

RHODE ISLAND HERALD
THE ONLY ANGLO-JEWISH WEEKLY IN R. I. AND SOUTHEAST MASS.

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Approves Use Of IBM To Aid Matchmaking

CHICAGO — Rabbi Ephraim Prombaum, of Albany Park Hebrew Cong., advocated finding one's marriage partner through the use of an IBM machine. He said Jews should come up with something like the Scientific Marriage Organization, founded by psychologist Dr. George W. Crane, the latest in non-denominational IBM machine oriented organizations that employs the most reliable resources of human and scientific skill to effect the proper social introductions for the pur-

pose of marriage. Writing in the "Bulletin of the Chicago Board of Rabbis," he says this idea would be of tremendous benefit for the preservation of the safety and progress of Jewish marriage and the family.

"The virtual disappearance of the 'Shadchan' matchmaker did not solve the still present need for his type of service." He cited the "unproved integrity" of the friendship clubs, and matrimonial agencies, which, he says, is a "serious problem in itself."

Negro Students Anti-Jewish Bias Shown In Study

NEW YORK — Revelations made in the psychiatric sociology study at the University of Maryland that American Negro college students are adopting anti-Semitic attitudes and are yielding to stereotype "feelings that Jews are clannish, strange and unpredictable," are among the disheartening factors in the current battle for social justice and racial equality.

The Negro student, according to the study conducted by the

University of Maryland Psychiatric Institute, finds the Jews strange, wonders "what makes them tick," and declare that "to end prejudice against Jews the first step is for the Jews to try sincerely to get rid of their harmful and irritating faults."

Was it a fault for Julius Rosenwald to establish the first large funds to aid the Negroes?

Is it a fault for Israel to be the leader among the nations in providing know-how for the Afro-Asian nations?

Are Jews sinning when they are among the leaders in movements to propagate better housing and higher education for the Negroes?

Yet, part of the Black Moslems' platform is anti-Semitic, and college students who should know better are becoming partners in spreading anti-Jewish sentiments.



Receives Award—Mrs. Albert A. Pilavin, past national chairman of the United Jewish Appeal's Women's Division, is shown being presented a gold medallion by William Rosenwald, a national chairman of the UJA, at the 25th anniversary annual UJA meeting held recently in New York City. Mrs. Pilavin is an honorary chairman of the National UJA Women's Division and is an active member of the National Board of the UJA Women's Division.

AJC Hits JFK's Stand On Genocide

UNITED NATIONS — The American Jewish Congress challenged the Kennedy Administration's "public relations" approach to human rights and called on President Kennedy to take the lead in securing long-delayed U.S. ratification of the United Nations Genocide Convention.

The action came in a telegram to the White House on the fourteenth anniversary of the adoption of the Convention by the United Nations General Assembly. The message was signed by Louis E. Shecter of Baltimore, chairman of the American Jewish Congress-sponsored National Committee on Ratification of the Genocide Convention.

In his message, Mr. Shecter declared:

"We are gratified each December to join in marking the anniversary of the Declaration of Human Rights and the passage of the Convention for the elimination of genocide.

"But we deplore the tendency in recent years to use these occasions for pietistic declarations on behalf of human rights in principle while continuing to do nothing about them in practice.

"Instead of mechanically repeating support for the principles of human rights, we respectfully urge the administration to give leadership aimed at achieving ratification of the United Nations Genocide Convention."

The Genocide Convention establishes as an international crime the mass murder of racial, religious and ethnic groups as such. The text of the Convention was unanimously passed by the General Assembly of the United Nations on Dec. 11, 1948, with United States spokesmen taking the lead in promoting its initial drafting and formulation. Thus far, some 64 countries around the world have ratified the treaty.

No action has been taken by (Continued on Page 7)

To Test Legality Of Closing Law

NEW YORK — A major test of the constitutionality of New York's Sunday-closing law began last week in Brooklyn Criminal Court at a hearing in which testimony will be given by spokesmen for the city's major newspapers, radio-TV stations, department stores and movie theaters.

The Sunday law challenge is being made by the American Jewish Congress, which has provided legal counsel for Charles Pam, an Orthodox Jewish grocer of Brooklyn charged with selling a can of tuna and a jar of baby food during prohibited hours on Sunday.

Marvin M. Karparkin, an officer of the American Jewish Congress who is representing Pam, said he would seek to prove that the New York State Sabbath law has been enforced only against small merchants like Pam but not against large firms that he said "are in clear and direct violation" of the law.

Demotion Of Warden Blamed On Heritage

BIRMINGHAM, Ala. — The action of the Alabama State Board of Corrections in demoting a Jewish warden at a state prison, Martin I. Wiman, has created speculation that one of the factors in the decision is that the warden is Jewish. The Birmingham News asserted editorially.

The demotion was approved by a three to two decision and the Birmingham daily said in its editorial that "shock waves are being felt throughout the state — and right into the Governor's office."

The daily declared that the

"major shocker" was the fact that a convict's testimony "should carry so much weight in evaluating a professional penologist's administrative policies." It called Wiman "one of the most highly regarded professionals in the Alabama prison system, to which Corrections Commissioner Frank Lee's vigorous defense of Wiman before the board attests."

The charges against the warden included allegations by Chaplain R.S. Watson that the warden was not a religious man, a judgment obviously based on difference in religious belief.

WJC Denies Report On Emigration From USSR

NEW YORK — The World Jewish Congress here denied a report published in a local Jewish newspaper to the effect that negotiations have taken place in various East European capitals between Soviet officials and a Jewish community leader on the subject of Jewish emigration from the USSR.

The WJC emphasized that, to the best of its knowledge, such reports are without any foundation. "The World Jewish Congress regrets the publication of such reports which are calculated to give rise to hopes which may be disappointed," the statement said.

The Winners . . .



Little Rhody A.Z.A. were the winners of the Teen Quiz Bowl held at the Jewish Community Center. The first bout was held on Dec. 9 and the finals were held at the Center on Dec. 24. Shown above are the boys who were victorious shown with Mrs. Harold Goldenberg, team program worker and Mrs. Abraham Adelman, who handed them the trophy. Mrs. Adelman, a member of

The Losers . . .



the Youth Activities Committee, was in charge of the Quiz Bowl program. The boys, who beat the Judy Ann Leven B.B.G. group by a score of 205 to 200 are, left to right, Steven Sweet, Barry Steiner, Arthur Price and Gary Ferdman. The Judy Ann Leven group, who lost by only 5 points include, left to right, Joyce Lewis, Sue Robinson, Arlyn Kaster and Cindy Nelson.

A LOOK AT SPORTS

by LEON SAPERSTEIN



One big question will be answered next Sunday, December 30th. Can the underdog, New York Giants beat the Green Bay Packers? Close to fifty million viewers will be glued to their television sets to learn the answer.

Despite the confidence and enthusiasm of Giant fans, there still exists the problem of whether a team, that was beaten as terribly as were the Giants last year, can come back the following season. Most of the experts are picking the Packers as they remember vividly the manner in which the Green Bay machine last year methodically ground out a 37-0 rout over the bewildered men of Allie Sherman.

However, I feel that the current Giant team is not to be discounted. First there is the home town advantage and the Gothamites need every edge. Until recently, most of us thought that the New York fans were blasé about their teams. Even many New York Yankee adherents failed to impart the fervor that one expects after watching partisans from Los Angeles or even at Fenway Park. Now the thin veneer of sophistication has been broken as the New Yorkers have joined the masses in paying homage to their football heroes.

In addition to the more than 62,000 frantic ones at Yankee Stadium, there will be millions of fans at home who have become attached to the Giants cause. The women will just have to be resigned to staring at the four walls or leave their homes. Because only a handful of the adult male population will be enticed to leave their firm positions in front of the television sets. I have already issued a directive to my wife that I will not be available, barring the

direst emergency, between the hours of two and five.

Getting back to the chances for New York victory, I believe that the Giants have three important plus factors that were not present last year. Number one is the return of Frank Gifford, the fabulous back who has developed into an excellent receiver for Y. A. Tittle. Gifford could be the star of the day as most of the Packers, pregame instructions on pass defense are concentrated on guarding Del Shofner, the prime target for Tittle's passes. But, if Jess Whitenton can maintain his usual hex over Shofner, Y. A. will adjust his sights and start pitching to the tight end. Gifford.

Another improvement in the Giant offense is the emergence of Don Chandler as a competent field goal kicker. Pat Summerall, last season, had only fair success at garnering the three-pointers and Chandler twice this year booted four field goals in a single game. Frequently, the presence of a good kicker can turn the tide of battle and this could very easily happen on Sunday.

Factor number three is the runback abilities of Johnny Counts, who has finally given the Giants someone who can return the ball more than ten yards as had been the case in previous years. In fact, in the past, when one saw the ball heading for a Giant safety man it was a question whether he could at least catch the ball without fumbling. Counts has twice this campaign electrified the local followers with long gains, one a 90 yard touchdown romp.

But, it will also depend in large measure to how high the Giants will be for this hour of truth. Last month, on Thanksgiving Day, the Detroit Lions were so high it would have not been surprising if the Packer's coach, Vince Lombardi, had asked for a saliva test. Being up for a game perhaps is over-estimated, but the emotional condition of a team, particularly in football is very important. The first few minutes of play will show this factor. If the



Our Younger Set — Mark Alan Ornstein, two-year-old, and Karen Lisa Ornstein, three-month-old, are the children of Mr. and Mrs. Jack Ornstein of West Los Angeles, Calif. Mrs. Ornstein is the former Gloria Singer, daughter of Mr. and Mrs. Morris I. Singer of 169 Byfield Street.

Giants come out strong, without fear and apprehension, they will be tough to beat. And with the huge Yankee Stadium throng setting up a thunderous din of encouragement, the New York team cannot help but be inspired to heights of greatness.

So after what appears like an eternity of waiting, the biggest single contest of sports interest is almost upon us. If the Giants are free of injury they should battle the Packers on even terms. And in a game where breaks play a key role, the Giants must exploit every opportunity in order to reward their loyal supporters with the championship.

My prediction — NEW YORK 23 — GREEN BAY — 20.

- BOWL FORECASTS . . .**
- Orange Bowl
 - ALABAMA 13 — OKLAHOMA 7
 - Sugar Bowl
 - ARKANSAS 20 — MISS. 14
 - Cotton Bowl
 - TEXAS 13 — LSU 13
 - Rose Bowl
 - SOUTHERN CAL. 20 — WIS. 14
 - Gator Bowl
 - PENN STATE 26 — FLA. 13

Israel Seeks Stable Prices

TEL AVIV — Israel Minister of Finance Levi Eshkol has assured the Mapai Party, at a meeting here, that the government is determined to maintain stability of prices as well as of wages.

