



Sherwin Silverman Plans For Further Study In Israel And Italy

By Celia Zuckerberg

Religion, philosophy, painting, sculpture, music — Sherwin Silverman feels they all are needed to make a good painter, a good sculptor, an accomplished and complete person of any kind.

To skim the surface of any subject or to be superficial about any thinking, is completely foreign to Mr. Silverman, who thinks that a subject must be thoroughly explored to be understood.

A book must be read, not just for the plot, but for its phrasing, for its thought and intention, for its innate beauty. A language must be learned thoroughly — as an example, Mr. Silverman, who is taking a course in Hebrew in anticipation of his departure for Israel next year, was delighted to find that there was also an Ulpan

course in Hebrew being given in Providence. He intends to take this course as well as taking a three month Ulpan course in Israel when he goes there. He wants, not only to be able to get along in Hebrew, but he wishes to be able to write well in the language.

Primarily a sculptor, Mr. Silverman, who is now living in Providence, also teaches, paints, plays a classic guitar and studies philosophy. He was recipient of the first teaching fellowship in sculpture offered by the Rhode Island School of Design last year. When, next year, he receives his Master of Fine Arts Degree, 26 year old Mr. Silverman intends to embark for Israel where he will study at the Hebrew University and also teach. (He says that he does not intend to attempt to make a living by his art work alone). Whether he will stay in Israel for a year or for four years, he doesn't know, but when he leaves there he will go to Italy for further study.

A native of Minneapolis, Mr. Silverman was not particularly

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Prof. Yadin Reports On Important Finds

NEW YORK — Clothing found by an Israeli archaeological expedition in the Judean Desert this year has provided the "oldest dated group" of objects ever found in Israel, Prof. Yigael Yadin, leader of the expedition, reported here.

Prof. Yadin has led two archaeological expeditions which discovered many, highly significant historical documents relating to the period of Bar Kochbah who led a rebellion against the Roman occupants of Palestine during the years 132-35 of the Christian era. During the excavations, in caves near the Dead Sea, large quantities of clothing were found, the textiles being well preserved in the dry air.

Prof. Yadin reported that Miss Louisa Bellinger of the Textile Museum in Washington has confirmed the historic significance of the textiles dating back to the Bar Kochbah era. The clothing, Prof. Yadin explained, was found in the same caves where his expedition had discovered documents showing the year, month and day of the month according to the reign of the Roman emperors, the Roman consuls in Rome and the local calendar which was dated to correspond to the reign of Bar Kochbah, "Prince of Israel."

Opposes Jewish Support For Parochial School Aid

NEW YORK — A growing tendency among Jewish groups to retreat from their traditional opposition to federal aid to parochial schools was sharply criticized last week in a report made

Find No Jewish Youth Groups In Soviet Union

WASHINGTON — A delegation of Soviet youths now touring major American cities made it clear to the B'nai B'rith here that no Jewish teen-age organization would be permitted in the Soviet Union.

This was emphasized by the delegation in a discussion with Dr. Max Baer, national director of the B'nai B'rith Youth Organization. "All Russians are equal citizens of the USSR," Albert Belyaev, member of the central committee of the Soviet Young Communist League, said. "Establishment of groups along religious or ethnic lines would defeat this objective of a single national identity."

Rabbi Warns That Mixed Marriages Threaten Judaism

NEW YORK — A New York rabbi warned synagogue-goers Saturday that to countenance mixed marriage is to threaten Jewish survival" according to the New York Times.

Preaching to Congregation B'nai Jeshurun, 257 West Eighty-eighth Street, the Rev. Dr. William Berkowitz told worshippers that children of most mixed marriages were eventually lost to Judaism.

"We are a people concerned with our way of life and its maintenance, continuation and preservation throughout the ages," he said. "This was the concern of Abraham 4,000 years ago as it is the concern of Jews today.

"There are other compelling reasons why we are against mixed marriages. They constitute threats to the happiness of the couple by adding the risk of the religious question to already risky elements in marriage.

"There is the question of children. To decide that the marriage should remain childless is no way to begin a marriage. Yet when children are reared in a mixed marriage they are living in a state of confusion.

"To declare that religion is unimportant in life is to lack a sense of realism and to deny a much needed dimension to life."

Ben-Gurion Presents New Cabinet To Parliament

JERUSALEM — Prime Minister David Ben-Gurion presented his new government last week to Israel's parliament for a vote of approval.

The four party coalition forming the new cabinet comprises 16 ministers. Eleven are Mapai members, three are from the National Religious Party and two from Achdut Avodah. The fourth party, the Poale Agudath Party, is represented by a deputy ministry. The new coalition commands 68 of the 120 Knesset seats.

Mr. Ben-Gurion retains the two posts of premier and defense minister. Levi Eshkol, who negotiated the new coalition when Mr. Ben-Gurion declined the mandate, remains finance minister. Mrs. Golda Meir retains the post of foreign minister; Abba Eban the education and culture ministry and Moshe Dayan the agriculture ministry. Pinhas Sapir was re-named to the ministry of commerce and industry and Bihor Shitreet heads the police.

Giora Josephthal, former labor minister, was named development minister and Dov Joseph was named justice minister. Yosef Almogi was named minister without portfolio and Eliyahu Sassoon was named minister of posts and telegraph.

The three National Religious Party portfolios are Moshe Sha-

piro, minister of the interior and health; Joseph Burg, social welfare, and Zorach Warhaftig, religious affairs. The two Achdut Avodah portfolios are communications, Yitzhak Ben Aharon, and labor, Yital Alon.

Mr. Shapiro was given the health portfolio on a temporary basis, the post being held for Mapam should that party change its mind and decide to join the coalition. The religious affairs ministry had been held by the late Rabbi Jacob Toledano, a non-party personality, and held provisionally after Rabbi Toledano's death by Mr. Ben-Gurion. Mr. Shapiro had

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Israel Asks That Communist Tests Be Discontinued

UNITED NATIONS, N. Y. — Israeli lined up with many other delegations here in demanding that the testing of nuclear devices be discontinued and, at the same time, delivered a sharp rebuke to the Soviet Union for endangering the world by breaking the nuclear testing stalemate that existed until the ban was broken by Moscow's rulers.

Israel's position was delivered in an address before the General Assembly's Political and Security Committee by its representative in that committee, Gideon Rafael. A member of this year's Assembly delegation with the rank of Ambassador, Mr. Rafael is assistant director-general of Israel's Foreign Ministry in Jerusalem.

Mr. Rafael told the committee that Israel would vote for several pending resolutions and amendments which call for cessation of nuclear testing and envisage international agreement on nuclear test bans "under appropriate international control."

"The world," said Mr. Rafael, "has been pushed further down the perilous path toward the nuclear abyss by the latest Soviet test. In taking the fateful decision, in spite of enlightened public opinion everywhere, and in the face of appeals made to the Soviet Union by fairminded people all over the world, and in spite of the appeal launched by our organization, supported by an overwhelming majority of member states representing the largest variety of opinion and alignment, the Soviet Union has acted — and by this deplorable action has taken upon itself a grave and perilous responsibility."

an upsurge of interest in Jewish culture among second and third generation Americans of Jewish ancestry, and that this has resulted in a growing demand for Workmen's Circle schools in suburban areas. He said that, within the past year alone, two such new school centers had been completed in the New York City area, and that construction on a third has begun.

"We do not seek government support in any form for these schools," he said. "We do not believe that it is an obligation of government — federal, state or local — to subsidize this kind of education program, valuable though we are convinced it is.

"We adhere to the traditional American policy of separation of church and state. We are opposed to calling on the government to support private schools, a support that inevitably would draw funds away from the public school system whose effectiveness is essential to the welfare of our democratic society."

by Israel Breslow, President of the Workmen's Circle, the 65,000 member Jewish fraternal and cultural organization.

Breslow told a meeting of the organization's National Executive at the Hotel Astor, in New York City, that a "number of Jewish agencies have come out, or are preparing to come out, for federal aid to parochial schools in the obvious expectation that their own schools will be among the beneficiaries.

"This is a clear sacrifice of principle to expediency", he charged.

He said that the Workmen's Circle, which operates a total of 80 secular Jewish schools in New York, Chicago, Los Angeles, Boston, Philadelphia, Detroit and other cities, "understands very well that rising school costs are becoming increasingly burdensome.

"But if we wish to perpetuate our culture and religion within the American family, we must be willing to foot the bill", he said.

The Workmen's Circle President noted that there has recently been

EXPULSION OF JEWS

JERUSALEM — Preparations for the expulsion of its 10,000 Jews and "other foreigners" from Lebanon are now being made by the Lebanese Government, according to a report from Beirut carried by the Arab News Agency. Other "special measures" are also being contemplated, the report said, attributing the information to "official sources." The steps will be taken in order to "prevent subversive action against the State," the report stated.



Chairman — Mrs. Barney Cramer has been appointed chairman of the Temple Emanuel Annual Dinner Dance to be held Nov. 25 at 8:30 P.M. in the temple meeting house.

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Obituaries

MRS. ALMA GREENBERGER

Funeral services for Leon Brudner, 71, of 375 Potters Avenue, who died Nov. 5, were held Nov. 7 at the Ferncliff Cemetery. Burial was also in Ferncliff Cemetery.

Born in Cleveland, Aug. 3, 1882, a daughter of the late Solomon and Hannah Baer, she had lived in Providence for the last three years.

She is survived by a daughter, Mrs. Samuel J. Winslow of Providence; two sisters, Mrs. Ida B. Schwartz of Cleveland and Mrs. Rena Nassauer of Corpus Christi, Tex., and five grandchildren.

LEON BRUDNER

Funeral services for Mrs. Alma Greenberger, 79, of 19 Clarendon died Nov. 5 of injuries suffered in a two-truck collision on Aug. 10, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Dr. James J. Flanagan, medical examiner, said death resulted from a fractured skull, fractured hip and other injuries suffered in the accident. Mr. Brudner was a passenger in a van which overturned after a collision with a tractor-trailer at Chalkstone Avenue and Candace Street.

The highway death was the 61st in Rhode Island this year and the 12th in Providence. At this time last year, the state had counted 50 traffic deaths and the city, five.

Mr. Brudner, was proprietor of the Globe Oil Equipment Co. on North Main Street for more than 40 years.

Born in Austria, Aug. 28, 1890, a son of the late Mendel and Sophie Brudner, he lived in Providence for more than 57 years.

He was a member of What Cheer Lodge, Knights of Pythias, and the D.O.K.K. unit of that organization, Touro Fraternal Association, B'rith Sholom Lodge, Home for the Aged Association, Temple Beth Israel, Congregation Sons of Zion and the Rhode Island Electrical League.

Besides his wife, he leaves a son, Arthur Brudner of Swansea; two daughters, Mrs. Richard Levine of Lynnfield, Mass., and Mrs. Gladys Bernstein of Providence; and six grandchildren.

MORRIS M. LADD

Funeral services for Morris M. Ladd, 77, of 76 Ontario Street, a retired furniture dealer, who died Nov. 4, were held Nov. 5 in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born in Russia, March 24, 1884, a son of the late Mendel and Esther Ladd, he had lived in Providence for the last 54 years. He operated a furniture store in Hoyle Square for 29 years. He was a member of the Poalei Zion organization, Rhode Island Workmen's Circle, Hebrew Free Loan Association and the Rhode Island Jewish Fraternal Association.

He is survived by a son, Milton Ladd of Providence; two brothers, William of New York City and Joseph Ladd of Providence; a sister, Mrs. Jack Sheinberg of Boston and two grandchildren.

MRS. MAX BOXER

Funeral services for Mrs. Bessie (Pomerantz) Boxer of 159 1/2 Somerset Street, who died Nov. 2 after a long illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. She was the widow of Max Boxer.

Mapai Aims To Enforce Religious Observance

JERUSALEM — Israel's dominant Mapai party was said to be committed secretly to enactment of new legislation aimed at enforcing religious observance in the country, according to Lawrence Fellows of the New York Times.

Commitments were said to have been made to two of the religious parties in the Knesset (Parliament) in exchange for their support in negotiations toward forming of a new coalition government.

Further concessions have been reported offered to the third religious party for its support or for at least its promise to abstain in a vote of confidence for whatever coalition might be formed. But talks with this third party appeared to have broken down.

The sum of the promises leaders of Mapai are supposed to have already given to Poalei Agudat Israel, the religious workers' party, and to the larger National Religious Front is as follows:

Raising of pigs, food prohibited to Jews by religious law, will be made illegal throughout the country except in such centers of Christian population as Nazareth.

Labor, public transportation and business transactions will be more severely restricted on the Sabbath.

All religious secondary schools will come under the supervision of the Religious Education Department of the Education Ministry apart from other secondary schools in the country.

The Religious Affairs portfolio in the Cabinet will be restored to the National Religious Front to assuage its old grievance that Prime Minister David Ben-Gurion, who is also Minister of Religious Affairs, has kept this one for himself or for his friends to demonstrate to Israel's observant Jews that they need not look to the religious front for their religious needs.

Israel has not had a regular government since Mr. Ben-Gurion resigned Jan. 31 and brought down his six-party coalition at the same time.

The purpose of the concessions to the religious parties is generally conceded to be a device to weaken the bargaining position of the old coalition partners of Mapai. A coalition comprising just Mapai and the religious parties would probably not be acceptable even to the rank and file of Mapai.

