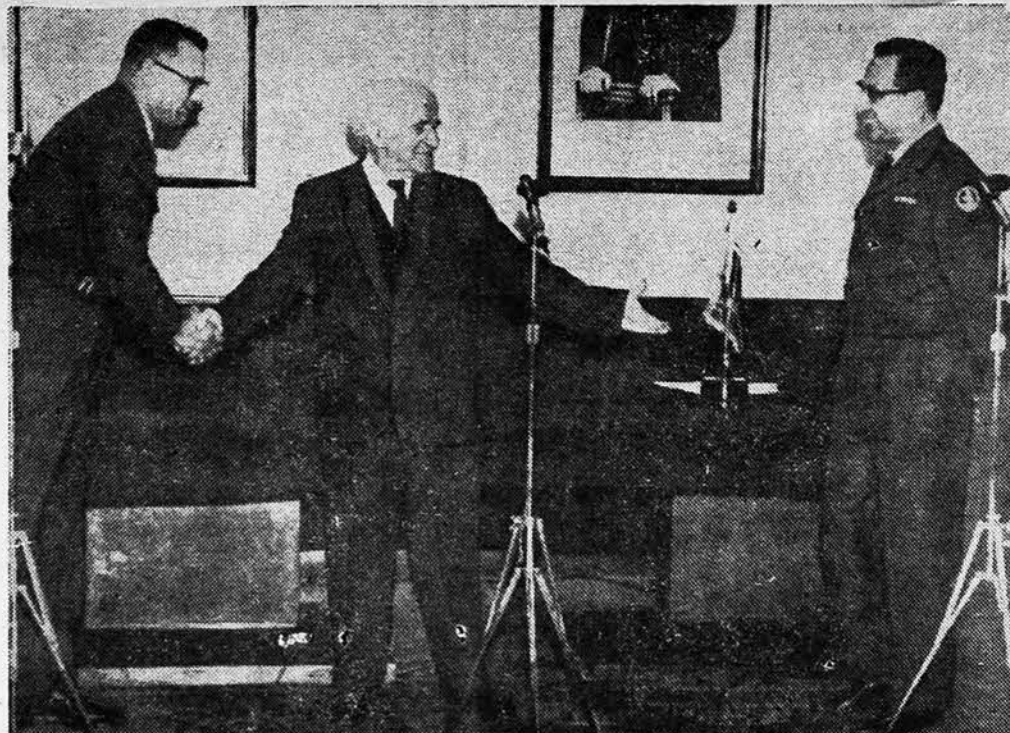
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Brigadier Zvi Tsur (right) was installed as new chief of staff of Israeli Army in Jerusalem Prime Minister Ben-Gurion shakes hands with outgoing chief, Maj. Gen. Haim Laskow.

Says Books Give Misleading Picture

NEW YORK—A leading spokesman for American textbook publishers concluded last week that most texts give a misleading and one-sided picture of minority groups. He promised swift reform.

"Some of these books were written years ago," said Dr. Austin McCaffrey, director of the American Textbook Publishers Institute. "Times have changed; views and orientations have changed. No one will say that texts developed thus far are as good as they ought to be."

The charge that school texts give "a partial, inadequate and distorted view of Jews, Nazi atrocities, Negroes and immigrants was made by the Anti-Defamation League of B'nai B'rith.

Neglect Minority Groups

Dr. Lloyd Marcus, director of the ADL's department of research and program development, found during a 10-month study of 48 social studies texts:

"A majority of them still pre-

sent a largely white, Protestant, Anglo-Saxon view of history and of the current social scene. The nature and problems of minority groups, as an integral part of American life, are largely neglected."

He supplied the following excerpts:

From a problems-of-democracy text: "Some minorities have been ridiculed for inferior education and living standards. Jews, on the other hand, it is alleged, 'succeed too well too fast.' They do 'too well' in business. They are too able in school. They are called pushers."

From a world-history text: "In the 1920's, Hitler constantly attacked the feebleness of the republic that tolerated the traitorous acts of Jews and Communists."

Quotes Text on Hitler

From a social-studies text: "Very likely it is best that people

(Continued on Page 5)

Zionists

(Continued from Page 1)

tween Jews in the United States and Israel.

"Philanthropy and fund-raising have, to all intents and purposes, served as the only source of contact between American Jews and Israel," Dr. Prinz declared. "And even in this sphere the Zionist movement has not played the leading role. But while the hundreds of millions of dollars American Jews have contributed to the building of Israel have proved of enormous help in the development of the Jewish state, a growing gulf threatens to separate the people of Israel from American Jewry." This gulf, he said, was based on the lack of real channels of communication and understanding between the younger generation of American Jews and the Sabra (native-born) generation of Israel.

Commenting on Israel Prime Minister David Ben-Gurion's plea for large-scale immigration of Jews from the United States and other free nations of the West, Dr. Prinz declared:

"Immigration to Israel cannot be achieved by invoking an obsolete ideology; it can only be the result of an individual decision for a richer Jewish life and for a meaningful personal life in a young, exciting country."

Medical Schools

(Continued from Page 1)

Ku Klux Klan activity, said that despite losses in some areas, Klan strength "has generally risen in the past year together with an increase in violence and anti-Semitism."

He said Klan units had "participated in the race riots that shook Jacksonville, Fla., in August, 1960." He estimated Klan membership today at 35,000 to 50,000.

Mr. Forster said there were "two major competing Klan groups in the South, the United States Klans, Knights of the Ku Klux Klan, which had been dominant for six years, and the newly formed National Knights of the Ku Klux Klan."

He explained that the National Knights, formed last February "probably as a response to the sit-in movement—is a loose confederation of splinter Klans in which each unit retains its identity and autonomy."



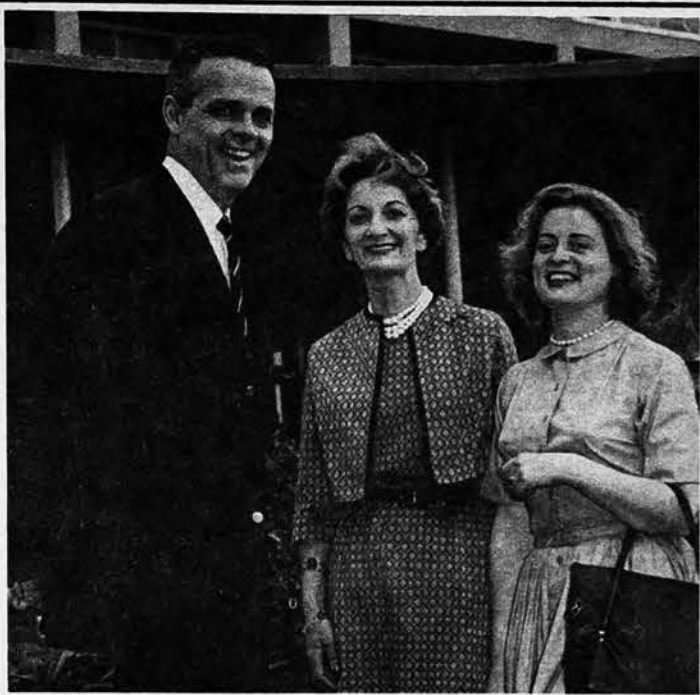
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THE R. I. JEWISH HERALD

Lively is as lively thinks. In a sense, Herald readers are born, not made. They are equipped from the start with a hunger for more than the bare bones of life — a desire to know the How and the Why as well as the What. Such lively minds take naturally to the Herald, for here is information transmuted into knowledge, knowledge given the extra dimensions of wisdom. Were you born a Herald reader?



Visit Bermuda — Shown above are Mildred Chase and Rina Martinuzzi, travel consultants, of Tourist Travel Bureau, Inc. with Carroll Dooley, manager of the Bermudiana Hotel in Bermuda. Mrs. Chase and Miss Martinuzzi recently completed a tour of inspection of all the major hotels in Bermuda, and were guests of Mr. Dooley at the Bermudiana.

Adv.

Israeli Boys' Town Bridges Gap In Educational System

NEW YORK — A boys' town in Jerusalem is helping to bridge a gap in the Israeli educational system and is training young people to speed the nation's industrial development.

Rabbi Jacob J. Leshinsky, principal of the comprehensive school that is the center of the project, described the program during his visit to New York recently.

The community is made up of more than 300 boys, 14 to 19 years old. They live and work together and govern themselves, he said. They come mainly from immigrant settlements or through referral by the welfare department.

In some cases, Rabbi Leshinsky said, families are compensated for what the boy would be earning if he were working instead of attending school.

On the basis of tests and interviews, the boys are enrolled in academic programs in the sciences or humanities in the high school or vocational courses in the apprenticeship school. Religious education is included for all students.

The apprenticeship school is based on actual production in carpentry, metal and photo-off-set shops and a printing plant, Rabbi Leshinsky explained. A boy learns a trade by working at it five hours a day.

Last year, he said, the production level was more than 80,000 Israeli pounds (\$144,000) and it is hoped that eventually the shops will be almost self-sufficient.

Israel wants to set up vocational training programs on an expanded scale, Rabbi Leshinsky said, but does not have the necessary teachers. The youth settlement is developing a program to train its graduates as vocational teachers by prolonging their study at the apprenticeship school for an additional two years.

Free Education

The boys' town supplies free education for boys who would not otherwise be able to go to secondary school and later continue with higher education, Rabbi Leshinsky said.

Israel has compulsory free education only to the age of 14, he pointed out. While higher education is heavily subsidized by the government, few students from low-income or large families can afford the considerable expense of going to secondary school. While medical school may cost the equivalent of \$540 a year, secondary school would cost about \$900, he said.

The boys' town was founded by American contributors in 1952 and is operated on funds collected in the United States with a fraction of support from the Israeli Government. The school was started on an emergency basis in leased buildings, and until recently its facilities had been scattered in various parts of Jerusalem. A hilltop location in the suburbs has recently been acquired, Rabbi Leshinsky said, and a central campus is being constructed. The boys are living in temporary quarters and work has been started on the first four workshops.

Establish World Conference Of Jewish Organizations

JERUSALEM — The establishment of a World Conference of Jewish Organizations was formalized here last week at a meeting of 50 delegates representing

Textbooks

(Continued from Page 4)

of different races should not be forced to live where the differences between them might cause unpleasantness."

Dr. Marcus described the texts as among those "most widely used" in junior and senior high schools.

They showed America as being 'illywhite and homogeneous, except for its simple childlike Negroes, some Jews who are remnants of Biblical times and some other minorities who appear to be aberrational and don't really belong on the American scene," Dr. Marcus said.

Zionists Favor Day Schools For Diaspora Jewish Youth

JERUSALEM — The World Zionist Congress was rocked back on its heels by Premier Ben Gurion's baseless charge distorted by press reports — that Jews living outside of Israel are "godless." After this rather unsettling start, the Congress relaxed and considered more mundane subjects.

They mooted ways of making diaspora Jewish youth into Zionists. Day Schools for American Jewish youth found favor with the delegates.

Dr. Israel Goldstein, New York rabbi who moved to Israel to become the new chairman of the Jerusalem Executive of the Zionist Congress said the Zionist movement in the U.S. was not making a concentrated effort to establish Zionist day schools as was being done by the Zionists in Britain.

Send Children

The Congress appealed to Jews living outside Israel to send their children of high school or university level to Israel for at least a year's study. WZO urged that the Hebrew University study plan for American students be expanded.

The broadening of the trend of youth pilgrimages and of bar mitzvah journeys to Israel was urged.

The Congress called upon the Jewish people of the world to raise \$1,000,000 within the next 10 years for the building of Israel.

Migrate To Israel

The Zionist Congress adopted a resolution declaring that "immigration to Israel shall form the principal point of Zionist life in the Jewish communities all over the world." The Congress appealed "to the Jewish people, wherever they may be, to come to Israel by the thousands, so as to live a full Jewish life, help build the country, and reconstruct their own lives."

Zionist Education

The delegates agreed that teaching of the Hebrew language in Talmud Torahs in the U.S. was not enough. Jewish education must also train for a religious-national Jewish life, said David Bet-Aryeh, head of the WZO department for Torah Education and Culture in the diaspora.

It was inevitable that delegates would express their resentment at attacks on the Zionist movement by Israeli leaders from Ben Gurion on down.

Rabbi Max Nussbaum of Temple Israel in Hollywood, Calif., declared at the convention that Zionist and aliya are not synonymous. The state of Israel was an instrument for the survival of the Jewish people, he said, and not vice versa.

500 Candidates

If the 500 Zionist leaders represented at the Congress would all immigrate to Israel tomorrow, he said, would that be "the beginning of the Redemption?" — or would it simply mean 500 more candidates for the Knesset?

"The attacks on the Zionist movement must stop — once and for all," he said.

Ben Gurion has directed a number of sharply-directed attacks on Zionist leaders who refuse to live in Israel.

Rabbi Goldstein's wife told the Congress that it isn't easy to uproot oneself from the United States and move to Israel. But only in Israel, she said, can one live a completely Jewish life.

The president of religious Zionists of America, Mizrahi-Hapeol-Hamizrachi, Y. Bernstein, said aliya must be the focal point, but not obligatory for all Zionist. Let us have "sputnik Zionism" — Israel, the sun, and diaspora communities revolving around her, he said.

Yitzhak Gruenbaum, a veteran member of the Zionist movement, expressed hope that the "Lavon affair" will not affect the Congress. The Zionist Congress is more important than the "affair" and the Zionist Organization is stronger than people who think it cannot get on without them."

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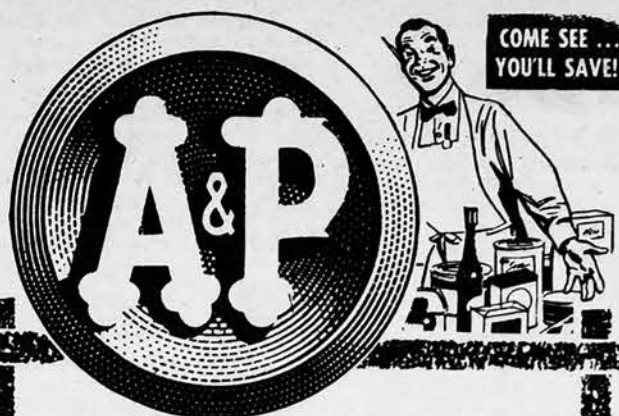
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Scarsdale Rabbi Attacks 'Polite Exclusivism'

NEW YORK — A Scarsdale rabbi has attacked the "polite exclusivism" practiced against Jews by country clubs as fertilizer for the "more noxious forms of anti-Semitism," according to a New York Post article by Helen Dudar.

Rabbi David Greenberg of the Westchester Reform Temple digressed from a Friday night sermon to condemn an incident that has stirred Christians and Jews alike in the community. The barring of a youth, an Episcopalian convert from Judaism, from a dance at the exclusive Scarsdale Golf Club.

The rabbi, whose sermon dwelled mainly on Theodor Herzl, the father of Zionism, told his congregation:

Hernstadt Denies That He Is Convert

BOULDER, Colo. — Mr. Hernstadt denied last week that he was a convert from Judaism, as had been suggested. He said that his father, who is Jewish, and his mother, who is a Roman Catholic, had brought their children up without affiliation, leaving them to choose their religion "when we were old enough and wise enough."

Mr. Hernstadt said that he had decided to become an Episcopalian when he was 17. He said he was upset over press reports that he had been converted, saying that it made him "look like a convert trying to weasel my way in."

Mr. Hernstadt's parents, Mr. and Mrs. William Hernstadt, live at 150 West Fifty-ninth Street in New York City. They maintain a summer residence in Scarsdale.

Mr. Hernstadt said he bore no resentment against the club in general.

"It was the fault of a small faction," he remarked. "Some of my best friends are members there."

Documents Contradict Eichmann's Claim

WARSAW — A Polish commission today made public documents contradicting Adolf Eichmann's claim that he tried to bring about an exchange of 1,000,000 Hungarian Jews during World War II for 10,000 Allied army trucks.

The commission investigating Nazi war crimes in Poland said the documents were captured after the war. It was believed they would be forwarded to Israel, where Eichmann is awaiting trial on charges he directed the extermination of 6,000,000 Jews during World War II.

Hitler reportedly favored the swap, but SS Chief Heinrich Himmler opposed it. One of the published documents was identified as a telegram sent from Budapest to Berlin on July 25, 1944, outlining Eichmann's views on the negotiations then going on in Switzerland.

Called Valuable Material

"The Hungarian Jews now under consideration are, without exception, biologically valuable material, many of them old Zionists whose emigration to Palestine would be undesirable on all accounts," the message said.

"He (Eichmann) intends, in connection, with the decision taken by the Fuehrer (Hitler) and of which he has been informed, to report to the Reichsfuehrer (Himmler) and, if necessary, to ask the Fuehrer to reconsider."

"What the country clubs ought to realize is that the attitudes nurtured by their polite exclusivism are the seeds from which the more noxious forms of anti-Semitism grow."

"This privileged community ought to set a moral example for the nation," Rabbi Greenberg went on. "We are known for our high standard of living; may we become known for our high standard of loving."

He also again commended the Rev. George F. Kempell Jr., rector of the Church of St. James the Less in Scarsdale, who set off a local explosion by attacking the club's action from the pulpit.