The Minister also pledged not to increase taxes, and said he also will force similar pledges from local governments. Despite these warnings, the Mapam and Communist parties have formed special workers' committees in an effort to influence Histadrut, the big labor federation, to reject the Mapai stand. The leftists called for warning strikes against a wage freeze.

Meanwhile, the new cost-of-living indices showed that prices have gone up again during the first half of this year.

To Explore Rising Rate of Divorces

CINCINNATI — The Jewish Family Service Bureau of Cincinnati has named a new committee on marriage and family relationships to explore reasons for the rising rate of Jewish divorces.

The committee will seek to work with the Domestic Relations Court, attorneys and rabbis to strengthen Jewish family life. The family service agency's preventive program in the area of pre-marital counseling and discussion groups will be evaluated.

Obituaries

MRS. HYMAN ABRAMS

Funeral services for Mrs. Sarah (Kaufman) Abrams, 85, wife of Hyman Abrams who died Dec. 21 at her home at 15 Sparrow Street after a long illness, were held at the Max Sugarman Memorial Chapel on Dec. 23. Burial was in Lincoln Park Cemetery.

She was born in Russia, daughter of the late Mr. and Mrs. Eli Kaufman, and resided in Providence for the last 70 years.

Mrs. Abrams was a member of the Congregational Sons of Zion, the Ladies Auxiliary of the Workmen's Circle, the Jewish Home for the Aged and the Miriam Hospital Association.

In addition to her husband she is survived by two daughters, Mrs. Arthur Rothman and Mrs. Benjamin Askins, both of Providence; three sons, Myer Abrams of Providence, David of Cranston and Eli Abrams of Pawtucket; one brother, Benjamin Kaufman of Providence; one sister, Mrs. Jennie Mallett of Cranston, seven grandchildren and two great grandchildren.

SAMUEL SHIENFELD

Funeral services for Samuel Shienfeld, 83, a retired tailor who died Dec. 21 at the Jewish Home for the Aged, were held Dec. 23 at the Max Sugarman Memorial Chapel with burial in Lincoln Park Cemetery.

The husband of Dora (Gottlieb) Shienfeld, he was born in Russia in October, 1879, and had been a resident of Providence since 1936.

Surviving, besides his widow, are a daughter, Mrs. Murray E. Abrahams of Sharon, Mass.; two sons, Alfred E. Sheffield of Cranston and Charles H. Sheffield of Sharon, six grandchildren and seven great-grandchildren.

HARRY RUBIN

Funeral services for Harry Rubin of 67 Posdyke Street, a manager of the Millbender Distributing Company who died last Saturday at the Zambarrano Hospital in Wallum Lake, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Sharon Memorial Park in Sharon, Mass.

The husband of Mrs. Ethel (Zung) Rubin, he was born Nov. 5, 1913, in Boston, the son of Jacob and Nacha Rubin of Boston. He has been a Providence resident since 1949.

Surviving, besides his widow and parents, are a daughter, Miss Elaine Rubin of Cambridge, Mass., and three sisters, Mrs. Francis Horwitz, Mrs. David Turetsky, and Miss Rose Rubin, all of Boston.

DR. MAURICE N. KAY

Over 800 persons attended the funeral of Dr. Maurice N. Kay, 53, chief of pediatric services at the Roger Williams General Hospital who died last Saturday at his home at 119 Elton Street.

Services were held Sunday at Temple Emanu-El with Rabbi Eli A. Bohnen and Cantor Jacob Hohenemser officiating. Burial was in Lincoln Park Cemetery.

Bearers were Dr. Jack Savran, Dr. Henry Miller, Dr. Herbert Fanger, Dr. Stanley Friedman, Dr. Daniel Massuda, Dr. Banice Feinberg, Dr. Louis Hanna, Dr. Manuel Horvitz, Dr. Nathan Shaset and Irving Weiner.

Delegations attending included nurses of Roger Williams General Hospital and medical staff members of Roger Wil-

liams, Miriam, Memorial, Lying-In, Rhode Island and St. Joseph's Hospitals.

A resident and pediatrician in the greater Providence area all of his life, he had been on the active staff at Roger Williams, Providence, Lying-In and Rhode Island hospitals, and on the consulting staff at St. Joseph's, Miriam, Pawtucket Memorial and Our Lady of Fatima hospitals.

Dr. Kay was a member of the American Academy of Pediatrics and on the executive board of the New England Society of Pediatrics.

Born in Pawtucket, Nov. 3, 1909, son of the late David and Miriam (Plotkin) Kay, he attended Hope High School, the University of Rhode Island, where he received his Master's degree in bacteriology in 1932, and was graduated from Tufts University medical school.

Dr. Kay interned at Harlem Hospital in New York, and took his residency staff training at that hospital and the Kingston Avenue Hospital in Brooklyn. He also had been on the staff of the Flower Fifth Avenue Hospital, was a diplomat of the American Board of Pediatrics, and was licensed to practice in Rhode Island in 1941.

He served from 1943 to 1946 in the Army medical corps with the rank of captain, and had been a clinical instructor at Harvard Medical school. He was named head of the Roger Williams General Hospital pediatric services in 1951.

Dr. Kay was a member of Temple Emanu-El, the Jewish Home for the Aged and the B'nai B'rith, and the Rhode Island and Providence Medical Societies.

Besides his widow, the former Dorothy Schoen, he leaves a daughter, Marjorie, a student at Hope High School, and two sisters, Mrs. Max Taetle of Washington, D.C., and Mrs. Jacob Pokross of Fall River.

SAMUEL B. BERMAN

Funeral services for Samuel B. Berman, 57, of 428 Prairie Avenue, proprietor of the former Berman's Spa on Gay Street who died last Saturday, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Mrs. Minnie (Norman) Berman he was born in Russia a son of Rebecca and the late Saul Berman. He had lived in Providence for about 40 years.

He was a member of the Providence Faband Branch, Providence Fraternal Association, South Providence Hebrew Free Loan Association, and Congregation Shaare Zedek.

Besides his mother, who resides in Brazil, and his wife, he is survived by a son, Melvin Berman, and a daughter, Miss Ruth Lee Berman, both of Providence; four brothers, Harold, Jacob, Louis and Paul Berman, and a sister, Mrs. Joel Feller, all of Brazil.

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Rejection Can't Be Charged To All Jews

ROME — The rejection of Jesus Christ by the Jew cannot be charged to the Jewish people as a whole, a German Jesuit, Dr. Ludwig V. Hertling, declared here last week in an article apparently evoking great interest among the prelates attending the Ecumenical Council. The article appeared in "Stimmender Zeit," official organ of the German Jesuits. The timing of the issue, while the Ecumenical Council is slated to discuss the problem of Jewish "guilt" for Christ's death and the fact that the periodical was sold out on news-stands here within several hours, underscored the importance attached to the issue by the Council delegates, according to observers here.

First, according to Dr. Hertling, "decide cannot be charged against the Jewish people, because they had not recognized,

nor acknowledged, Jesus' character as being God. It would have been asking very much of a Jew, grown up in the spirit of the Old Testament, in the most severe monotheism," writes the German Jesuit, "to understand that Jesus meant by his reaffirmation of being God's son as being One with His Father, or how God, who had revealed Himself in the old covenant as a purely spiritual being, could identify himself with a simple human being originating in Nazareth and whose parents were known to all."

Dr. Hertling maintained further that the sentencing of Jesus to death by crucifixion cannot be charged "to the whole Jewish people." "Neither can the High Priest, nor the Sanhedrin," he wrote, "be considered representative of the Jewish people, nor the few thousand who cried 'crucify Him!'"

These could not be considered representative of the "millions of Jewish people who then lived in and outside Palestine," the scholar maintained. The

guilt, he stated, "was not of the whole people. The Church was founded and cemented by those Jews who did adhere (to Christ's principles) and who hoped that the whole people would do the same."



Mrs. Saul J. Brightman

A honeymoon trip to Miami, Florida, followed the wedding of Miss Barbara L. Dunn, daughter of Mr. and Mrs. Robert N. Dunn of 117 Trent Street, Woonsocket, to Saul J. Brightman, son of Mr. and Mrs. Herman Brightman of 8 Eastham Road, Newton Centre, Mass., at 8 o'clock last Saturday night at Congregation B'nai Israel in Woonsocket.

Rabbi Pesach Kraus and Cantor Phillip Macktaz officiated at the ceremony. Organizer was Dr. Morton Gold.

Given in marriage by her father, the bride wore a gown of peau de soir with a fitted bodice with vermicelli embroidery at the waist line and dome of the skirt. Her chapel train was pearl trimmed. Oriental rose lace covered her Bible adorned with white orchids and cascading staphanotis.

Miss Debora J. Dunn was her sister's maid of honor and was gowned in gold brocade. She carried a cascade of champagne chrysanthemums.

Donald N. Brightman was his brother's best man while ushers were Shepard A. Brightman, brother of the bridegroom, Bernard D. Udell, cousin of the bride, and Arnold Lezberg, Daniel Bobrick, Donald Paulson, Leonard Braverman.

The bride's mother was attired in yellow gold peau de sois while the bridegroom's mother was attired in champagne silk. Both mothers wore white orchid corsages.

Upon their return from their wedding trip, the couple will reside at 781 Heath Street, Chestnut Hill, Mass.

A subscription to the Herald is a good gift idea for the person who "has everything" else. Call 724-0200.

ORGANIZATION NEWS

INSTALL NEW OFFICERS

Sidney Pickar was installed as president at a recent meeting of the Mishkon Tfiloh Congregation with Joseph K. Levy, Aaron Helford and Alter Boyman acting as installing officers.

Others installed were Harry Charron, first vice president; Irwin Priest, second vice president; Isaac Chorney, treasurer; Maurice Sweet, financial secretary; Simon Chorney, recording secretary; Abraham Linder, honorary president for life; and Nathan Davis, honorary treasurer for life.

On the board of directors are Harry Bloomberg, John Newman, Leo Pickar, Samuel Grossman, David Krasnoff, Harry Shaffer, Morris Tippe, Eugene Freedman, Morris Wilks, Morris Kagan and Joslin Davis.

Master of ceremonies was Harry Bloomberg.

Refreshments were served by the Sisterhood.

TO HEAR SONG PROGRAM

Miss Dorothy Winn and pupils of the Dorothy Winn Singing School for Voice, Piano and Dramatics will present a program of songs at the next meeting of the Ladies Association of the Jewish Home for the Aged of Rhode Island to be held Wednesday at 1 P.M. at the Home. Piano accompanist will be Sully LaFazio.

A coffee hour will precede the meeting. Program chairman is Mrs. Edward I. Friedman while hospitality chairman is Mrs. Louis Weingeroff.

The Hebrew for the Sea of Galilee is Yam Kinneret and is 14 miles long and 686 feet below sea level.