In the meantime, the National Religious Front and Poalei Agudat Israel do not support Mapai. But they would be happy to support legislation that would bring about stricter observance of religious law.

Born in Russia, she had lived in St. Stephen's, New Brunswick, Canada, for 20 years, until moving to Providence in 1946. Her parents were the late Smira and Sipora Pomerantz.

She was a member of the Miriam Hospital Association, the Jewish Home for the Aged and the Sisterhood of Congregation Sons of Abraham.

MRS. LEOPOLD STRAUSS

Funeral services for Mrs. Ernestine Strauss, 80, of 30 Fairview Avenue, Cranston, who died Monday at her home after a long illness, were held Wednesday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. She was the wife of the late Leopold Strauss.

Born in Germany on Sept. 11, 1881, she was a daughter of the late Joel and Franziska (Katz) Marx. Before moving to Cranston in 1952, she had lived in Providence for 13 years.

She is survived by a daughter, Mrs. Henry D. Schmidt, with whom she made her home, and two sisters, Mrs. Johanna Stern and Mrs. Max Gottschalk, both of New York City.

MRS. CHARLES KADSVITZ

Funeral services for Mrs. Sarah Kadsivitz, 59, of 55 Peabody Drive, Warwick, a former resident of Providence, who died Monday after a long illness, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Born in 1902 in Poland, she was the daughter of the late Hershel and Reva Aronovitz. Before moving to Warwick about a year ago, she had resided in Providence for 35 years. She was the widow of Charles Kadsivitz.

Surviving are four sons, Robert of Providence, Samuel of Warwick, Harold of Bridgeport, Conn., and Nathan Kadsivitz of Washington, D. C.; four daughters, Mrs. Marvin Granoff of Warwick, Mrs. Harold Greenfeld of Cranston, Mrs. Henry Oken of Warwick and Miss Betty Kadsivitz of Washington, D.C., and six grandchildren.

She was a member of the Cranston Jewish Center and Ansha Kovna Synagogue.

Cards of Thanks

The family of the late SAMUEL GERSTENBLATT acknowledges with appreciation the many expressions of sympathy received during their recent loss.

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- MRS. JOSEPH SHEFFLER
- MR. HARRY GERSTENBLATT
- MR. PHILIP GERSTENBLATT
- MR. AARON GERSTENBLATT

The family of the late MRS. CLARA (PHILLIPS) GILMAN acknowledges with appreciation the many expressions of sympathy received during their recent loss.

- MR. AND MRS. ROBERT GILMAN
- MR. AND MRS. FRANK GILMAN

Unveiling Notice

The unveiling of a monument in memory of ESTHER BILGOR will take place on Sunday, Nov. 12, at 12:30 P.M. in Temple Beth El Cemetery, Reservoir Avenue. Relatives and friends are invited to attend.

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Dear Sir:

Since this is Jewish Book Month, I'd like to commend to Herald readers a new novel, "The Identity of Dr. Frazier" by George Sklar. A challenging and stimulating book, it presents a fresh approach to the problem of anti-Semitism.

It is concerned with a gentile surgeon attached to a Jewish hospital who gets very drunk and suddenly cracks open to reveal an unsuspected streak of anti-Semitism to his Jewish wife and colleagues. Emerging from the nightmare of this episode, he must face its full implications and face the question of whether he is the

unprejudiced person he has always thought himself to be. Is he the man who for all his adult life was a good husband and a decent human being — or is he the bigot of one night's drunken display?

The book explores the subject of bigotry not only in its anti-Semitic form but also in its anti-Gentile counterpart. It probes the darker areas of the mind that it may better understand this age-old question.

I, for one, found it most provocative and moving! I feel it is eminently worth the attention of the Jewish community.

Sincerely,

M. L. Lederman.

Israeli Mother Will Become Moslem To Recover Her Child

JERUSALEM — A young Israeli Jewish mother plans to convert to Islam in an effort to get her child to Lawrence Fellows of the New York Times.

She has been charged with the kidnapping of her baby boy from a Ministry of Welfare Institution two weeks ago and with slandering a welfare officer whose testimony helped put the child there.

The mother is Miss Yaffa Ajami, 19 years old, whose romance with an Arab Moslem brought the wrath of two households down upon them both.

The father of her child is Abdul Rahim Majdaleh, 22, whom she met and fell in love with four years ago when they lived in Ramat Gan, on the edge of Tel Aviv.

Risk is Seen

They are not married, nor could they marry in Israel as long as they held to their faiths, except by taking what they assumed to be the risk of losing their claim to their child altogether.

Although Israeli law prohibits civil marriage, Miss Ajami could marry by Moslem religious law and still retain her Jewish faith, according to advice the young couple got last week from a Cadi, a Moslem religious judge, in Jaffa.

Yet by the same religious law, her son would be considered a Moslem, assuming the religion of his father, who is regarded as protector of the household.

By Jewish religious law, which has become the state law in Israel in this case, the child of a Jewish mother is considered a Jew. The definition would apply to Miss Ajami's for if she remained Jewish whether she married a Moslem or not.

Fears State Action

She feels the state would not relinquish the boy for fear that, although he was Jewish by definition, he might be raised at home as a Moslem. She has therefore informed the Cadi that she will convert to Islam to change the status of her child in the eyes of the law.

By this device she hopes to get her child back. She has given up hope of reconciling her family to the fact that she loves an Arab. Mr. Majdaleh's family has since given its blessing to the couple.

Two years ago the young lovers made a futile attempt to run away. Miss Ajami's parents had her made a ward of the Ministry of Welfare. Mr. Majdaleh was sentenced to three months' imprisonment although a higher court reduced this to fifty days.

Still they continued to meet and in September of 1960, in defiance of a court order obtained by their parents, they moved into a one-room flat in Tel Aviv. Miss Ajami became pregnant soon afterward.

Visited by Parents

In her last month of pregnancy Miss Ajami was visited by her parents who persuaded her to put the child in an institution for a month after its birth. A sister was going to be married and the parents wanted to avoid a scandal.

Four months ago, Miss Ajami gave birth to a boy and placed him in the Ministry of Welfare Institution in Ramat Gan. She and Mr. Majdaleh visited their son daily, but at the end of the month Mrs. Berta Caspi, Ministry representative in Tel Aviv, refused to give up the child.

When the matter came to court a month ago, Mrs. Caspi testified that since the couple could not marry they could not provide a proper home for the child. On Oct. 16 the court made the baby a ward of the state for three years.

On Oct. 22 Miss Ajami went back to the Ministry of Welfare Home and made off with her child. She was arrested Oct. 25 at her flat and the child was returned to the institution.

Charged With Kidnapping

The next day she was arraigned in Magistrate's Court on a charge of kidnapping. She accused Mrs. Caspi in court of having accepted a bribe from her still unreconciled father. Mrs. Caspi charged her with slander. Miss Ajami afterward brought a suit to get reversal of the court order committing her child to the institution.

While all three cases are still to be heard, the director of the Adult Probation Service of the Ministry of Welfare, Azriel Stern, said that under the law an official of the ministry may ask the Juvenile Magistrate's Court for any order taking a child from his parents if the officer believes the child's welfare demands it.

In Miss Ajami's case, he said, the probation officer who had observed her since her parents had her made a ward of the ministry two years ago felt that her extramarital relationship with Mr. Majdaleh was "too unstable to insure. The physical and spiritual welfare of the child."

If they were married, Mr. Stern said, it would be another story.

At the Ministry of Welfare Home, Miss Viki Nissimoff, head nurse, described the young couple



Our Younger Set — Elisa Bolski, two and one half months old, is the daughter of Mr. and Mrs. Norman L. Bolski of Geneva, N. Y. Mrs. Bolski is the former Miss Anita Myerson of Fall River, Mass.

Maternal grandparents are Mr. and Mrs. William Myerson of Fall River, Mass., and paternal grandparents are Mr. and Mrs. William Bolski of Providence.

CRANSTON HADASSAH

The Leadership Training class of the Cranston Chapter of Hadassah held a mock donor luncheon at the Mayfair Restaurant on November 8. Mrs. Ernest Kortick was donor chairman and Mrs. Samuel Eisenstadt was in charge of arrangements.

Mrs. Louis Coken, area chairman of New England Region for Leadership Training, awarded graduation certificates to Mesdames Benjamin Mellion, Bernard Wexler, Arnold Isenberg, Henry Blum, Charles Strauss, Herman Foster, Bruce Rogers, Arthur Halsband, Ernest Kortick, Melvin Cannon, Harold Koslow, and Samuel Eisenstadt.

as "very pleasant people who both love their baby very much."

'Never Made Trouble'

"Yaffa," she said "never made any trouble here. She came almost every day, washed and fed the baby and changed his clothes when we let her. Every one here thinks it a shame that she cannot have her baby."

The nurse also said that when Miss Ajami came to the home with her son she delivered a sealed note from the Ministry saying: "The bearer may want to take her child away after some time. However, she may not do so without our permission."

Reactions aroused in the press and public in Israel have centered mainly on the fact that Miss Ajami was arraigned on a charge of kidnapping when the child she took was her own. The Jerusalem Post commented today:

"While all the parties to this sad case colored their versions of it when addressing the press, the public continued to feel that even a mother with a packet of personal troubles is better than no mother at all, and that she has been deprived of her child."

Miss Ajami, in the meantime, has prepared her flat for the baby. There is a big crib in the single room, covered with white mesh and surrounded by toys and embroidered bath clothes.

"You see," she said, "clothes, blanket — I have prepared everything for my boy. Whenever his father sees a child in the streets he starts crying and so do I . . . I go crazy for longing . . . I want to look after my son."

Correction

In the story printed in the Herald last week under the heading "GJC Campaign Fund Passes Half Million" the name of the general campaign chairman was in error. It should have read Merrill L. Hassenfeld, general campaign chairman.

The error was contained in the release submitted to the Herald by the General Jewish Committee.

JACS GRADUATE

Thirty-one teen aged boys and girls who have completed a year's leadership training at the Jewish Community Center in the 1960-1961 Junior Aides (JACS) program will be graduated at ceremonies at the East Side JCC building Sunday at 7:30 P.M.

Those graduating include Leslie Berger, Ruth Lee Berman, Linda Joy Blum, Carol Linda Cohen, Joseph Cohen, Robert N. Fain, Ann Ruth Feldman, Susan Ferdman, Ann Gerstein, Paula Gilbert, Brenda Gitman, Marsha Lantner, Howard Lester, Joyce Lewis, Barbara Lieberman, Marcia Lippman, Susan Lippman, Marcia Max, Joyce Phenes, Harriet Mendelovitz, Harvey Reich, Barbara Riter, Karen Rothschild, Hope Schwartz, Judith Silver, Barbara Sklar, Kenneth Weber, Frances Weller,

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YOUNG ADULTS

The board of directors of the Young Adult Association of the Jewish Community Center announces the election of Alan Pabian as president to replace Carl Bakelman who resigned.

The Y.A.A. is planning a "Thanksgiving Homecoming Dance" on Wednesday, Nov. 22.

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Sherwin Silverman Plans For Further Study In Israel And Italy

(Continued from Page 1)
 although he would have preferred going to an art school, because of the urging of his parents and his teachers (who, he says, thought he was a better writer than artist), he attended the University of Minnesota for several years as a

journalism student. His first attempt to enter an art school failed — his paintings did not show enough ability.

However, he did later become a student at the Minneapolis School of Art where he originally studied painting. He says that at the beginning he did not do very well — and then, suddenly, something seemed to click. His paintings not only improved, but he was awarded a scholarship for the remainder of his stay at the school.

In his third year, he switched from painting to sculpture — and here he had the same experience as he had had with painting. Although, at the start he was not particularly fond of sculpture, he says that now it is the most important aspect of art for him.

The progress of the changing world is what he attempts to portray — and achieves — in his sculpture and in his painting. He puts it as "being and "becoming" Everything, he says, is constantly in the state of what it is and what it is changing into. Difficult as this conception may be to explain, it can be seen in the products of Mr. Silverman's hands. Instead of being static, his pieces, both those modeled after actual people and his figurative pieces, all give one a feeling of growth and change. (He explains that when he starts a figurative piece he does not have



a specific end in mind — he just builds it up as he goes along and as he feels it should become).

Another example of Mr. Silverman's dislike of the superficial can be found in his "Dada" exhibit which was displayed at the Rhode Island School in January and February of this year. Quoting from a School of Design Flyer "The exhibition was organized by Sherwin Silverman, a teaching fellow and graduate student at the School of Design, and the Museum in cooperation with the college's division of fine arts and its graduate seminar program . . . According to Mr. Silverman, Dada — a French nonsense word for horse — was a movement in art, literature and politics begun in Zurich, Switzerland, in 1916 which was a product of the shock and hysteria that came upon the advent of World War I."

Not being content with simply reading a book or two about Dadaism, he went into the subject in detail and has been consulted by others when it comes to the subject.

Mr. Silverman seems to have no limit to his time or energy — undoubtedly only the smallest part of his time is spent in sleeping. He teaches not only at the school, but has a private class and is prepar-

ing to teach a class at the Jewish Community Center, he is studying Hebrew, he is reading, and he is working at his sculpture and painting. He says he is very happy in his present position since, although he teaches, he has sufficient opportunity to do his own work. He remarked that he hadn't done much actual work last year, because he was interested in philosophy (which he feels is necessary to understanding his own field).