Both the youth in the incident and the girl who invited him as her escort to the debutante ball, the biggest social event of the season, are communicants of Father Kempell's church. The

dance committee ruled the boy unacceptable "because he is Jewish."

The rector was literally deluged with messages of support, perhaps the most significant from the head of his church in the U. S.

The Rt. Rev. Arthur C. Lichtenberger, Presiding Bishop of the Protestant Episcopal Church, issued a brief statement declaring:

"Father Kempell was absolutely correct in his action. This was a fine thing to do. We support his position fully."

Father Kempell told his parishioners he would not welcome to Holy Communion those who agreed with the golf club's action.

The youth, 20, a university student whose identity has been guarded, is the child of a mixed marriage: His father is Jewish, his mother is not. The family has never been formally affiliated with the local temple.

Members Of 'House Of Israel' Know Nothing Of Hebrews

ADDIS ABABA — Hidden away in the wilds of northern Ethiopia lives a mysterious tribe who call themselves the "House of Israel" but who speak no Hebrew and don't know the meaning of the word "Jew."

Living in an almost inaccessible mountain region north of Lake Tana, these people are known in Ethiopia as "Falashas" but often are called "Black Jews." Their scriptures are the Old Testament and their religious practices those prescribed in the Pentateuch, the first five books of the Bible.

They call themselves "Sons of Abraham" and "House of Israel" and have a priestly system similar to that of ancient Judaism.

Does this mean the Falashas are a long-lost Hebrew tribe who in the dim past went into seclusion in Ethiopia?

To students of the Jewish community, that has become the big question. Are the Falashas Jews, or not? The answer could have important consequences.

If the Falashas should suddenly decide to emigrate to Israel — as have several other Middle Eastern Jewish communities — the state of Israel would have to decide officially whether they are Jews.

So far, the Falashas have shown no signs of moving to Israel. Probably the great majority of the estimated 25,000 "Black Jews" are not even aware there is a state of Israel.

The Israelis have taken seven Falashas to Israel on scholarships, and one well-educated Falasha is connected with the Hebrew University in Jerusalem.

Qualified observers in Addis Ababa list the following pros and cons in the argument:

Like Jews everywhere, the Falashas use the Old Testament as their Bible. They observe rigidly the observances and feasts prescribed in the Pentateuch. They strictly observe Saturday as the Sabbath. The word Falasha itself is translated "emigrant" and could imply they are a community in exile.

On the other hand, the Falashas never heard the word "Jew" till Europeans penetrated their region early this century. Not a trace of the Hebrew language can be found in their scriptures, prayers, or colloquial speech. Their bible is written in Ge'ez, an ancient Ethiopian language.

Falashas have no synagogues and have never heard of the

Misnah or Talmud. They have priests like the Old Testament Jews, but differ from other Jewish communities in practicing monasticism. They believe in black magic and superstition — secret charms and incantations, sorcery and witchcraft.

The Falashas generally are poor but hard-working. For 200 years, none had owned any land. Most work as tenant farmers or craftsmen. Only a very few are educated. One of these Tedessa Yagov, is Minister of Agriculture in Haile Selassie's cabinet.

What tantalizes the imagination of those studying the Falashas is: If they are not Jews, how did all those Jewish religious influences manage to take root in one of the world's most isolated spots? If they are Jews, when did they become separated from the mainstream of Judaism?

These questions probably won't be answered until foreign scholars are better able to penetrate the Ethiopian highlands and have a closer look at these mysterious "Sons of Abraham."

Taxes In Israel To Rise In 1961

JERUSALEM — Israelis will have to pay higher taxes and shell out more for their tobacco and liquor to finance the country's \$1,047,200,000 1960-61 budget, according to estimates presented to parliament last week.

The estimates represent an increase in spending of nearly 10 per cent over last year.

They envisaged spending almost one-third of the budget on development projects and repayment of loans totaling \$358,000,000.

Defense will account for about 26 per cent of total expenditure with an outlay of \$272,000,000.

Finance Minister Levi Eshkol announced increases in taxes on cigarettes, beer, other drinks and gasoline, and he urged people to save more.

Israel's plan to divert part of the River Jordan for irrigation and power accounts for almost one-tenth of the total expenditure for development projects in the budget.

A subscription to the Herald is a good gift idea for the person who "has everything" else. Call UN 1-3709.

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FRIDAY, JANUARY 20, 1961

YOUR MONEY'S WORTH

by Sylvia Porter



FOR MILLIONS — BEST YEAR EVER

There's no doubt whatsoever that paychecks are going up this year -- meaning that millions of you who work in factories, stores, services, are going to find 1961 the best financial year of your lives.

There's an excellent chance too that the average hike in wages will be matched or topped by the average rise in a worker's capacity to produce (industrial productivity) -- meaning that this year's pay increases will not be inflationary, will not justify broad price boosts.

The outlook is that while this will unquestionably be a year of tough bargaining, there will be no great, crippling strikes.

And although a deep problem is and will continue to be our pools of jobless through good times as well as bad, for the fast majority of workers and their families this is shaping up as a comparatively good wage-price phase.

They're bright predictions, yes, and the significant point is that they come from experts not biased for labor or management.

As an illustration, here is the way Donald F. Farwell, a managing editor of the respected Washington news and analysis service, the bureau of National Affairs, summarized it for me in an interview:

(1) In general, new wage increases in 1961 should average about 9 cents an hour. This is an over all increase, includes pay in non-manufacturing and construction, as well as in factories.

(2) In manufacturing, newly won boosts should run about 8 cents an hour, which comes out to a rise of about 3 1/2 per cent. Since the improvement in industrial output-per man-per hour is running close to 4 per cent, managements can absorb these pay increases without raising prices.

(3) This percentage rise does not take into account the cost of new fringe benefits admittedly, but as Farwell put it, "No one agrees on these costs. How, for instance, are you going to value the cost of an extra week's vacation? The comparisons have to be made without considering the fringe benefits if they are to be made at all."

In view of the current and still spreading recession, you understandably may be skeptical of the forecast that wages are sure to go up and by so much. But here are four persuasive reasons why.

A first reason paychecks are certain to go up by these amounts is that under long-term contracts already signed, automatic increases are guaranteed to a tremendous 3,000,000 workers. These hikes are built-in; the dates in 1961 and amounts are fixed.

A second reason is that unions negotiating new contracts this year will try to use the level of the automatic increases as a starter for bargaining, and the patterns drawn in 1959-60 suggest many unions will get about a penny more than the built-in "floor." The automatic hikes in manufacturing this year average a little over 7 cents, over all run around 8 cents. This is a major basis for Farwell's estimate of new increases in manufacturing around 8 cents, over all around 9 cents.

A third reason is that despite the prospect for tough bargaining and the fact that the crucial auto contracts come up this summer, managements are talking "realistic increases," not "no gains." There's already discussion of an auto strike if the auto makers attempt to eliminate the cost-of-living clauses in the contracts, but it's worth remembering that General Motors invented the c-of-l escalator clause in the first place -- and if GM agrees to go along with it, Ford and Chrysler won't have much alternative no matter how much they disapprove.

Of vital importance here also is the power of the new Labor Secretary, Arthur Goldberg, and his stated determination to get labor and management "groups to bury the hatchet."

And a fourth reason is the probability of a distinctly stronger business picture as 1961 rolls on.

At this stage all predictions can only be informed guesses, of course, but these make sense. And they add up to a good and sound year for the tens of millions of jobholders and their families.

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ONE MAN'S OPINION

JEWISH FRATERNAL ORDERS



by Beryl Segal

The story comes from Tuscon, Arizona, and it concerns a gentleman who wanted to be a member in the B'nai B'rith organization. The gentleman was not Jewish. He stated in his application that he was very much impressed by the anti-defamation work of B'nai B'rith, and he wanted to assist in the campaign.

He was refused membership in the organization. His application was rejected.

And that started all the fun. Letters are being exchanged in the press for and against, and as is usual in such cases, everybody is right.

To tell the truth, I find it difficult to understand why a non-Jew should want to become a member in a Jewish organization. But then you can ask the same question of Jews who insist on being members in Christian organizations and clubs. Strange are the ways of men.

Now organizations with a definite religious program are different. No one but a Catholic would want to become a member in the Knights of Columbus, for instance. Nor would a Catholic, a Jew, or a Liberal American in general, ever think of applying to the K.K.K. for membership.

But B'nai B'rith is not a religious order. It calls attention every day that it is an American organization. In fact, its fight against discrimination, bigotry and prejudice is all to keep America free and democratic. Why, then, cannot an American, any American, Jew and Christian, be a member in this most worthwhile

organization? Why not accept this man who says that he wants to assist in the fight against discrimination? Is it a Jewish fight only?

This is the question that the would-be member asks, and finds no answer.

I know of one Jewish order only that in its early years had non-Jews as members. That was the Workmen's Circle in the days of its glory. The Workmen's Circle, which is now celebrating 60 years, was founded on the principles of friendship and brotherhood. It was to be the "Red Cross" of the labor movement. While not a union, it helped organize many a trade. Though not a Socialist party, it helped in spreading the Socialist ideology among the workers. In the words of George Meany:

"The very name of the Workmen's Circle brings back memories of the years when the small and beleaguered labor movement had very few friends, meager resources, and very little influence. Among the few friends of those days was the Workmen's Circle, which staunchly upheld the aims of labor, rallied support in the community, and often provided meeting rooms for the struggling unions which had none of their own."

And Walter P. Reuther in his greeting to the Workmen's Circle states:

"All my life and more, the Workmen's Circle has been an organization which the labor movement has been proud to call friend and brother."

This was the Workmen's Circle

up to the 1930s when I remember its activities. A friend and a brother to all who toiled, and a helping hand to all who were persecuted. There was hardly a strike anywhere in America where the help of the Workmen's Circle did not reach. Be it a c i l miners' strike or a needle trade walkout, a railroad strike or a restaurant workers' lockout, the Workmen's Circle was there to encourage, to feed, and to hold out a friendly hand.

No wonder that there were many non-Jewish members in its ranks.

Times have changed, and the Workmen's Circle has declined, and the sons and daughters of Workmen's Circle members need to be told what their fathers and mothers were so excited about. Now the Workmen's Circle is happy to get Jewish members, let alone non-Jews.

But B'nai B'rith is different. A man reads the newspapers, and he sees that B'nai B'rith is checking on hotels and summer resorts who cater to Gentiles Only. He reads that clubs which discriminate against Jews are being dragged before public opinion by B'nai B'rith. Their agents are active in Washington and are ready to appear before committees at any time, be it for school integration or against Rockwell's Nazi-demonstrations. That man is impressed. He wants to be part of it. After all, this is the work of all Americans. And then he is refused.

B'nai B'rith which fights discrimination, is practicing discrimination in accepting members.

How can we demand open doors from golf clubs, hotel keepers, and even neighborhoods, when we ourselves discriminate?

Strange, isn't it? B'nai B'rith has a tough nut to crack.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)



The Lyons Den

by Leonard Lyons

THE ACTRESS: Susan Strasberg, who became a Broadway star at 17 in "The Diary of Anne Frank," now has become an Italian movie star in "Kapo," Italy's Academy Award nominee. She said of her work in Italy: "I put on 10 pounds, but with the competition there, you need it."

She was lunching at Sardi's East the other day. She prefers Sardi's West "where the atmosphere is a little more authentic -- that is, I can look at the wall and find my picture there." She was concerned about the need for a press agent: "I don't cook or scrub the floor myself, and nowadays what else is there to write about an actress?"

Miss Strasberg has a new hairdo. "My friends don't recognize me any more," she said. "At our New Year's Eve party my best friends kept kissing another girl who looks the way I used to look." The Strasberg parties are attended by a constant stream of hundreds of guests. "I told Maureen Stapleton, 'You never come to our New Year's Eve parties,' and Maureen said, 'How would you know?'"

Susan's father, Lee Strasberg, is head of the Actors Studio. "I asked him what he'd do if I married a bad actor," said Susan. "He said,

"I'd make him a director."

THE NOVEL: "Camelot" was adapted by Lerner & Loewe from T. H. White's "The Once and Future King." At the premiere of the musical, White was introduced to Noel Coward and said, "Thank you." Coward asked, "For what?" And White explained that when he was an unknown writer he brought Coward the script of a play titled "The Once and Future King." "You suggested that I turn it into a novel," said White. "I did."

THE BUILDER: The blasters have started their work in preparing the foundation for Toots Shor's new restaurant -- which will have three bars on every floor. "They asked me what would happen if they strike oil," said Shor. "I told 'em I'd rather they strike a gusher of booze"... If they did, it probably would be from the cellars of the 21 Club next door.

THE ADVICE: Canada is mourning the death of C. D. Howe, who headed the nation's World War II production program. I once met him at the Stork Club, where he was with Lord Beaverbrook, who was a member of the wartime British Cabinet. I was having difficulty in getting transportation to London. "Fly to Lisbon first,"

(Continued on Page 12)

Max Sugarman
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COMMUNITY CALENDAR

GENERAL JEWISH COMMITTEE WOMEN'S DIVISION

For listing call GASpee 1-4111. Ask
or Calendar Secretary, Mrs. Bertram
L. Bernhardt, Calendar Chairman.

Saturday, January 21, 1961

8:30 p. m. - Jewish Community Center, Quarter Past-Club, Dance.

Monday, January 23, 1961

10:00 a. m. - Sisterhood Temple Beth El Discussion Group.

1:00 p. m. - Providence Chapter of Hadassah, Regular Meeting.

1:30 p. m. - Pioneer Women of Providence, Regular Meeting.

8:00 p. m. - Lad. Aux. Lt. Leonard Bloom Post #284, Regular Meeting.

8:00 p. m. - Pawt.-Central Falls Hadassah, Regular Meeting.

8:00 p. m. - What Cheer Lodge #24 Knights of Pythias.

8:00 p. m. - Jewish Family and Children's Service, Board Meeting.

8:00 p. m. - Mothers Ass'n Temple Beth David, Regular Meeting.

8:00 p. m. - Roger Williams Chapter, B'nai B'rith Women, Paid-up Membership Supper.

8:15 p. m. - Sisterhood Temple Beth Israel, Board Meeting.

8:15 p. m. - Sisterhood Congregation Shaare Zedek, Dessert Bridge.

8:30 p. m. - R. I. Council Pioneer Women, Regular Meeting.

Tuesday, January 24, 1961

8:00 p. m. - Miriam Hospital Association, Board Meeting.

8:15 p. m. - Lad. Ass'n. Providence Hebrew Day School Reg. Meeting.

Wednesday, January 25, 1961

10:00 a. m. thru 2:30 p. m. - Sisterhood Temple Beth El Orientation Training.

1:00 p. m. - Sisterhood Temple Emanuel Board Meeting.

8:00 p. m. - Sisterhood Temple Beth Shalom, Regular Meeting.

8:00 p. m. - Touro Fraternal Association, Regular Meeting.

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HADASSAH MEETING

The next regular meeting of the Business and Professional Hadassah will be a card party which will be held Sunday at 3 P.M. at the Crown Hotel.

TEMPLE BETH AM

"Total Commitment" will be the title of Rabbi Pesach Sobel's sermon at services at Temple Beth Am tonight at 8:15 o'clock.

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—Fred Kelman Photo
Mrs. and Mrs. Harvey T. Levin were married at Congregation Sons of Abraham on Dec. 18. Mrs. Levin is the former Miss Joyce Beverly Horenstein.

on Jan. 13. Mrs. Flamer is the former Miss Linda Aronson of Pawtucket.

Maternal grandparents are Mr. and Mrs. Theodore Aronson of Pawtucket. Paternal grandparents are Mr. and Mrs. Sidney Flamer, also of Pawtucket. Paternal great-grandmother is Mrs. Rose Flamer of New York.

Move To New Home

Mr. and Mrs. Jerry Kaplan, and their daughter, Paula, formerly of 61 Seventh Street, have moved into their new home at 135 Massachusetts Avenue.

Elected to "Who's Who"

Barbara Ann Chaika, daughter of Mr. and Mrs. Sol N. Chaika of 157 Oak Hill Avenue, Pawtucket, has been accepted for recognition in "Who's Who Among Students in American Universities and Colleges."

Son Born

Mr. and Mrs. Stephen L. Brookner of Cambridge, Mass., announce the birth of a son, Mark, on Jan. 2. Mrs. Brookner is the former Helen Sloane.

Paternal grandparents are Mr. and Mrs. Benjamin Brookner. Maternal grandparents are Mr. and Mrs. Nathan Sloane of Belmont, Mass.

(Continued on Page 12)

ST 1-4977

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Society This Week

Yuffee-Needle

Miss Sandra Needle, daughter of Mr. and Mrs. Philip Needle of 607 Commonwealth Avenue, Newton Centre, Mass., was married to Lester D. Yuffee, son of Mr. and Mrs. Robert Yuffee of 266 Camp Street, on Dec. 25 at Temple Mishkin Tefila, Chestnut Hills, Mass. Rabbi Israel Kazis, assisted by Harry M. Katzen, uncle of the bride, officiated at the 6 P.M. ceremony, which was followed by a reception at the temple.

Given in marriage by her father, the bride wore a princess style gown of ivory satin with a portrait neckline and long sleeves. The bodice, sleeves and train panels were embroidered with pearls and crystal beads. She carried a cascade bouquet of white orchids.