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FRIDAY, DECEMBER 28, 1962

WHO IS A JEW?

The Supreme Court of Israel last week ruled that a Christian, although he was Jewish by birth and might become an Israeli by citizenship, was not a Jew by nationality. Judge Moshe Silberg, the President of the Court, after commenting on the broad range of religious conviction in Israel—"from extreme orthodox to complete freethinkers"—added that there was "one thing common to all people who dwell in Zion (apart from a small minority): we do not cut ourselves off from the historic past, and we do not deny the heritage of our forefathers." This, apparently, is what Brother Daniel had done by accepting baptism.

His application made an admirable test case. Born to Jewish parents in Poland, he seems to have had an heroic record rescuing his fellow-Jews during the war. While the Nazis were seeking him, he hid for sixteen months in a convent, and subsequently became a Carmelite monk. After his arrival in Israel in 1959, he applied for an immigrant's papers under the Law of Return, by which every Jew has the right to settle in Israel. The Government was willing to grant him Israel citizenship, but not under that law, for it held that he was no longer a Jew. That view has now been confirmed by the Supreme Court, by a majority of four judges to one.

And so another step has been taken towards a definition which Israelis have been seeking since the foundation of their State: "Who is a Jew?" The religious and social implications of this question are obvious — all the more so because much personal law (on marriage and divorce for instance) is religious. But it also constantly affects politics, even to the point of creating Cabinet crises from time to time, for Government coalitions usually depend on the votes of one or more of the religious parties. Judge Silberg made it clear last week that the Court's decision was based on lay and not religious law, and denied what Brother Daniel had argued—that it would turn Israel into a theocracy. But although a clear answer has been given on at least one point at issue, we may suppose that the debate will continue.

FROM FRIDAY TO FRIDAY

To Our Grandson, Peter



By Beryl Segal

This gift that we have sent you for your Bar Mitzvah, grandson, is not the kind that you will show off before your friends. It is not costly. It is not spectacular.

And yet, were anyone to travel the length and breadth of the earth in search of another gift just like it, he would come back empty handed; were someone to spend the treasures of man for a gift just like yours, he will not be able to duplicate it.

That is the uniqueness of your gift. It can not be duplicated. Many are available, but not exactly like yours.

These Tfillin that we have sent to you, and that you are soon to put on, were written and were made and were worn by my father, your great-grandfather, Reb Aaron Yitzhok Halevi, may his memory be blessed.

You and you alone are now the possessor of this precious inheritance that we have kept and have preserved for this day.

Let me, therefore, tell you something of your great grandfather.

He was a man of many titles after his name.

He was a Shu'b, a Shatz and a Stam.

Now, these titles were once familiar to every Jewish Bar Mitzvah boy, and even before that. They are initials of Hebrew words, just like the degrees A.B. and M.D. and Ph. D. are initials of English words. You know what these initials stand for. I am going to tell you what the initials that your great grandfather had

after his name stood for.

He was a Shu'b. That is, he was a Shchet and Bodek. He knew how to slaughter cattle and fowl according to the Jewish law. He slaughtered them and he examined them for any blemishes. He examined their livers, their lungs, and their hearts for any irregularities. Only when he found them perfect without a shadow of a doubt, were they allowed to come into Jewish homes and eaten by Jews. They were Kosher.

He was a Shatz. This is the initial of the Hebrew words Sheli-ach Tzibur, a messenger of the people. He stood before the Congregation at the Amud and led them in prayer on week-days, on Saturdays and on Holidays—morning, evening and at nightfall. He came before the Congregation at the Reader's Desk, on the Bimah, and read from the Sefer Torah on Mondays and Thursdays, on Saturdays and Holidays. He was not a Cantor in the sense that you know. He was not a singer. He knew no music, and he prayed without a single sheet of notes. He was just a Jew whose voice was pleasant, who knew what he was reading, and who was well versed in all the Laws that pertain to the Prayers.

And he was a STAM. This is the initial of the three Hebrew words Sefer Torah, Tfillin and Mezuzos. My father, your great grandfather, Reb Aaron Yitzhok Halevi, was the only scribe in our little town and the vicinity. Most of the Torahs in the synagogues, all of the Tfillin for Bar Mitzvah

boys, and most of the Mezuzos on the door posts of the homes in town, during the time that he lived, were written by him. Well do I remember the quiet hours of the night which he spent on the writing of the Torahs. No disturbance. No interruption. No noise was tolerated during the writing. I remember also all the hours my brother and I spent in reading every word, every dot in the Torah to see that there was, God forbid, no mistake, no oversight, in copying the Torah according to the law of the Scribe.

And he was also a Mohel, a man who circumcised the male children born to Jews in our little town and in the villages surrounding it. It was well known that he never took any money for circumcisions. He instructed that it be given to the charity for which the need was greatest at the moment.

Such was the man they called Reb Aaron Yitzhok Halevi, my father and your great grandfather. The Tfillin that he wrote and made for himself are now in your possession.

Now you see, grandson, why we say that the gift is unique, and why it cannot be duplicated. May you guard these Tfillin and may you treasure them, as we have treasured and preserved them just for this day.

TEEN-AGERS ARRESTED

LA PLATA, Argentina — Police arrested seven teen-age youths and thereby uncovered a gang blamed for a series of anti-Semitic attacks in the Buenos Aires area.

The young men, in their late teens, possessed automobiles, firearms, and ammunition. They planned to establish a military training camp near La Plata to teach the arts of anti-Jewish violence. The gang maintained strict discipline. Punishment for any member who failed to obey was a dose of castor oil.



The Lyons Den

by Leonard Lyons

ALL ABOUT HARVARD

Several years ago I made my first visit to Cambridge, Mass., to serve as a judge at a moot court session of the Harvard Law School. I had a chance to meet with Dean of Admissions at the college, and asked him, bluntly: "If a son of mine ever should want to go to Harvard, what could I, as a father, do to help get him admitted?"

Dean Bender said he appreciated such frankness, and would be just as frank in his reply: He was aware, he said, that I probably could get letters of recommendation from the President of the United States, from a majority of the Supreme Court, from governors, senators, representatives and members of Harvard's Board of Overseers.

"But it would only mean," he concluded, "that YOU could be admitted to Harvard. For these letter-writers really know only you and not your sons."

I remembered that incident when I read Richard Bissell's new book, "You Can Always Tell A Harvard Man." Bissell, who was responsible for the Broadway hits, "The Pajama Game" and "Say Darling," managed to include, in this Harvard book, a foot-note reference to me as a C.C.N.Y. man. My LL.B degree came from St. John's, but I first went to C.C. N.Y.

I mentioned that, incidentally, to the Treasurer of the Harvard Club in Boston, where I'd dined before the moot court session. It was when I glanced at the bulletin-board and noticed, among the names of members posted for non-payment of dues, that of Maxwell Rabb, who then was Secretary to Pres. Eisenhower's Cabinet. He'd overlooked payment.

"Could a C.C.N.Y. man pay a Harvard man's back-dues?" I asked the Harvard Club's Treasurer—who nodded, and took my money. Rabb, by the way, later reimbursed me for it, in silver dollars dispatched to my home by White House messenger. This incident does not appear in Richard Bissell's book. Nor do other Harvard tales I could have told him...

For example, there was the story of the late Prof. William Lyon Phelps who, as a witness in a trial, was examined by Louis Nizer, the lawyer. Nizer asked if he'd taught at both Harvard and Yale, and Prof. Phelps, replied: "I taught at Harvard for one year, and at Yale for 41 years -- which, I consider, is an appropriate apportionment of my time."

In a convent hospital near Rome, where George Santayana was spending the final years of his life, I was brought to meet the philosopher-essayist who'd taught at Harvard. Santayana had presented to Harvard all his books, including several books whose pages still were uncut. Didn't this mean he hadn't read these books? "Oh, they discussed them with me before writing them" he said, "so I knew what was in them."

Then there was the time Pres. Roosevelt tried to purge those congressmen who had opposed his ill-fated plan to pack the U.S. Supreme Court. His targets were all re-elected, except Rep. John J. O'Connor, the most vehement anti-New Dealer of all. FDR studied the results, and said of O'Connor's defeat: "We had a poor season, but we won the Yale game."

Paddy Chayefsky, a C.C.N.Y. man, once told me: "All my luncheons at the Yale Club have been with people trying to hire me. My luncheons at the Harvard Club were with people I was trying to hire."

YOUR MONEY'S WORTH

by Sylvia Porter

YOUR SPENDING PATTERNS TODAY



If you are a member of a typical city family, you are spending a smaller percentage of your income on food and beverages today than ever before. Food takes only about 25-26 cents of every dollar you spend, down from 30-33 cents as recently as 1950.

WHAT IT MEANS: As your earnings have climbed to an all-time peak in recent years, the total dollar amount you spend on food and beverages has climbed to an all-time peak too. But because you have so much more real income (spending power after deductions for personal taxes and living cost increases), you need not allot as big a proportion of income to this most basic of necessities. Even though you are spending a larger percentage on eating out, your food budget is at a historic low.

If you are this typical city family, you are devoting a record proportion of your earnings to your automobile. Of every dollar you spend, your car -- its purchase, operation, insurance, maintenance -- takes 12-14 cents, up from 8-10 cents only 10 years ago.

WHAT IT MEANS: This is a clear reflection of our affluent, restless society. While you have sharply hiked your spending on private transportation, you have cut the proportion you spend to

travel by bus, subway, train. If you live in a suburb, you well may be one of America's millions of two-car owners, and your automobile is an important form of recreation for you as well as a necessity to get where you must go.

Again, if you are typical, you are spending a bigger percentage of your income on housing today than on food -- a revolutionary switch in relationships between these two necessities just in the past 10 years. You probably devote over 30 cents of each dollar to this category, which covers everything from shelter itself to furnishing, equipping and operating your home. A decade ago, housing took 27-28 cents of your spending dollar.

WHAT IT MEANS: This not only underlines the growing importance of the home in American life. It also indicates how much more home we are putting into our homes. While this has been a long-term trend in the United States, the reversal of roles between food and housing in this one decade marks a milestone in our society's development.

The Bureau of Labor Statistics has just completed exhaustive surveys in seven major cities of how families of city wage-earners and clerical workers spend their

money today and on what. It is in the process of completing studies in 59 other urban areas to guide it in updating the BLS consumer price index for the first time since 1947-50. The urgency of the updating is indisputable, for fluctuations in this one index often profoundly influence economic trends and psychology. Since the "weights" given to the various goods and services in the CPI market basket have not been updated for more than a decade, though, the index will be, as a Congressional subcommittee remarked, "measuring a pattern of living that does not exist."