A Portion of the 'DADA' Exhibit is Shown Below



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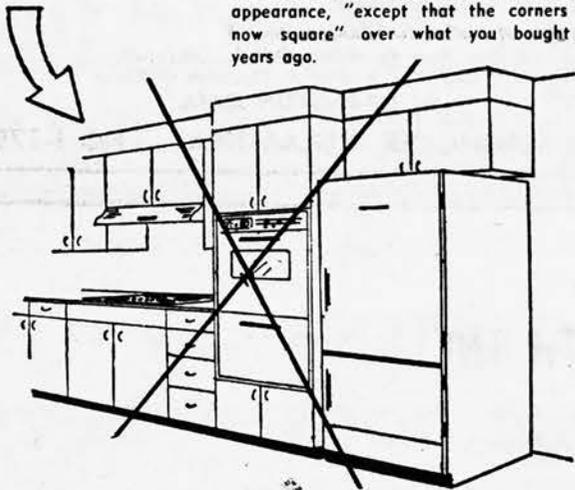
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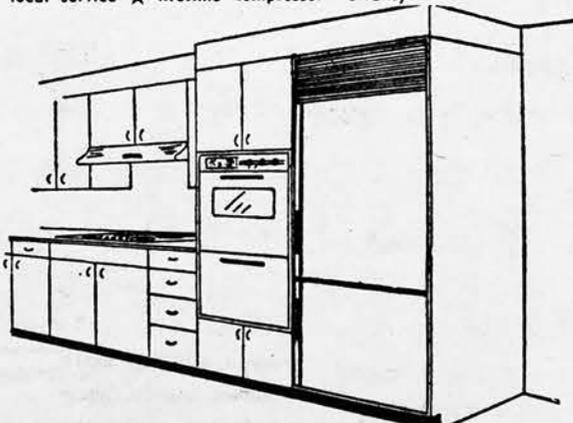
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Globke Loses Fight To Suppress Book On Nazi Activities

BONN — A West German court last week rejected a request by State Secretary Hans Globke for a temporary restraining order against the distribution of a book detailing Globke's activities in the Ministry of Interior of the Nazi regime.

This book, which was exhibited at the Frankfurt International Book Fair by the Ruetten and Loening Publishing House, contains excerpts from the files of the Nazis Interior Ministry, describing the State Secretary's participation in the drafting of commentary on the Nuremberg race laws. Court proceedings regarding the distribution of the book have been scheduled for November 6.

In London, the British Board of Film Censors removed a ban on the film "Action J," depicting the career of Hans Globke. The film will be shown there to adult audiences).

SUPPERETTE

The annual Supperette for the benefit of the Torah Fund will be sponsored by the Sisterhood of Temple Beth Israel on Monday at 6:30 P.M. in the temple auditorium.

Mrs. Aaron Cohen is general chairman of the event and will be assisted by Mrs. Oscar Klemer, Mrs. Samuel Mistowsky, Mrs. Oscar Zarchen, Mrs. Jerome Levy and Mrs. Ben Poulten, ex officio.

Mrs. Morris Schussheim is in charge of the program featuring a playlet with Mrs. Irwin Weinstein as soloist and Mrs. George Berk as moderator.

Mrs. Jack Crovitz will be the accompanist for the play.

The cast includes Mr. and Mrs. Edward Berger, Mrs. Leo Greene, Mrs. Samuel Tippe, Mrs. Bernard Goldberg, Mrs. Aaron Sutton, Mr. Walter Chucin, Mr. Julius Lightman, Wendy Cohen and Master Elliot Markowitz.

From Tel Hai to KIRYAT SHMONA

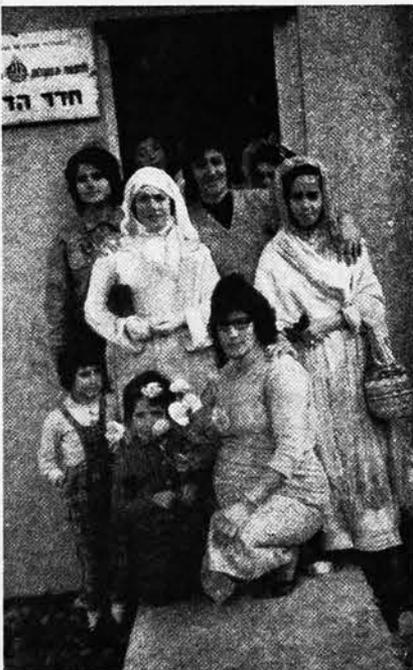
By MAX MERMELSTEIN

THEY were eight—six men and two women—who forty-two years ago died in the defense of Tel Hai, a lonely outpost of Jewish pioneers in the hills of Upper Galilee. Led by the indomitable Yosef Trumpeldor they checked the onslaught of rampaging Arab tribesmen from the neighboring village of Halsa, thus keeping that part of the country open to further Jewish settlement. The sites of their bravery and their spirit still dominate the serene, mountainous landscape of Upper Galilee.

As one travels along the winding



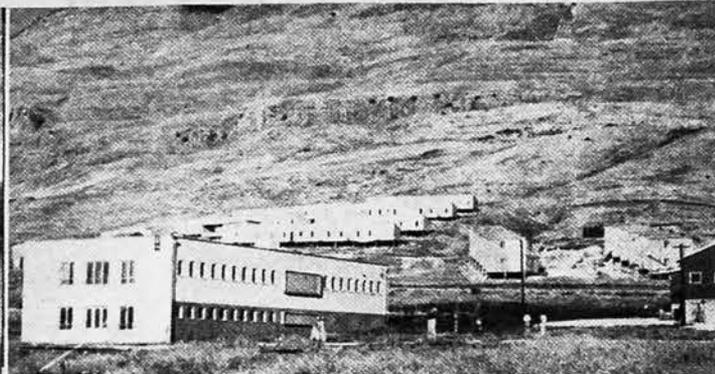
A TRIP around the countryside — arranged by Histadrut's Working Mothers Association.



PURIM is a gay time for the entire family in Kiryat Shmona.



BEFORE AND AFTER: From tin huts that were pressed into service in the early days, to modern dwellings up the slopes of the mountain—marks of progress at Kiryat Shmona.



road leading to Metula, a village outpost on the Lebanese border, he can still see the ruins of the Tel Hai fortress and on a nearby hill the imposing statue of the roaring lion erected in the memory of its defenders. Further down the road, the raw outlines of a new city—the first in that part of the country.

Kiryat Shmona—the City of Eight—stands on the barren slopes of the same hill from which the Arabs of Halsa launched their bloody attacks on the defenders of Tel Hai some four decades ago. Founded in 1949 as a transit camp for newcomers, Kiryat Shmona is today a rugged frontier town with a bustling immigrant population of 14,000 people. Coming here from Yemen and Romania, from Morocco and India, they dwell in freshly painted rows of brick houses carved into the side of the mountain overlooking the Hula Valley.

Kiryat Shmona is a worker's town, but a glance at the employment structure of its labor force reveals its precarious economic base. Almost half of its 3,000 breadwinners depend for their livelihood on seasonal work in the neighboring agricultural villages and kibbutzim. Some 300 have been absorbed into the building trades by *Solel Boneh*, Histadrut's construction company, while 300 others are employed in about a dozen small industrial enterprises, such as diamond polishing, the manufacture of leather and confectionery goods, a spinning mill, a meat processing plant and other ventures established by the government in co-operation with Histadrut.

Itzhak Shalev, secretary of the local Labor Council, did not conceal his concern at the city's lagging economy. He was hopeful, however, that the situation would improve as soon as some of the new Histadrut and Government-sponsored development projects would materialize. Moreover, he was encouraged by the fact that the morale of the people is high. This he ascribed to the effective functioning of the various social services, mutual aid programs and recreational facilities provided for the people by the municipality and Histadrut.

There are six elementary and one high school for the youngsters of Kiryat Shmona. There is a youth and sport center for teen-agers; a movie house, a library sponsored by *Moetzet Hapoalot*, a new *Kupat Holim* center, which provides medical services and six day nurseries of the Working Mothers Association which care for 200 children while their mothers are at work. In the evenings, Hebrew classes and other adult education

courses are offered free of charge to those eager to learn. All these amenities not only brighten the drabness of the daily struggle for economic survival but give confidence to its people and provide fruitful grounds on which a new way of life takes shape.



HAPAOEL keeps the people fit for play, work and security. THE DAZED LOOK OF THE IMMIGRANT has given way to the confident smile of an integrated settler in Kiryat Shmona. Histadrut services eased the road to becoming productive workers at a variety of trades.



BEFORE AND AFTER: An armful of food distributed at a makeshift depot was the old way. Now, the people shop at modern centers in the heart of town.



Auschwitz: A Portrait of Hell

by Constantine Fitzgibbon

Rudolph Hoess, the SS officer who built and for several years was commandant of Auschwitz, the largest Nazi extermination camp, served at a very young age in World War I, in which he had a distinguished record. An excessively strict father had destined the boy for the priesthood, but by the time he returned from service in the Middle East his father was dead and he had lost his faith. He volunteered for one of the Freikorps and served both in the East and in Germany proper during the early years of the Weimar Republic, was involved in a political murder, was convicted, and in 1924 was sentenced to 10 years in prison. Released in 1928, he joined a cranky back-to-the-land movement, the Atamanen, to which many Nazis including Heinrich Himmler belonged.

Joins SS
In 1933, he joined the SS, and in the following year went to Dachau as a guard. Thanks to his friendship with Himmler and also, it seems, to the meticulous thoroughness with which he carried out his duties, he secured fairly rapidly promotion in the Concentration Camp service at Dachau and at Sachsenhausen. When in 1940 it was decided to set up a huge new concentration camp in German-occupied Poland, at Oswiecim (Auschwitz), Hoess was ordered to build it (using slave labor, of course), and became its first commandant. He remained there until the summer of 1943, that is, until approximately half-way through the mass extermination of the Jews. While there, he became intimately acquainted with Adolf Eichmann, the man in charge of executing "the Final Solution of the Jewish question."

Enjoyed Writing
Despite what he says in his autobiography, Hoess was an exceptionally brutal commandant, and survivors of Auschwitz have said that conditions there improved under his successors. From Auschwitz he went to the Inspectorate of Concentration Camps at SS headquarters in Berlin. At the end of the war, he disappeared, and was only captured (by the British Field Security Police) in the spring of 1946. After appearing at Nuremberg, he was handed over to the Poles. He was tried and condemned to death. While awaiting trial, he was ordered to write his autobiography. This he did, apparently quite willingly. Indeed, he says that he enjoyed composing this memorandum of his life's work. He always enjoyed hard work, he maintains, and since he saw little wrong in what he had done, he seems to have derived considerable satisfaction from his literary labors.

In 1947, he was taken back to Auschwitz, and there hanged upon a gallows especially built so that the last sight to meet his eyes would be the camp he had created and administered, and in which he had sent millions of innocent people to their death. Apart from Auschwitz he can, as his autobiography makes utterly plain, have little claim on our interest. Therefore it is important to remember what Auschwitz was.

Looking at it across the years, the predominant impression is one of screaming insanity. But it is an insanity of a very special sort. Auschwitz, and indeed the greater part of the monde concentrationnaire, was an insane world, into which sane people were thrown, there to be tortured and killed and themselves driven mad.

Here it was bodies, not souls, that were beaten and starved and

befouled and burned. And any man who, like Hoess, maintains that mental torment is worse than physical agony and death is either a liar or else has no idea of what he is saying, is in fact a fool. Auschwitz was hell on earth.

Visit To Auschwitz
I first visited the site of Auschwitz in the spring of 1958.

The nucleus of the camp -- Auschwitz I -- is an old Polish cavalry barracks, two dozen three-story rectangular brick buildings, some of which were built by the Germans on what had been the parade ground, so that there was no open space. The latter now house administrative offices -- for the camp is a public monument, a memorial -- and a museum, while others stand empty. Over the gate through the wire is the metal placard on which the words "Arbeit Macht Frei" are written. Inside the gate, and half underground, is a small gas chamber. It was too small, and its use was soon discontinued. All around the stone buildings is a high wire fence, which was electrified, supported on concrete stands some 12 feet high that curved inward at the top. Barbed wire also bisects the camp in each direction. These wire entanglements are topped by strong floodlights, with a watchtower at every corner where the SS man sat behind his machine-gun.

It is all quite small, perhaps an acre or two at the most, including the execution yard and the punishment block, which still has its windows boarded up. It is silent, and it stinks of death.

A mile or so outside the wire of Auschwitz I is Auschwitz II, or Auschwitz-Birkenau. Where Auschwitz I is close and cramped, and seems dark even at mid-day, Auschwitz II is vast and open. The main gate, through which under a great arch surmounted by a high watchtower run the railway lines and the road, rears up out of the swampy plain, the only tall building. The railway line runs straight for a half-mile to its end, the end for most of the freight it bore from all four corners of Europe, for the line stops between the gas chambers and the crematoria. To the left of the railway line is the women's camp, which is still standing, scores of low-single-story hutments (on German military field-stables), each about 100 feet long, 30 feet wide, 8 feet high, and windowless, they have no ceilings, only slate roofs laid above bare beams. They were supposed to house 300 women each. Sometimes they contained 1,000 or 1,200.