Miss Paula Needle, sister of the bride, was maid of honor. She was gowned in red velvet and carried a cascade bouquet of red and white roses. Mrs. Junius Gertz, sister of the bridegroom, who was matron of honor, also wore a red velvet dress and carried a cascade bouquet of red and white roses.

The mother of the bride wore a gold metallic gown and carried a yellow orchid cascade. The mother of the bridegroom was dressed in silk peau de soie fashioned with a blue alencon lace skirt. She carried a blue orchid cascade.

Junius Gertz was best man. Ushers were Nathaniel Baker, Mark Sugerman, Lawrence Koffler and Arthur Wasserman, all of Providence; and Joel Rostou, Alex Scourtis, Harvey Spencer, Edward Goldman, Joseph Gosule and William Bluestein, all of Boston, Mass.

Kirshenbaums Have Daughters

Mr. and Mrs. Sanford Kirshenbaum of 19 Ruthellen Road, Framingham, Mass., announce the birth of their daughter, Marlene Hope, on Jan. 4.

Paternal grandparents are Mrs. Eda Kirshenbaum of Providence and the late Morris Kirshenbaum. Maternal grandparents are Mr. and Mrs. Sam Weiner of Ste. Agathe des monts, Quebec, Canada.

Paternal great-grandmother is Mrs. Annie Kirshenbaum and maternal great-grandmother is Mrs.

Susi Kohnlenberg of Montreal, Quebec, Canada.

Levin-Horenstein

Rabbi Abraham Chill officiated at the wedding of Miss Joyce Beverly Horenstein, daughter of Mr. and Mrs. Sheldon Horenstein of 127 Laura Street, to Harvey Tobin Levin, son of Mr. and Mrs. Max Levin of 27 Fisk Street. The 2:30 P.M. ceremony took place on Dec. 18. The bride was given in marriage by her father.

Mrs. Clarence Bazar was matron of honor. Bridesmaids were Miss Lynda Beth Horenstein, sister of the bride, and Miss Adele Levin, sister of the bridegroom. Norman Arthur Levin served as best man for his brother.

First Child Born

Mr. and Mrs. Martin Flamer announce the birth of their first child, a daughter, Robin Daryl,

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Engaged — Mr. and Mrs. Harry Eisenberg of Swampscott, Mass., announce the engagement of their daughter, Miss Estelle Eisenberg, to Herbert Fine of Daboll Street, at a New Year's Eve party given at Johnsons Hummocks by Mr. Fine's parents, Mr. and Mrs. Simon Fine.

Miss Eisenberg was graduated from Lasell Junior College in 1959. Mr. Fine is a 1958 graduate of the University of Rhode Island where he majored in accounting. A September 3 wedding is planned.

ISRAELI CHIEF VISITS U.S.

NEW YORK — Major General Haim Laskov, who served as Chief of Staff of Israel's Defense Forces during the past three critical years, said here that Israel's people must count on "the continued partnership of the Jews in America in order to assure a proper place in Israel's life for thousands of recent immigrants."

General Laskov, who retired from Israel's top military post on December 31, arrived at New York International Airport via El Al Israel Airlines to start a month-long speaking tour for the United Jewish Appeal. At a press conference held shortly after his arrival, the Israeli leader stressed that he was here solely "on a humanitarian mission."

Bridge

by Revoke

Lucid Logic

"Play Bridge with Reese" is Terence Reese's latest book. There are 75 chapters and each contains an interesting hand with the bidding and play lucidly and logically explained. The reader, as it were, sits at Mr. Reese's elbow from the moment the cards are picked up and throughout the bidding and play, with Mr. Reese constantly explaining and analysing the problems as they arise. It is difficult to imagine a bridge player of any level whose game will not be improved by reading this book, and who will not enjoy himself in the process.

Here is an example from the book of the thought and logic which are part of a master player's technique:

North		East	
♠—10 9 7 4		♠—J 6	
♥—K 9 5		♥—A 4 2	
♦—A Q 5		♦—J 10 9 3	
♣—A 10 7		♣—9 6 5 3	
West		South	
♠—K, Q 8 5 2		♠—A 3	
♥—7		♥—Q J 10 8 6 3	
♦—6		♦—K 8 7 4 2	
♣—K Q J 8 4 2		♣—None	

South and his partner are playing in a contract of 6H and the king of clubs is led. Clearly there is a top loser in trumps and the problem is to avoid losing a diamond trick. The average player would proceed to play trumps in any order and hope that if the diamonds broke 4-1 then the trumps would break evenly, so that the diamond suit could be set up by one ruff. Reese, in fact, reasons thus: If the diamonds are 4-1 and the trumps 3-1 South will still be all right if the hand that holds the three trumps also holds the four diamonds. After either one or two rounds of trumps South can play three rounds of diamonds and ruff his fourth diamond. But if a round of trumps is taken and the ace is not played South does not know whether to take another round or not. If he does, opponent with A, x, x may win the trick and draw a third round of trumps, leaving declarer to lose a diamond if they break 4-1. If however, declarer can force out the ace of hearts on the first round he can avoid this dilemma: he can take a second round of trumps and if he finds them 3-1 can switch to diamonds. Therefore after taking the first trick with the ace of clubs he must play the king of hearts

from dummy. In fact this was allowed to hold the trick. Reese then concluded that one opponent, probably East, had A, x, x, for with A, x he would undoubtedly cover the king in case West had J, x, x. Reese therefore played off A, K, Q of diamonds, ruffing a fourth diamond on the table. He then led the last trump from the table, so the defense could only come to one trick.

Many average players may be tempted to reject as tedious the careful thought that went into the play of this hand merely to increase the chances of success. But the habitual practice of this kind of bridge logic is in fact the way to maximum enjoyment of the game. The German saying, "Practice makes the master," needs a gloss when applied to bridge. Many players remain at the same level after thirty or forty years of regular play.

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TO BRING YOUTH TO ISRAEL
JERUSALEM—Israel's Ministry of Education, in partnership with the Jewish Agency, is planning a new, joint department to arrange a program under which Jewish youth will be brought here from abroad for high school and university study in Israel, according to an announcement made before the World Zionist Congress by Education Minister Abba Eban.

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Mrs. Lester D. Yuffee, the former Miss Sandra Needle, was married on Dec. 25 at Temple Mishkin Tefila, Chestnut Hill, Mass.

Society

(Continued From Page 10)

Receives Award

Irwin Olshansky, son of Mrs. Sally Olshansky of 77 Ontario St., has been awarded the order of Distinguished Military Student (DMA) at the University of Miami. He is also a member of Scabbard and Blade ROTC honorary society and the Reserve Officers Association. He is a member of the Tau Epsilon Phi social fraternity.

15th Anniversary

Mr. and Mrs. Jack Weiss of 32 Fisk Street tendered a family dinner on Jan. 15 in honor of their son and daughter-in-law on their 15th wedding anniversary. The dinner was held at their home at 10 Ferncrest Drive, Pawtucket.

Bas Mitzvah Services

Rabbi Saul Leeman of the Cranston Jewish Center will officiate at the Bas Mitzvah services this evening of Carol Levin, daughter of Mr. and Mrs. Irving Levin; Cheryl Weinberg, daughter of Mr. and Mrs. George Weinberg; and Elaine Horowitz, daughter of Mr. and Mrs. Milton Horowitz.

In Hollywood . . .

By Barney Glazer



Hollywood, California—Frankie Vaughan's 20th-Fox lead as the heel in "The Right Approach," (originally "The Live Wire" by Garson Kanin) should atone for his sacrifice to the cutting room floor in "Let's Make Love" when his best scenes were chopped. Vaughan, whose real name is Frank Abelson, is England's favorite singer and America's favorite newcomer... Rosalind Wigderson Berle, of Miami, Milton's sister, is house guest of Mr. and Mrs. Joe Pevney. He's currently directing Warners "Portrait of a Mobster" and Mrs. Pevney (Mitzi Green) just closed in Las Vegas and opens in Miami, Feb. 8.

Observations from "Cimarron," watching David Opatoshu portray Sol Levy. It's still the same old role essayed by George E. Stone in the original version. It matters not that times have changed and that the Jew today is honestly portrayed without accent and without physical weakness. No, "Cimarron" has to stick to its old standards and story and portray to the world an "example" of a Jew, a most unfortunate example, I must say. He speaks with an accent, he is a weakling, and he is a rich money lender, and let us not forget above all that he started as a peddler. Graciously, the producers omitted the beard and derby for which, I suppose, we are to be everlastingly grateful.

Watch for Susan Roberts in a top role in Hal Wallis' "Summer and Smoke." She's 20, has been acting at San Fernando State College here as a comedienne, accompanied a friend to an agent's office, got the job herself. Her real name is Susan Leventhal, daughter of Mr. and Mrs. Arthur Leventhal of Van Nuys. Her mother, Rose, is a kindergarten teacher, and dad, Arthur, manufactures men's sport shorts. Sister Deena, 18, resembles Anne Frank and almost got the role but has no acting aspirations. Brother Jeffrey, soon to be Bar Mitzvah, is a big talent in drawing comic strips, especially animation.

er, and dad, Arthur, manufactures men's sport shorts. Sister Deena, 18, resembles Anne Frank and almost got the role but has no acting aspirations. Brother Jeffrey, soon to be Bar Mitzvah, is a big talent in drawing comic strips, especially animation.

Roberta Linn, whose real name is Dubin, is the niece of the late lyricist Al Dubin who partnered with Harry Warren to write "Dancing with Tears in My Eyes," "Lullaby of Broadway," "Shuffle off to Buffalo" et al... Director Ted Post is finishing his third year at UCLA as lecturer in the theater arts department (at full professional status) and will also teach acting and direction at the University of Judaism.

The University of Judaism here in Hollywood is the west coast arm of the Jewish Theological Seminary headed by Dr. Simon Greenberg, the university's chancellor. The famous Benjamin Zemach is chairman of the theater arts department.

CBS-TV is touting "Incident of the Buffalo Soldier" (of Rawhide) for an Emmy. It was the aforementioned Ted Post who took the inexperienced Negro actor Woody Strode and gave him his stature in this role. As a teacher, Post is a sculptor of human emotions. As a person, the director is one of the most beloved and admired men on the Hollywood television scene.

Producer-director George Sidney plays himself in a segment of "The Donna Reed Show," but George is no Johnny-come-lately. When only five years old, he appeared with Tom Mix in a silent movie... Today's kids are asking questions about John Garfield. They see his old movies on TV and recognize his fiery personality which is becoming deeply etched in their respect for the late Warner Brothers star.

The Lyon's Den

(Continued from Page 9)

Howe suggested, and Beaverbrook nodded, "Then, in Lisbon," Howe said, "cable His Lordship to get you a priority to London."

"And then I can assure you," was Howe's final statement "Beaverbrook will have a difficult time recalling your name."

MEMOS: Chuck Conerly, the Giants' 40-year-old quarterback, will return to N.Y. next month to sign a 1961 contract... William Shirer's "The Rise and Fall of the Third Reich" has sold 102,000 copies -- a record for a \$10 book... Recently Celeste Holm was the only actress in town playing a comedy and a drama at the same time. She starred "live" in Arthur Laurents' "Invitation to a March" and in Laurents' "A Clearing in the Woods," taped, on TV's "The Play of the Week."

THE PARTY: One New Year's party was so jammed that the eminent hostess introduced two of the guests: "Carol Saroyan... Walter Matthau"... Matthau, co-star of the forthcoming play, "Once There Was a Russian," told the hostess: "I've already met the lady. She's no longer Carol Saroyan. If you want to use her married name, it's Carol Matthau. She's my wife."

THE PRICES: Norman Wisdom, the British star, is making a film,

"There Was a Crooked Man," in the north of England. He plays an American general. Wisdom, in costume, went to a nearby bar between takes for a quick beer. "That will be two shillings," said the barmaid... Wisdom, who knows the price of beer, removed his general's cap and said: "I'm not really an American general. I'm Norman Wisdom"... "In that case," said the barmaid, "it's three shillings."

THE TREASURER: Ivy Baker Priest, whose signature is on all U.S. currency printed in the past eight years, now is putting her signature to a letter of resignation as Treasurer of the U.S. When she submitted her official signature to the Treasury Dept., she wrote carefully and legibly--30 samples. The Treasury chose the first one she'd written.

During her tenure, Mrs. Priest received many suggestions for saving the government's money. One was that the government needs only one side of its bills to indicate their denomination--and that the other side can be used for advertising space. Another suggestion would have created a Christmas corsage made of dollar bills, twisted to resemble flowers, entwined with mistletoe. "That's fine," Mrs. Priest said. "If the mistletoe doesn't get 'em, the money will."

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SWASTIKAS IN DUBLIN
DUBLIN — Police, acting on orders from the Ministry of Justice, opened a search for the persons who daubed "Out with the

Jews" and six-foot-high swastikas on the doors of a Dublin Synagogue. The Ministry ordered the police to "take all possible steps to bring to justice those responsible.



Celebrate 55th Anniversary — Mr. and Mrs. Louis Himelfarb of 81 Dartmouth Avenue celebrated their 55th wedding anniversary at a dinner given by their children at the Wayland Manor on Saturday, Jan. 7. Mr. and Mrs. Himelfarb have six children, 14 grandchildren and 7 great-grandchildren.

The Herald finds it necessary many times to edit or omit news releases submitted for publication. The choice of articles to be omitted is purely arbitrary. Omissions are due to lack of space.

13 THE RHODE ISLAND HERALD, FRIDAY, JANUARY 20, 1961

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TO HOLD SMOKER

The Beta Beta Chapter of Upsilon Lambda Phi fraternity will hold a pledge smoker on Sunday at 11 A.M. at the East Side Jewish Community Center. Young men between the ages of 14 and 17 have been invited to attend.

TO HEAR MAX FLAXMAN

Max Flaxman, educator, will be the guest speaker at the meeting of the Ladies Association P.T.A. of the Providence Hebrew Day School which will be held on Tuesday at 8:15 P.M. at Shaare Zedek Synagogue.

A Science Exhibit of work done by the junior high classes will be presented. Fathers have been invited to attend. Mrs. Earl Novich is program chairman.

NAME HONORARY CHAIRMAN

Mrs. Joseph Smith, who in 1946 was responsible for the largest new membership enrollment of the Women's Association of the Miriam Hospital, has been named honorary chairman of the 1961 membership drive of the organization.

PLAN MEETING

The next meeting of the Mothers' Association of Temple Beth David will be held on Monday. Plans for the March Donor Dinner will be discussed. A Mah

Jong and card party will follow the meeting.

KITCHEN SHOWER PARTY

The Sisterhood of Temple Beth Shalom will hold its Kitchen Shower Party on Wednesday at 8 P.M.

The children of the religious school will participate in a Sabbath service as done in the Hebrew school. A coffee hour will follow the meeting.

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PEPPER FAMILY CIRCLE

Jacob Pepper was installing officer at the annual installation of officers of the Pepper Family Circle held recently at the home of Mr. and Mrs. H. Buckler of 96 Hamilton Street.

Officers who were elected include Mrs. Ruth Buckler, president; Samuel Buckler, vice-president; Charlotte Wine, secretary; Peter Feinstein, treasurer; Gerald Pepper, chaplain; Jeanette Pepper, sunshine, and Gloria Rotenberg, social chairman.

Supper was served by the hostess who was assisted by Edith Klemer, Charlotte Wine and Anna Feinstein.

CALLS SPECIAL MEETING

Several board members of the Jewish Community Center, as well as key Center and community leaders have been invited to attend a special breakfast meeting at the Wayland Manor this Sunday morning, to discuss plans and ideas for the Center's forthcoming musical comedy presentation "Bells are Ringing".

The invitation has been issued by J. I. Cohen, chairman of the committee on arrangements for the musical. Production date for the show is March of this year.

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Think how many new uses you have for electricity these days...from your TV to your work-saving appliances for cleaning and washing. This is why your over-all bill may be a little higher than in the old days.

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NARRAGANSETT ELECTRIC



ELECTRICITY DOES SO MUCH... COSTS SO LITTLE

COUNCIL CORNER

by Enid Kagan



Highlighted this week is the Upsilon Lambda Phi fraternity, otherwise known as ULPs. This organization is open to boys from 14 to 17 years of age. The goals and purposes of ULPs are to create fraternalism between the boys of the chapter and to impress a deeper meaning of religion and the promotion of community service.

Officers for the year are Peter Bock, president; Phil Melemed, vice-president; Jerry Chorney, secretary, and Steve Barenbaum, treasurer.

ULPs is not a new fraternity. Its existence dates back to 1938. Recently, though, in 1954, it was re-

newed and has proved to be beneficial to those Jewish boys interested.

ULPs will have a new pledge card starting January 22, 1961. There will be a special program on this night and refreshments will be served. Another program will be conducted by a speaker from the Urban League.

Recently, members of ULPs attended a convention held in New Jersey. The next convention will be on Labor Day in New York.

Sportswise, ULPs can be proud to say that many brothers in their chapter compose the JCC Varsity Basketball team. Bowling is another sport enjoyed by the boys.

ORGANIZATION NEWS

INSTALL OFFICERS

The Chesed Shel Emes Association held their annual installation dinner on Saturday evening at the Congregation Sons of Abraham.