Not until January 1964 will the new index be ready, but these first seven studies flash the signal of how the marketbasket will be altered to give a more accurate picture of what price changes mean to us from month to month. To continue with more clues...

You're spending an all-time low percentage of your dollar for clothing -- 9-10 cents against 11-12 cents a decade ago. The same significance applies to clothing as to food. As your real income has increased, you also have been able to reduce the proportion of it devoted to this necessity.

You're spending a record percentage on medical care, personal care, education. And while the BLS has not been able to uncover evidence that the proportion you spend on recreation has jumped, the explanation is that your spending on recreation is included in other categories on which you're spending more -- the automobiles in which you take trips, the meals you eat out, your lodgings away from home.

In themselves, the breakdowns of our spending patterns are fascinating. Only an affluent society slashes the proportion it spends on food, boosts it on automobiles, cuts it on clothing, hikes it on medical and personal care. That society is us.

Max Sugarman Funeral Home COMMUNITY CALENDAR

- Wednesday, January 2
 - 12:45 p. m.—Lad. Ass'n. Jewish Home for the Aged, Regular Meeting — Card Party.
 - 8:30 p. m.—Hope Chapter B'nai B'rith Women, Board Meeting.
- Thursday, January 3
 - 1:00 p. m.—Women's American ORT, Board Meeting.



Cranston Hadassah Plan Donor Luncheon—Shown above are some of the ladies of the committee planning the Donor Luncheon of the Cranston Chapter of Hadassah to be held on Monday, Jan. 14, at 12:30 P. M. at Les Shaw's Restaurant in Warwick. They are, left to right, seated, Mrs. Ernest Kortick, HMO chairman; Mrs. Samuel Greenberg, Donor committee co-chairman; Mrs. Harold Koslow, committee chairman; and Mrs. Leonard Solomon, president. Standing left to right, are Mrs. Herbert Kanter, publicity; Mrs. Richard Barber, reservations; and Mrs. Samuel Solinger, HMO co-chairman. Others on the committee include Mrs. Herbert Richter, reservations; Mrs. Harold Levine, Mrs. Selwyn Kirshenbaum, Mrs. Jerome Levy and Mrs. Samuel Chester, decorations; Mrs. Sheldon Sollosy, invitations; and Mrs. Ben Bellion, invocation. Mrs. Ernest Kortick will speak on the Hadassah Medical organization. Entertainment will be "The Show Toppers" from Boston under the direction of Lee Daniels.



Engaged—A July 6 wedding is planned by Miss Patricia Rene Glantz to Douglas Field, son of Mr. and Mrs. David Field of New York City, whose engagement is announced by her parents, Mr. and Mrs. Nathan Zoller of 517 Lloyd Avenue.

Miss Glantz is a graduate of Hope High School and Carnegie Institute of Boston. Her fiancé is a graduate of Birch Wathen School and Columbia University. College of Pharmacy.

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To Check Hate Mail In Florida

CORAL GABLES, Fla. — Postal authorities started an investigation last week into mail received by a Coral Gables Jewish businessman containing violent anti-Jewish propaganda.

Samuel Blair said he received an envelope with a Miami postmark in which a dollar sign had been substituted for the letter of his first name, followed by a hammer and sickle and a Star of David. Blair said he felt the "decorations" should have "caught some official's eye before it got to me." The envelope contained anti-Jewish propaganda material including a pamphlet signed by George Lincoln Rockwell, founder of the American Nazi Party.

Protect Status Of Algerian Jews

PARIS — In a new decree published here last week the French Government officially re-confirmed the Cremeux Decree of 1870 under which all Algerian Jews whose ancestors had taken advantage of that older document are now "automatically French citizens with full rights."

The overwhelming majority of the Algerian Jewish refugees fall into that category under the Cremeux Decree as re-confirmed here by the Ministry for Public Health and Population. According to the reinterpretation of the decree, French nationality will not be lost even by those Algerian Jews who choose to become citizens of Algeria.

France has also decided, it became known, to grant some assistance to those Algerian Frenchmen — which include Jews — who decide to emigrate and settle outside French territory. Such emigrants will be given \$10 a month while waiting for their emigration visas, to enable them to study the language of the country to which they intend to go.

The Government of France also will "participate" in paying transportation costs and will further give such emigrants small subsidies during the first few months in their new homes. It is believed, however, that few Algerian Jews will take advantage of these aids.

Many Algerian Jews in this country now were hard hit by a new decree issued by the Algerian Government in Algiers, forbidding the removal from that country of furniture and other private belongings "unless the owner is effectively in Algeria." That means that many of the refugees here, who abandoned all their possessions when they left Algeria abruptly last summer, will lose their movable properties. Several thousand Algerian Jewish families in France will be affected by this new ruling.

ASKS RATIFICATION

NEW YORK — The American Jewish Congress called on President Kennedy to take the lead in securing long-delayed U.S. ratification of the United Nations Genocide Convention. The action came in a telegram to the White House in connection with observation last week of the fourteenth anniversary of the adoption of the Convention by the United Nations General Assembly.

ORGANIZATION NEWS

AUDREY JARCHO WINS

The goal for the calendar book for Temple Beth Am has been reached, it has been announced by Emiel Freedman, chairman of the committee in charge.

Audrey Jarcho, daughter of Mr. and Mrs. Myer Jarcho of 151 Cushing Road, Warwick, was first prize winner of the limerick contest for children held in conjunction with the calendar-ad book. All other participating children received small prizes.

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... on the slopes of Mt. Carmel



HAIFA, Israel's most important port, is one of the finest harbors in the Middle East. It is here that tourists-by-sea disembark. On the city's Mt. Carmel are the Baha'i Shrine and the Carmelite Caves. Haifa is the capital of Israel's north, and second to Tel Aviv in population.

HAIFA

Haifa, Israel's second-largest city, rising on the slopes of historic Mt. Carmel, is the Gateway to Israel. Its bay at the Mediterranean is the country's largest passenger and industrial harbor.

The port area, however, including the older part of the city as well as the sparkling modern commercial centers is but the first of three distinct sections of Haifa. Higher on the mountain's side, about midway from the summit range, is the Hadar Hacarmel. Here are the city's museums, galleries, and famous gardens in which the annual spring International Flower Show takes place.

Atop Mt. Carmel, the "Vineyard of God," is the Baha'i Shrine with its golden dome, set amid well-planned and colorful Persian gardens. The shrine contains the tomb of El-Bab, founder of the 19th century religious sect. Along United Nations Avenue, which climbs the mountain, and Panorama Road at its highest points, the visitor will discover one of Israel's most beautiful views. On a clear day, while enjoying the vista of Haifa and the Mediterranean, it is possible to see as far north as Mt. Hermon in Lebanon.

At the summit of Mt. Carmel is the famed Elijah's Cave, where the Prophet Elijah (patron-saint of Haifa) found lodging while fleeing from the King of Israel in Biblical times. Here, also, are the Carmelite Monastery and lighthouse, the Stella Maris building, the German colony and many of the city's leading hotels and clubs.

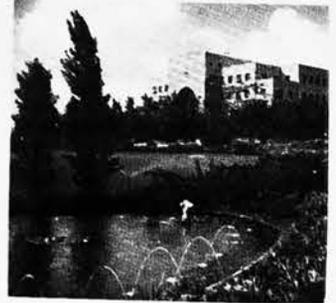
Contemporary Haifa, with a population of 210,000 occupies the site of two ancient towns: Phoenician Salmona and Jewish Sycaminos. Although a number of Talmudic sages lived within the city area of today, and later the Crusaders occupied the port, Haifa remained generally insignificant until the middle of the 19th century. Its fame is due greatly to the Zionist movement and the Zionists' original settlement in 1870. With the Balfour Declaration and British occupation, Haifa's population grew to the point where the city was a main center of supplies and communications for the Allies. In 1948, with the Israel War of Liberation, Haifa became the first major city to come under Israeli control.

Surrounding Haifa-proper of today are cultural and industrial areas. Kiryat Hatechnion is the campus of the Technion Institute with its hydraulic models, supersonic wind tunnel and aeronautical engineering building among many other facilities. The university boasts split-level dormitories for its resident students. Haifa's industrial zone along the Kishon River includes among many major plants: an electric power station, oil refineries and the Nesher cement factory. The artists' colony at Ein Hod, the Kibbutz Beit Oren, and the Druze villages of Isfiya and Dahlia are within a 15-minute drive of the city.

By day Haifa is predominantly an industrial city with Israel's only subway, the Carmelite, shuttling along its route up and down the historical mountain, the Carmel. At night, Haifa becomes a city of bright lights and entertainment. The Rothschild Center is the scene of activities ranging from cultural events to bowling, while the Municipal Theater at Hadar Hacarmel boasts the largest stage in Israel. The Israel Philharmonic Orchestra and Haifa's own symphony perform in the city throughout the year.

Haifa's night clubs range from the larger hotels such as the Zion and the Dan Carmel, to the Fisherman's Inn and the Soroptomistic Club, Israel's answer to Existentialism. During the summer months, many of the clubs and restaurants feature outdoor dancing and dining al fresco. Haifa's Theatre Club, an extension of the Tel Aviv entertainment spot, and the Can Can, are among the many additional night spots popular among tourists and residents.

For sports enthusiasts, Haifa offers excellent



Haifa Town Hall and Gardens

"The Gateway to Israel"

marine facilities and highlights an annual regatta on the Mediterranean. Its beaches are among the best in the country.

Haifa, Israel's northern capital, is the first or last stop for the sailing traveler who visits Israel. But for others, the city may serve as a central point for touring the northern Galilee region. For all who visit Israel, Haifa is a definite stopping point.



Monastery on Mount Carmel



The Golden-Domed Baha'i Shrine Overlooks Haifa.

ORGANIZATION NEWS

MEETINGS SCHEDULED

The Jewish Community Center's South Side Golden Age Club will hold its next regular weekly meeting on Wednesday at 1 P.M., at the South Side JCC building.

The East Side Center Golden Age Club will meet on Thursday at 1 P.M.

The Golden Age Choral Group will hold its next rehearsal session on Wednesday at 1 P.M., at the East Side Center.

TOURNAMENT SCORES

The following were winners at the regular Sunday Night Duplicate Bridge Tournaments conducted at the Jewish Community Center last Sunday:

1 — Mr. and Mrs. Ambrose Kelly — 69; 2 — Paul Lavallee and Hervey Carter — 61½; 3 — Jerome Salter and Fred Coletta — 57; 4 — Mrs. Sally Schwartz and Mrs. Eugenia B. Tellef — 54½. Average for the evening was 54.

The next regular Center tournaments will be conducted Sunday, beginning at 7:30 P.M.

COUPLE TO BE HONORED

The sermon topic, "Pure Oil," will be given by Rabbi Charles M. Rubel at tonight's services to be held at 8:10 o'clock at Temple Beth Shalom. Cantor Karl S. Kritiz will assist.