City of Chimneys
On the other side stretches away a forest of brick chimneys; the men's camp was burned and only the chimneys remain, as far as the eye can see, line after line of them, for here there were over 150 of these stables for men. And beyond is yet another camp, uncompleted, where stood another 150 huts. Auschwitz was being enlarged until the end. Yet a third huge area of huts was to be constructed beyond the women's camp. And these areas are cut up and cut off from one another by wire, the omnipresent, electrified, floodlit, barbed wire. Here was the Czech camp, this the Gypsy camp, here is where the property of the murdered Jews was stacked and sorted. It is a vast city of chimneys. As many as 150,000 people lived here, briefly. Millions, perhaps as many as four million, died down there, at the end of the railway lines, where crouch the squat ruins of the gas chambers and crematoria. There

are five of these huge edifices, each equal in size to a London subway station. Grass grows, there are rank flowers, too, among the wire, and over it all is the pale, Polish sky.

Death Camp
This was the death camp. And beyond its wire, out of sight, are the other 30-odd sub-camps, the labor camps where lived the slaves who worked in the factories that I. G. Farben and others built here. And then there are the comfortable, well-spaced, well-heated barracks where the SS guards slept. And the house which was the SS officers' mess, where I saw wash hanging on the line and Polish children playing in the dusty front garden. And the cottage that was made air-tight for the gassing of the Russian prisoners of war who built the first huts of Auschwitz II. And the dirty, untidy, unpainted little town of Oswiecim, which the Germans called Auschwitz and which gave the whole place its name. People live there, have lived there throughout. They did not look like other people, living in other little country towns. They work in the factories the Germans built. And at Auschwitz II, Auschwitz-Birkenau, the wind whistles very faintly through the wire where the railway lines lead to nothingness.

Insane World
If that description gives any idea of what Auschwitz is like today, then to imagine what it was in the early 1940s all this desolation must be crammed with people, with human bodies, some living, some dying, some dead -- a perpetual, continual, well-nigh unbearable overcrowding: Crowds fighting for a drop of water from taps that barely drip; crowds fighting for a few moments' use of the primitive closets already running over with excrement; five or six men attempting to share one blanket in the depths of a Polish-winter; starving crowds fighting for their food and, in the end, sometimes overturning the whole vat of watery soup, to the amusement of the guards; crowds of women trying to find their clothes in the darkness of their huts when suddenly ordered to parade, and, not infrequently, being set upon by Alsatian dogs; crowds of the dying, too many for the mock-hospital; crowds of corpses, too many even for the massive incinerators; crowds, everywhere crowds, being screamed at and struck and harried by the supervisors and guards, and always, save in some of the torture-chambers, the sight and sound and smell of these huge masses of human beings, the great majority of them starving, filthy and sick. So constant was the shuffling of feet between the huts that in all these square miles no blade of grass grew.

Next must be added the back-breaking work and the endlessly protracted roll-calls, standing to attention for hours on end in driving snow or dust or rain, and so the perpetual physical exhaustion on top of the exhaustion of starvation.

Then the fear and omnipresence of death, the greasy smoke pouring day and night from the crematoria; the prevailing wind carried the stink of burning flesh across the women's camp.

Then the terror of the Kapos, these real criminals, usually men convicted of crimes of violence or sex, who were in charge of the male inmates, or the convicted prostitutes who controlled the women's camps. It was with these criminals that the people thrown into the camp came most in contact who plundered, bullied, screamed at and tortured them most directly, both in the huts and out at work. (In other Nazi Concentration Camps the Kapos were Communists.)

And behind the Kapos the ever-present and terrifying whims of the SS, who would finish off a dying man outside his hut by thrusting the ferrule of a walking-stick down his throat; who would create the finest symphony orchestra in the world from the Jewish musicians in the camp, and compel this orchestra to play stale dance-music for 10, 12, and 15 hours on end; who would set their dogs on the women; who would order the prisoners to entertain them by performing sexual orgies, while they drank and watched; who would throw a prisoner's cap into the forbidden zone by the wire, order him to retrieve it, and shoot him whether he did or not. The catalogue is endless.

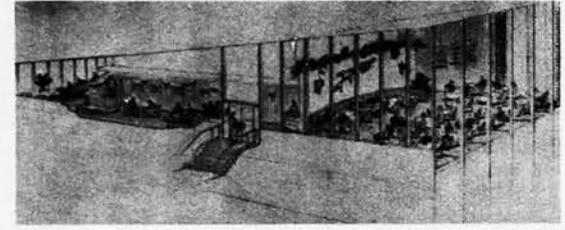
(To Be Continued Next Week)

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**JFK Pardons
McCarthy Foe**

LAS VEGAS, Nev. — President John F. Kennedy has granted a full pardon to Herman M. Greenspun, editor and publisher of the Las Vegas Sun, who was convicted in 1950 of violating the neutrality act in shipping arms to Israel during the Israeli war of independence. He had been fined \$10,000 and was deprived of his civil rights, including the right to vote.

Mr. Greenspun, who was an active adversary of the late Sen. Joseph McCarthy, was first charged in 1950 with violating the neutrality act by his involvement in the transfer of an aircraft to Israel and he was exonerated. He was later convicted, however, of having taken part in the shipment of machine guns and other arms and ammunition aboard the yacht Idalia, from Mexico to Israel.

Announcement of the pardon, which ended a long fight by friends of Mr. Greenspun to restore his rights came in a letter to the Nevada publisher signed by Reed Cozard, attorney for the U. S. Department of Justice.



Our Younger Set — Steven Alan Gittelman, 10 months old, is the son of Mr. and Mrs. Daniel Gittelman of 11 Highcrest Road, Fall River, Mass.

Maternal grandparents are Mr. and Mrs. Julius Kaufman of 68 Payton Street and paternal grandparents are Mr. and Mrs. Rubin Gittelman of Somerset, Mass.

**Cantor Gets Laugh
As Arabs Ban Film**

HOLLYWOOD — Veteran comedian Eddie Cantor laughed off the announcement by the Arab League that all his films would shortly be banned from the League's member countries in the Middle East and North Africa because of the Jewish performers "Zionist affiliations and material support of Israel."

Cantor, who will celebrate his 70th birthday, repeated a statement he had made during the war about the Hitler regime: "I have no desire to make any people laugh who have made my people cry."

Celebration of Cantor's 60th birthday nearly 10 years ago was marked by the sale of \$2,616,000 worth of Israel bonds. His 65th birthday was also the occasion for an Israel bond benefit.

Other Hollywood stars boycotted by the Arab League for similar reasons include Elizabeth Taylor, Paul Newman, Jerry Lewis and Edward G. Robinson.

**Nazi Victims Again
Urged To File Claims**

UNITED NATIONS — A reminder that some former refugees from the Nazi regime must file indemnification claims before the end of this year, while other persecutees have until the end of 1962 to file claims, was issued here last week by the office of the United Nations High Commissioner for Refugees.

The United Nations and the Government of West Germany entered an agreement under which Germany is to contribute \$11,000,000 for aid to persons who had been persecuted by the Nazis "by reason of their nationality" but who were not eligible for indemnification under German law. Persons in this category, the High Commissioner's office pointed out, must file their claims not later than Dec. 31, 1961.

WARM RECEPTION

JERUSALEM — One of the warmest receptions accorded a foreign visitor in Israel was extended last week to Juscelino Kubitschek, Brazilian ex-President. Both President Itzhak Ben-Zvi of Israel and Premier Ben Gurion received President Kubitschek.

From Priest To Orthodox Jew

By Abraham Carmel

That anybody who is not involved in an affair of the heart should wish to embrace Judaism causes surprise little less than consternation in Jewish, not less than in Gentile, circles. But that a fully-ordained priest of the all-powerful Catholic Church should take such a step gives rise to incredulity, ridicule and, at the best, amusement or dismay.

Twelve years ago, I was a very devout and devoted priest. Now, I am an equally devout and devoted Jew.

However, it was not as simple as that! To relate the hazards of the journey from "Rome to Jerusalem" in a thousand words is asking for a miracle.

Briefly, I began, after seven years of priesthood, to doubt seriously and painfully, the cornerstone dogma of orthodox Christianity, viz.—the divinity of Jesus. Naturally, had there been no other problems, I should simply have become a single-minded Unitarian.

At the time of my agonizing misgivings on the very basic teaching of Christianity, I came across the works of Professor Josef Klausner. This very erudite and masterful writer, in his book "From Jesus to Paul," related, in a compelling manner, the early origins of Christianity, and demonstrated how the teachings of a simple Jewish "Rabbi" had evolved or developed into a dogmatic system within the framework of a vast Caesar-like organization.

As a result of this, and many other writings of a similar nature, as well as a complete review of history, I came, regretfully, to the firm conclusion that the real founder of Christianity as we know it was not Jesus, but Saul of Tarsus—later the great missionary, Paul.

This genius desired to take religion to the gentile world. He was the greatest missionary of all history. Moreover, in his brilliance, he realized that the gentile world could not embrace monotheistic Judaism. So he blended it with Hellenistic forms and ideas, rendering it palatable to a world unaccustomed to pure religion.

This led me to examine the source from which Christianity and, later, Islam, sprang, viz.—the Mother faith—Judaism.

Here I found not a creed or system of beliefs, but a way of life. Here were no dogmas of mystery to swallow, but a simple, yet profound, revelation from G-d himself to a people chosen by him to be the bearers, for all time, of his vital message. Every department of daily life, from morn till eve, was related to, identified with, and saturated by this way-of-life religion.

Finally, I decided that I wished to become identified with this true revelation and G-d given way of life. But this was the trouble. Judaism does not want proselytes! This is even more true in British Jewry than in America. The London Beth Din is the strictest in the world. It would require a special article to relate the difficulties encountered in my dealings with this formidable body.

But, in a word, it took five years to batter my way through the doors of the Anglo-Jewish Ecclesiastical Court of Rabbis.

Meanwhile, my conscience would not permit me to continue in the priesthood. I could not preach to large congregations what I no longer believed, nor could I celebrate Mass.

So I walked out. I had no security—no promises, no job, no income! All I had was faith in G-d. I found a post in an Episcopalian boarding (private) school.

Here I ate only vegetables and tried to keep Shabbat, although as yet I was not obliged by any Mitzvot.

Eventually, the Beth Din accepted me and I went to teach at the great Anglo-Jewish School, Carmel College, near Oxford.

Here, I taught English and Latin, and prepared for my reception into Judaism. My eight years at Carmel College were inspiring and rewarding.

At the end of eight years I felt an urge to work in Israel, the land which the G-d of our fathers had miraculously restored to us.

So, once again, I packed my bags and set off on this new stage of my spiritual journey. I taught at the Reali High School in Haifa and found the very lively Sabras true friends and excellent pupils. I loved Israel, but my health failed.

Acting upon medical advice, I returned to England, where I regained my health.

Last February, I was invited to visit America and I lost no time in fulfilling an ambition of many years. I fell in love with America and recognized in this fortress of democracy a most desirable land.

In the course of my lecturing, I became acquainted with many of your great institutions, Jewish and non-Jewish. I should like to give some idea of the questions put to me, as well as my answers.

Question:
"What is your attitude now towards the Catholic Church?"

Answer:
"My attitude is one of great respect and admiration. During the twelve years of separation from my former co-religionists, I have never uttered a word of attack against the Church. On the contrary, I have often removed misunderstandings as to her teaching, e.g., the false notion that Catholics pay to have their sins forgiven, etc., etc."

Question:
"How can we convert Jews to Judaism?"

Answer:
"The first step is to restore to non-attached or assimilated Jews a sense of pride in Jewishness. The State of Israel is a powerful instrument in this regard. No longer need the Jew feel himself a spiritual or moral outcaste. By G-d's mercy, we have once again our universal center."

"Young Americans must be encouraged to visit their traditional home and witness for themselves the great renaissance of Jewish history."

"Secondly, Jewish schools must be given full support and a new generation prepared which will know, cherish and practice the great way of life handed down by our fathers."

(Reprinted from the Jewish Digest)

Presents Cabinet

(Continued from Page 1)
artistically inclined when he was graduated from high school, and been interior minister and Dr. Burg had been social welfare minister in the prior cabinet.

The new coalition is the tenth since Israel was established and the ninth under Mr. Ben-Gurion as premier. Moshe Sharett was prime minister for the other coalition. It differs from the prior government by the absence of Mapam and the presence of Poale Agudas Israel. The Progressive Party and the General Zionists now merged into the Liberal Party are not represented in the new government.

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YOUR MONEY'S WORTH

by Sylvia Porter



ISRAEL — 'LATEST' RESORT AREA

Tel Aviv--Arising along the miles of magnificent, utterly unspoiled beaches in Israel is a great 20th Century resort area--and even to an amateur, it is obvious that tourism to this Land of the Bible by all nationalities, religious, income and age groups is heading straight up to ever-higher historic peaks.

"Am I right in forecasting that I'm looking at one of the world's newest vacation spots in its beginning stages?" I asked Samuel Federmann, managing director of Israel's oldest and largest hotel chain and representative of a group which, with the Sam Friedland enterprises of the United States, is a major investor in the nation.

"No, for the right word would be 'latest' not 'newest'," he corrected me with exquisite aptness. And he added, "So intense has been the concentration of visitors here in recent years on making a pilgrimage to the birthplace of the Jewish and Christian religions that few realize that here are all the forces which have created the famous tourist areas of Italy, France, Greece, Spain. These forces are operating now to create this in Israel, too."