Officers who were installed by Rabbi Abraham Chill included Jack Alprin, president; Irving Priest, first vice-president; Jack Resnick, second vice-president; Abe Paull, third vice-president, and Sam Shindler, treasurer.

Louis Trostonoff was chairman and John Newman was toastmaster. Irv Wermont entertained.

TO HOLD ANNUAL BRIDGE

Mrs. Vera Hochman and Miss Hilda Kalver are co-chairmen of the annual fund-raising affair, a dessert bridge, which will be held by the Sisterhood of Congregation Shaare Zedek on Monday at 8:15 P.M. in the vestry of the synagogue. Proceeds of the affair will go to the synagogue.

Committee chairmen are Mesdames Benjamin Swerling, gifts; Leonard Varga, money tree; Josif Kapp, tickets; Hyman Grossberg, tickets; Samuel Brooks, Max Brier, Alton Molasky, Louis Berman, Samuel Millman and Leo Rappaport, refreshments. Other committee members are Mrs. George Berlinsky, Miss Evelyn Greenstein, Miss Frances Herzon, Mrs. David Hassenfeld and Mrs. George Diamond, ex-officio.

TO HOLD B'NOS MITZVAH

In conjunction with its services to be held on Friday evening, Jan. 27, Temple Emanuel will hold its Semi-Annual Bas Mitzvah Service when 21 girls will become B'nos Mitzvah. Each girl will take some part in the service which will be conducted by Rabbi Eli A. Bohnen. Cantor Jacob Hohenemser will chant the liturgy, assisted by the choir under the direction of Louise Winsor Moore. Following the services a reception in honor of the B'nos Mitzvah will be tendered by their parents.

Girls who will become Bas Mitzvah are Barbara D. Beck, daughter of Dr. and Mrs. Irving A. Beck; Susan C. Berger, daughter of Mr. and Mrs. Abraham Berger; Phyllis Cramer, daughter of Mr. and Mrs. Barney Cramer; Maureen E. Dresler, daughter of Mr. and Mrs. Maurice Dressler; Paula Farber,

daughter of Mr. and Mrs. Jacob Farber; Barbara B. Geffner, daughter of Mr. and Mrs. Saul Geffner; Judith L. Gerber, daughter of Mr. and Mrs. Sheldon Gerber; Edythe Goldstein, daughter of Mr. and Mrs. Harry Goldstein; Ellen D. Goldstein, daughter of Dr. and Mrs. Hyman Goldstein; Nancy A. Horovitz, daughter of Mr. and Mrs. David M. Horovitz; Barbara Kirshenbaum, daughter of Mr. and Mrs. Isadore Kirshenbaum; Paula R. Korn, daughter of Mr. and Mrs. Isador Korn; Susan Krakowsky, daughter of Mr. and Mrs. Harry Krakowsky; Linda Mandell, daughter of Mr. and Mrs. Leonard Mandell.

Roanne D. Miller, daughter of Mr. and Mrs. Saul Miller; Barbara Salmanson, daughter of Mr. and Mrs. Leonard Salmanson; Tobey R. Salmanson, daughter of Mr. and Mrs. Samuel Salmanson; Hershel J. Silverman, daughter of Mr. and Mrs. Edward Silverman; Susan S. Waldman, daughter of Mr. and Mrs. Leonard Waldman; Marjorie D. Young, daughter of Mr. and Mrs. Samuel J. Young; Phyllis A. Young, daughter of Mrs. Morris Young.

INSTALL OFFICERS

The installation of officers of the Congregation Sons of Jacob will be held on Sunday at 9:30 A.M. Officers and members of the board who will be installed include Abraham Resnick, gabireshon; Nathan Waldman, gabireshon; Maurice W. Winograd, treasurer; Getzel Zaidman, finance secretary; Isadore Wurafit, recording secretary.

The members of the board of directors are Morris Berman, Jacob Glantz, Alex Goodblatt, George Labush, Samuel Ludman, Joel Pressman, Jack Resnick, Max J. Richter, Max Rosenberg, Abraham Saltzman, Hyman Silverman and Hyman B. Stone.

Alternates are Benjamin Glantz, Nathan Gordon and Samuel Levin. Jacob J. Alprin will serve as installing officer.

MIZRACHI FILM

The Providence Chapter, Mizrahi Women of America, has been informed by the national chapter that a picture, "Side By Side," will be shown on WJAR-TV on Sunday at 10:30 A.M. The film shows the work the Mizrahi women have been doing and what their plans for the future are.

Enrollment In Jewish Schools Reaches Highest Point

Alter Boyman, president of the Bureau of Jewish Education, announced that the total enrollment in the Jewish schools of Greater Providence for the 1960-61 year is 2,758, the highest ever recorded since statistics for Jewish school enrollment have been compiled for this area.

Mr. Boyman pointed out that the most significant figure in this total is that 1,520 of the 2,758 are attending mid-week Hebrew school sessions, which is also a new high for Providence. This represents more than 55% of the total enrollment; of the 1520 in the mid-week school, 863 are boys and 657 are girls.

The remaining 1238 enrolled in one-day-a-week schools are chiefly centered around pupils in the younger age levels and in the post-Bar Mitzvah ages, since the majority of the schools stress mid-week Hebrew education after the age of eight.

A new phenomenon in the present enrollment is the fact that more boys and girls are continuing their Hebrew education beyond the Bar Mitzvah age and are attending Hebrew High School classes. Thus, Mr. Boyman pointed out that more children are coming at an earlier age to Jewish schools and are staying for longer periods of time.

The enrollment statistics for all schools were assembled with the cooperation of the principals in the Greater Providence area. Additional information on enrollment is available at the Bureau office.

Submit Document On Soviet Bias To UN Committee

NEW YORK — A detailed document on Soviet anti-Semitism has been submitted to the UN subcommittee on the Prevention of Discrimination.

The report's general conclusion is that "the present Soviet regime, for all that it has substituted a certain rationality and sanity for Stalin's monstrous megalomaniacal terror, has taken over intact the essential features of Stalin's irrational policy toward the Jew."

The policy slogan with regard to Soviet Jews that is popularly attributed to Soviet Premier Khrushchev is "don't hire, don't fire, don't promote," the report asserts.

Presented by the Coordinating Board of Jewish Organizations, the survey was compiled in connection with the subcommittee's review later this month of racial prejudice and religious intolerance.

The coordinating board's survey notes that Jews in the Soviet Union are recognized "by the Soviet constitution and law as a nationality."

But they are the only ethnic group "which has been deprived by official policy of the attendant rights accorded to all other Soviet nationalities: Schools, newspapers, publishing houses, books and periodicals, theatres — all in the national tongue — and instructions in the cultural and historical traditions of the people."

Official 1960 Soviet census returns, the report says, "demonstrate unmistakably that the Jews themselves have not lost interest in their own culture."

"Thus, of 2,268,000 persons who officially (and voluntarily) declared themselves Jewish in the census, no less than 472,000 declared Yiddish to be their mother tongue."

"There are many small ethnic groups in the Soviet Union whose total membership is far less than 472,000 and who are none the less permitted full cultural facilities," the report comments.

Magnolia Manor Sold To Blooms

Magnolia Manor, the North Shore resort at Magnolia, Mass., has been sold by Saul Feldman to Fred and Carole Bloom. Mr. and Mrs. Bloom are natives of Winthrop, Mass. and for the past three years resided in Medford where they were active in community affairs.

They have started a renovating program for the Manor and have already instituted many innovations such as the smoked fish smorgasbord breakfast, family style service in the dining room, cinemascope movies and numerous details.

Future plans call for the construction of a new ocean-front combined nightclub, card room and movie theatre plus 25 new luxury rooms facing the ocean, —also a music room with restful stereophonic music.



Rabbi Eugene B. Borowitz

Rabbi Borowitz To Speak At Beth El, Sinai

Rabbi Eugene B. Borowitz, who, as director of education of the Commission on Jewish Education of the Union of American Hebrew Congregations, is the spokesman for Jewish education in the Reform movement, will be the guest of honor at a weekend of activities at Temple Beth El and Temple Sinai dedicated to the Jewish teacher and Jewish education.

The Sixth Annual Service of Recognition honoring the faculty of the temple religious school will be held on Friday, Jan. 20 at 8:15 P.M. "Being Jewish and Jewish Being" will be the title of Rabbi Borowitz' sermon.

Rabbi Borowitz will address the parents of the children of the school on "Jewish Parenthood — Responsibility Without Guilt" on Sunday, Jan. 22, at 9:30 A.M. and will address parents at Temple Sinai on the same topic at 11 A.M.

During the afternoon, there will be a Luncheon-Conference of the combined Religious School Committee and faculties of Temple Beth El and Temple Sinai on "Emerging Trends in Reform Judaism."

DISCUSS CONVENTION

JERUSALEM — The need to convene a world conference of rabbis, which would examine and evaluate the grave religious situation confronting Jews in the Soviet Union, North Africa and other areas was discussed informally at a general rabbinical parley held here last week. Sephardic Chief Rabbi Yitzhak Nissim presided at the meeting, attended by many leading rabbis from various parts of the world.

CALL CONFERENCE
JERUSALEM — The world Karen Hayesod conference called on world Jewry to raise \$1,000,000,000 in the coming decade "to complete the consolidation of 1,000,000 immigrants" who have settled in Israel.

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REMEMBER: "The Proof of the
Pudding is in the Eating"



Fred Kelman Photo
Chairman of Affair — Mrs. Frederick Weingeroff is the chairman of the Luncheon-Fashion Show which will be held by the United Order True Sisters, Providence #48, on Monday, Jan. 30 at 12:30 P.M. at the Colony Motor Hotel.

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DISCUSSION GROUP TO MEET
Rabbi Jerome S. Gurland will review "Hawaii" by James Miche-

ner at the meeting of the Discussion Group of the Temple Beth El Sisterhood which will meet on Monday at 10 A.M. at the home of Mrs. Isador S. Low of 309 Doyle Avenue. A coffee hour will precede the meeting.

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ORGANIZATION NEWS

INSTITUTE DAY

Sisterhood Institute Day will be held by the Sisterhood of Temple Beth El on Wednesday in the temple meeting hall.

Mrs. Lawrence Lesser, incoming president, New England Region of Temple Sisterhoods, will speak on "What Is Your Sisterhood? Its Aims, Its Structure, Its Service to the Community."

Registration, in charge of Mrs. William Matzner, will start at 10 A.M. Following the principal speaker, there will be roundtable discussions, a box luncheon and a tour of the temple conducted by Rabbi Jerome S. Gurland.

Serving as hostesses will be Mesdames Bertram Bernhardt, Morris Barush, Charles C. Brown, Louis Cokin, Meyer Danzig, Jack Davis, Irving Fain, Herman Feinstein, Jerome Feinstein, Isaac Gerber, Leon Goldberg, Manuel Horwitz, Robert Klein, Hyman Lisker, Is-

ador S. Low, Edmund Waldman and Irving Wiener.

Mrs. Hyman Cokin is chairman of the day and Mrs. Irving Ross and her co-chairman, Mrs. Louis Goldstein, are in charge of the box luncheon.

Mrs. Milton Paisner, president of the Sisterhood, will preside.

MEMBERSHIP TEA

Providence Chapter, Mizrahi Women, will hold a membership tea on Monday, Jan 30, at 8 P.M. at the home of Mrs. Hyman B. Stone. Mrs. Benjamin Mendelowitz and Mrs. Stone are chairmen of the membership drive.

Members of their committee include Mesdames Philip Plushner, Diane Silk, Morris Fishbein, Bernard Yanku, Joseph Lazarus, William Schnopper, Raymond Kriss, Mrs. Samuel Horovitz, Morris Lecht and Harry Yuloff, ex-officio.

PLAN FOR MEETING

Mr. and Mrs. Meyer Danzig will present an illustrated talk about their recent trip to Israel at the next meeting of the Pawtucket and Central Falls Senior Hadasah which will be held on Monday at 8:30 P.M. in the vestry of Congregation Ohave Sholam. This meeting will be a joint meeting with the Ladies Aid and Sisterhood of the synagogue.

A bowling party will be held on Thursday at 1 P.M. at the Freeway Bowling Alleys it has been announced by Mrs. Mervin Bolusky.

EMANUEL U.S.Y.

Members of Temple Emanuel U. S. Y. will conduct the services tonight in the Temple chapel.

Dr. Harold Musker will be the moderator of a panel discussion which will be held on Sunday at 7:30 P.M. in the temple vestry. Four U.S.Y. members and four adults will answer questions on "Teenage Social Systems in Providence: Should It Be Changed?"

BOWLING PARTY

The Young Adults of the Jewish Community Center will hold a bowling party at the Freeway Bowling Lanes on Sunday starting at 8 P.M. Members will meet first at 7:30 at the East Side Jewish Community Center.

TO HOLD DANCE

The Quarter Past Club of the Jewish Community Center will hold a dance on Saturday at the East Side Center from 8:30 P.M. until midnight. Music will be by Jerry Meyers and his orchestra.

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Bar Mitzvah — Aaron J. Glassman, son of Mr. and Mrs. Henry Glassman, became Bar Mitzvah on Dec. 31 at Temple Beth Am. A reception was held following the services. Guests attended from Massachusetts, Connecticut and Florida.

Some Glimpses Of Israel

(Continued from Page 3)

When I asked her if she planned to do any touring in Israel, she replied: "The hills in Jerusalem are too high and in Tel Aviv it's too hot. There is nothing special to see here, anyway. We'll spend the rest of our vacation at the hotel. It isn't Florida, but it's nice enough."

Much has been written about the buses in Israel, which are rather old, battered and always overloaded with passengers. On one bus, I observed a minor drama which has remained vivid in my mind. A young husky, quite good-looking Yemenite was sitting beside his European wife, a handsome woman with an infant in her arms. After about ten minutes, the woman decided to nurse her child and, being modest, covered her breast as the child suckled. Her husband, apparently disturbed by the fact that his wife was so shy, motioned to her that the modesty was not necessary and gestured that she need not keep a cloth over her shoulder and across her chest. At first, no one noticed the byplay, but as the woman argued with her husband, other passengers turned around and, for the first time, realized what was going on. It seemed that the man was trying to call attention to the fact that he, a Yemenite, a "dark" Jew, had a European wife. And once our attention was caught, he smiled foolishly and then permitted his wife to do as she pleased. She remained modestly covered.

Yad Mordecai, near the Egyptian frontier, is a Hashomer Hatzair kibbutz, and the guide a school teacher, politely showed us around the settlement and told of the fighting with the Egyptians during the War of Independence. Some of the women in our group, who were teachers themselves, asked questions about the educational system in the kibbutz. From the answers it became apparent that the kibbutz children were not being trained to continue their education in Israel's universities, and our women expressed surprise and disappointment.

The guide then said: "I want you to understand that we are not interested in our children going to the university. Let the city children go. We ourselves rebelled against the middle class ideals of education. We felt we had enough doctors and lawyers. We ourselves fled our parents in order to create a new life here, a life of physical work. If any of our children wish to attend a university, we meet to discuss the problem, for, after all, we have invested fifteen, sixteen years in these children. Sometimes we allow it, if the student wishes to take courses which can help us in kibbutz when he returns—and I want you to understand that our children remain with us—but the main thing for you to know is that we don't attach the same importance to a college education that you do."

The shock remained with us for the rest of the day.

In Haifa, I met some people who were curious to know where I had learned Hebrew. Most of them had arrived in Israel within the past decade from Eastern European countries and their command of the language was still uncertain. They also asked me if I spoke Yiddish and whether Yiddish was truly declining in the United States.

"Yes," I said, "many of the children go to Hebrew school and

we feel fortunate if our kids manage to learn some Hebrew. There isn't enough time, and there aren't enough Yiddish schools, for the kids to be fluent in Yiddish."

"So," one of them said to me angrily, "why don't the Jews of America do something about it?"

I couldn't convince him that the establishment of Israel had brought Hebrew into focus in American Jewish life, but had not done the same for Yiddish. He, and others, muttered, "Where did you manage to learn Yiddish?" one finally asked.

"From my parents," I replied. "What about today's parents?" he persisted.

"Many young American Jewish parents, most of them," I answered, "don't know Yiddish."

I could see I wasn't believed.

Driving along in a sherut taxi one day, we picked up an attractive woman and her six-year-old son. She noticed we were Americans and wanted to know: "Is life easier in America than it is here?"

We tried to explain the differences; that the United States has an enormously high standard of living, but that Israel was doing much better than any of us had imagined.

She shrugged her shoulders and said: "I'm from Czechoslovakia and went to London during the war. I have a sister in America and could have joined her. But instead my husband and I came here. It is difficult. Look, my boy is six and he looks younger because he is so small. He does not eat well in this hot climate. I wish he were stronger. Maybe I should have gone to America...."

Then she looked about her and saw six Americans. "But I'm glad I came here," she said, her voice rising. "I'm not sorry. Everyone has been good to us. I'm glad...."

She seemed to be trying to convince herself.

In Israel, they say that Jerusalem prays, Tel Aviv plays, and Haifa works. So when we arrived in Haifa on a Friday, we were assured by "veterans" that the Sabbath is not observed as closely here as in the other major cities. It is the one metropolis, for example, where the city buses run on the Sabbath. As this was our first visit to Haifa (which, incidentally, is quite beautiful, somewhat reminiscent of Seattle), we were eager to see the sights and managed to hire a taxi. As we drove through Haifa on the Sabbath, the city was as quiet as any countryside in Vermont on a Sunday afternoon. Except for a handful of corner cafes, and a few ice cream stands, all the shops were shut tight.