An Oneg Shabbat in honor of Mr. and Mrs. Julius Levin's wedding anniversary will follow and will be sponsored by Mr. and Mrs. Philip Paige and Mr. and Mrs. Morton Paige.

MINYANAIARES TO MEET

"The Thirteen Articles of Faith of Maimonides" will be the topic of Dr. Marvin Antelman who will be guest speaker at the Sunday morning meeting of the Minyanaiars of Temple Emanu-El Men's Club.

The meeting will begin with 9 o'clock services in the chapel and will be followed by breakfast with discussions by Rabbi Bohnen and Cantor Hohenemser.

DANCE SERIES TO START

The Tween Girls' Modern Dance Class — a ten-session class series — will begin on Thursday at 3:15 P.M. at the East Side Jewish Community Center with Miss Kathe Finnis, dance teacher and member of the Hummock's Circle Theatre staff, conducting the group sessions.

Enrollment is open to all junior high school age girls, both Center members and non-members. The program will include modern and interpretive dancing and emphasis on posture, grace and poise.

TO HONOR COLLEGIANS

A special service honoring young people of college age will be held at 8:30 P.M. today at the Cranston Jewish Center with Rabbi Saul Leeman officiating. Cantor Jack Smith will chant the Liturgy and Mrs. Ellis Rosenthal will be at the organ. An Oneg Shabbat will follow.

NEW CERAMICS CLASSES

A new 10-session series of Ceramics classes for adults will be offered at the East Side Jewish Community Center beginning Wednesday, Jan. 9, at 8 P.M.

Directed by Mrs. Morton Felix, the classes will be open to registration by both Center members and non-members, and to both beginners and advanced ceramics students.

For information call UN 1-2674. Enrollment will be limited to a maximum of 12 persons.

BROKEN SCHEDULES

Sunday Clubday activities will be suspended at both Jewish Community Center buildings on Sunday afternoon but will be resumed next Sunday, Jan. 6, at 2 P.M. Participation is open to elementary school age boys and girls who are Center members.

Elementary school clubs and classes will not be conducted on Monday or on New Year's Day. Both Centers will be closed all day Tuesday.



Engaged — Mr. and Mrs. Harvey G. Marks of Chicago, Ill., announce the engagement of their daughter, Ellen Merle, to Barry Shepard, son of Mr. Michael Shepard of 92 Sheffield Avenue, Pawtucket, and the late Mrs. Shepard.

Both Miss Marks and her fiancé are juniors at Syracuse University in Syracuse, N.Y. Mr. Shepard also was graduated from Tilton Preparatory School in Tilton, N.H.



Society

Joins Sorority

Miss Jane E. Finberg, daughter of Mr. and Mrs. Burton A. Finberg of 184 University Avenue, has become a member of Theta Alpha Theta, according to a recent announcement by Lesley College in Cambridge, Mass., where she is a junior year student.

Miss Finberg, who is a Classical High School graduate, is editor of the college paper "Pendulum" and a member of the recreation committee of the student government. She is on the Dean's List and a major in elementary education.

Tot School Openings Still Available

Openings are still available for children, aged three and four, at the South Side Jewish Community Center Nursery School for the Spring semester, it was announced this week by Mrs. David Troup, Nursery Committee chairman.

The existing openings are for morning sessions at the Center school in South Providence, for sessions beginning Feb. 4. Morning sessions are conducted daily, Mondays through Fridays, from 9 A.M. to noon. Afternoon sessions are filled.

Enrollment in the South Side JCC Nursery School is open to all boys and girls in the South Providence, Cranston and Warwick areas. Transportation from these areas is available.

The Center school is approved by the Rhode Island Department of Education and is under the direction of Mrs. Pearl Diamond.

Home Women Seek 400 New Members

The 1962-3 membership campaign of the Ladies Association, Jewish Home for the Aged of R. I. was launched at the Dec. 19 board meeting at the Home.

Mrs. Jacob Katz is chairman of the campaign and is assisted by Mesdames Ben Sinel, Edward Lelf and Edna Jacobson, captains. More than 60 new members have already been enrolled.

This is a statewide campaign with a goal of 400 new members.

Painter Leaves Bequest To City

HAIFA — The late Mane Katz, the noted painter who died in Israel about two months ago, left the bulk of his estate, including paintings and other property worth an estimated \$333,000 and \$83,000 in cash, to the Haifa Municipality, according to the terms of his will ordered executed here this week by a Haifa court.

Katz also left cash grants to two brothers and a number of friends.



Our Younger Set — Elizabeth Ann Sydney, one year old, is the daughter of Mr. and Mrs. Irwin L. Sydney of 87 Wheeler Avenue, Cranston.

6 Smash Weeks Tonight

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New Painting Classes Offered At Center

Registrations for two new 10-session series of Oil Painting classes for adults opened this week at the Jewish Community Center.

Conducted by Ben Weiss, local artist and art instructor, the classes will be conducted at the East Side Center building on Mondays at 7:30 P.M., beginning Jan. 7, and Wednesdays at 7:30 P.M., beginning Jan. 9.

Mr. Weiss announced that enrollment will be open to both beginners and advanced painting students who are either Center members or non-members.

Instruction will include charcoal sketching and painting, with supplies to be furnished by students.

Minneapolis Needs Foster Homes

MINNEAPOLIS — A drive to obtain Jewish foster homes for children has been begun by congregations and Jewish organizations in the Twin Cities area, as a result of a case in which a Jewish child had to be placed in a non-Jewish foster home because no Jewish home was available. Another home for another Jewish child is now "desperately needed," Jewish leaders have announced.

B'nai Abraham Synagogue, under the leadership of Rabbi Moses B. Sachs, has formed a special Women's League committee to help solve the problem. The committee will cooperate with the Minneapolis Jewish Family and Children's Service. Norman Segal, of the Family Service, has announced that, as a result of the drive, progress is now being made in the recruitment of Jewish homes for foster care.

AJC Hits JFK's Stand On Genocide

(Continued from Page 1)

the U.S. on the treaty since 1950.

The treaty remains within the jurisdiction of the Senate Foreign Relations Committee.

Mr. Shecter quoted a letter he had received from Senate Foreign Relations Chairman James W. Fulbright asserting that no favorable action on the treaty could be expected "unless the full weight and support of the administration is thrown behind it."

Africans Ease Arab's Position

UNITED NATIONS, N. Y. — The African states have forced a milder tone on Arab spokesmen at the United Nations. Observers say that the Arabs have learned the lesson of last year when Africans and Asians were aghast at calls for the elimination of Israel, a State many of them have come to respect, and lean upon for technical aid.

The Arabs desire to create a new "image." It is this that prompts the new moderation.

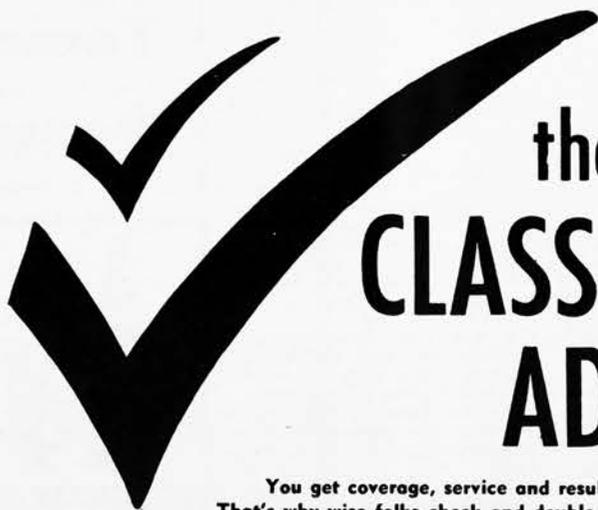
For the first time in 15 years, Israel cannot be the sole focus of Arab attention in the United Nations. There is the revolution in Yemen and the fear that Jordan and Saudi Arabia will be next. There is independent Algeria, already a force in the Arab world.

FREE TO WORSHIP

CASABLANCA — While the official religion of Morocco is Islamic, the Moroccan State guarantees the free exercise of religious worship to all cults and faiths, King Hassan declared here this week.

The King's statement assures freedom of worship for all of the Jewish faith.

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THE JEWISH HERALD CLASSIFIED ADS



Mrs. Theodore David Cohen

Miss Vicki Ava Goldstein, daughter of Mr. and Mrs. William Goldstein of Pinehurst Avenue, became the bride of Theodore David Cohen of Shaker Heights, Ohio, son of Mr. and Mrs. Jacob Cohen of Ware, Mass., on Dec. 9 during a candlelight ceremony at 6 P.M. at Temple Emanu-El.

Rabbi Eli Bohnen officiated and Dr. Jacob Hohenemser was the Cantor.

Given in marriage by her father, the bride wore a gown of peau de soie with a sculptured neckline, trimmed with Alencon lace and outlined with seed pearls. The same motif of lace and pearls encrusted the front bodice of the gown and the tips of her long sleeves. Her bell styled skirt ended in a Watteau train trimmed with the same lace and seed pearls. Her bubble bouffant veil of illusion was caught to a three-tier pill box crown which was also trimmed with lace and pearls.

She carried a Bible encrusted with roses, stephanotis and orchids.

Miss Suellen Goldstein, sister of the bride, was maid of hon-

or and wore a floor length gown of emerald green velvet with a sweetheart neckline. The skirt of the gown had a large spray of velvet satin cabbage roses and her headpiece was a cabbage rose of the same material and a green veil. She carried a crescent corsage of gardenias trimmed with blue and pink pom poms.

Robert Cohen was his brother's best man while ushers were Alan Barry Goldstein, brother of the bride, Anthony Celluzza, Jr., Richard Como, David Lasser, Stanley Spilecki and Ira Zimmerman.

The bride's mother wore an ice blue satin jewel-trimmed gown while the bridegroom's mother was attired in a teal satin-beaded gown.

Mrs. Samuel Palow, the bride's grandmother, wore a sapphire-blue cut velvet gown trimmed with beads.

During the ceremony, Mrs. Lewish Snyder sang "Because." The motif of flowers were pink, blue and orchid to purple was used throughout the temple.

For their honeymoon, the couple took a cruise to the Caribbean. They will reside in Shaker Heights, Ohio.

Calls Abortion, Birth Control Laws "Barbaric"

NEW YORK — Rabbi Israel Margolies told his congregation at the People's Temple:

"The truly civilized mind would be hard put to devise a greater sin than to condemn a helpless deformed infant to the twilight world of living death, or to sentence two innocent parents to a life term of caring for, yes, and loving a creature who is a grotesque mockery of God's image."

