

Temple Beth El 10  
70 Orchard Ave.  
Providence, R. I.

**RHODE ISLAND HERALD**  
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**First Israel Reform Synagogue Newly Dedicated In Jerusalem**

JERUSALEM — The first Reform Jewish synagogue in Israel was dedicated last week in an inconspicuous ceremony in a walled garden here, according to Lawrence Fellows of the New York Times.

The finishing touches have yet to be applied to the synagogue, which is in a former dwelling, a low, attractive stone house with a sloping red roof. About 200 persons attended the initial service in the garden outside, in the cool shade of olive trees and tall Jerusalem pines.

The Reform movement, which represents a liberal approach to Judaism, has not had easy going in Israel, where religious affairs of the Jewish community are exclusively in the control of Orthodox rabbis.

Only the Orthodox rabbis have been authorized to perform weddings, burial services and other rites, and the few liberal congregations that exist have had great difficulties even in renting halls for their services.

But there were no untoward incidents today. Few people outside the Reform movement were even aware that the synagogue was being dedicated.

**Buber Sends Greetings**

Prof. Martin Buber, could not attend the service because of an indisposition. He sent warm greetings and expressed the hope that the reform movement would help break the stagnation that he said threatened religious society in Israel.

In a message read at the service, Dr. Buber said: "Secularism, on the one hand, in spite of its slogans of Messianism, has in practice no aim beyond self-preservation and survival.

"Traditionalism, on the other hand, is content with a rigid guarantee that traditional forms will be preserved without any earnest desire to initiate any reformation in the life of human society, which is the initial step in bringing about in the contemporary world 'the kingdom of God.'"

"Perhaps the future of the people of Israel depends more on the creation of this third force than it does on any external factors," he declared, adding:

**Calls Ignorance Threat To U. S. Jewish Survival**

NEW YORK — The head of the American Jewish Congress asserted last Saturday that Jewish life in the United States was not imperiled by anti-Semitism, "but by ignorance of the American Jew about himself," according to a recent report in the New York Times.

Dr. Joachim Prinz, the president of the organization, said that the question of assimilation was "not a serious problem," because "in the context of the free American society in which we enjoy equal rights with all other Americans, it is not likely that the Jewish group will disappear."

However, Dr. Prinz stressed that "what we are not sure of—what we must work to assure—is that this Jewish survival will bring with it a vigorous and creative continuity of Jewish life."

He spoke at a Sabbath symposium session of the national biennial convention of the congress at the Waldorf-Astoria Hotel.

Dr. Prinz called for new and expanded programs of Jewish

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"In this process a beginning must be made, however modest it may be, for the valid revitalization of faith. All who are prepared to participate wholeheartedly in this beginning will be truly blessed."

**U. S. Rabbi Presides**

Mr. and Mrs. Wishnick attended the service today.

Mr. Wishnick, who unveiled a plaque on the synagogue, said he had been brought up in traditional Judaism and still had the deepest affection for it.

"But complete freedom of religion is a basic pillar in any sound democracy," he said. "And the people of Israel, in assuring every group such privilege, greatly strengthens the fabric of its own democracy."

Rabbi Jay Kaufman, vice president of the Union of American Hebrew Congregations, the central congregational body of American Reform Judaism, also addressed the congregation.

"It is infinitely more difficult to commit one's life to uncompromising opposition to untruth," he said, "than to perform the customs and ceremonies of faith."

"The need for a moral emphasis is now greater and will take precedence over the ritual law," he said.

**Temples, Synagogues Schedule Concluding Passover Services**

Passover began Wednesday evening at sunset and will continue through sunset of April 26. The beginning Passover services in the temples and synagogues of the Greater Providence area were printed in last week's Herald. The concluding services for Passover are as follows:

**TEMPLE EMANUEL**

Services for the concluding days of Passover will be held at Temple Emanuel on Wednesday and Thursday with Yizkor being observed on Thursday.