All Israeli girls, when they graduate from high school, go into the Army, and they seem to look forward to the experience. Girls from Orthodox homes are exempt, but all others are drafted. So when Opher asked me my daughter's age and I told him she was already in high school, he asked, "And then, of course, she goes into the Army, doesn't she?"

"No," I replied, "She doesn't." "Why not, don't all girls in America go into the Army?"

"No," I said, "Not in America. Only men are drafted."

He didn't understand. "We all go into the Army," he said proudly. "It is good to fight for Israel."

Avigdor is a husky, swarthy Israeli who came from Hungary

some fourteen years ago. He is a bus driver and served in the tank corps during the Sinai war. He was a participant in the active fighting and came within sight of the Suez Canal, but he was able to speak of the battles as though he were an outsider.

"We did a marvelous job," he said, "and the most remarkable thing about the whole operation was that it was organized without our knowledge at all. I was called to duty, but until we were ordered into the field we didn't know it was for real. Yes, we did a good job, but you have no idea how depressed I was when I saw how much material the Egyptians had. They didn't fight well, and I hope if it happens again they won't want to fight any better than the last time. But if they do, we'll have trouble."

This was the first and only time I had heard an Israeli express doubt of any kind concerning the Arabs.

I had heard, before going to Israel, that the country was a Babel of languages; that Hebrew, not sufficiently modern to cope with contemporary times, was difficult to learn and that many of Israel's citizens got along in other tongues. If that was ever true, it no longer is. Hebrew is overwhelmingly the language of the people. The revolution wrought by Eliezer Ben Tehuda and other "fanatics" is now complete. Just as an entire people has learned to speak a "dead" language, so too has it brought to life a country scarred by centuries of neglect.

—Reprinted from Congress Bi-Weekly

The Herald finds it necessary many times to edit or omit news releases submitted for publication. The choice of articles to be omitted is purely arbitrary. Omissions are due to lack of space.

THE RHODE ISLAND HERALD, FRIDAY, JANUARY 20, 1961

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Appoint Committee To Choose Site For New Development

TEL AVIV — A Ministerial committee was appointed to choose the site for a new development town in the Judean desert east of Beersheba. The town is to become a new center for thousands of workers, to be employed at Sdom, Zohar and in the Dimona area.

Plans have been readied to double the population of Dimona during 1961, from 6,000 to 12,000. Similar plans are now being worked out for Kfar Yeruham.

The Jerusalem Post said the sudden increase of population in the eastern Negev is mainly attributed to the immediate implementation of the Dead Sea Works' expansion program — involving construction of the sea dyke and also the expansion of the bromine plant. The Dead Sea Works will invest IL9.5m. in both of these projects immediately, without awaiting the allocation of the World Bank loan and counterpart funds.

Moroccan Jews Say Government Discriminatory

RABAT, Morocco — Leaders of the Moroccan Jewish community told the Government last week that discriminatory actions had been taken by the police against Jews recently.

They said the actions coincided with the arrival recently in Casablanca of President Gamal Abdel Nasser of the United Arab Republic.

The police in Casablanca have detained about 2,000 Moroccan Jews for identity checks in the last ten days, the Jewish delegation said. It also charged that the director of a Talmudic school had been seized in Casablanca and held for three days without charge.

SIGN TRADE AGREEMENT

ISTANBUL — A new trade agreement under which Israel and Turkey are to exchange \$25,000,000 worth of a variety of products during 1961 was signed here between the two countries.

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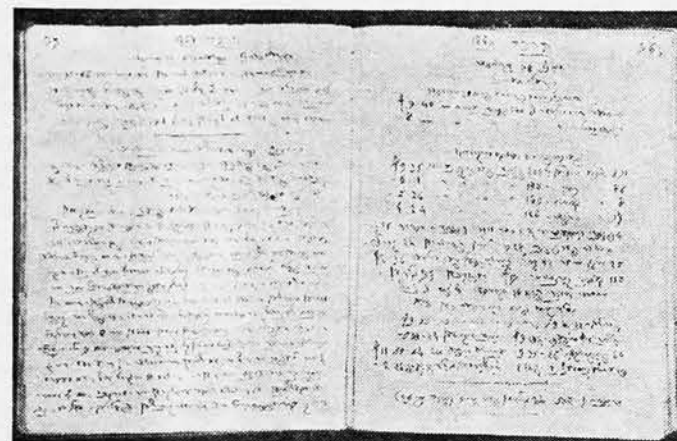
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Jewish Museum Exhibit Commemorates Civil War Centennial



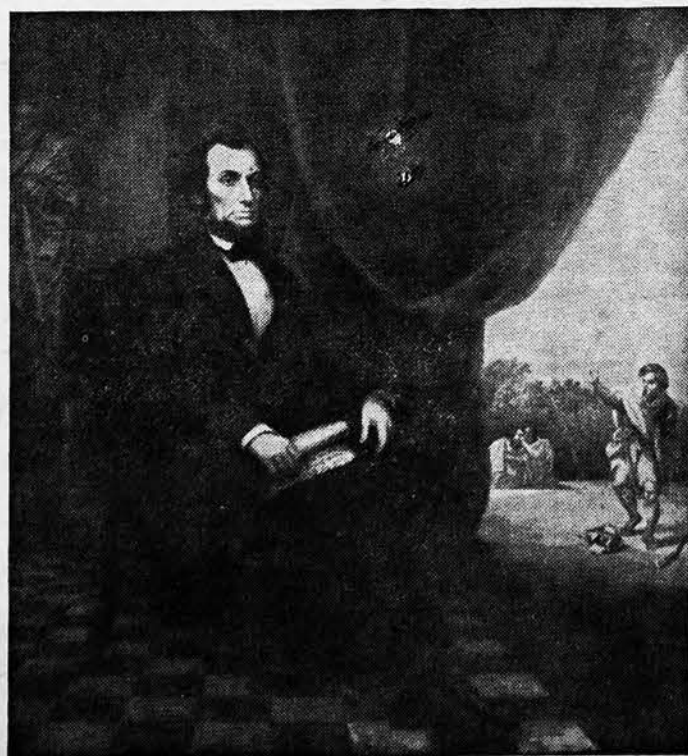
Silhouette sculpture of Abraham Lincoln executed for the exhibit by Hans Rawinsky.

An important collection of books, manuscripts, paintings, sculpture, photographs and other memorabilia reflecting the role of the Jewish communities during the Civil War will remain on view thru February 23rd at The Jewish Museum of The Jewish Theological Seminary of America, in New York City. The historical items are displayed against a background designed to provide an atmosphere of realism. Examples are pictured below.



Page from diary in Yiddish of B. Cahn, a cantor in Alsace-Lorraine, dated 1864, chronicling the unfortunate journey of an American ship attacked and burned en route to New York by a Confederate vessel. On loan from the Yivo Institute for Jewish Social Research.

Reconstructed hospital tent including authentic operating instruments and field medical equipment.



Portrait of Abraham Lincoln painted from life by Solomon N. Carvalho. On loan from Brandeis University.



Bronze head of Robert E. Lee by Sir Moses J. Ezekiel, sculptor of the Monument to the Confederate Dead in Arlington Cemetery. Courtesy, Lawrence A. Fleischman, Detroit, Mich.

41 Lorraine Ave.

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11.

NEWS

Briefs

A CEREMONY COMMEMORATING the deportation of 284 Jews in the city of Florence during the Second World War, was held at the main synagogue there last week.

THE CHRISTIAN SCIENCE Monitor predicted last week that the dispute over Sunday closing laws, as they affect those observing a day other than Sunday as their Sabbath, will not be settled by a United States Supreme Court ruling that such laws are unconstitutional. "Whatever the Supreme Court may rule, there probably will be serious questions left for state legislatures," the paper said.

TWO AGENCIES OF THE Jewish Federation - Council of Los Angeles reported an increase in their services stemming from an apparent slowdown in the Los Angeles economy. The Jewish Free Loan Association, which grants interest-free loans, reported that for the first time in five years it has made more than 100 loans in November.

THE BOMBING OF A CHURCH or Synagogue, or other public building would be made punishable by death, under a bill introduced in the new Congress recently by Rep. Victor L. Anfuso. The Brooklyn Democrat proposes to amend the U. S. Code so as to make bombings of public religious or other buildings, with an explosive transported in interstate commerce, a crime punishable by death. Present laws were considered too "soft" to deter potential criminals from carrying out their design - particularly after the bombing craze in the South last year.

CHARTERED CANADIAN BANKS discriminate against Jews when it comes to hiring personnel, a Federal Labor Department official charged in Toronto at a meeting of the Toronto Labor Conference on Human Rights. Three banks denied the accusation.

A FULL SCALE POLICE HUNT is underway on orders of Mayor Richard J. Daley for the vandals who planted a bomb which exploded in the Anshe Emet Synagogue, the largest Conservative Synagogue in Chicago. The vandals, if they are apprehended, will face action under a new defamation law which imposes stiff penalties for desecration of Houses of Worship in Chicago. The bomb went off just before midnight, about 90 minutes after participants in a meeting in the basement had left. The blast ripped a hole in the ground, smashed down two doors and cracked walls. Damage was estimated at about \$28,000.

DR. FRITZ BAUR, PROSECUTOR for the State of Hesse, confirmed that a criminal investigation has been launched into the wartime activities of Dr. Hans Globke, West German state secretary and a right-hand man to Chancellor Konrad Adenauer. Reports that such a probe was under way had emanated recently from Communist sources.

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Rabbi Criticizes Missionary Efforts To Convert Jews

NEW YORK — A religious leader of Reform Judaism last week criticized the efforts of Christian missionaries to convert members of the Jewish faith. He said the movement was doomed to failure.

The criticism was voted by Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations.

"Such invidious missionary activities constitute a kind of religious imperialism, which like colonial imperialism, is out of harmony with the modern era," he said.

"They are totally ineffective. The fact is that new adherents are embracing Judaism in ever-increasing numbers although Jewish institutions spend no money on conversion programs."

Rabbi Eisendrath asserted that Christian missionaries were using long-practised methods that had proved "self-defeating and patronizing."

Favors Cooperation

He said that hope for peace and freedom in the world could be enhanced if Protestant, Catholic and Jewish leaders in the United States broadened interfaith understanding and learned "to cooperate and to disagree agreeably where fundamental differences are at stake."

He urged discussions that would lead to "bridges of understanding between Western religions on the one hand and the Asiatic faiths of Islam, Hinduism, Mohammedanism and Buddhism on the other."

Rabbi Eisendrath spoke at a dinner of the Metropolitan Conference of the National Federation of Temple Brotherhoods in the Plaza Hotel. He was honored by the conference as its "Man of the Year."

About 500 rabbis and laymen were present as J. Jacques Stone, chancellor of the Jewish Chautauqua Society and a vice president of the national federation, praised Rabbi Eisendrath for his role in the growth of Reform Judaism as an "ever growing" religious force in the United States and Canada.

RECEIVE AWARDS

JERUSALEM—Mrs. Golda Meier Israel's Foreign Minister was deeply moved when she was presented here with the Henrietta Szold centennial award for public service at the centenary session of the World Zionist Congress.

Israel's First Lady, Mrs. Rachel Ben-Zvi, was awarded the Haim Greenberg Hebrew Literary Prize of Pioneer Women and the Working Women's Council.

Dr. Joachim Prinz Calls For Dissolution Of Zionist Movement

PHILADELPHIA — The president of the American Jewish Congress called last week for dissolution of the Zionist movement and its merger into a world body dedicated to the unity of the Jewish people.

Zionism is dead — long live the Jewish people! — was the theme of an address by Dr. Joachim Prinz of Newark, N. J., to the national Governing Council of the American Jewish Congress in the Warwick Hotel here.

Dr. Prinz, a rabbi and life-long Zionist, said that creation of the State of Israel had fulfilled the purpose of Zionism. What was needed now, he asserted, was "a new and dynamic movement to preserve Jewish peoplehood and create an independent and positive link between American Jewry and Israel."

Blueprint Outlined

The blueprint for such a movement was outlined by Israel Prime Minister David Ben-Gurion in his address at the World Zionist Congress in Jerusalem last month, Dr. Prinz declared. This calls for "doing away with outmoded ideology and accepting the real challenge of Jewish life under freedom," the

AJCongress leader said.

"Only in this way," Dr. Prinz said, "can we hope to attract the young generation of Jews in the United States and other lands who seek a means of expressing both their Jewish identity and their feeling for Israel."

Zionism Held Unrealistic

The American Jewish Congress leader continued:

"The Zionist organization, with its antiquated vocabulary and its unrealistic ideology, has been unable to move the young Jewish men and women of today. On the other hand, their Jewish *raison d'être* is not exclusively defined or satisfied by their synagogue affiliation, however important that may be.

Fresh Start Needed

"A fresh start is needed, based not on an obsolete Zionism but on the real situation that confronts Jews in the U. S. and other lands where they enjoy freedom and equality."

Dr. Prinz said that "in calling on the Zionist organization to dissolve and merge with like-minded groups into a new and vital movement, we take as our fundamental concept the principle expounded by Theodor Herzl, founder of Zionism — 'We are a people, one people.' Not only does this concept have the grandeur and the vitality to serve as a rallying-point for American democracy and our country's pluralistic society. It is a fact of life. This is how our neighbors feel about us. This is how we feel about ourselves."

Sees Gulf Separating Jews

The Jewish leader said that American Zionism had "failed in the only task remaining to it — establishment of a vital tie be-

(Continued on Page 4)

African Resolution Shocks Israelis

TEL AVIV — Israel's envoys were instructed last week to convey expressions of "disappointment and profound surprise" to the leaders of Ghana, Mali and Guinea over a resolution referring to Israel as "an instrument of imperialism and neo-colonialism."

The Israeli diplomats have been told to ask the West African countries how they reconciled the resolution, adopted at an African "summit" conference in Casablanca recently, with their friendship for Israel.

The Israelis have felt let down, particularly by Presidents Kwame Nkrumah of Ghana and Modibo Keita of Mali, whose countries have been welcoming large-scale Israel technical aid.

However, responsible Israelis do not expect the disappointment to effect the Israeli Government's program of cooperation with those countries.

The feeling here is that the West African leaders had been bullied by President Gamal Abdel Nasser of the United Arab Republic into backing the anti-Israel resolution.

It is assumed that President Nasser threatened to torpedo a plan for a Joint African High Command and a united front in support of Patrice Lumumba, deposed Premier of the Congo.

On several previous occasions African leaders friendly to Israel have disappointed the Israelis by failing to stand up to the Arabs and resist their pressure to snub Israel in one form or another. However, these disappointments have never had material consequences.

More than 100 Israeli experts are in Ghana. Many Ghanaians are taking courses in Israel and some are participating in economic ventures that have been profitable to Ghana.

Vice President Jean-Marie Kone of Mali recently signed agreements here for technical, economic and cultural cooperation. There have been no indications that this cooperation will lessen as a result of Mali's participation in the anti-Israeli resolution.

Report Decline In Discrimination In Medical Schools

NEW YORK — A marked decline in religious discrimination in medical schools was reported here by the Anti-Defamation League of B'nai B'rith.

The percentage of Jewish students in medical schools was said to be twice that of twenty years ago.

Bernard Nath of Chicago, chairman of the league's civil rights committee, made public a four-year study at the league's forty-seventh annual meeting, held at the Savoy Hilton Hotel.

Between 1956 and 1959, Mr. Nath said, the number of Jewish students admitted to medical schools has been 18 to 19 per cent of the total enrollment whereas in 1940 they represented only 9 to 10 per cent.

This is a "heartening advance," he said, "from the days when Jews had to apply and reapply to American schools, were often turned down solely because of their religion, and then had to give up the idea of becoming doctors or else study abroad."

Factors in Policy Change

In 1956, the study showed, the nation's seventy-eight medical schools admitted 7,432 new students, including 1,326, or 18 per cent, who were Jewish. In 1959, out of a total enrollment of 7,675 new students, 1,485, or 19.2 per cent, were Jewish.

Mr. Nath, noting that admission policies of many institutions were based on geographic factors, said that "since Jewish applicants are largely concentrated in East-

tern metropolitan areas, geographical limitations work against them."

The speaker pointed out that when a school eased its residence requirements the situation becomes "more favorable for the Jewish applicant."

As an example, he cited a school in the Far West that in 1958 accepted five students from outside the state. The next year it liberalized its residence requirements and next the proportion of Jewish students in the entering class rose from 9 per cent in 1957 to 12 per cent in 1958 and 14 per cent last year.

Year's Growth of Klan

Arnold Forster, the league's civil rights director, reporting on (Continued on Page 4)

Court Rules Dismissal Did Not Constitute Religious Bias

TRENTON — Dismissal of an employee for taking time off to observe a religious holiday does not constitute an act of discrimination, it was ruled here by the Appellate Division of the New Jersey Supreme Court in the case of Sharma Temmelman, an 18-year-old Jewish girl, against the Ortho Pharmaceutical Corp. of Raritan.