The rabbi referred to the acquittal of Mrs. Suzanne Van De Put of Leige, Belgium, in the mercy killing of her 8-day old daughter who was born without arms as a result of the mother's having taken thalidomide pills during pregnancy.

Barbaric Taboos

He recalled the case of Mrs. Robert Finkbine of Phoenix, who went to Sweden to have a legal abortion after she found she had been given thalidomide.

"The medieval barbarity of birth control taboos and abor-

tion laws was clearly exposed when Mrs. Finkbine was compelled to seek compassion and help abroad that were denied in her own country."

"It is all too easy," the rabbi said, "to dismiss the subject of birth control and legalized abortion under the heading "sin."

"Is it not time," he asked, "that we matured sufficiently as a people to assert once and for all that the sexual purposes of human beings and their reproductive consequences are not the business of the state, but rather free decisions to be made by husband and wife?"

N. Y. Times Survey
A New York Times survey said that Protestant and Jewish opinion has often been arrayed on the side of birth control. The Catholic viewpoint has been most adamant in opposition to abortion and sterilization.

Despite variously worded laws, most states do not active-

ly interfere. The Planned Parenthood Federation considers that only in Connecticut and Massachusetts is there serious interference with birth control or family-planning activities.

Some states have no laws concerning this. In several others that do have quite strictly

worded statutes, birth control guidance is an integral part of state health department clinic practices.

Widespread Practice

Dr. Christopher Tietze, director of research of the National Committee on Maternal Health, estimated that three-quarters of

all American married couples practice contraception at some time in their married lives.

Studies have shown that any of the most-used methods — such as Sheath, diaphragm or rhythm—are effective in preventing pregnancy if intelligently and carefully used.

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FIRST NATIONAL STORES



Jewish Career Officer Promoted To General—Col. Bernard S. Waterman shown getting star of brigadier general from Gen. John F. Ruggles, commandant of Ft. Riley, Kansas, and of First Infantry Division, as Mrs. Waterman looks on. General Waterman, who was a member of the National Jewish Welfare Board's Rocky Mountain Zonal Armed Services Council while serving at Fort Carson, Colo., has had a distinguished military career since he entered West Point in 1931. A native of Boston and educated in Portland and Bangor, Me., he commanded an artillery battalion at Saipan, Tinian and Leyte and led the 419th Field Artillery Group through the Okinawa campaign.

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Douglas Hails Pioneering Spirit

NEW YORK — The people in Israel's collective settlements, the kibbutzim, are putting into practice the same kind of faith in democracy as exemplified by the late Louis D. Brandeis, Justice William O. Douglas declared here recently.

Mr. Douglas spoke at the Fifteenth Annual Chanukah Dinner for Americans for Progressive Israel-Hashomer Hatzair held at the Park Sheraton Hotel. The dinner marked the twenty-fifth anniversary of Eln Hash-

Organizations Protest Arab Name-Calling In UN Debate

NEW YORK — Rabbi Irving Miller, chairman of the Conference of Presidents of 18 major American Jewish organizations, last week called upon "Americans of every faith to protest the current revival of Adolf Hitler's philosophy by Arab nations' spokesmen at the United Nations."

"There is certainly a legitimate area for genuine discussion of Middle East problems at the United Nations," he said. "The nations of the world are sufficiently mature to engage in serious debate concerning solutions for the many problems which confront them today. However, there should be no room in such international discussions for the injection of racial or religious bigotry and for name-calling of the kind in which Arab spokesmen are now indulging."

"The American people tradition- ally have attached great importance to the need to provide relief for the needy and to hold high the dignity of the individual. They can only be shocked when Arab representatives, in a UN examination of how such relief should be furnished, engage in unspeakable attacks upon other religious groups including American citizens. One can only surmise that Arab spokesmen substitute name-calling and vituperative slanders for substance and logic because their cause lacks justice even in their own eyes."

Another protest against the Arabs' anti-Semitic drive at the UN, pointing specifically to the "gross and vicious defamation of the Jewish people" by Egypt's Deputy Foreign Minister Sabri, was sent to Adlai Stevenson, chairman of the American delegation to the UN, by Will Maslow, executive director of the American Jewish Congress. "The United Nations," Maslow stated, "cannot allow itself to be exploited for the purpose of spreading the scatology of international anti-Semitism."

ofet (Wellspring of the Judge), named for Justice Brandeis and the first American kibbutz in Israel. Israel Barzilai of Kibbutz Negba, a member of the Israeli's Parliament Knesset, and of the Israeli delegation to the United Nations General Assembly, also spoke.

Justice Douglas told of his visit to several kibbutzim in Israel, both in the north and in the Negev, and spoke of the pioneering spirit that motivates their members.

"These young men and women, though socialist in the organization of their farming community, were devotedly democratic in their philosophy and outlook," he said. "Their voices were the voices of Thomas Jefferson and James Madison. They spoke of charity toward mankind with the same sincerity and tenderness as Abraham Lincoln," and were not afraid to compete in the marketplace of ideas. This, he said, "was the faith of Louis D. Brandeis."

Mr. Douglas spoke of Mr. Brandeis' Zionism and his long leadership of the American Zionist movement. "In his promotion of Zionism," he said, "he was indeed promoting Americanism, since he knew that Zionism in the Middle East would have a contagious influence and spread the message of democracy throughout a benighted area."

Mr. Barzilai said that the kibbutz represents "the joining together of the Jewish national need for the creation of a farming and working class with the social vision of forming a society of equality and justice. He declared that "the kibbutz movement fights for a pioneering regime, for Jewish-Arab friendship and for the equality of all the groups and communities, whether of oriental or western origin, in our land."

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Israel's Spiritual Dilemma

by Julian L. Metzger

Few among the hundreds of thousands of Jews from all parts of the world who go to the State of Israel nowadays spend their time in the customary manner of vacationists taking a relaxing holiday. For the majority of them it is a working period. They regard it as a kind of intellectual and spiritual pilgrimage, and more often than not become one-man commissions of inquiry. They seek definite answers to questions that have bothered them over many years of long-range contemplation of Israel's old and new attributes. It is part of my professional

lot these days to talk with many of these visitors from overseas. They are, in the main, deeply concerned with specific facets of Israeli life, enthusiastic and excited by some manifestations, disappointed by others, and rarely unmoved by the challenge to their preconceptions or unstimulated by the impact of a unique experience upon their minds and hearts. As a resident for more than four decades, I have amassed a great deal of information of one kind or another, chiefly as a newspaperman observing the evidences of vision and violence during the years of struggle

before the State and of performance after its establishment. Yet with all that knowledge of events, trends and motivations, I often find it had to answer some of the questions, asked.

Sometime ago I sat with one such single-minded investigator at the Weizmann Institute of Science, where my operations are now centered. He was a long-time Zionist on a first trip to Israel. He had the factual background in full focus. His awareness of Zionist and Israeli affairs was profound, intimate and impressive. He knew all there was to know about the leading personalities and their individual quirks of character. It transpired that he was anxious about the future of Jewish religious observance in Israel, although his own religious life was limited to occasional Friday-night appearances in his home-town Conservative synagogue and attendance at festival services.

He was about to leave the country after a two-week trip—"I went everywhere from Eilat to a strip-tease nightclub in Tel Aviv," he announced—and he summed it up for me in this pithy judgment:

"I don't think I've ever been in such an un-Jewish Jewish community in the whole of my life, and I've been places."

I have often reverted in my mind to that conversation. What were his guidelines? I have wondered. For most Jewish communities outside Israel, the focal center of Jewish life and social communality is the synagogue. Even the Zionist groups and societies are generally constituent features of synagogal activity. The practice of Judaism and Zionism is a concomitant process in most communities which I know personally in America and Great Britain.

But in Israel, as is well known, the synagogue is not the focal center of life for most inhabitants; it is not a nightly or weekly or even less periodical meeting-place; while tens of thousands go to synagogue and organized prayer-services, especially for the festivals, their participation has no functional-social basis or connotation.

Zionism is non-existent in Israel as a zone of activity. In fact, the term has acquired derisive nuances—Zionist to the younger generation denotes an arid philosophy—and its semantic unpopularity undoubtedly was one of the reasons for the General Zionists adopting the more attractive universalist title, "Liberal Party" (the oddly-sounding Liberalism, in Hebrew). Remove the synagogue, the Bet-Knesset, the house of assembly, as the congregational rallying-point of Jewish existence, what is the Israeli substitute for a creedal religious vessel and spiritual cohesion?

Many Israelis will tell you that non-attendance at synagogue services does not automatically spell disbelief in a Divine Being, nor that it implies any form of agnosticism. They say they feel as close to God outside the synagogue as the worshiper feels while following prescribed rituals within.

The Israeli will tell you further that to be non-religious need not mean that one remains non-spiritually inclined. He argues that Israeli spiritual identity depends not on assiduous practice of a common religion, but on devotion to a common patriotism. He goes on to contend that if you analyze the problem of national identity intelligently, you will find that Israeli citizenship can mean no more and no less than English or American citizenship, a purely political rather than religious concept. Nationality

Bridge

by Revoke

Making it harder

As I have often observed, perfect defence is the most difficult part of bridge. It requires a special talent and a lot of experience. The following hand is a very good example. It occurred in this year's Bridge Week in Los Angeles and it was played by Meyer Schleifer:

North
 ♠-7 5 4 2
 ♥-6 5
 ♦-A 9 8 7 5 3
 ♣-4

West
 ♠-J 3
 ♥-A 8 4 2
 ♦-K 4
 ♣-10 9 7 3 2

East
 ♠-10 8 6
 ♥-K J 10 7 3
 ♦-J 6 2
 ♣-K J

South
 ♠-A K Q 9
 ♥-Q 9
 ♦-Q 10
 ♣-A Q 8 6 5

The bidding went:
 South West North East
 1C NB 1D NB
 1S NB 2S NB
 4S NB NB NB

West opened with the ace of hearts and continued hearts. East won with the king and played the jack of clubs. Declarer put up the ace, played three rounds of trumps and led the queen of diamonds, hoping to catch the jack and another diamond on one side or the other. As the diamonds were actually placed the defense now had a good chance of beating the contract. West covered the queen of diamonds and dummy then played a small diamond. East committed the gross error of winning the trick with the jack. All the diamonds in dummy were now good and the contract could not be beaten.

There is, of course, a way of must therefore be divorced of all liturgical trappings. It is difficult to draw hard and fast conclusions from such inponderables as the ingredients of Jewish consciousness. (Continued on Page 12)

making this contract, even against the best defense. Declarer must finesse the club after losing two heart tricks and then play the 10 of diamonds and run it. When East wins and plays a club South still has the ace of clubs and can establish the diamond suit because he has an entry in dummy with a club ruff. Again, superior defense would be to cover the 10 of diamonds with the king, in which case declarer can counteract by allowing West to hold the trick and the diamond suit will still be useful. But the most awkward defense for declarer would have been if East, after winning the second trick with his king of hearts, had played a third round of hearts. There is still a way of making the contract even then, though it is more complicated. Declarer would have had to discard a small club from his own hand and ruff in dummy, then finesse a club and ruff a club, then cash his trumps and his winning ace of clubs. When South has played his ace of clubs he can throw West in for an end-play in diamonds, and as the cards lie he will still make his contract.