The sermons will be delivered by Rabbi Eli A. Bohnen and the services will be chanted by Cantor Jacob Hohenemser with Dr. Morton Gold at the organ.

**TEMPLE BETH DAVID**

Concluding services at Temple Beth David will be held on Wednesday and Thursday mornings at 9 o'clock with Yizkor being observed at 10:45 A.M. on Thursday. Evening services on Wednesday will commence at 6:30 P.M.

All services will be conducted by Rev. Bernard Brown.

**CONGREGATION SONS OF ABRAHAM**

Shachris services at Congregation Sons of Abraham will be held on Wednesday and Thursday mornings at 9 o'clock with Memorial Services on Thursday at 10:45 A.M. Wednesday evening services will begin at 7 o'clock.

**CONGREGATION ANSHE KOVNO**

Concluding Passover services at Congregation Anshe Kovno will be held Wednesday and Thursday mornings at 8:30 o'clock with Yizkor services on Thursday at 10 A.M.

Evening services on Wednesday will be held at 6:15 P.M.

**CONGREGATION LENAS HAZEDEK**

The concluding Passover services at Congregation Lenas Hazedek will be held Wednesday and Thursday mornings at 8:30 o'clock and Memorial Services will be held Thursday at 10 A.M.

Evening services for these days will begin at 6:15 o'clock.

**Jews In Quebec Ask For School System Changes**

MONTREAL — Leaders of the Canadian Jewish Congress presented a brief to the Canadian Royal Commission of Inquiry on Education in which they called for some changes in the present school arrangements in the province of Quebec where most Jewish children attend public schools operated by Protestant churches.

**Survey Of Views**

The brief was prepared by the Canadian Jewish Congress after an extended survey of the views of both organizations and individuals in the Jewish community, including "rabbis, synagogues, Jewish schools, general organizations and individuals with a constant interest in matters of education and with pub-

lic-spirited motivations."

The brief proposes basically that the British North America Act, which is a section of the Canadian constitution, be amended to give Jews equal status with Protestants in the Quebec public school systems. The proposals are based on the proposition that while a public school system is a bulwark of democracy, the Jewish community accepts the fact that, because of the special circumstances in Quebec, a public school system in the usual sense would not be acceptable to the population of Quebec.

The Jewish child population in Quebec numbers 22,083 of whom 17,725 attend Protestant schools and 4,358 attend Jewish day schools. There are no non-sectarian public schools in Quebec. Other than Jewish day schools, the school system is operated under either Protestant or Catholic sponsorship.

The brief emphasizes that the Quebec Jewish community wished to continue its association with the Protestant schools and that it was not suggesting a separate school system for the Jewish community. However, the brief urges that legal disabilities for Jews within the Protestant school system should be removed as far as membership on the Protestant school boards is concerned.

The brief notes that the Jewish community pays school taxes to the Protestant school boards but Jews are not free to present themselves for election or appointment to any of the boards. "Surely this is a classical case of taxation without representation," the brief asserts. Jewish children, it points out, have been treated in a spirit of "harmonious and good relations" in the Protestant schools but the fact remains that they are there on sufferance. In Montreal, Jewish children account for more than half of the enrollment in a number of Protestant schools.

The brief argues that attendance of Jewish children in those schools should be "rooted in law and not subject to the vagaries of an agreement." It is "understandable" that when the section of the British North America Act dealing with education in Quebec was drafted, "the only two communities whose interests could be considered would be the Catholic and Protestant" since Quebec's Jewish community was tiny in 1867. However, the brief points out, "there are now 112,000 Jews, most of them living in Montreal, and there are now about 22,500 Jewish children of school age in the province."

The Canadian Jewish Congress said that it was realized no real relief could be granted unless the Act was amended and the Royal Commission therefore was urged to recommend such amendment "to establish equal status for Jews within the Protestant framework." Since a change in the act was not likely to be made quickly, the Congress brief suggested a number of interim measures "to remedy the situation immediately without waiting for the constitutional changes."