"Am I right in stressing that the percentage of non-Jewish tourists here has been skyrocketing and that, while Jews come to marvel at the survival of the new state, Christians are coming in swelling numbers to visit the sacred sites of Nazareth, Jerusalem, Mount Tabor, the Sea of Galilee, Capernaum, etc.?" I asked Teddy Kollek, Director-General of the Prime Minister's Office.

"Yes, it is a little-known point of immense importance to us," Kollek answered, and he added, "we wish we could stress to non-Jews everywhere our eagerness to welcome them as visitors and friends."

When we arrived in Israel--a 13-year-old nation, in size smaller than Massachusetts and surrounded by the hostile Arab countries of Jordan, Egypt, Lebanon--we were prepared to be impressed by what these people have achieved against overwhelming odds. We were awed, as is every visitor who has a modicum of imagination, sense of history and admiration for courage. We were not prepared, though, for the more "normal" aspects of a vacation in Israel. To be specific. . . .

ITEM: Israel has WEATHER which is nothing short of fabulous during most of the year--warm, dry, trustworthy. Today, the country is aggressively wooing the tourist via hotels catering to every income class, excellent food and restaurants, entertainment, the arts. The number of hotel rooms has been doubled from 2,000 in 1955 to 4,000 at the start of this year, will be doubled again by 1965. The number of tourists has almost tripled in these years from 48,000 to an estimated 135,000 this year, is expected at least to double by 1965. Israel's luxury hotels rival those in almost any city. The Sheraton chain opened a hotel in Tel Aviv this year, Hilton has one under construction. Now the government is shifting support to the building of popular-price motels and youth hostels to attract the lower-income, younger tourist.

ITEM: The changing character of the tourists is startling. The percentage of non-Jewish visitors has jumped sharply to 35 per cent this year; Federmann estimates that during the week at his chain's hotels, the proportion of non-Jews registering is 50-60 per cent.

ITEM: The basic and matchless appeal is the exhilaration of being where thousands of years of history occurred. Only a short drive from Tel Aviv the Amphitheatre of Caesarea, first built in 10 B.C. by Herod the Great, is being reconstructed; a few weeks ago, Pablo Casals gave a concert there. Everywhere you turn, excavations are unearthing cities and civilizations existing 2,000 or 3,000 years back.

Tourism is among your top dollar earners now. Will it be first by 1965?" I asked another government official.

"Not if we can help it and can join Europe's Common Market!" was his grim and startling reply. The background and meaning of this unexpected comment will be told next week.

FROM FRIDAY TO FRIDAY

Three Stories Made In Israel

By Beryl Segal



In these days of atom bombs and fallout and war scares, let me tell you three little stories from the pages of the Israeli newspapers. They might help take your mind off the news of the times.

* * *

He Had Nowhere to Go

The President of Israel, Yitzhok Ben Zvi, and the Ambassador from the Soviet Union, Mr. Abramow, meet often and always engage in non-diplomatic talks. President Ben Zvi, who grew up in Russia, speaks Russian and the Ambassador enjoys talking to him.

Once Ambassador Abramow asked:

"What made you leave Russia at such an early age?"

"In my day," explained the President, "there were two people in Russia who did not believe in co-existence. The Tzar of Russia and I. One of us had to leave."

"Then why didn't you make the Tzar leave, as we did after the revolution?" asked the Ambassador.

Ben Zvi thought for a while, and then answered:

"You see, I had a place to go to, but the Tzar, poor thing, had nowhere to go. So I thought I would rather leave."

* * *

General Herzog

The Chief Rabbi of Israel, Rabbi Yitzhok Halevi Herzog, olov hasholom, was sent on an important mission to Egypt by the British Government. So important was the mission that the Rabbi was given a military airplane, something that no civilian was ever given.

When he arrived in Cairo, the sergeant who met all planes was surprised to see a civilian alight from the airplane. The sergeant approached Rabbi Herzog and a little flustered asked:

"Will you please tell me your name and rank. I must know and report to the authorities."

Rabbi Herzog smiled and said: "My name is Herzog and I am the Commander of the Hosts of the Lord."

That flustered the sergeant even further. He jotted down something in his note book, and ran in to the officer in charge:

"General Herzog, Chief of Staff of the Lord's army is here, sir."

* * *

It Shouldn't Happen to a Woman

A Tel Aviv lady went to Paris on a visit. Of course, she went shopping. What woman wouldn't go shopping in Paris? In a window she saw a dress that she had always dreamed about. She went into the store and asked for the dress in the window.

Yes, she was told, she could have it. It was the last dress in the place. And because it was in the window, she could have the dress at a reduced price.

What luck. A dress from Paris, and at a price lower than it sold

before, and the last one in the store. She surely would be the only one to wear a dress like this.

The dress was her size. She paid the price and took it to her hotel. In the hotel, she tried the dress on again and she could not take her eyes off the mirror. A perfect fit. Beautifully tailored. And the color and style were such that would make all her neighbors green with envy.

Then she examined the dress closer and what do you think she found?

Yes, you guessed it. Made in Israel.

I do not know what other women would do in such a case. This woman fortunately had a sense of humor. She came home and told the story to a reporter on the illustrated newspaper, Ponim El Ponim, Face to Face, where we read it and are telling it to you.

"I didn't know that they make such beautiful dresses in Israel," she said.

Or maybe she didn't look. Such is human nature. We do not look under our noses. Only the distant and the foreign is attractive.

* * *

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)



The Lyons Den

by Leonard Lyons

The Broadway theater lost one of its real stalwarts recently, with the death of Guthrie McClintic. He won his fame as a prolific producer-director who staged 94 shows during his 40-year career--but his real ambition, a frustrated one, had been to act. He said of his acting debut--in a road company of "Get-Rich-Quick Wallingford" in Haverstraw, N.Y.--"To the best of my knowledge, no professional show has played there since."

McClintic knew all the pitfalls involved in marriage to a Broadway star. One was made evident to him the day after he and Katharine Cornell were married. McClintic saw George Arliss, who had just gotten the news. Arliss heard McClintic's greeting, paused to place his monocle in proper position, stared coldly at the newlywed and acknowledged: "Oh, yes--Katharine Cornell's husband."

Burgess Meredith once was asked about his ambitions, and said: "I have four ambitions. A--I want to be a great actor. B--I want to be a great humanitarian. C--I want to be a great leader. And D--I want Guthrie McClintic to be proud of me" . . . McClintic replied: "D's a cinch, if you stick to A."

Tyrone Power also sought McClintic's approval of his work. While Power was co-starring with Miss Cornell in "Romeo and Juliet," he received his first movie offer, and asked the producer-director's advice. McClintic advised him to accept. Power later said he wasn't sure whether McClintic had spoken as a friend of his or as a friend of the theater.

McClintic--and Miss Cornell were the first Broadway notables ever to stay overnight at the White House. They were invited by the Franklin D. Roosevelts. He told me about their experience; White House servants met them at the station, and when one of them took McClintic's bag it popped open, and his shirts, suits, pajamas, etc. spilled out. His collar-button was lost, and McClintic borrowed one from the President.

Early this year McClintic, ill at home, received a warm telegram from his wife. The message declared that she'd loved him every moment of their marriage--30 years, seven months, 22 days, 14 hours and 32 minutes. "Her statistics were accurate," said McClintic. "I had them checked by my accountant."

Gore Vidal, the playwright and close friend of the Kennedys, probably will be on the state ticket next year, as the candidate for Lieutenant Governor . . . Publication of Newman Levy's biography of the late columnist, Franklin Pierce Adams, is delayed because of a threatened suit by FPA's widow. She claims copyright violation because Levy quoted so

(Continued On Page 15)

Max Sugarman Funeral Home

COMMUNITY CALENDAR

GENERAL JEWISH COMMITTEE WOMEN'S DIVISION

For listing call GASPEE 1-4111. Ask for Calendar Secretary, Mrs. Bertram L. Bernhardt, Calendar Chairman.

Monday, November 13, 1961

10:00 a. m.--Sisterhood Temple Beth El, Discussion Group.
10:45 a. m.--Women's Ass'n Miriam Hospital, Board Meeting.
12:30 p. m.--Cranston Chapter Hadassah, Regular Meeting.
6:30 p. m.--Sisterhood Temple Beth Israel, Torah Fund Dinner.
8:00 p. m.--Roger Williams Chapter B'nai B'rith Women, Regular Meeting.
8:00 p. m.--Bus. & Prof. Chapter Pioneer Women, Regular Meeting.
8:00 p. m.--What Cheer Lodge #24, Knights of Pythias, Regular Meeting.
8:00 p. m.--Redwood Lodge #35, Regular Meeting.
8:30 p. m.--Ladies Aux. Rebekah-Winston #406 JWVA, Regular Meeting.

Tuesday, November 14, 1961

10:00 a. m.--Brandeis Women, Study Group.
1:00 p. m.--Prov. Chapter Senior Hadassah, Open Meeting.
1:30 p. m.--Sisterhood Temple Beth David, Regular Meeting.
8:15 p. m.--Prov. Evening Group of Hadassah, Regular Meeting.
8:30 p. m.--Cranston-Warwick Chapter B'nai B'rith Women, Board Meeting.
Wednesday, November 15, 1961
10:15 a. m.--Lad. Ass'n Jewish Home for the Aged, Annual Linen Event.
1:30 p. m.--Sisterhood Cong. Sons of Jacob, Regular Meeting.
8:00 p. m.--Hope Chapter B'nai B'rith Women, Regular Meeting.
8:00 p. m.--Touro Fraternal, Regular Meeting.
8:00 p. m.--Sisterhood Temple Emanuel, Institute of Jewish Studies.
8:30 p. m.--Cranston-Warwick B'nai B'rith Women, Regular Meeting.
8:30 p. m.--Sisterhood Cong. Sons of Abraham, Regular Meeting.

Thursday, November 16, 1961

10:15 a. m.--Prov. Section Nat'l Council Jewish Women, Study Group.
1:00 p. m.--Prov. Section Nat'l Council Jewish Women, Membership Tea.
1:30 p. m.--Lad. Hebrew Union Aid Ass'n., Board Meeting.

Friday, November 17, 1961

12:30 p. m.--United Order True Sisters, Inc., Regular Meeting.

Of the motor cars now in use, 57 per cent are equipped with automatic transmissions, 22 per cent with power steering, and 20 per cent with power brakes, the ALA states.



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8:30 P. M. — Midnight
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JEWISH CONGREGATIONS
NEW YORK — There are 4,709 Jewish congregations of all three denominations — Orthodox Conservative and Reform — in the United States, according to tabulations in the 1962 Yearbook of American Churches, issued here by the National Council of Churches. The yearbook states that all of the Jewish congregations together have a total of 5,367,000 members.

POLICE SHOOT JEWS
PARIS — The trial of two Moslem policemen charged with shouting anti-Semitic remarks in a shooting attack seriously wounding several Jews in Paris was postponed.

CONGREGATION
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311 PRAIRIE AVE.
Sunday, November 12, 1961

INSTALLATION OF
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6 P.M.

Members And Their Wives
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Refreshments Will Be Served
There will be a meeting
of all new and old
Board Members
At 3:30 P.M. Sun., Nov. 12



Engaged — Mr. and Mrs. Max Fessel of Lancaster Street, announce the engagement of their daughter, Evelyn Ruth, to Alan David Brier, son of Mr. and Mrs. Max Brier, of Elmwood Avenue.

Miss Fessel is a graduate of Classical High School and Simmons College, Boston, Mass.

Also a graduate of Classical High School, Mr. Brier is an alumnus of the University of Pennsylvania, Wharton School of Finance and Commerce.

The couple will be married on Feb. 11, 1962.

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Bridge

By Revoke
Logic Pays

Here is a hand from a recent match. North-South were vulnerable and West was dealer:

North
♠—x, x, x
♥—A, K, J, 10, 9, x
♦—Q, x
♣—K, x

East
♠—A, J, x, x
♥—Q, x, x, x
♦—x, x, x
♣—x, x

South
♠—K, Q, 10, 9, x
♥—x
♦—K, x, x
♣—J, 10, x, x

The bidding went:

West	North	East	South
1D	1H	Pass	1S
2C	2H	Pass	2S
Pass	3S	Pass	4S
Pass	Pass	Pass	

West led the ace of diamonds, followed by a small diamond, taken by dummy's queen. South played a small spade from dummy and the queen held the trick. Declarer then played a club, which West took with the ace and followed with another club, taken by dummy's king. Declarer played another round of spades and finessed the nine, which held.

At this point South had a good idea of the probable distribution. It looked as if West had a minimum hand and hence probably had at least two five-card suits for her bids. As West had one spade this meant that she probably held only two hearts; there could, therefore be no point in finessing that suit. Moreover if West had five clubs East could only have two, so that if dummy ruffed a club East would over-ruff.

Fortified by this analysis South therefore played the hand with great care. She laid down the ace and king of hearts, which yielded one discard of a losing club in her hand. She then played the next heart and trumped it into her own

hand with a small spade. Finally, she ruffed the master king of diamonds in dummy with the last trump, and now could not fail to make one of her two remaining trumps—ten tricks.

There is nothing spectacular about this hand, but it provides a good example of the kind of bridge logic which limits the area of guesswork.