Miss Temmelman, of Orthodox persuasion, had taken time off on Jewish holidays, on Saturdays and left early on Friday during the short winter days, the company said in the letter of dismissal, claiming that her absenteeism would "materially affect your ability to complete your work assignments."

She brought her original action in the Supreme Court, claiming \$55,000 in damages instead of reinstatement. The Appellate Division held that while it was unfortunate that a person desirous of observing religious practices should be dismissed from employment, the act of dismissal did not constitute religious discrimination.

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Obituary

REUBEN L. WOOLF

Funeral services for Reuben L. Woolf, 51, of 75 Mason Avenue, Cranston, proprietor of the former Corner Spa on Prairie Avenue for about 20 years until two years ago, who died Sunday in Boston after a long illness, were held Monday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Anne (Bazar) Woolf, he was born in Providence, a son of the late Morris and Mary (Goldfried) Woolf. He lived in Cranston for many years. He was a graduate of the former Technical High School in 1927 and Rhode Island State College in 1931.

In addition to his wife, he is survived by two sons, Stephen and Carl Woolf, both of Cranston; three brothers, Benjamin M. and Dr. Hayvis Woolf, director of public welfare, both of Cranston, and David M. Woolf of Providence, and a sister, Miss Etta Woolf of Providence.

FRED ADLER

Funeral services for Fred Adler, 69, of 92 Norfolk Street, Cranston, founder of Adler's Army-Navy Store on Wickenden Street until he retired, who died unexpectedly Sunday, were held Monday at the Cranston Jewish Center. Burial was in Lincoln Park Cemetery.

The husband of Ester (Kotlen) Adler, he was born in Rumania, a son of the late Rubin and Kayla (Sandler) Adler. He lived in Cranston for 15 years. He was past president of the Rhode Island Jewish Fraternal and was a member of the Jewish Home for the Aged Association and the Cranston Jewish Center.

In addition to his wife, he is survived by two sons, Carl and Irving H. Adler, both of Cranston and four grandchildren.

MRS. BERNARD GRATT

Funeral services for Mrs. Bernard Gratt of Worcester, Mass., who died Jan. 7, were held on Jan. 9.

Survivors include her husband, Bernard Gratt; four sisters, Mrs. Bertha Jackson of California, Mrs.

Gertrude Heyman of Elmira, N. Y., Mrs. Nathalie Kremmer of Lowell, Mass., Mrs. Gladys Lippens of Worcester, Mass.; three brothers, Barney Gratt of Worcester, Mass., Sidney Gratt of Pennsylvania, and Benjamin H. Gratt of Providence.

MRS. ELLIS WILLIS

Funeral services for Mrs. Ida (Billinghoff) Rotman - Willis, 73, of 122 Ninth Street, who died unexpectedly on Jan. 13, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The wife of Ellis Willis, she was born in Russia, a daughter of the late Joseph and Sarah Billinghoff, and had resided in Providence for the last 65 years.

Mrs. Willis was a member of the Touro Fraternal Association, the Jewish Home for the Aged, Miriam Hospital Women's Association, the Sisterhood of Temple Beth Shalom and the Montefiore Society.

Besides her husband, she is survived by two daughters, Mrs. Samuel Posner of Providence, and Mrs. Joseph Solomon of Miami Beach, Fla.; one son, Harold Rotman of Providence; a sister, Mrs. Fannie Dickens of Providence, and three grandchildren.

SAMUEL SANDLER

Funeral services for Samuel Sandler, 77, of 99 Hillside Avenue, who died Jan. 12 after a short illness, were held the following day at the Max Sugarman Memorial Chapel.

Mr. Sandler, an upholsterer, was the husband of the late Mrs. Sarah (Shaeffer) Sandler. Prior to his retirement in 1948 he had been employed by the American Upholstering Company.

He was a member of the Congregation Shaare Zedek.

Son of the late Israel and Eva (Stillman) Sandler, he was born in Russia and had lived here for 56 years.

Survivors are two daughters, Mrs. Louis Sherman and Mrs. Irving Sklar, both of Bayonne, N. J.; three sons, Max Sandler of Norfolk, Va., Irving Sandler of Bayonne and Melvin Sandler of Brooklyn, N. Y.; two brothers, Max and Jacob Sandler, and a sister, Mrs. Esther Snow, all of Providence; seven grandchildren and two great-grandchildren.

PHILIP A. FEINER

Private funeral services for Philip A. Feiner, 66, of 165 Congress Avenue, who died suddenly of a heart attack while walking on Weybosset Street on Jan. 12, were held the following day. Burial was in Lincoln Park Cemetery.

Mr. Feiner was a leading figure in industrial, civic and municipal affairs in Rhode Island.

Born in Providence in 1894, he graduated from Hope High School in 1912 and from Brown University in 1916 with a degree of bachelor of philosophy. His parents were the late Aaron and Amelia (Zeibel) Feiner.

Even as a young man his talents in finance showed themselves and led to his association later in life with numerous city and state departments dealing with business and the nation's economy.

After studying aviation during World War I, Mr. Feiner became a cost accountant for the Army Ordnance Department and auditor for the U. S. Treasury Department.

During the depression of the 1930s, he was "Purchases Makes Jobs" publicity chairman and a member of a state survey committee for WPA projects.

At the time of his death, Mr. Feiner was president, treasurer and director of North & Pfeiffer Manufacturing Company, secre-

tary and director of American Roll Gold Company, director of P. A. Feiner & Associates, and director of the Perfection Manufacturing Company. He also managed the interests of oil drilling, patent promotion and other businesses.

In 1940, former Gov. William Vanderbilt named him to the citizens' committee to study vocational training for unskilled and semi-skilled workers and former Governor Pastore appointed him in 1946 to reexamine government costs operations.

He was associated at various times with the Providence Employees' Retirement Board, New York World's Fair Commission, Rhode Island Civil Defense, Red Cross, YMCA and a number of service clubs.

Mr. Feiner was a member of Redwood Lodge, F. & A. M., and Palestine Temple of the Shrine.

He is survived by his wife, Mrs. May (Bell) Feiner; two sons, Philip J. of Cranston and William G. of Warwick; three brothers, Samuel A., Arthur and Leonard A. Feiner, all of Providence, and nine grandchildren.

LOUIS M. GRANT

Funeral services for Louis M. Grant, 103, one of Rhode Island's oldest residents, who died Jan. 13, were held Sunday at Temple Beth El. Entombment was in the family mausoleum at the Congregation Sons of Israel and David Cemetery.

Mr. Grant owned the A. Grant Jewelry Company on Page Street for many years and was nationally known for his creative designs. Before retiring 20 years ago, he was associated with the Grant Supply Company at 204 Westminster Street, a textile firm engaged in the manufacture and sale of pile fabrics.

He was born in Odessa, Russia, and came to Providence in his teens. He was the husband of the late Mary D. (Newman) Grant.

Mr. Grant was the sole surviving charter member of What Cheer Lodge, Knights of Pythias, and the last of the original uniform guard of that organization. He was the first chairman of the Hebrew Free Loan Association, a society formed in South Providence at the turn of the century to extend small loans to people in need.

He was the oldest living member of Temple Beth El and an officer and co-founder of many fraternal, charitable and social service groups, including the Rhode Island Workingmen's Beneficial Association and Miriam Hospital. He was also a Third Deputy Grand Master of the National Order of B'rith Shalom.

He leaves a son, Max L. Grant, and a daughter, Mrs. Fannie G. Brown, both of Providence; four grandchildren and six great-grandchildren.

SIMON B. ROSE

Funeral services for Simon B. Rose, 62, of 148 Evergreen Street, founder and treasurer of the S. B. Rose Company, Providence textile firm, who died unexpectedly on Jan. 10 after a short illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Mrs. Celia (Litchman) Rose, he was born in

Providence in 1898, the son of the late Aaron and Sara (Davidson) Rose. He graduated from New York University in 1923.

Mr. Rose, who founded his textile business in 1932, was also co-owner of Trina, Inc., of Providence, and Sanar, Inc., Fall River, manufacturers of travel goods.

He was a member of Temple Emanuel, Touro Fraternal Association, the Jewish Home for the Aged, and Miriam Hospital Association.

Besides his wife, he is survived by a son, Sanford A. Rose; a sister, Mrs. Frieda Eisendorff, and a brother, Solomon Rose, all of Providence.

SAMUEL AGID

Samuel Agid, 67, father of Nathan Agid of 139 Cleveland Street, Pawtucket, died on Jan. 9 in Brooklyn, N. Y. He was the husband of Rose Agid.

Besides his wife and son, Nathan, who is manager of Baram's Inc. of 9 North Union Street, Pawtucket, he is survived by two other sons, Jack of Rosedale, Long Island, and Hyman of San Francisco, Calif.; and two daughters, Lillian Erlich and Frieda Walwick of Brooklyn, N. Y., and 14 grandchildren.

MRS. ALBERT A. COHN

Funeral services for Mrs. Ida Cohn, 76, of 61 Slater Avenue, who died Tuesday after a short illness, were held Wednesday at the Max Sugarman Memorial Chapel. Burial was in the Congregation Sons of Israel and David Cemetery.

The widow of Albert A. Cohn, she was born in Romania in 1884, a daughter of the late Nathan and Annie (Myers) Klemer. She had been a resident of Providence for 70 years.

She was a member of Temple Beth El and its Sisterhood, Miriam Hospital Women's Association, Providence Fraternal Association and the Ladies Association of the Jewish Home for the Aged.

Survivors are a son, Newton B. Cohn of Cranston; two daughters Mrs. Paul Stone and Mrs. Abraham Kestenman; a sister, Mrs. Clara Newberger; two brothers, Oscar and Abraham Klemer, all of Providence; five grandchildren and two great-grandchildren.

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Some Glimpses Of Israel

Hundreds of books and thousands of articles have been written about Israel since its establishment nearly thirteen years ago. After a three-week, first-time visit to Israel, I find it impossible to "do" a book on the small but complex country, nor have I been able--in an intensive, rapid-fire tour--to probe any one aspect of the country to write usefully about it. But among my copious notes, I have recorded scores of incidents, vignettes, transient moments which may in some way help to illuminate Israel for those who have not as yet been there. Here then are a handful of "snapshots" from my Israel album.

Opher is a bright-eyed eight-year-old boy, born in Israel. He speaks only Hebrew, studies quite a bit about the nations in Africa and knows that he has relatives in the United States. He is astonished to learn that there are people who don't know Hebrew and continually asked me if it was true that my own son actually knew English well enough to speak it. He was pleased that I spoke Hebrew even though my accent was less than authentic, because I was, after all, an American and "in America, the Jews don't speak the way we do here."

One day, Opher asked me about the school schedule of my children and wondered whether they had as much vacation time as he did. "We are free," he assured me, "all summer long."

I assured him in turn that American children don't overwork in the summertime, either.

"And in the winter," he added, "we get a long holiday, three weeks, before Pesach and during Pesach. Does Meir get such a long vacation?"

"Well," I told him, "he does get time off for Christmas, but not so long."

"What's Christmas?" Opher asked, puzzlement in his voice.

As I looked at him, I realized that the word, the concept, the whole complex of religious and social connotations of Christmas in America were totally foreign to this eight-year-old Sabra. And I found that I couldn't even begin to explain Christmas to him, for there wasn't a single element of the Christmas story with which he was familiar. I had come up against a generation completely innocent of what we in the United States call the Judeo-Christian civilization.

Moshe Michaeli was our guide. He is blond, blue-eyed and hailed originally from Poland. He has been in Israel since 1934, has served in the Haganah and fought in the siege of Jerusalem. He knows and loves every inch of the land and is able to transmit his enthusiasm to strangers. His proud nationalism was held in check for the most part, but once in a while it burst forth.

We had just visited the military cemetery in Jerusalem, a lovely, dignified area on Mt. Herzl. The carefully-hewn Jerusalem stones which were set on the graves glistened in the hot sun and somehow the usually depressing, "cemetery" atmosphere was not to be felt here. Because it was a military cemetery, most of the graves were those of young men and women, aged 17 to 28.

When we were about to leave, Moshe asked of no one in particular, "Well, what do you think? How does our cemetery impress you?" The ladies with us mur-

mured the usual clichés: how sad it was to see the graves of such young people; how bitter the loss must have been to their parents and the Jewish people. The men, many of them ex-coldiers in the United States Army, said it was a much nicer place than most American military cemeteries. But they, too, noted how sad it was that the flower of Israel's youth had died for their country.

Moshe listened and his pale face flushed. He raised his voice and said, more loudly than usual: "What is sad about it? The men and women who died, died for a cause. It wasn't a useless death. Look, we have a state. So this is a happy place, and we are proud of it. I don't understand this talk of sadness. I am--how do you say--elevated when I come here. I come here once a month, and it makes me feel good."

At Kiryat Gat, near Beersheba, we met a handsome blonde girl selling cold drinks and ice-cream

in a cafe. (Kiryat Gat itself is a marvel, for it is a city sprung up in the desert only in the last five years.) The girl spoke with a clipped British accent and we soon discovered that she and her husband Sidney were transplanted Londoners.

What was she doing in Kiryat Gat, so far from London, so distant even from Tel Aviv? She had no answer except that her husband wanted to live here. "I can't learn Hebrew," she confided. "Everybody practices his English on me, so I don't have a chance." She didn't seem happy. But Sidney glowed. "I came here," he said, "because one has a chance to be part of the future, to do something, to help build a land. Tel Aviv is bad, worse than London. Why, I'd just as soon be in London as Tel Aviv. But this is different. You can see the town grow. Look

at the kids. Their parents come from twenty-three lands, and most of the older people have difficulty

ORGANIZATION NEWS

GOLDEN AGERS

Members of the South Side Jewish Community Center's Golden Age Club will hear a program of Yiddish readings presented by Mrs. Barney Goldberg at their next weekly meeting this Tuesday at 1 P.M., at the South Side JCC building.

Admission will be open to all club members.

At the last club meeting, members listened to a report on the recent White House Conference on Aging, presented by Mrs. Roberta B. Brown, director of the Rhode Island Division on Aging.

TOURISTS' HEBREW CLASSES

Members of the Jewish Community Center who have enrolled in the Center's coming 17-day Flight to Israel, and others interested in gaining a working knowledge of modern conversational Hebrew will be able to do so at the Center's new Tourists' Hebrew Classes, which begin this Monday at 8:15 P.M., at the East Side Center.

The three-session class series will be directed by Edward M. Goldstein, children's and youth worker at the South Side Center. A former student in Israel, Mr. Goldstein also served in the Israeli Government's Department of Antiquities. Mr. Goldstein will be assisted by Mr. and Mrs. Israel Karten, tour directors for the Center's Israeli trip.

Last-minute registrations for the Center Flight to Israel are still being accepted at the East Side JCC building.

RETURN FROM BERMUDA

Mildred Chase and Rina Martinuzzi, travel consultants of the Tourist Travel Bureau, have just returned from a tour of inspection of all the major hotels in Bermuda.

VARSITY BASKETBALL

The Jewish Community Center's Teen Varsity Basketball team lost a close last-minute decision to the Brockton, Mass., JCC last week, despite outstanding scoring efforts by Fred Haas and Daniel Neidorf. Other scores in the game played at Brockton were made by Peter Bock and Marvin Brookner. Scoreless on the Providence JCC team were Jerry Chorney and Joe Silverman.

The Center varsity meets the Boston Hecht House varsity at Hecht House this Saturday evening. Bus transportation will be provided for Center teen agers who want to travel to Boston. Those interested must register at the East Side Center, UN 1-2674. Only the first 30 teen-agers applying will be accepted.

The following weekend, Saturday, Jan. 28, the Brookline Mass., JCC meets the Providence team in Providence.

'CHERRY BLOSSOM TRIP'

The Jewish Community Center this week opened registrations for its 1961 "Cherry Blossom Trip" to Washington, D. C., for Center high schoolers.

Teens enrolled in the excursion will leave Providence on Monday, April 24, spend three days of sightseeing in the nation's capital, and return to Providence on Friday morning, April 28.

Plans for the trip include visits to the Israeli Embassy, the White House, the Capital, the Senate and House of Representatives, the Smithsonian Institute, U. S. Naval Observatory, the FBI, Pan American Union, Library of Congress, scores of other points of interest. The trip will be supervised by Art Eisenstein, director of the South Side Center, and a committee of adults.

Registration is open to high school boys and girls who are Center members. Registration fees include all expenses.

Registrations will be accepted at both Jewish Community Center buildings, and will be limited to the first 32 boys and girls signing up. Additional information may be obtained by calling Mr. Eisenstein, at ST 1-8110.

S. S. NURSERY SCHOOL

Registrations for the Spring semester in the morning session at the South Side Jewish Community Center's Nursery School have been completely filled, it was announced this week by Mrs. David Troup, chairman of the Center's Nursery School Committee.

Mrs. Troup also announced that only a limited number of openings is available from the afternoon session of the coming semester which begins on Monday, Feb. 6.

with Hebrew. But the children are natives. They are a different breed. They belong. That's why I'm here. I want my children to be raised in a place like this."

One meets other types in Israel, too. At the Sharon Hotel in Herzlia, I came across an elderly couple from Florida. They were sitting on the patio overlooking the sea, drinking in the sun. They had been at the hotel for ten days and didn't plan to see anything else or go anywhere else. And they spent all their time comparing the air, the breezes, the sun and the sea with Florida.