It does pay sometimes to give declarer a ruff and discard, especially in cases like the one shown here, where it is essential to shorten North in trumps, since trumps provide the only possible entry for his long diamond suit.

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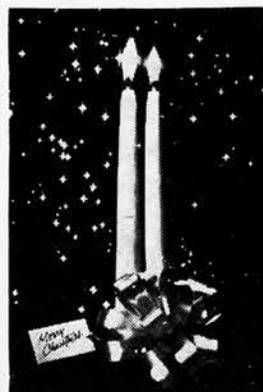
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Oil Company Agrees To End Job Bias

NEW YORK — The six-year legal battle against the employment practices of the Arabian American Oil Company (ARAMCO) appeared ended last week with agreement by the oil firm to obey an order by the New York Commission for Human Rights to stop discriminating against Jewish job applicants.

The agreement was contained in a stipulation entered into by ARAMCO, the American Jewish Congress — which fought the issue through the courts — and the Commission for Human Rights. Shad Polier, chairman of the AJCongress governing council, called the agreement a "major victory in the fight for equality for all our citizens."

Several Waivers

Under terms of the stipulation, ARAMCO waived any right to contest the decision handed down last September by the Commission which ruled that the oil firm had illegally questioned job applicants about their religion and had refused to hire Jewish applicants for its offices in New York City or for its oilfield operations in Saudi Arabia.

The company also waived any right to challenge the va-

lidity of the Commission's order requiring it to cease and desist from any discriminatory practices and to take certain steps to wipe out the effect of past discrimination; and to withdraw its application to the New York Supreme Court for an order to annul the Commission's decision.

The Commission correspondingly withdrew its counter-application for a court order to enforce the decision but the commission reserved the right to apply to the court for an enforcement order if at any time in the future it deemed ARAMCO guilty of further discrimination. Such an order would be enforceable by contempt proceedings, AJCongress officials said.

COSTLY INSULTS

TEL AVIV — A German sailor was sentenced here this week to four months in prison and a fine of 2,000 Israel pounds (\$667) or six months additional imprisonment for insulting the State. The sailor, Manfred Goylicher, was arrested after he voiced insults against Israeli Jews and called out, "Heil Hitler."



Engaged — The engagement of Miss Marlene R. Tober to Arnold B. Hecker, son of Mr. and Mrs. Daniel Hecker of 22 Glenwood Avenue, Pawtucket, has been announced by her parents, Mr. and Mrs. Berton S. Tober of 176 Van Buren Street, Warwick.

Miss Tober is a graduate of the Warwick Veteran's High School and Johnson & Wales Business College. Her fiancé is a graduate of Pawtucket West High School and Providence College.

The wedding will take place next June 23.

UN Resolution Bans Prejudice

UNITED NATIONS, N.Y. — A resolution calling upon all governments to outlaw racial prejudice and national and religious intolerance, pending here in one form or another for nearly three years, finally won full approval of the entire General Assembly here recently.

The resolution, while it does not use the term "anti-Semitism," stems from steps designed to outlaw anti-Semitism initiated here in January, 1960 by the Subcommittee on Prevention of Discrimination and Protection of Minorities. At that time, the subcommittee was exercised by the world-wide spate of swastika-smearings and anti-Semitic sloganeering following the desecration of the synagogue at Cologne, Germany, in December, 1959.

The resolution asks all governments to take all "necessary steps to rescind discriminatory laws" which have the effect of creating or perpetuating racial prejudice and national and religious intolerance "wherever they exist"; recommends educational campaigns in all countries to discourage such bias; "invites" all of the UN's own

specialized agencies to do likewise; and calls upon governments as well as UN agencies to report on these efforts by next year. The measure requests the Secretary-General to report to the Assembly on this topic at the session beginning next September.

MEMORIAL MEETING

ROME — Leading Italian personalities participated recently in a memorial meeting to mark the tenth anniversary of the death of Chaim Weizmann, Israel's first President.

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Virgin Island Has Jewish Governor

SAN JUAN — The black people of the Virgin Islands believe that the Jews are a chosen people, having almost supernatural powers.

Once during a dry spell, a rabbi blew a shofar, and almost immediately, the rains came.

Most Jews live very well on the Caribbean Island. The black inhabitants think the Jews could only have risen to such heights with the help of some unearthly force.

Fourteen hundred miles south of New York, the Virgin Islands, tourist paradise, is host to eternal summer and sunshine. Nobody there has much time to bother about prejudice and hate. It is an island where black and white, Jew and Gentile, the devout and atheist, live side by side in mutual respect, the London Jewish Chronicle reports.

When Ralph Paiewonsky, 55, was appointed Governor of the Virgin Islands by President Kennedy last year, the people danced joyously in the streets. It was the first time that a native of the islands had been appointed Governor.

Governor Paiewonsky takes every opportunity to stress his proud attachment to Judaism and the Jewish people. His inauguration ceremony was held in the synagogue. Throngs of people stood outside, anxious to participate in the occasion.

There is a large portrait of President Kennedy in the Governor's office. Alongside it, is a plaque, presented to the Governor by the United Jewish Appeal, recognizing his unsparing efforts to help needy Jews.

Coming from a well-rooted Island family, Governor Paiewonsky is the second generation descendent of a Lithuanian immigrant, Issac, one of six brothers. The other four, headed for Santo Domingo, all of whom fared well.

Of the remaining two, Isaac opened a distillery and later expanded his interests into a multi-million dollar empire, including shops, theatre buildings and tanks. He and his wife, Rebecca, live in a 20 room palace which was once the residence of visiting Danish princes. They have a daughter and two sons, one of whom is the Governor.

There are only 150 Jewish persons living in the islands. However, they occupy some of the leading positions in government, finance, industry, business and the professions.

Anti-Semitism in the Virgin Islands isn't very popular. In fact things are so good — there is no record of any anti-Jewish incident — that some of the

elders are starting to worry about the disappearance of Jewish ties through intermarriage.

The life of this tiny, well-integrated Jewish community is centered on the 129-year-old synagogue, Beracha Ceshalom Vege miluth Hasidim. Its spiritual leader for the past 48 years has been Rabbi Moses D. Sasso, 68.

In 1946, the synagogue changed from Orthodox to Reform. One of the few Orthodox Jews on the Island is Herman Wouk, the best-selling novelist, who keeps a strictly kosher home, and supports a private tutor for the Jewish instruction of his children.

Greenberg Heads Lenas Hazedek

Max Greenberg has been elected president of the Congregation Lenas Hazedek at 311 Prairie Ave., it was announced this week. Charles Gordon installed the officers.

Other officers are Melvin Shuman, vice president; Mrs. Edward Chorney, secretary; Saul Sonion, financial secretary; Paul Rood, assistant financial secretary, and Edward Chorney, treasurer.

Officers elected to the ladies auxiliary are Mrs. Saul Sonion, president; Miss Janette Bernstein, vice president; Mrs. Edward Chorney, recording secretary; Mrs. Thomas Shatz, corresponding secretary, and Mrs. Melvin Shuman, treasurer.

Hate Publications Shown in London

LONDON — An exhibition of anti-Semitic, neo-fascist and neo-Nazi publications, containing several hundred such items from 18 countries, was opened here last week. The exhibition is arranged by the World Jewish Congress.

Most of the publications on exhibit originated after World War II with special emphasis on the past decade. The exhibit also contains examples of extreme right-wing literature which were included not because such material can be classified as anti-Semitic or fascist but because it was considered potentially dangerous in its political extremism.

The publications come from Argentina, Australia, Belgium, Brazil, Canada, Denmark, Egypt, Ireland, Italy, Jordan, France, Germany, Holland, Turkey, Sweden, South Africa, Britain and the United States. There are also some samples of Hungarian neo-Nazi publications published in exile.

Rabbi Sasso is cheerful about the outlook of Jewish life in the Virgin Islands. Not all the community agrees.

Reflected a sad old-time Jewish resident of the Island: "All through Jewish history, we were persecuted and homeless. But through it, we kept our traditions. Now when it's easy, and we have it made, we turn our backs on five thousand years of history."

Jewish Synagogue To Be Restored

BALTIMORE — A group of Baltimore residents, acting through the Jewish Historical Society of Maryland, has arranged to buy and restore the Lloyd Street Synagogue, the first in Maryland and the fifth oldest Jewish House of Worship in the United States.

The structure, which has not been used as a synagogue for some time, had been scheduled for demolition to make place for a garage. It was built in 1845 by the Baltimore Hebrew Congregation, which had been incorporated in 1830. The Peale Museum of Baltimore regards the 117-year-old structure as belonging to a select group of Baltimore landmarks.



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APARTMENT FOR RENT — Prov. Pawt. Line. Modern, 3 Rooms, tile bath, heat, hot water, stove, refrigerator. PA 5-0388; PA 4-0700.

EAST SIDE, 26 Grotto Avenue: Five rooms, redecorated, heat included, parking. DE 1-3838. 12-28

UNFURNISHED APARTMENT FOR RENT—East Side, between Hope and Elm Grove Avenue. Six rooms, first floor, completely redecorated. PL 1-8439.

8a-Building Materials

4 x 8 lumber from 14' to 32' long construction hemlock approximately 60,000. WI 1-3139. 10-63

TEARING down large mill: 2,000,000 feet 2" matched planking, 1,000,000 bricks, timbers, piping, etc. National Wrecking Co., Inc., 164 Branch Ave. UN 1-0422. 1-18

9-Carpenters And Builders

AARON, Carpentry, roofing, painting, papering, cement work. \$5 up. For prompt service. EL 1-6539. 12-28

ALTERATIONS and remodeling, recreation rooms, no job too small. Moshier, DE 1-1591. 10-63

CARPENTRY, cabinet work, additions, remodeling, kitchens, bathrooms, rumpus rooms. Quality work at the right price. EL 1-3938, EL 1-5781. 9-63

10-Cement, Asphalt Work

ALTERATION — Asphalt and cement paving. General contracting. Also, machinery rentals. UN 1-7673, EL 1-8676. 5-63

ASPHALT driveways, sidewalks, parking areas. Driveways 30 x 12, \$70. Also sealcoating. TE 1-4395. 12-21

CEMENT work, asphalt, ready mix. Additions, Alterations, Aluminum Siding, Garages. EL 1-8789, EL 1-8676. 10-63

LANDSCAPING, Asphalt driveway, small jobs, patch repairs, water problems. 30 years experience. RE 7-7629. 8-63

11-Chimneys

CHIMNEYS, power vacuumed. Reliable, dependable service, reasonable. Call Advance Heating and Air-Conditioning. GA 1-4375. 1-25

12aa-Commercial For Rent

MANUFACTURING space for rent, 25,000 sq. ft. in one building. Call PA 3-7537. ufn

PAWTUCKET, new building, 3,850 feet, height 13' clear, large door. PA 5-1207, PA 2-9320. ufn

13-Dressmaking, Alterations

ALTERATIONS on dresses, coats, suits. Call WI 1-2714, Atlantic Ave., Providence. If no answer, call after 5:30 p.m. 1-18

RUTHIE'S DRESSMAKING SHOP

Dressmaking, remodeling, alterations custom made for your figure.