One such measure was "the necessity of a formal recognition by the Protestant School boards that nominees of the Jewish community should be accepted

(Continued On Page 9)

**Center Plans Open Meeting On South Side**

The Jewish Community Center this week issued an invitation to Center members, parents, friends, and community leaders interested in Center services in the South Side-Cranston-Warwick area to attend a special "Town Hall Meeting" at the South Side JCC building at 8 P. M.

Subject of this open meeting will be a discussion on "The Future of the South Side Building and its Center Program." For several weeks a South Side Planning Committee, under the chairmanship of George Katz, has been examining services and statistics at the Center's South Side facility. At this point, the committee is calling on interested community members to share their thinking with comments and suggestions.

Objectives of the evening's program will be to help decide the Center's future on the South Side; to determine the value of the Center's present program, and to consider whether the activities and building are meeting today's community needs.

Other members of Mr. Katz's committee include Solomon E. Selinker, Samuel Smith, J. I. Cohen, Julius C. Michaelson, Edmund Wexler, Peter H. Bardach, Maurice S. Share, Milton Stanzer, and Mark Forman, South Side JCC Branch Director.

Mr. Katz will serve as moderator for Sunday night's discussion.

**Dr. Cecil Roth Sees Cultural Revival In American Jewry**

WASHINGTON — A turn-away audience of more than 1,000 crowded a synagogue here for Dr. Cecil Roth's lecture on the Dead Sea Scrolls.

The astonished Jewish historian, surveying the overflow crowd, called it "further evidence of a significant cultural revival in the American Jewish community."

"How America has changed," he told a reporter afterward. "When I first spoke in Washington 20 years ago there were two synagogues and one community center — and that was that. Nobody was particularly interested in lectures, adult study or any Judaic pursuits."

A lecture audience of 100 in his native London—with more than four times the Jewish population of Washington — "would be a matter of congratulations," the Oxford University dean said. Dr. Roth's appearance here

opened a 12-city lecture tour of the United States under the sponsorship of the B'nai B'rith adult Jewish education program.

He said that each time he returns to the United States he sees "evidence of an increasing thirst for Judaism and Judaic knowledge that was not evident even a decade ago."

Only in Israel is there enthusiasm for Jewish learning comparable to the United States, he said.

"Last year I spoke at a folklore conference in Tel Aviv and do you know how many were at my opening talk? Bless them, 140.

"American Jewry has a greater potential than any other Jewish community except Israel. The future of Jewish life depends upon the strength and vitality of these two communities," Dr. Roth observed.

## Thirty-Sixth Annual Third Seder To Be Held Sunday

The Thirty - sixth Annual Third Seder, sponsored by the Labor Zionist Organization, will be held in the Temple Beth El auditorium on Sunday evening at 7 o'clock. The opening prayer will be given by Rabbi Saul Leeman, spiritual leader of the Cranston Jewish Center.

Joseph Schlossberg will chant the Kiddush and the guest speaker will be Rabbi Samuel

Wohl with Dora Kalinova as guest artist.

Opening remarks will be made by Alter Boyman, chairman of the organization and greetings will be extended by Harry Finkelstein, chairman of the Farband Branch.

Arthur Korman, chairman of the arrangements committee, will be assisted by Mr. and Mrs. Charles Lappin, Mrs. Alter Boyman, Mrs. Arthur Korman, Mr. and Mrs. Israel Resnick, Mr. and Mrs. Harry Richman, Mr. and Mrs. Abraham Grebstein, Mr. and Mrs. Hyman Grossberg, Mr. and Mrs. Max Portnoy, Mrs. Anna Phillips, Mrs. Sadie Uloff, Mr. and Mrs. Harry Blanck, Mr. and Mrs. Sam Millman, Mr. and Mrs. Max Halperin, Mr. and Mrs. Max Curran, Mr. and Mrs. Kenneth Resnick, Mr. and Mrs. Joseph Teverov, Mrs. Rose Sherman, Mrs. Solomon Lightman, Mr. and Mrs. Abraham Allen, Isadore Wuraftic, Mr. and Mrs. Harry Sklut, Mr. and Mrs. Nathan Platt, Mrs. Rachela Wenkart, Mr. and Mrs. Jacob Lake, Mr. and Mrs. Ben Schuster, Mrs. Ida Marx, and Mr. and Mrs. Philip Gabrilowitz.