The woman, kindly-looking and gentle, complained to me one morning. "The trouble with the people here," she said, "is that they all speak Hebrew. It would be so much better if they knew English, too, so that I could know what they are talking about."

(Continued on Page 7)

RABBIS INTERPRET B-G
JERUSALEM — Rabbis from many areas of the world, attending the Zionist Congress here held an informal symposium last week, agreeing that the statement by Prime Minister Ben-Gurion, which aroused adverse criticism overseas, was based on "proper and justified" interpretations of the Talmud.

However, the rabbis said, it was incorrect to state that most commandments (mitzvot) can be observed only in Israel, since the precepts that are linked with the Holy Land are few. The consensus among the rabbis was that Mr. Ben-Gurion's view, to the effect that a religious Jew violates the precepts if he lives abroad, applies only to those who have the possibility of emigrating to Israel.

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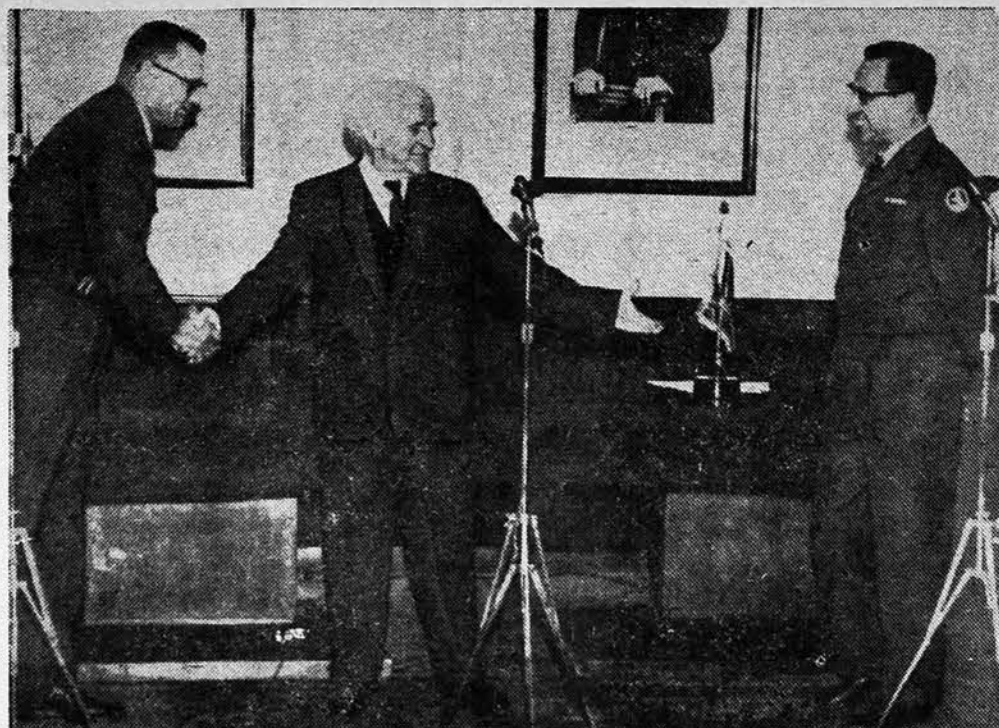
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Brigadier Zvi Tsur (right) was installed as new chief of staff of Israeli Army in Jerusalem. Prime Minister Ben-Gurion shakes hands with outgoing chief, Maj. Gen. Haim Laskow.

Says Books Give Misleading Picture

NEW YORK—A leading spokesman for American textbook publishers concluded last week that most texts give a misleading and one-sided picture of minority groups. He promised swift reform.

"Some of these books were written years ago," said Dr. Austin McCaffrey, director of the American Textbook Publishers Institute. "Times have changed; views and orientations have changed. No one will say that texts developed thus far are as good as they ought to be."

The charge that school texts give "a partial, inadequate and distorted view of Jews, Nazi atrocities, Negroes and immigrants was made by the Anti-Defamation League of B'nai B'rith.

Neglect Minority Groups

Dr. Lloyd Marcus, director of the ADL's department of research and program development, found during a 10-month study of 48 social studies texts:

"A majority of them still pre-

sent a largely white, Protestant, Anglo-Saxon view of history and of the current social scene. The nature and problems of minority groups, as an integral part of American life, are largely neglected."

He supplied the following excerpts:

From a problems-of-democracy text: "Some minorities have been ridiculed for inferior education and living standards. Jews, on the other hand, it is alleged, 'succeed too well too fast.' They do 'too well' in business. They are too able in school. They are called pushers."

From a world-history text: "In the 1920's, Hitler constantly attacked the feebleness of the republic that tolerated the traitorous acts of Jews and Communists."

Quotes Text on Hitler

From a social-studies text: "Very likely it is best that people

(Continued on Page 5)

Zionists

(Continued from Page 1)

tween Jews in the United States and Israel.

"Philanthropy and fund-raising have, to all intents and purposes, served as the only source of contact between American Jews and Israel," Dr. Prinz declared. "And even in this sphere the Zionist movement has not played the leading role. But while the hundreds of millions of dollars American Jews have contributed to the building of Israel have proved of enormous help in the development of the Jewish state, a growing gulf threatens to separate the people of Israel from American Jewry." This gulf, he said, was based on the lack of real channels of communication and understanding between the younger generation of American Jews and the Sabra (native-born) generation of Israel.

Commenting on Israel Prime Minister David Ben-Gurion's plea for large-scale immigration of Jews from the United States and other free nations of the West, Dr. Prinz declared:

"Immigration to Israel cannot be achieved by invoking an obsolete ideology; it can only be the result of an individual decision for a richer Jewish life and for a meaningful personal life in a young, exciting country."

Medical Schools

(Continued from Page 1)

Ku Klux Klan activity, said that despite losses in some areas, Klan strength "has generally risen in the past year together with an increase in violence and anti-Semitism."

He said Klan units had "participated in the race riots that shook Jacksonville, Fla., in August, 1960." He estimated Klan membership today at 35,000 to 50,000.

Mr. Forster said there were "two major competing Klan groups in the South, the United States Klans, Knights of the Ku Klux Klan, which had been dominant for six years, and the newly formed National Knights of the Ku Klux Klan."

He explained that the National Knights, formed last February "probably as a response to the sit-in movement—is a loose confederation of splinter Klans in which each unit retains its identity and autonomy."



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Visit Bermuda — Shown above are Mildred Chase and Rina Martinuzzi, travel consultants, of Tourist Travel Bureau, Inc. with Carroll Dooley, manager of the Bermudiana Hotel in Bermuda. Mrs. Chase and Miss Martinuzzi recently completed a tour of inspection of all the major hotels in Bermuda, and were guests of Mr. Dooley at the Bermudiana.

Advt.

Israeli Boys' Town Bridges Gap In Educational System

NEW YORK — A boys' town in Jerusalem is helping to bridge a gap in the Israeli educational system and is training young people to speed the nation's industrial development.

Rabbi Jacob J. Leshinsky, principal of the comprehensive school that is the center of the project, described the program during his visit to New York recently.

The community is made up of more than 300 boys, 14 to 19 years old. They live and work together and govern themselves, he said. They come mainly from immigrant settlements or through referral by the welfare department.

In some cases, Rabbi Leshinsky said, families are compensated for what the boy would be earning if he were working instead of attending school.

On the basis of tests and interviews, the boys are enrolled in academic programs in the sciences or humanities in the high school or vocational courses in the apprenticeship school. Religious education is included for all students.

The apprenticeship school is based on actual production in carpentry, metal and photo-offset shops and a printing plant, Rabbi Leshinsky explained. A boy learns a trade by working at it five hours a day.

Last year, he said, the production level was more than 80,000 Israeli pounds (\$144,000) and it is hoped that eventually the shops will be almost self-sufficient.

Israel wants to set up vocational training programs on an expanded scale, Rabbi Leshinsky said, but does not have the necessary teachers. The youth settlement is developing a program to train its graduates as vocational teachers by prolonging their study at the apprenticeship school for an additional two years.

Free Education

The boys' town supplies free education for boys who would not otherwise be able to go to secondary school and later continue with higher education, Rabbi Leshinsky said.

Israel has compulsory free education only to the age of 14, he pointed out. While higher education is heavily subsidized by the government, few students from low-income or large families can afford the considerable expense of going to secondary school. While medical school may cost the equivalent of \$540 a year, secondary school would cost about \$900, he said.

The boys' town was founded by American contributors in 1952 and is operated on funds collected in the United States with a fraction of support from the Israeli Government. The school was started on an emergency basis in leased buildings, and until recently its facilities had been scattered in various parts of Jerusalem. A hilltop location in the suburbs has recently been acquired, Rabbi Leshinsky said, and a central campus is being constructed. The boys are living in temporary quarters and work has been started on the first four workshops.

Establish World Conference Of Jewish Organizations

JERUSALEM — The establishment of a World Conference of Jewish Organizations was formalized here last week at a meeting of 50 delegates representing

Textbooks

(Continued from Page 4)

of different races should not be forced to live where the differences between them might cause unpleasantness."

Dr. Marcus described the texts as among those "most widely used" in junior and senior high schools.

They showed America as being 'lilywhite and homogeneous, except for its simple childlike Negroes, some Jews who are remnants of Biblical times and some other minorities who appear to be aberrational and don't really belong on the American scene,' Dr. Marcus said.

Zionists Favor Day Schools For Diaspora Jewish Youth

JERUSALEM — The World Zionist Congress was rocked back on its heels by Premier Ben Gurion's baseless charge distorted by press reports — that Jews living outside of Israel are "godless." After this rather unsettling start, the Congress relaxed and considered more mundane subjects.

They mooted ways of making diaspora Jewish youth into Zionists. Day Schools for American Jewish youth found favor with the delegates.

Dr. Israel Goldstein, New York rabbi who moved to Israel to become the new chairman of the Jerusalem Executive of the Zionist Congress said the Zionist movement in the U.S. was not making a concentrated effort to establish Zionist day schools as was being done by the Zionists in Britain.

Send Children

The Congress appealed to Jews living outside Israel to send their children of high school or university level to Israel for at least a year's study. WZO urged that the Hebrew University study plan for American students be expanded.

The broadening of the trend of youth pilgrimages and of bar mitzvah journeys to Israel was urged.

The Congress called upon the Jewish people of the world to raise \$1,000,000 within the next 10 years for the building of Israel.

Migrate To Israel

The Zionist Congress adopted a resolution declaring that "immigration to Israel shall form the principal point of Zionist life in the Jewish communities all over the world." The Congress appealed "to the Jewish people, wherever they may be, to come to Israel by the thousands, so as to live a full Jewish life, help build the country, and reconstruct their own lives."

Zionist Education

The delegates agreed that teaching of the Hebrew language in Talmud Torahs in the U.S. was not enough. Jewish education must also train for a religious-national Jewish life, said David Bet-Aryeh, head of the WZO department for Torah Education and Culture in the diaspora.

It was inevitable that delegates would express their resentment at attacks on the Zionist movement by Israeli leaders from Ben Gurion on down.

Rabbi Max Nussbaum of Temple Israel in Hollywood, Calif., declared at the convention that Zionist and aliya are not synonymous. The state of Israel was an instrument for the survival of the Jewish people, he said, and not vice versa.

500 Candidates

If the 500 Zionist leaders represented at the Congress would all immigrate to Israel tomorrow, he said, would that be "the beginning of the Redemption?" — or would it simply mean 500 more candidates for the Knesset?

"The attacks on the Zionist movement must stop — once and for all," he said.

Ben Gurion has directed a number of sharply-directed attacks on Zionist leaders who refuse to live in Israel.

Rabbi Goldstein's wife told the Congress that it isn't easy to uproot oneself from the United States and move to Israel. But only in Israel, she said, can one live a completely Jewish life.

The president of religious Zionists of America, Mizrahi-Hapeol-Hamizrachi, Y. Bernstein, said aliya must be the focal point, but not obligatory for all Zionist. Let us have "sputnik Zionism" — Israel, the sun, and diaspora communities revolving around her, he said.

Yitzhak Gruenbaum, a veteran member of the Zionist movement, expressed hope that the "Lavon affair" will not affect the Congress. The Zionist Congress is more important than the "affair" and the Zionist Organization is stronger than people who think it cannot get on without them."

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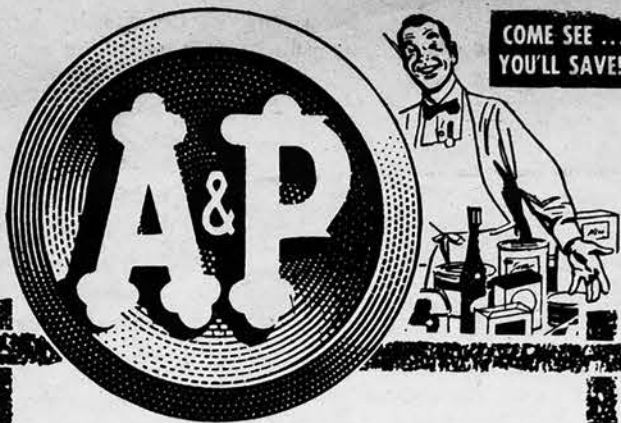
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Scarsdale Rabbi Attacks 'Polite Exclusivism'

NEW YORK — A Scarsdale rabbi has attacked the "polite exclusivism" practiced against Jews by country clubs as fertilizer for the "more noxious forms of anti-Semitism," according to a New York Post article by Helen Dudar.

Rabbi David Greenberg of the Westchester Reform Temple digressed from a Friday night sermon to condemn an incident that has stirred Christians and Jews alike in the community. The barring of a youth, an Episcopalian convert from Judaism, from a dance at the exclusive Scarsdale Golf Club.

The rabbi, whose sermon dwelled mainly on Theodor Herzl, the father of Zionism, told his congregation:

Hernstadt Denies That He Is Convert

BOULDER, Colo. — Mr. Hernstadt denied last week that he was a convert from Judaism, as had been suggested. He said that his father, who is Jewish, and his mother, who is a Roman Catholic, had brought their children up without affiliation, leaving them to choose their religion "when we were old enough and wise enough."

Mr. Hernstadt said that he had decided to become an Episcopalian when he was 17. He said he was upset over press reports that he had been converted, saying that it made him "look like a convert trying to weasel my way in."

Mr. Hernstadt's parents, Mr. and Mrs. William Hernstadt, live at 150 West Fifty-ninth Street in New York City. They maintain a summer residence in Scarsdale.

Mr. Hernstadt said he bore no resentment against the club in general.

"It was the fault of a small faction," he remarked. "Some of my best friends are members there."

Documents Contradict Eichmann's Claim

WARSAW — A Polish commission today made public documents contradicting Adolf Eichmann's claim that he tried to bring about an exchange of 1,000,000 Hungarian Jews during World War II for 10,000 Allied army trucks.

The commission investigating Nazi war crimes in Poland said the documents were captured after the war. It was believed they would be forwarded to Israel, where Eichmann is awaiting trial on charges he directed the extermination of 6,000,000 Jews during World War II.

Hitler reportedly favored the swap, but SS Chief Heinrich Himmler opposed it. One of the published documents was identified as a telegram sent from Budapest to Berlin on July 25, 1944, outlining Eichmann's views on the negotiations then going on in Switzerland.

Called Valuable Material

"The Hungarian Jews now under consideration are, without exception, biologically valuable material, many of them old Zionists whose emigration to Palestine would be undesirable on all accounts," the message said.

"He (Eichmann) intends, in connection with the decision taken by the Fuehrer (Hitler) and of which he has been informed, to report to the Reichsfuehrer (Himmler) and, if necessary, to ask the Fuehrer to reconsider."

"What the country clubs ought to realize is that the attitudes nurtured by their polite exclusivism are the seeds from which the more noxious forms of anti-Semitism grow."

"This privileged community ought to set a moral example for the nation," Rabbi Greenberg went on. "We are known for our high standard of living; may we become known for our high standard of loving."

He also again commended the Rev. George F. Kempzell Jr., rector of the Church of St. James the Less in Scarsdale, who set off a local explosion by attacking the club's action from the pulpit.

Both the youth in the incident and the girl who invited him as her escort to the debutante ball, the biggest social event of the season, are communicants of Father Kempzell's church. The

dance committee ruled the boy unacceptable "because he is Jewish."

The rector was literally deluged with messages of support, perhaps the most significant from the head of his church in the U. S.

The Rt. Rev. Arthur C. Lichtenberger, Presiding Bishop of the Protestant Episcopal Church, issued a brief statement declaring:

"Father Kempzell was absolutely correct in his action. This was a fine thing to do. We support his position fully."

Father Kempzell told his parishioners he would not welcome to Holy Communion those who agreed with the golf club's action.

The youth, 20, a university student whose identity has been guarded, is the child of a mixed marriage: His father is Jewish, his mother is not. The family has never been formally affiliated with the local temple.

Members Of 'House Of Israel' Know Nothing Of Hebrews

ADDIS ABABA — Hidden away in the wilds of northern Ethiopia lives a mysterious tribe who call themselves the "House of Israel" but who speak no Hebrew and don't know the meaning of the word "Jew."