Season Tickets
Put On Sale For
Children's Theatre

Sale of season tickets for the Jewish Community Center's 1961-1962 Children's Theatre Series opened this week and four live children's entertainment programs are on the way to Providence it was announced today by Mrs. Leonard Sutton, chairman of the Center's Children's Theatre Series committee.

Presented in Providence for its sixth season, the Children's Theatre Series was conceived to bring to youngsters in this area, on a non-profit basis, some of the wholesome, top-quality theatre experiences usually reserved for only the largest metropolitan areas.

This season's four presentations will include favorite children's stories brought to life by professional casts on the stage of Nathan Bishop Junior High School.

First program of the season will feature the Suzari Marionettes in Hans Christian Anderson's tale, "The Tinder Box of Flanders", on Sunday, Dec. 10.

Another Anderson story, "The Emperor's New Clothes", will be the season's second show, presented by the Traveling Playhouse on Sunday, Feb. 11.

An American classic, "The Legend of Sleepy Hollow", will be presented on Sunday, March 11, by the Rockefeller Players, featuring actors from television and off-Broadway stages.

Final program of the season will be the old Arabian Nights' tale — "Ali Baba and the Forty Thieves", by the Rockefeller Players, on Sunday, April 8.

In order to accommodate its audience the Children's Theatre presents two performances of each show, at 2 and 4 p.m. on each scheduled date. All performances are supervised by a large corps of ushers and house committee members.

Admission to Children's Theatre performances is open to all children of school age by season ticket only. No individual tickets may be obtained to any single performance. Season tickets are also available to adults interested in attending.

Season tickets may be obtained now at the Jewish Community Center buildings, Roth's Ticket Agency, Axelrod's Music Shop, Adler's Hardware Store, the Lad & Lassie Shoe Store, the Oak Hill Pharmacy, the YMCA and YWCA of Providence and Pawtucket, and dozens of other locations throughout the area.

Mail orders for tickets will be accepted at the Jewish Community Center. Each ticket is registered and will be replaced in the event of loss.

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Z.O.A. Speaker — Rabbi Joseph S. Shubow, of Boston, Mass., will be the guest speaker at the opening general meeting of the greater Providence Zionist District, a Melaveh Malkah and Havdalah, to be held on Nov. 18 in the vestry of Temple Emanuel at 8 P.M. Rabbi Shubow is a past president of the New England Zionists Region.

Claims He Is Victim Of Smear Campaign

NEW YORK — Author-playwright Meyer Levin has charged that he is the victim of a campaign of "character and career assassination" that has resulted in his being "blacklisted" by Broadway, Hollywood, TV and the publishing industry.

Mr. Levin's charge is contained in an article under his by-line in the October 16 issue of "Congress Bi-Weekly," published by the American Jewish Congress. Neither the magazine nor the American Jewish Congress necessarily endorse Mr. Levin's charges, a spokesman for the Jewish organization said.

In his article, the author of "The Old Bunch," "Compulsion" and "Eva" asserts that a "whispering campaign" accusing him of being a "troublemaker," "always involved in lawsuits" and "impossible to work with" has been spread to make him "professionally untouchable." In actual fact, he argues, "I initiated one lawsuit in a thirty-five year career in a profession rife with legal strife. I filed that case only after begging for an entire year for arbitration, and when finally forced into court I was vindicated by a jury verdict.

"This is hardly the record of a man who is 'in the habit of suing at the drop of a hat,'" Mr. Levin declares.

Among the examples of the blacklisting from which he suffers, Mr. Levin writes, are: cancellation of an agreement to write a book on Israel; cancellation of a television interview in connection with publication of his novel, "Eva"; cancellation of an interview with his wife — Toreska Torres, an author in her own right — on the publication of her novel, "Dangerous Games"; and cancellation of an agreement to cover the Eichmann trial for a major American picture magazine.

In the article, Mr. Levin recapitulates his grievances over the dramatization of "The Diary of Anne Frank," noting that he had been "forced out" of the production of the play and filed suit for damages only after his request for

In Hollywood . . .

By Barney Glazer

Hollywood, California — I cover the Friars testimonial roast for motion picture producer-director Mervyn LeRoy at the Beverly Hilton Hotel, Oct. 22, and am greeted at the door with a warm handshake from George Jessel. Somehow, I manage to escape without making another donation to Israel. In Jessel's own words: "When it comes to raising funds for Israel, I leave no Cohen unturned."

First, we are whisked to a private room where a facsimile of the ballroom dais has been set up. When you see movies and fan magazine stills of the stars at this event, you'll understand they were pre-shot and not taken at the actual festivities that followed.

I talk to Harry Karl, Debbie Reynolds' husband, and a news columnist walks up and joshes: "Are you getting a divorce from Debbie yet?" Nothing like a reporter asking the pointed question directly. The answer from Karl comes in the form of a wide smile.

The show in the main ballroom starts. John Raitt sings the Star Spangled Banner. Earlier, he had told me he is still receiving fan mail for singing the National Anthem to open the World Series. Now, he is asked to sing it at all important functions. "Get me off the hook," he pleads with me.

Mickey Katz, usually associated with the frailach, Keneth Hora, and the Litvak Square Dance, is playing . . . of all things . . . relaxed ballads. Mickey is way out of character.

The dais is occupied by guest of honor Mervyn LeRoy, of whom Jewry can well be proud, Steve Allen, Jimmy Stewart, Greer Garson, Dean Martin, Polly Bergen, Jack Benny, Lana Turner, George Burns, Nat "King" Cole, Sammy Kahn, Walter O'Malley, Jack Warner and Jessel.

Both the kind and the barbed word are hurled at the guest of honor. Testimonials by the Friars involve considerable ribbing. For example, Steve Allen reminisced that LeRoy had discovered Norma Shearer and John Gilbert — in the back of a car. Added Steve: "LeRoy's name will be remembered long after Cecil B. DeMille's name

arbitration of his complaint had been rejected by the other side. A jury awarded him \$50,000; this sum was later set aside, however, when a new trial was ordered on technical grounds.

The author also presents his side of the controversy surrounding his dramatization of his novel, "Compulsion." He writes he was "suddenly squeezed out of the production of my own play," and consequently dissociated himself from the "producer's version," which he says contained "vulgarity" inserted by a young "protégé" of the producer. While the "producer's version" failed on Broadway, his own version of "Compulsion," which played in Los Angeles, Philadelphia and other cities, had "excellent" reviews, "though the Broadway opportunity was one," he writes.

Now a resident of Israel, Mr. Levin charges that today his "literary reputation itself" is the target of an attack "though whispers and innuendoes in the volatile writing world." He closes his article with an appeal "not only that it (the campaign against him) be

is forgotten — but not until then." George Burns said: "I think I sing well. I've heard Mervyn sing. He's nothing."

Jack Benny: "The greatest compliment Mary and I can pay Mervyn and Kitty LeRoy is that we're here at all. After all, we should be at home watching my television show tonight showing Waukegan, Illinois, dedicate the new Jack Benny Junior High School. Just imagine. There are only three junior high schools in all Waukegan and they're named after Thomas Edison, Daniel Webster and Jack Benny. So what did they ever name after Mervyn LeRoy? A horse — and even then, not all of it."

Nat "King" Cole and Dean Martin sang rib-digging Sammy Kahn parodies about LeRoy. Then Steve Allen added: "Mervyn has always used a cast of at least 100. Now, he's happy if the audience numbers 100."

On the serious side, Greer Garson praised: "There is nothing phoney about Mervyn LeRoy. If he doesn't believe a scene, he says: 'If I don't believe it, the audience won't — so let's do it over.'"

Continued Greer: "Many bit players who have been helped and encouraged by Mervyn always thank him at the end of a scene. He has a wonderful facility for doing things."

Miss Garson related how LeRoy has a habit of saying: "This is a nice scene so let's get a lot of feeling." He repeats this so often, noted Greer, that she often felt that if he said it just once more, she'd start to laugh. "But I never have," she admitted. "I knew he was always sincere when he said it."

George Burns: "I've loved Mervyn LeRoy all my life. He's kind, generous and I'm happy to be in the same business with him."

Lana Turner: "I am eternally grateful to Mervyn who gave me the chance to express myself." Commented Sammy Kahn: "Mervyn LeRoy is a master of all trades and a jack of none. He has never hurt any human being. He never forgets people he met while he was on the way up."

stopped, but that some effort be made to undo, when yet possible, the harm done to a writer whose sole 'crime' was to fight with all his strength for literary integrity and cultural freedom."

Accept Claims of Persecuted Greeks

The Federal Republic of Germany has agreed to accept claims of Greek citizens persecuted by the German Nazi Regime for racial, religious or political reasons.

Applications must be filed in the Court of Athens no later than December 1, 1961. Persecution damages can be claimed for restitution of personal freedom, damage to health and death.

Restriction of personal freedom includes time spent in concentration camps.

The Jewish Family and Children's Service, Dexter 1-1244 will assist in filing claims.



REID APPOINTED
ALBANY — Ogden R. Reid, former editor of the New York Herald Tribune, was appointed by Governor Nelson A. Rockefeller to the post of chairman of the New York State Commission Against Discrimination.

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TEMPLE BETH AM
 Sabbath Eve services at Temple Beth Am will be held this evening at 8:15 P.M. in the temple.

Rabbi Pesach Sobel will deliver a sermon, "Spiritual Strength." Mr. and Mrs. Bernard Zarum will sponsor the Oneg Shabbot in honor of their son Barry, who will become Bar Mitzvah on Saturday.

The radio program, "Judaic Forum" will be heard on Sunday at 1:45 P.M. on Station WYNG. Rabbi Sobel will have as his guests Marsha Charifson and Paula Lichtenberg of the confirmation class. They will speak on two books in honor of Jewish Book Month.

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Engaged — Mr. and Mrs. Leo H. Ludwig, Jr., of 619 West 69th Terrace, Kansas City, Mo., announce the engagement of their daughter, Patricia Nan, to Allen Lloyd Klibanoff, son of Dr. and Mrs. Harold F. Klibanoff of 48 Cole Avenue.

Miss Ludwig is a graduate of H. Sophie Newcomb College, the University of London and the University of Kansas City. Mr. Klibanoff, a Chemical Engineer, is a graduate of the Massachusetts Institute of Technology and is a member of Tau Epsilon Phi Social Fraternity.

The couple plan to be married on Dec. 24.

Society

Horovitzes Have Fourth Child
 Mr. and Mrs. Stanley Horovitz of Amherst Road, Cranston, announce the birth of their fourth child and second daughter, Marcy Joy, on Sept. 23. Mrs. Horovitz is the former Miss Audrey Blau.

Maternal grandparents are Mr. and Mrs. Leonard Blau of Slaisbury, N. C. and paternal grandparents are Mr. and Mrs. Morris Horovitz of Cranston.

Gesualdis Move
 Mr. and Mrs. Maurice Gesualdi and son David, formerly of 125 Mitchell Street, have moved to their new home in Glen Woods at 51 Park Forest Road, Cranston.

Bar Mitzvah
 Joseph Arnold Siegel, son of Mr. and Mrs. Henry Siegel of 176 Chestnut Avenue, Cranston, will become Bar Mitzvah on Saturday at Congregation Sons of Abraham at 9 A. M.

First Daughter
 Mr. and Mrs. Bertram Gersten of 78 Forbes Avenue, Northampton, Mass., announce the birth of their third child and first daughter, Lori Ellen, on Oct. 16. Mrs. Gersten is the former Miss Frances Brotman, daughter of Mr. and Mrs. Hyman Brotman of Providence.

Second Son
 Mr. and Mrs. Philip M. Isaacson of 2 Benson Street, Lewiston, announce the birth of their second son and third child, John Andrew, on Oct. 24. Mrs. Isaacson is the former, Miss Deborah Rosen.

Maternal grandparents are Mr. and Mrs. Leo H. Rosen.

Bas Mitzvah
 The Cranston Jewish Center has invited the congregation to attend the Bas Mitzvah services this evening of Karen Adelman, Susan Cohen, and Dayle Robinson.

Bar Mitzvah
 Earle Kriss, son of Mr. and Mrs. Seymour Kriss, will become Bar Mitzvah at the Cranston Jewish Center on Saturday at 9:30 A.M.

First Son
 Mr. and Mrs. Nathaniel Sugerman of 93 Bluff Avenue, Edgewood, announce the birth of their fourth child and first son, Richard Andrew, on Oct. 20.

Grandparents are Aaron Gomburg of Edgewood and Samuel Sugerman of Providence.

Hamins Have Daughter
 Mr. and Mrs. Irwin B. Hamin announce the birth of a daughter, Susan Allison, on Oct. 30.

Grandparents are Mr. and Mrs. Harry Gordon and Mrs. Samuel A. Hamin. Great-grandparent is Mrs. Max Siegal.

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Harry Finkelstein

Harry Finkelstein To Be Installed President

Harry Finkelstein will be installed as president of the Farband Labor Zionist Order for the 6th Consecutive year at the installation of officers of Farband Labor Zionist Order Branch 41A and Ben Gurion Branch 41B and Malave Malke, to be held on Saturday Nov. 18, at the Congregation Sons of Abraham, at 8 P. M.