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## ORGANIZATION NEWS

### VIKINGS DANCE

The Vikings, the Jewish Community Center's new junior high school aged boys' club, will sponsor its first dance, "The Spring Twist Hop", at the East Side Center on Sunday at 7:30 P.M.

Admission will be open to all junior high schoolers. Disc jockey will be Ronnie Chase. Pass-over refreshments will be served.

Officers of the group are: prime minister, Mark Mandell; ambassador, Michael Field; scribe, Jeff Feldman; exchequer Steven Horowitz.

The Vikings meet regularly on Sunday evenings at 7:30 P.M. at the East Side Center building.

### DIRECTOR APPOINTED

Harry Alpert, of New York City, has been appointed director of Camp Naomi and Camp Joseph, boys' and girls' overnight camps of the New England Section National Jewish Welfare Board, it was announced this week by Joseph B. Grossman, Quincy, Mass., president of Jewish Community Center Camps, Inc.

A graduate of Syracuse University and the New York School of Social Work of Columbia University, Mr. Alpert has served on the staff of Jewish Community Centers in Cleveland, Ohio, Rochester, N.Y., and East Bronx, N.Y. He is currently the executive director of the YMHA of Williamsburg, N.Y.

Camp Joseph, located in Harrison, Main, and Camp Naomi, in Raymond, Maine, are resident camps, offering their services to members of Jewish Community Centers and YMHAs throughout the New England area.

### BREAKFAST MEETING

Farband District 10 will honor Meyer L. Brown at a Breakfast Meeting Sunday, April 29, at 9:30 A.M., in the Prime Restaurant, 15 Harrison Avenue, Boston.

Mr. Brown, General President of Farband, and one of the founders of the Jewish Fraternal Order, is a leading figure in Jewish communal life.

Serving on the Reception Committee are: William Ehrlichman, Harry Finkelstein, of Providence, Josiah Gladstone, Hyman Goodman, Harry Hoffman, Ben Hyams, Royal Kahn, Samuel R. Kline, Arthur Korman, of Providence and Carl Nirenberg, Max Portnoy, of Providence, Jacob Rosenberg, Yehuda Rubinoff, Israel Shieghelman, Aleck Troen, Ben Weiner.

### BOARD MEETING

A regular board meeting of the Providence Chapter of Hadasah will be held Monday, at 12:45 P.M. at the home of Mrs. Benjamin Brier, 15 Upton Avenue.

Plans will be discussed for the annual installation of officers.

### "MAD DANCE"

The Judy Ann Levin Chapter of B'nai B'rith girls will hold a "Mad Dance" on Thursday at 7:30 P.M. at the East Side Jewish Community Center.

Refreshments will be served.

### PIONEER WOMEN

Pioneer Women will hold their board meeting on Monday at the home of Mrs. Jacob Uloff, 133 Cass Street at 1 P.M.

At this meeting plans will be completed for the annual Donors Dinner.

### DISCUSSION GROUP

Temple Beth El Sisterhood's Discussion group will meet Monday at the home of the president, Mrs. Milton Paisner, 42 Dartmouth Road, Cranston, Rabbi Jerome Gurland will give a discussion on "The New Look of Old Holidays".

This is the last discussion group meeting of the season.

## Obituaries

### MRS. WILLIAM SHLEVIN

Funeral services for Mrs. Annie (Hazen) Buckler Shlevin, 80, formerly of 33 Ayrault Street, who died April 10, were held the same day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. She was the wife of William Shlevin.

Born in Russia, a daughter of the late Lieb and Fannie Hazen, she had lived in Providence for 40 years.