Living in an almost inaccessible mountain region north of Lake Tana, these people are known in Ethiopia as "Falashas" but often are called "Black Jews." Their scriptures are the Old Testament and their religious practices those prescribed in the Pentateuch, the first five books of the Bible.

They call themselves "Sons of Abraham" and "House of Israel" and have a priestly system similar to that of ancient Judaism.

Does this mean the Falashas are a long-lost Hebrew tribe who in the dim past went into seclusion in Ethiopia?

To students of the Jewish community, that has become the big question. Are the Falashas Jews, or not? The answer could have important consequences.

If the Falashas should suddenly decide to emigrate to Israel — as have several other Middle Eastern Jewish communities — the state of Israel would have to decide officially whether they are Jews.

So far, the Falashas have shown no signs of moving to Israel. Probably the great majority of the estimated 25,000 "Black Jews" are not even aware there is a state of Israel.

The Israelis have taken seven Falashas to Israel on scholarships, and one well-educated Falasha is connected with the Hebrew University in Jerusalem.

Qualified observers in Addis Ababa list the following pros and cons in the argument:

Like Jews everywhere, the Falashas use the Old Testament as their Bible. They observe rigidly the observances and feasts prescribed in the Pentateuch. They strictly observe Saturday as the Sabbath. The word Falasha itself is translated "emigrant" and could imply they are a community in exile.

On the other hand, the Falashas never heard the word "Jew" till Europeans penetrated their region early this century. Not a trace of the Hebrew language can be found in their scriptures, prayers, or colloquial speech. Their bible is written in Ge'ez, an ancient Ethiopian language.

Falashas have no synagogues and have never heard of the

Misnah or Talmud. They have priests like the Old Testament Jews, but differ from other Jewish communities in practicing monasticism. They believe in black magic and superstition — secret charms and incantations, sorcery and witchcraft.

The Falashas generally are poor but hard-working. For 200 years, none had owned any land. Most work as tenant farmers or craftsmen. Only a very few are educated. One of these Tedessa Yagov, is Minister of Agriculture in Haile Selassie's cabinet.

What tantalizes the imagination of those studying the Falashas is: If they are not Jews, how did all those Jewish religious influences manage to take root in one of the world's most isolated spots? If they are Jews, when did they become separated from the mainstream of Judaism?

These questions probably won't be answered until foreign scholars are better able to penetrate the Ethiopian highlands and have a closer look at these mysterious "Sons of Abraham."

Taxes In Israel To Rise In 1961

JERUSALEM — Israelis will have to pay higher taxes and shell out more for their tobacco and liquor to finance the country's \$1,047,200,000 1960-61 budget, according to estimates presented to parliament last week.

The estimates represent an increase in spending of nearly 10 per cent over last year.

They envisaged spending almost one-third of the budget on development projects and repayment of loans totaling \$358,000,000.

Defense will account for about 26 per cent of total expenditure with an outlay of \$272,000,000.

Finance Minister Levi Eshkol announced increases in taxes on cigarettes, beer, other drinks and gasoline, and he urged people to save more.

Israel's plan to divert part of the River Jordan for irrigation and power accounts for almost one-tenth of the total expenditure for development projects in the budget.

A subscription to the Herald is a good gift idea for the person who "has everything" else. Call UN 1-3709.



Bar Mitzvah — Aaron J. Glassman, son of Mr. and Mrs. Henry Glassman, became Bar Mitzvah on Dec. 31 at Temple Beth Am. A reception was held following the services. Guests attended from Massachusetts, Connecticut and Florida.

Appoint Committee To Choose Site For New Development

TEL AVIV — A Ministerial committee was appointed to choose the site for a new development town in the Judean desert east of Beersheba. The town is to become a new center for thousands of workers, to be employed at Sdom, Zohar and in the Dimona area.

Plans have been readied to double the population of Dimona during 1961, from 6,000 to 12,000. Similar plans are now being worked out for Kfar Yeruham.

The Jerusalem Post said the sudden increase of population in the eastern Negev is mainly attributed to the immediate implementation of the Dead Sea Works' expansion program — involving construction of the sea dyke and also the expansion of the bromine plant. The Dead Sea Works will invest IL9.5m. in both of these projects immediately, without awaiting the allocation of the World Bank loan and counterpart funds.

Moroccan Jews Say Government Discriminatory

RABAT, Morocco — Leaders of the Moroccan Jewish community told the Government last week that discriminatory actions had been taken by the police against Jews recently.

They said the actions coincided with the arrival recently in Casablanca of President Gamal Abdel Nasser of the United Arab Republic.

The police in Casablanca have detained about 2,000 Moroccan Jews for identity checks in the last ten days, the Jewish delegation said. It also charged that the director of a Talmudic school had been seized in Casablanca and held for three days without charge.

SIGN TRADE AGREEMENT
ISTANBUL — A new trade agreement under which Israel and Turkey are to exchange \$25,000,000 worth of a variety of products during 1961 was signed here between the two countries.

Some Glimpses Of Israel

(Continued from Page 3)

When I asked her if she planned to do any touring in Israel, she replied: "The hills in Jerusalem are too high and in Tel Aviv it's too hot. There is nothing special to see here, anyway. We'll spend the rest of our vacation at the hotel. It isn't Florida, but it's nice enough."

Much has been written about the buses in Israel, which are rather old, battered and always overloaded with passengers. On one bus, I observed a minor drama which has remained vivid in my mind. A young husky, quite good-looking Yemenite was sitting beside his European wife, a handsome woman with an infant in her arms. After about ten minutes, the woman decided to nurse her child and, being modest, covered her breast as the child suckled. Her husband, apparently disturbed by the fact that his wife was so shy, motioned to her that the modesty was not necessary and gestured that she need not keep a cloth over her shoulder and across her chest. At first, no one noticed the byplay, but as the woman argued with her husband, other passengers turned around and, for the first time, realized what was going on. It seemed that the man was trying to call attention to the fact that he, a Yemenite, a "dark" Jew, had a European wife. And once our attention was caught, he smiled foolishly and then permitted his wife to do as she pleased. She remained modestly covered.

Yad Mordecai, near the Egyptian frontier, is a Hashomer Hatzair kibbutz, and the guide a school teacher, politely showed us around the settlement and told of the fighting with the Egyptians during the War of Independence. Some of the women in our group, who were teachers themselves, asked questions about the educational system in the kibbutz. From the answers it became apparent that the kibbutz children were not being trained to continue their education in Israel's universities, and our women expressed surprise and disappointment.

The guide then said: "I want you to understand that we are not interested in our children going to the university. Let the city children go. We ourselves rebelled against the middle class ideals of education. We felt we had enough doctors and lawyers. We ourselves fled our parents in order to create a new life here, a life of physical work. If any of our children wish to attend a university, we meet to discuss the problem, for, after all, we have invested fifteen, sixteen years in these children. Sometimes we allow it, if the student wishes to take courses which can help us in kibbutz when he returns—and I want you to understand that our children remain with us—but the main thing for you to know is that we don't attach the same importance to a college education that you do."

The shock remained with us for the rest of the day.

In Haifa, I met some people who were curious to know where I had learned Hebrew. Most of them had arrived in Israel within the past decade from Eastern European countries and their command of the language was still uncertain. They also asked me if I spoke Yiddish and whether Yiddish was truly declining in the United States.

"Yes," I said, "many of the children go to Hebrew school and

we feel fortunate if our kids manage to learn some Hebrew. There isn't enough time, and there aren't enough Yiddish schools, for the kids to be fluent in Yiddish."

"So," one of them said to me angrily, "why don't the Jews of America do something about it?"

I couldn't convince him that the establishment of Israel had brought Hebrew into focus in American Jewish life, but had not done the same for Yiddish. He, and others, muttered, "Where did you manage to learn Yiddish?" one finally asked.

"From my parents," I replied. "What about today's parents?" he persisted.

"Many young American Jewish parents, most of them," I answered, "don't know Yiddish."

I could see I wasn't believed.

Driving along in a sherut taxi one day, we picked up an attractive woman and her six-year-old son. She noticed we were Americans and wanted to know: "Is life easier in America than it is here?"

We tried to explain the differences; that the United States has an enormously high standard of living, but that Israel was doing much better than any of us had imagined.

She shrugged her shoulders and said: "I'm from Czechoslovakia and went to London during the war. I have a sister in America and could have joined her. But instead my husband and I came here. It is difficult. Look, my boy is six and he looks younger because he is so small. He does not eat well in this hot climate. I wish he were stronger. Maybe I should have gone to America..."

Then she looked about her and saw six Americans. "But I'm glad I came here," she said, her voice rising. "I'm not sorry. Everyone has been good to us. I'm glad..."

She seemed to be trying to convince herself.

In Israel, they say that Jerusalem prays, Tel Aviv plays, and Haifa works. So when we arrived in Haifa on a Friday, we were assured by "veterans" that the Sabbath is not observed as closely here as in the other major cities. It is the one metropolis, for example, where the city buses run on the Sabbath. As this was our first visit to Haifa (which, incidentally, is quite beautiful, somewhat reminiscent of Seattle), we were eager to see the sights and managed to hire a taxi. As we drove through Haifa on the Sabbath, the city was as quiet as any countryside in Vermont on a Sunday afternoon. Except for a handful of corner cafes, and a few ice cream stands, all the shops were shut tight.

All Israeli girls, when they graduate from high school, go into the Army, and they seem to look forward to the experience. Girls from Orthodox homes are exempt, but all others are drafted. So when Opher asked me my daughter's age and I told him she was already in high school, he asked, "And then, of course, she goes into the Army, doesn't she?"

"No," I replied, "She doesn't."

"Why not, don't all girls in America go into the Army?"

"No," I said, "Not in America. Only men are drafted."

He didn't understand. "We all go into the Army," he said proudly. "It is good to fight for Israel."

Avigdor is a husky, swarthy Israeli who came from Hungary

some fourteen years ago. He is a bus driver and served in the tank corps during the Sinai war. He was a participant in the active fighting and came within sight of the Suez Canal, but he was able to speak of the battles as though he were an outsider.

"We did a marvelous job," he said, "and the most remarkable thing about the whole operation was that it was organized without our knowledge at all. I was called to duty, but until we were ordered into the field we didn't know it was for real. Yes, we did a good job, but you have no idea how depressed I was when I saw how much material the Egyptians had. They didn't fight well, and I hope if it happens again they won't want to fight any better than the last time. But if they do, we'll have trouble."

This was the first and only time I had heard an Israeli express doubt of any kind concerning the Arabs.

I had heard, before going to Israel, that the country was a Babel of languages; that Hebrew, not sufficiently modern to cope with contemporary times, was difficult to learn and that many of Israel's citizens got along in other tongues. If that was ever true, it no longer is. Hebrew is overwhelmingly the language of the people. The revolution wrought by Eliezer Ben Tehuda and other "fanatics" is now complete. Just as an entire people has learned to speak a "dead" language, so too has it brought to life a country scarred by centuries of neglect.

—Reprinted from Congress Bi-Weekly

The Herald finds it necessary many times to edit or omit news releases submitted for publication. The choice of articles to be omitted is purely arbitrary. Omissions are due to lack of space.

THE RHODE ISLAND HERALD, FRIDAY, JANUARY 20, 1961

LESTER E. SIEGEL
has joined our
staff to aid you
with your
travel plans

Travel

for
pleasure
or
business

is so enjoyable
when you
plan your

Travel
with
Raymond & Whitcomb

Since 1879
33 Westminster St., Prov.
UNion 1-1314

42 Spring St.
Newport, R. I.
Viking 6-8000

Finest Foods Anywhere
Let Our Butchers Cut Your Meat
The Exact Way You Want It and
The Exact Amount You Want

SPECIALS

TUES., WED., THURS. — JAN. 24, 25, 26

Maxwell House Instant

COFFEE

6 oz. jar 85c

Bumble Bee Solid White

TUNA FISH

3 cans 1.00

Heavy Steer Delmonico

STEAKS or ROAST lb. 1.59

Rath's Black Hawk

BACON

lb. 59c

WITH THIS COUPON

TETLEY

TEA BAGS

48s & 16 Free

49c

WITH THIS COUPON

MAINE

POTATOES

10 lbs. **25c**

PHEASANT MARKET

112 Raleigh Avenue, Oak Hill Plat, Pawtucket

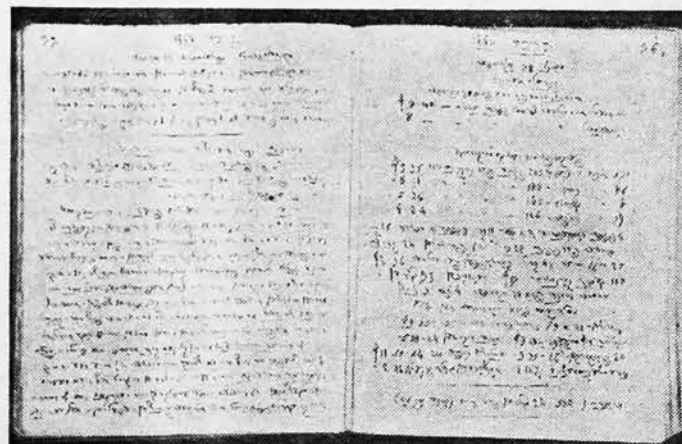
— Minimum Free Delivery — \$5.00 —
We Reserve the Right to Limit Quantities

Jewish Museum Exhibit Commemorates Civil War Centennial



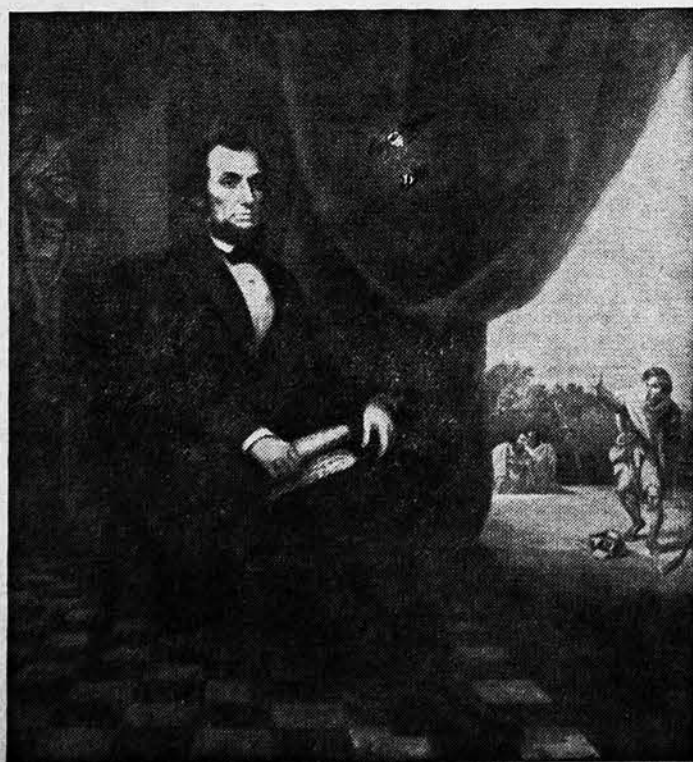
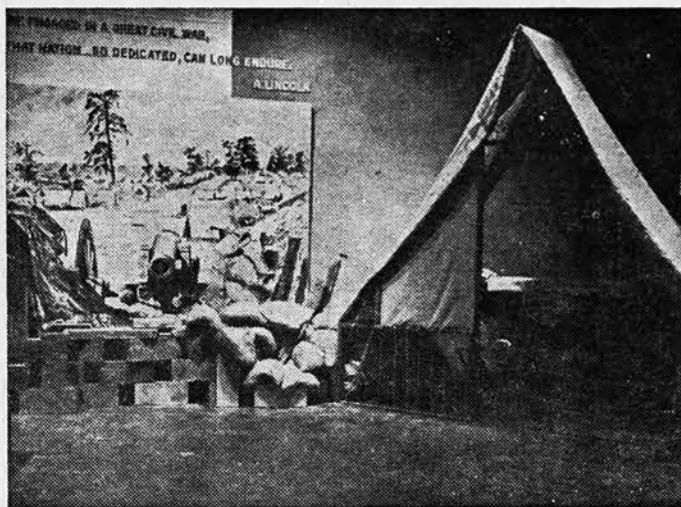
Silhouette sculpture of Abraham Lincoln executed for the exhibit by Hans Rawinsky.

An important collection of books, manuscripts, paintings, sculpture, photographs and other memorabilia reflecting the role of the Jewish communities during the Civil War will remain on view thru February 23rd at The Jewish Museum of The Jewish Theological Seminary of America, in New York City. The historical items are displayed against a background designed to provide an atmosphere of realism. Examples are pictured below.



Page from diary in Yiddish of B. Cahn, a cantor in Alsace-Lorraine, dated 1864, chronicling the unfortunate journey of an American ship attacked and burned en route to New York by a Confederate vessel. On loan from the Yivo Institute for Jewish Social Research.

Reconstructed hospital tent including authentic operating instruments and field medical equipment.



Portrait of Abraham Lincoln painted from life by Solomon N. Carvalho. On loan from Brandeis University.



Bronze head of Robert E. Lee by Sir Moses J. Ezekiel, sculptor of the Monument to the Confederate Dead in Arlington Cemetery. Courtesy, Lawrence A. Fleischman, Detroit, Mich.