482 Public St., Providence
Ruth Guy 781-2902 12-28

16a-Flocking Service

CUSTOM flocking. The professionals' center. Diversified Enterprises, Inc., 59 Washington, Warwick, ST 1-4230. 1-25

17-Floor Servicing

FLOORS washed and waxed, also all general cleaning. Reasonable. Larry's Home Cleaning. TE 1-3901. 8-63

FLOORS washed, waxed, polished and buffed. Homes-commercial. Reasonable. 861-5517 between 4-6 p.m. 10-63

VICTORY Floor Surfacing, Sanding, refinishing, waxing, commercial, residential. Best Work, reasonable price. TE 1-5852. 12-28

21-Help Wanted - Women

NEW SCHOOL CLOTHES for Children run into hundreds of dollars. But you can make this representing Avon Cosmetics Company. GA 1-2908.

23-Home Repairs

BB&L Construction Co. — Building Contractors. All types-new construction, renovations, additions, repairs. CE 1-0553. 8-63

23c-Jobs Wanted-Men

ATTENTION home owners, business men! Handy man services, yards raked, lowest rates. RE 9-7065. 9-63

MAN, 32 desires work. Residential — factory buildings — brick pointing, cement work, painting, corking, roofing. My own staging and tools. Hourly rate. PA 3-4724. 2-15

24-Jobs Wanted - Women

JEWISH woman wanted to live in with elderly woman in good health. To act as companion. Pleasant surroundings. Write Mrs. Levinson, 124 Pembroke Ave., Providence. 1-11

WOMAN desires ironing, own home; or housework gentlemen's home. 1.25 hourly, after 3, 941-7815. ufn

25-Lawns, Landscape

MANURE, Odor free, delivered and spread for evergreens, shrubs, gardens, etc. 941-9199. ufn

26a-Merchandise For Sale

COUNTER tops, plastic, heat resistant, tremendous savings, only 33¢ sq. foot. Martin Plastics, 95 Hartford Avenue, DE 1-6780. 12-28

28-Moving, Storage, Trucking

A. C. Ethier Inc., piano and furniture moving. Local, long distance trucking. PA 2-5896. 1-11

MOVERS, insured, one truck, 2 men, \$7 hourly; 3 men, \$9 hourly. B & J Trans., Inc., Pawtucket, R. I., PA 6-8917 anytime. 10-63

29a-Offices, Desk Space

BENEFIT STREET, Office, near Court House, air conditioned, room or suite. For lease. Parking lot. Call DE 1-8333. ufn

HILLSGROVE, near airport, 2500 sq. ft., newly decorated. Acoustical ceiling, tile floors, good parking. Ideal, service organization, light industry. Available Dec. 1, furnished or unfurnished. Call RE 9-2000. ufn

PROFESSIONAL suit, suitable doctor. Will change to suit requirements. Open inspection daily. Maynard-Walcott Streets, Pawtucket, PA 6-0767. PA 2-8110. ufn

30-Paint'g, Paper'g, Decorat'g

BUNGALOWS painted, \$100, cottages, \$200, 3 families, \$300. Free estimates. Call K.K. 724-2571. 12-28

INTERIOR and exterior painting. Ceilings, wallpapering. Quality workmanship. R. MacIntosh, PL 1-4513. 12-28

NATIONWIDE Painting and Decorating. All work guaranteed, interior and exterior. Free estimates. UN 1-5611. 10-63

PAINTING, interior, exterior. Satisfaction assured, reasonable. ST 1-2698. ufn

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HO 1-4397 ST 1-4690 1-4

WALLPAPER, 200 patterns, at 1/2 price. Card Hardware, 711 Oaklawn Ave., Cranston, WI 2-0600. 12-28

31-Pet Column

POODLE Parlor: Clipping, grooming, shampoo, hair styling and nailcaures. Reasonable. PA 5-9710, PA 3-7882, PA 3-8581. 8-63

32-Plastering

CEILINGs plastered, one day service. Reasonable. Patches and repair work. E. Anderson, JA 1-2880. 8-63

35-Private Instruction

LEARN to drive safely. Courteous, certified instruction. County Driving School, GE 8-5855, CH 5-8242. 1-4

37a-Realtors

CARROLL, Margaret T.: East Providence, Riverside, Rumford. Sales, rentals. Residential, commercial. GE 4-1468. 12-28

39-Sewer, Cesspool Service

CESSPOOL, septic tank service, available 24 hours. Reliable, reasonable. Aames Cesspool Cleaners, GA 1-9029. 8-63

45aa-Trucking

MOVING - Trucking - Deliveries anywhere, no job too small. Reasonable rates call after 6 p.m., 351-9503. 9-63

48-Window Cleaning

PROFESSIONAL window cleaning at reasonable rates. RE 9-2088. 8-63

Israel's Spiritual Dilemma

(Continued from Page 10)

the Toda'a Yehudit with which educators and farsighted leaders in Israel are concerned. But to the observer from abroad the question arises whether the worldwide Jewish spiritual personality is in danger of diminishing among Israeli Jews in the land of its ancient origin.

Israelis say. No. Spiritual identity, they claim, has different meanings in different environments. A Jewish community in Kenosha, Wisconsin, or in Leeds, England, or in Capetown, South Africa, has a distinct spiritual identity of its own without impairing its respective American, British or South African nationalities. "Ours is an Israeli nationality; our political allegiance is to Israel, not to a religious code; our spiritual personality must develop along indigenous Israeli lines, not as a corollary to Jewish life in Sydney, Nova Scotia, or Sydney, New South Wales."

But, you may point out, what of the kinship of Jewish survival over the ages, the bond of a common heritage and common suffering that has united the farflung Jewish people and preserved their unique destiny as Jews?

To this the Israeli responds: "Our survival in Israel has become a physical problem, a matter of territorial security, of defense against external forces seeking to obliterate our existence as a national entity. If we survive physically, as we have every confidence of doing, that very fact will provide the spiritual amalgam. Our spiritualness must develop out of the molding forces of a newly-evolving culture."

What may happen in the next five years is anyone's guess; mine is that the present parochial posture of the Israeli intellectual will be so widespread by 1967 that any attempt at reconditioning will then be difficult, if not futile. The endemic factors in this situation have come about since May 1948. They were forged by a new assessment of the Yishuv's destiny as a sovereign nation long deprived of the fixed frames of reference customary in long-established statehood. The onslaught during the War of Liberation and later military campaigns taught the people that self-reliance was a cardinal quality which must function in the field of the spirit as on the battlefield.

That accounts for the positive aspect. But the new postures are also formed by negative phenomena. The more apparent of these symptoms are these:

FIRST: The creation of a certain claustrophobia by the influences of physical confinement to a small area, with hostile elements just beyond the gates. Imagine being restricted to a state the size of New Jersey with little opportunity to leave it for neighboring territories, and being ringed by the "enemy" states of New York and Pennsylvania! Solitary confinement breeds feelings of frustration and desperation.

SECOND: A typical byproduct of claustrophobia can be found in the provincialism shown by the Israeli press. Issues of minor importance are blown up into proportions far beyond their intrinsic worth. The seamier side of life is treated as if it were of tremendous significance. Perspectives are distorted. Passions rise high over trumpety incidents. It can be contended that this is the fault of the press. But surely a society gets the press it deserves, and must amend its basic character to produce a better one.

THIRD: The failure to maintain a coherent and authoritative religious and spiritual leadership (as distinct from politi-

cal leadership), as was the example in the Yishuv's past history—the late Chief Rabbis Kook and Herzog, who were true shepherds of their flock. The ill-regard for the present functionaries of the supreme religious bodies stems from their being involved in politics instead of acting to revive the innate Jewish respect for the highest moral values of Judaism. Israeli youth have no outstanding religious leader to whom to look for ethical guidance.

FOURTH: The decline of the old pioneering challenge that was based upon unalloyed

Campaign Against Soviet Synagogue

NEW YORK—Reports reaching here last week from Leningrad indicated that a campaign against the main synagogue in that city, charging it with "illegal activities," had been started in the Soviet press as a result of Simhat Torah festivities in which many young Jews participated. The campaign was initiated by the director of a hospital near the synagogue.

According to those reports, several hundred Jewish young people gathered at the synagogue to participate in the customary rejoicing on the holiday, Oct. 20. For the first time in known history, Leningrad municipal officials appeared at the synagogue along with the hospital director, who denounced the "hooliganistic" observance and demanded that it be halted.

A week later, the newspaper Vechernya Leningrad published a denunciation of the synagogue and demanded action by authorities to put a halt to the alleged "illegal activities" at the synagogue.

Congregation Has Change of Address

The Congregation Anshei-Kovno has moved from 107 Orms Street to 45 Orms Street and is now affiliated with Congregation Sons of Zion of that same address, it has been announced here.

The Congregations are open for services every morning and evening. All members from both Congregations are invited by Louis Goldberg, president, and Max Greenberg, vice president.

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idealism, the core of Zionism, and the reluctance manifested by the newcomers to assume pioneering tasks in the undeveloped areas, as did the halutzim. The former goal of a Jewish society with a strong pastoral element on the ancestral soil has been somewhat dimmed by the greater luster of a highly unbanized system; and only an ideological renaissance, backed by a determined educational effort, can resuscitate those earlier ideals.

FIFTH: The natural frustrations of youth heightened by limited career opportunities and a deficient educational network. For a nation which calls itself the People of the Book, Israel is sadly lagging in its secondary-school facilities. Less than eight percent of the total school population of 700,000 children go on to full-time secondary education up to the age of 17-18 years.

These and other causes of a contributory nature have engendered an atmosphere of parochialism in an otherwise mature intellectual and cultural environment. And it makes one wonder how parochial thinking could have so quickly developed among a people of built-in cosmopolitan upbringing.

(Mr. Meltzer is a journalist who has been living in Jerusalem since 1931).

(Reprinted from Congress bi-Weekly)

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