The Installing Officer will be Ben Hyams, chairman of the N. E. District #10 of Farband Branches. The Guest Speaker of the evening will be Louis Segal, National General Secretary of Farband L. Z. O. Wendy Billig, accordionist, will entertain with Hebrew, Jewish and English songs.

The officers to be installed are: Br. #41A Harry Finkelstein, president; Charles Lappin, vice president; Harry Richman, treasurer; Solomon Lightman, recording secretary; Arthur Korman, financial secretary. For Br. #41B; Albert Sokolow, president; Larry Deering, vice-president; Max Portnoy, financial secretary; Samuel Grossman, treasurer; Dorothy Sokolow, recording secretary.

The arrangement committee consists of Alter Boyman, chairman of the Labor Zionist Council; Arthur Korman, Solomon Lightman, Harry Richman, Charles Lappin, Abraham Grebstein, Israel Resnick, Sam Black, Albert Sokolow, Hyman Grossberg, Harry Hoffman, Max Portnoy.

Hostesses are Mesdames Sadie Uloff, Solomon Lightman, Alter Boyman, Arthur Korman, Harry Richman, Rebecca Waxman, H. Krasnow, Phillip Gabrilowitz, Dora Grossberg, Claire Grossman, Yetta Hoffman, Lee Portnoy and L. Deering.

Stage Huge Revolt Against Bomb Tests

TEL AVIV — Strong police forces, including mounted police, cordoned off the Soviet Embassy compound in suburban Ramat Gan when a large demonstration was staged outside the police lines by an organization calling itself the Movement Against Nuclear Weapons and Tests.

The demonstrators carried signs calling on the USSR to cancel plans for exploding a 50-megaton hydrogen bomb "because of the hazard to all humanity." Members of the group tried to enter the Russian Embassy to present a petition to Ambassador Mikhail Bodrov, but were prevented from entering by the police.

ORGANIZATION NEWS

RHODE ISLAND SELFHELP

The annual Memorial Service, honoring those who lost their lives during the persecution of the Jewish people in Europe, will be held on Sunday at 11 A.M. at the Synagogue of the Jewish Home for the Aged.

Rabbi Morris Schussheim of Temple Beth Israel, assisted by Cantors David Einstein and Jacob Hohenemser, will conduct the service.

B'NAI B'RITH WOMEN

The annual paid-up membership affair of the Cranston-Warwick Chapter of B'nai B'rith Women will be held on Wednesday at the Warwick Motor Hotel, at 8:15 P.M.

The entertainment is under the direction of Mrs. Frederick Kafrissen, membership chairman of the group, assisted by mesdames Nathan Rosenberg, Sidney Silverman, Adrian Horovitz, David Torman, and David Chernick. Refreshments will be served.

Y-DAY DRIVE

Joseph H. Markel, chairman of the 1961 Y-day drive, has announced that twenty-two Jewish youth groups have pledged their aid in the Y-Day door-to-door drive on Sunday, November 19.

Workers from these groups will meet on Y-Day at 10 A.M. at the Sheraton-Biltmore Hotel and the Cranston Center. On Sunday at 8 P.M. a victory dance will be held at the South Side Center, with music by Marty Curran's orchestra.

LODGE MEETING

There will be a regular meeting of the Cranston-Hope Lodge No. 2224, B'nai B'rith on Wednesday at 8 P.M., at the YMCA, 1225 Park Avenue, Cranston.

The meeting will be in honor of relatives and friends of the members of Hope Lodge and will be entitled, "Mishpucha Nite".

Featured will be Manny Williams, Wizard of Mirth, who will present the entertainment. Refreshments will be served.

DISCUSSION GROUP

Temple Beth - El Sisterhood's discussion group will meet Monday at 10:00 A.M. at the home of Mrs. Edmund I. Waldman, 184 President Avenue.

Rabbi William G. Braude will discuss "Familiar Psalms and their Unfamiliar Meanings". Members and friends have been invited to attend.

BOARD TO MEET

The Religious School Board of Temple Beth David will hold its next meeting on Monday at 8:30 P.M. at the home of Mrs. Jesse Edenbaum, 12 Everett Road, Cranston.

All Hebrew teachers from the school and all Board members have been invited to attend.

PIONEER WOMEN

The Business and Professional Chapter of Pioneer Women will hold a Desert Bridge at Temple Emanuel on Monday at 8 P.M.

Mrs. Norman Rudnick, chairman, and Mrs. Harry Richman, co-chairman, will be assisted by Mesdames Samuel Solkoff, Milton Ride, Alex Goodblatt, Moses Rosenberg, Joseph Porter, Philip Finkelstein, Frank Mandell, and Miss Dorothy Berry.

WHAT CHEER LODGE

A regular meeting of What Cheer Lodge #24, Knights of Pythias, will be held on Monday at 8 P.M.

A member of the Rhode Island Heart Association will present films and a short speech.

"LUNCHEON AN"

The Sisterhood of the Cranston Jewish Center will hold their "Luncheon An" on Wednesday from 12 to 1:30 P.M.

A baby sitter will be on hand and luncheon for the children will be served in the childrens room.

All proceeds from the luncheons will go to the Sisterhood Building Fund.

The steering committee for the project is composed of Mesdames Albert Sydney, chairman; Samuel Greenberg and Joseph Hozid, co-chairman; Joseph Saltzman, publicity; Sherman Kaufman, vice president of ways and means, Robert Baker and Sheldon S. Sollosy.

The hostesses for the first luncheon will be Mrs. Abram Gordon and Mrs. Charles Kushner.

ANNUAL DINNER DANCE

The Touro Fraternal Association will hold their annual Dinner Dance on Saturday, Nov. 18, at Temple Beth El.

Dancing will be to the music of Hugo Basso's orchestra.

Social chairman for the event is vice president Ben Rabinowitz.

Reservations for the affair may be made by contacting Charles Coken, Touro Hall, 88 Mathewson Street.

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King of Denmark Honored by Jews

JERUSALEM — Special services atop Mount Zion marked the anniversary of Oct., 1943, honoring the King of Denmark and the Danish people for their rescue of the Jews of Denmark, when the latter were threatened by the Nazis with deportation to death camps.

Under the leadership of their King, the people of Denmark undertook a vast rescue operation

in Oct., 1943, after Danish authorities learned that the German army was planning to start deporting Jews. By night, Danes mobilized fleets of ships and boats and ferried the Jews to neutral Sweden.

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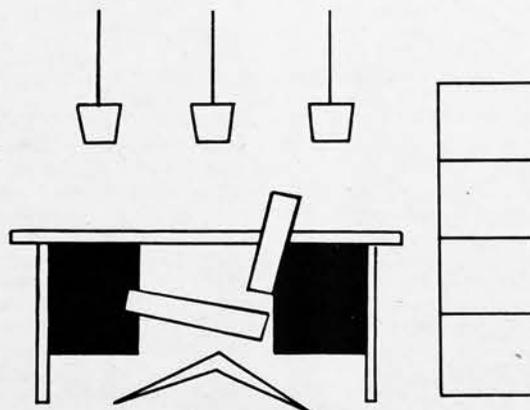
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Rabbi Swift To Speak On School Education

The Temple Emanuel Institute of Jewish Studies for Adults will evaluate the Jewish stake in public education in the light of revived interest in Jewish day schools, on Wednesday at 9 P. M.

Rabbi Isaac I. Swift, of Congregation Ahavath Rorah in Englewood, N. J., will be the principal speaker in a "Meet the Press" type program and will face a panel composed of Mrs. Charles Potter, Mrs. Martin Miller, Milton Stanzler, and Robert Finkelstein. Judge Frank Licht will moderate the discussion.

As part of the Institute's 8 P.M. series on Jewish Theology in the 20th century, Rabbi Saul Leeman, of the Cranston Jewish Center, will speak on "The Meaning of Revelation".

Report Arrest of Bulgarian Rabbi

TEL AVIV — Bulgaria's Chief Rabbi, Dr. Asher Hannanel, was arrested by Bulgarian authorities several weeks ago, according to reports reaching here last week. The Bulgarian embassy here refused to confirm or deny the reports of the arrest.

The arrest was confirmed indirectly at Sofia when the Bulgarian Under-secretary for Religious Affairs attended services at the Synagogue during the Holy Days. He was asked about Rabbi Hannanel's absence from the services, and replied, "I don't know what the charges against him are, but you may rely on the justice of the Bulgarian courts."

Rabbi Hannanel is a prominent figure in Bulgaria. He was active in the Bulgarian Academy of Science, and the author of many works, including a comprehensive history of Bulgarian Jewry. He visited Israel last year and, at that time, hailed the Bulgarian attitude toward the Jews in that country.

Rabbi Condemns Algerian Violence

PARIS — Grand Rabbi Jacob Kaplan last week condemned Algerian violence which, he said, constituted a "physical and moral outrage against the human personality, the respect for which forms the basis of civilized society."

In a statement issued on behalf of the French Rabbinate, Rabbi Kaplan said, "no durable solution can be found by force and violence." Rabbi Kaplan's home was damaged last month when followers of the OAS, the French right-wing underground organization, planted a bomb in his building.

ORGANIZATION NEWS

DEVORAH DAYAN CLUB

The Study Group of the Devorah Dayan Club of Pioneer Women will hold their next meeting on Monday at the home of Mrs. Samuel Olevson, 83 Colonial Road.

The topic of discussion will be "Zionist Idea" by Arthur Hertzberg.

TEMPLE BETH DAVID

Services at Temple Beth David will be held this evening sponsored by the Men's Club of the temple.

Cantor Eugene Cornfield will conduct the services and will be assisted by the children's choir.

An Oneg Shabbot will follow the services.

HADASSAH STUDY GROUP

Mrs. Samuel Michaelson, of 21 Cole Farm Court, will be hostess to the study group of the Providence Chapter of Hadassah on Thursday at 10 A.M. when Mrs. Frederick Mushnick will continue her discussion on "What It Means To Be A Jew", by Charles E. Shulman.

The interpretation of chapters 2 and 11 of "The Book of Job" will be given by Mrs. Irving Wiener and current events will be analyzed by Mrs. Isaac Gerber.

RUMMAGE SALE

The Mothers' Association of Temple Beth David will hold a rummage sale at the temple on Wednesday between the hours of 7 and 9 P.M. and on Thursday between 9 A.M. and 2 P.M.

Mrs. Barney Teneblatt is the chairman.

NOCTURNE DANCE

The Metropolitan coeds of Temple B'nai Moshe, 1845 Commonwealth Avenue, Brighton, Mass., will hold their November Nocturne Dance on Nov. 25 at 8 P.M. to the music of Marty Kaye and his orchestra.

TWEEN ACTIVITIES

A "Tween Masquerade Dance" will be conducted by the Sad Sacks Boy's Club, at the South Side Center building, on Saturday Nov. 18, at 7:30 P.M. Bus transportation to the event will be provided from the East Side Center at 7 P.M. Admission will be open to all junior high schoolers.

The second in the Center's Tween Event-of-the-Month Club will be a "Splash Party" at the Plantations Club Pool on Friday Nov. 24. Admission will be open to both Center members and non-members. Bus transportation will be provided from the East Side Center at 12:30 P.M. and the South Side Center at 1 P.M.

CENTER HEALTH CLUB

A new policy and a new schedule for the Jewish Community Center's Men's and Women's Health Club were announced this week by Richard King, Physical Education Director.

Service hours for men in the Health Club will be Sunday, from 9 A.M. to 5 P.M. Women's service hours will be Tuesday and Thursdays, 11 A.M. to 2 P.M. and Wednesday evenings from 8 P.M. to 10 P.M.

Women's masseuse will be Miss Erlene Blanchard, formerly masseuse at Magnolia Manor, Mass. Robert Clark former Health Club Director at the Pawtucket Y. M. C. A. and masseur at the Ledge-mont Country Club will direct men's services.



Membership Tea — The Providence Section of the Council of Jewish Women will hold a membership tea at the home of Mrs. Albert Chase, 120 Woodbury Street on Thursday at 1 P.M. Those planning the tea are seated, left to right, Mesdames Bernard Carp, Stanley Lochenberg; standing, Mrs. Leon Goldberg, Mrs. Albert Chase and Mrs. Robert Braverman.

GOLDEN AGE CLUB

The Jewish Community Center's Golden Age Clubs have planned a series of activities for their members during the coming weeks of November, it was announced this week by Mrs. Helen Tacker, Center golden age worker.

Ted Emmes, president of the Rhode Island Senior Citizens Club, will be guest speaker at the South Side Center's November Birthday Party, to be conducted on Tuesday at 1:30 P.M., at the South Side Center, according to Mrs. Sadie Jacobs, program chairman. All golden agers are invited to attend.

The East Side Center's Friendly Jewish Golden Age Club will pay honor to Mrs. Ida Bloom, its past recording secretary, at the club's November Birthday Party, to be held on Thursday, Nov. 30, at 1 P.M. at the East Side Center building. Refreshments and a musical program have been planned.

Both clubs are planning special Thanksgiving dinner events. The East Side Friendly Jewish Golden Age Club will conduct a Thanksgiving luncheon on Thursday at 1 P.M., at the East Side Center building.

The South Side Golden Age Club will hold its Thanksgiving luncheon at Congregation Sons of Abraham, on Monday Nov. 20, at 1 P.M. A program of music and dancing will highlight the after-dinner period. Reservations may be phoned to Mrs. Fanny Kaminsky, Mrs. Sadie Jacobs, or Mrs. Gertrude Ekstrom.

PUBLIC SQUARE DANCE

Charles Dormer, square dance caller, will appear at the Cranston Portuguese Hall, 20 Second Avenue, Cranston, on Dec. 2, at 8 P.M., sponsored by the phytian Sisters of Cranston Temple #1 in order to send needy children to summer camp.

The committee for this affair consists of, Mrs. Ruth M. Stone, chairman; Mrs. Jennett Winkelman, Mrs. Ethel Weinstein, Mrs. Mildred Feinberg, Mrs. Sylvia Schoenberg, Mrs. Barbara Weisman, Mrs. Estelle Churnick, Miss Aida Flores, Miss Ann Manekofsky, Mrs. Ruth Fain, Mrs. Ann Altman, and Mrs. Naomie Kantowitz.

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Golda Meir Calls Arab U. N. Speech 'Obscene'

UNITED NATIONS — The annual Arab denunciation of Israel at the United Nations General Assembly evoked from Israel recently the sharpest condemnation of an Arab leader probably ever heard at the United Nations.

The Arab spokesman was Ahmed Shukairy of Saudi Arabia, a frequent spokesman for the Arab League who mounted the rostrum to reject Israel's proposals for peace talks, a pilot disarmament plan for the Middle East and an Arab-Israeli non-aggression pact. The proposals and the reply to Shukairy were given by Mrs. Golda Meir, Israel's Foreign Minister.

Shukairy's speech, which an Israeli spokesman immediately denounced as "the most vicious and obscene" ever delivered at the United Nations, described Israel's "slogan" of peace "with Nazi determination," Shukairy said "Israel Nazism" was the cause of the "persecution" of Israeli Arabs. He said "Israel and Eichman should stand in one dock for one trial for one crime and one verdict."

He also offered some proposals, including setting up a UN committee to investigate the condition of Israeli Arabs, a UN commission to implement "all" UN resolutions on Palestine, a request to the International Atomic Energy Agency to check "the potentials" of the Israeli atomic reactor and the demilitarization of Jerusalem.

Mrs. Meir, in her blistering reply, called the Arab delegate a collaborator with the ex-Mufti of Jerusalem, a wartime Hitler associate and a speaker of outright lies. Mrs. Meir also indirectly criticized Mongi Slim, of Tunisia, president of the General Assembly, for allowing Shukairy to use the Assembly for such a speech, since Assembly president's have frequently stopped delegates, including Shukairy and even Soviet Premier Khrushchev, when they went beyond bounds.

Asserting "surprise" that "this vicious speech, with its racial incitement, its direct personal offense, and its outright falsehoods, was allowed to continue unchecked," Mrs. Meir said Shukairy's equation of Israel with Nazism could be made only by someone who either did not know what Nazism was or knew that Shukairy had been a member of the Arab Higher Committee during World War II and thus "a close associate" of the "notorious ex-Mufti of Jerusalem," who had collaborated with the Nazis in the mass murders of Jews.

She quoted from Arab newspapers in Jordan, Damascus and Beirut praising Eichmann and expressing regrets that he had not been able to "finish the job of exterminating the rest of the Jews," and asserted that the Arab leaders, in their "blind hatred," fed "this poison" even to their youngest people.

The Lyons Den

(Continued from page 9)

much from FPA's weekly diary... The State Dept. will sponsor George Tapps' dance tour of Pakistan and Africa.

Lord Robin Maugham was in New York recently, en route to London for the funeral of his sister. He'd just arrived from Fiji, where he wrote the story of the Joyita, a hulk found drifting near a reef six years ago. No trace ever was found of its 25 passengers. The Joyita was built originally by a Hollywood producer, and the late Thelma Todd lived on it. Maugham bought it for use in the movie version of its story.

The U.S. Information Service has closed its music branch in London and curtailed those in other European cities, in an economy move... Sam Wanamaker is sending friends locks of his hair. He had to shave his head for the film "Taras Bulba," in which Yul Brynner is co-starred... Carol Irwin, who produced the TV series "I Remember Mama," is planning an NBC-TV spectacular based on the same story. It would be a musical version, taped in color.

Rene Clair, the French director, spoke out against the Actors Studio method system. He said: "These new actors claim they have to understand their characters in order to act them. This is not so. If it were, the most intelligent actors would be the best actors. If you talk to a few, you'll know this is not true."

Mary Roebing, head of the Trenton Trust Co., gave a luncheon for 30 prominent women recently at Carlton House. At the end of the first course, she asked each of them to stand up and answer three questions: (1) "What are you optimistic about?" (2) "Who are your three favorite women?" and (3) "Describe your first love affair"... Irene Dunne and Louella Parsons were among the women who supplied frank answers.

Although "A Shot in the Dark" just created a record gross for the Booth Theater, author Harry Kurnitz is still cutting the script... Arthur Rubinstein, who played better than ever at his first in a series of Carnegie Hall concerts the other night, explained: "I play better when I'm not being paid. When I know that my listeners have paid me for it, I'm self-conscious."

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ORGANIZATION NEWS

ART MART

The Nursery School Committee of the East Side Jewish Community Center has completed plans for an "Art Mart" to be conducted at the East Side Jewish Community Center building, on Saturday and Sunday, Dec. 2 and 3, it was announced today by Mrs. Jason Seigel, Nursery School Committee chairman.

Paintings, sculpture, ceramics, and crafts items by many of the areas artists and craftsmen will be displayed and sold at the event, proceeds from which will be used to establish a Nursery School Scholarship Fund.

Displayed for sale will be work by Robert Hamilton, Eugene Tonnoff, Herbert Cummings, Aleta Cornelius, Ben Weiss, Celli, Gino Conte, Pauline Ladd, Herman Itchkawich, and others.

Mrs. Leonard Rumpler has been appointed Art Mart committee chairman. She will be assisted by Mesdames Myron Silverstein, Douglas Bonoff, Alan Symonds, David Bell, Leonard Triedman, Samuel Kestenman and Mr. Bruce White, and Mr. Lyle Fain.

SWIMMING CLASS

Changes in the Jewish Community Center's Swimming and Life Saving Classes were announced this week by Richard King, Center Physical Education Director.

Classes will begin on Sunday, Nov. 19 at the Pawtucket Boys Club, 53 East Avenue, instead of the Wanskuck Boys Club, originally announced.

Junior and Senior Life Saving classes will be conducted from 2:30 to 3:30 P.M., Beginner Swim Classes will be conducted from 3:30 to 4:30 P.M., and Intermediate Swim Classes will be conducted from 4:30 to 5:30 P.M.

Enrollment is open to Center members and non-members. Registration includes 16 life saving classes and 10 swimming classes.

Code Of Practices Devised For Religious School Teachers

NEW YORK — A national code of professional practices designed to assist Jewish communities in the United States and Canada to develop professional standards of employment of teachers in their religious schools was approved last week at a meeting of the Board of Governors of the American Association for Jewish Education.

The principles and recommendations of the code, completed after two years of study and research by the AAJE's National Committee on Teacher Education and Welfare, will serve to guide school administrations in such areas as placement, teacher's duties, tenure and work schedules. It also proposes policies relating to salary and national standards for vacations and leaves, retirement and fringe benefits, and adjudication of controversies.

Many of the code's recommended practices are based on principles and regulations developed both in the general field and over the years by central Jewish educational agencies and associations of Hebrew schools throughout the country.

"While many cities, spurred by their central educational agencies, have developed employment policies and codified them, taken broadly, however, problems and relationships persist in the field

of Jewish teaching which make necessary the formulation of national standards of fair and equitable conditions of work," Philip W. Lown of Boston, president of the AAJE, and Samuel H. Daroff, of Philadelphia, chairman of its Board of Governors, declared in a joint statement:

"The National Committee on Teacher Education and Welfare of the AAJE therefore is pleased to present this set of principles and suggested practices to guide communities in developing proper and mutually beneficial professional standards.

"These proposals are a synthesis of intrinsically Jewish values and accepted modern-day social thought and practice. It is hoped that they will help normalize employment and working conditions in Jewish teaching and produce the most effective teaching-learning conditions in Jewish schools."

Other projects to improve the status of the Jewish educational profession which have been formulated by AAJE and widely adopted by Jewish communities include a national retirement and life insurance program for Jewish teachers, an annual Teacher's Day celebration, designation and honoring of the "Teacher of the Year," career conferences and a network of in-services courses for teachers.

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BAN TESTING
NEW YORK — Israel has lined up with many other delegations here in demanding that the testing of nuclear devices be discontinued and, at the same time, delivered a sharp rebuke to the Soviet Union for endangering the world by breaking the nuclear testing stalemate that existed until the ban was broken by Moscow's rulers.

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Membership Luncheon — A paid-up membership luncheon, a major event of the 1961-62 season, will be sponsored by the Cranston Chapter of Hadassah on Monday at the Cranston Jewish Center at 12:30 P.M. The membership committee planning the affair are shown left to right, Mrs. Sheldon Sollosy, co-chairman; Mrs. Leonard Solomon, chairman; and standing left to right are Mrs. Harry Platt, Mrs. Aaron Rickles, and Mrs. Samuel Eisenstadt. Not present when the picture was taken was Mrs. Ben Mellion, president, and Mrs. Sidney Lohmen. The program for the afternoon will be a presentation of the Israeli Fashion Show. The models will be Hadassah members under the direction of Mrs. Harry Platt.

Visit By German Teacher Evokes Sharp Debate

JERUSALEM — The visit of a

West German teacher to a Jerusalem elementary classroom, which had been approved by the Israel Ministry of Education, evoked sharp exchanges last week in a question and answer period in the Knesset, Israel's Parliament. It will be the subject of a full Knesset debate.

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Mrs. Esther Naor, a Herut deputy, criticized the Education Ministry for approving the visit which, like other manifestations of Israel-West German cultural exchanges, she said, contradicted efforts to increase awareness of Israeli youth of the Nazi holocaust.

Education Minister Abba Eban replied that his Ministry acted on the matter of the visit within the general policy lines of the Israel Government regarding relations with West Germany. He suggested that any debate should be directed to this wider question.

He added that the West German teacher had a known anti-Nazi past and that there was no reason to reject his request to visit the classrooms.

Poland Hails Poem By Russian Poet

LONDON — "Babi Yar," the poem by Soviet poet Yevgeni Yevtushenko denouncing anti-Semitism, has been published in Poland in six different translations, Ida Kaminska head of the Polish State Yiddish Theatre, reported here last week.

The Jewish actress from Poland, who arrived here with her actor husband Marian Melman and other members of her Yiddish troupe for a series of performances, said that four of the translations of "Babi Yar" were in Polish and two in Yiddish. She said the poem had left a profound impression in her country.

ORGANIZATION NEWS

PROVTY

The Providence Temple Youth will hold its annual paid-up membership affair on Saturday at 8 P. M. in the meeting hall of Temple Beth El.

The affair will feature a theatrical group of young people from Temple Israel in Boston, Mass., who will perform selections from "Diary of Ann Frank" and "The Boyfriend."

Also featured in the program is a singing group from Worcester, the Neftones.

The public has been invited to attend.

PROVTY regrets the omission of the announcement of the meeting of Oct. 15 at which Nathan Sklar was the speaker.

DESERT BRIDGE

The Parent Teachers Association of the Summit Avenue School will hold a desert bridge on Wednesday at 8 P. M. in the school.

The chairman, Mrs. Nathan Bader, will be assisted by Mesdames Jack Rabinowitz, co-chairman; Philip Simon, publicity; Irwin Rubin and Donald Hyman, hospitality; Robert Braverman, tickets; Whitney Perkins, John Crook and George Hubbard, hostesses.

B'NAI B'RITH WOMEN

Roger William Chapter of B'nai B'rith Women will hold a meeting on Monday at 8 P.M. in the Garden Restaurant of the Sheraton-Biltmore Hotel.

Mrs. Joseph G. Fishbein, program chairman, will present the Honorable Joseph R. Weisberger, Judge of the Superior Court of Rhode Island, as guest speaker.

Judge Weisberger will speak on "Court And Family Relations".

The public has been invited to attend the meeting.

WICS

Three members of the newly formed Women's Intergroup Committees will speak at a meeting of Women's American ORT on Thursday at 8:15 P.M. at the home of Mrs. Arnold Kilberg, 25 Easthill Drive, Cranston.

Discussing the goals and purpose of WICS will be Mesdames Isadore Miller, Richard McMahon and Martin Miller. Mrs. Irving Goldfarb and Mrs. Kilberg will report on their recent trip to the annual ORT convention in Philadelphia.

Mrs. Robert Luber is in charge of arrangements. A coffee hour will follow the meeting.

CAKE SALE

The second fund raising event by the Sisterhood of Temple Beth Shalom will be a cake sale on Tuesday, in the China Department of Shepard's Department Store.

The members of the committee are Mrs. Sumner Woolf, chairman; Mrs. Martin Wexler, co-chairman; Mrs. Jack Dinin, Mrs. Julius Levin, Mrs. Philip Nemirov, and Mrs. Diana Silk.

BUREAU MEETING

A Board of Directors meeting of the Bureau of Jewish Education will be held on Tuesday at 8 p.m., according to an announcement by the president, Irving Brodsky.

Reports on Bureau programs will be given as well as a review of the new two hour Hebrew School Sunday Program conducted at one of the affiliated schools of the Bureau.

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