Surviving are four sons, Hime Buckler and Barney Buckler, both of Providence; Israel Buckler of Pawtucket, and Samuel Shlevin of California; a daughter, Mrs. David Shlevin of Pawtucket; 16 grandchildren, and 30 great-grandchildren; a brother, Harry Hazen of Providence; and a sister, Mrs. Bessie Wine of Central Falls.

### JOSEPH SOCK

Funeral services for Joseph Sock, 44, of 154 Sumter Street, a World War II veteran, who died April 14 after a brief illness, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Mr. Sock was a TV technician for Sock's Radio and Television Service.

A veteran of World War II, he served with the 5th Armored Division Signal Corps, in Europe.

Born in Providence, Oct. 23, 1917, he was the son of David Sock and the late Eva (Karklin) Sock, and husband of Leona (Altman) Sock.

Survivors, besides his wife and father, are two sons, Michael and Arnold Sock; three brothers, James, Sheldon and Nate Sock, all of Providence; four sisters, Mrs. Murray Cohen of Cranston, Mrs. Malcolm Zeeman of Somerset, Miss Rose Sock and Mrs. Lillian Farat, both of Providence.

## Jewish Organizations Show Disappointment

NEW YORK — At an emergency meeting of the Conference of Presidents of Major American Jewish Organizations held Tuesday under the chairmanship of Lewis H. Weinstein, president of the National Community Relations Advisory Council, the following statement was unanimously adopted:

"We express our disappointment and concern at the resolution of the United Nations Security Council of April 9th, censuring Israel for self-defensive measures against Syria. This resolution, regrettably sponsored by our government, failed to reflect the facts of persistent Syrian provocations, the declared Arab objective of liquidating Israel, and continuous threats to the citizens of Israel and to its territorial integrity. We find almost incomprehensible this failure to distinguish between acts of aggression and self-defense.

"Peace in the Middle East, as elsewhere in the world, has long been a declared objective of United States policy. Pursuant to that policy, our government has maintained long-standing and firm friendship with Israel and with the Arab states.

"The role of the United Nations is to help achieve the goal of peace everywhere in the world. To attain that goal, we express the hope that our government will use its power and prestige, and its position of moral and political leadership in the free world, to make it indisputably clear that continued acts of Arab belligerency will not be tolerated among nations."

### MRS. DAVID SHAPIRO

Funeral services for Mrs. Sally B. (Taber) Shapiro, 64, of 386 Adelaide Avenue, who died April 14, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. She was the wife of David Shapiro.

Born in Providence, a daughter of the late Morris and Rachael (Penn) Taber, she was a graduate of Hope High School. She was a member of the Jewish Home for the Aged, Miriam Hospital Association, Hadassah, Congregation, Sons of Abraham and Montifore Society.

Besides her husband, she is survived by two sons, Lester Shapiro of Cranston and Robert J. Shapiro of Providence, three brothers, Abraham and Albert Taber, both of Providence and Barney Taber of El Paso, Tex., and three grandchildren.

### HERMAN S. BLANK

Funeral services for Herman S. Blank, 61, of 50 1/2 Goddard Street, who died Monday, were held the following day in the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. He was a retired wholesale shoe salesman.

Born in Russia Feb. 22, 1901, a son of the late Nathan and Freida Blank, he had lived in Providence more than 50 years. He was a member of Congregation Sons of Jacob and Lewis Feiner Lodge.

Surviving are his wife, Fannie (Dress) Blank; a son, Stanley I. Blank of Brookline, Mass.; a daughter, Mrs. Melvin Kaufman of Cranston; two sisters, Mrs. Abe Dress of Miami Beach and Miss Anne Blanc of Los Angeles, and two grandchildren.

### SALEK FORMAL

Funeral services for Salek Formal, 36, of 553 Wayland Avenue, who died April 15, were held the following day in the Max Sugarman Memorial Chapel. Burial was at the Congregation Sons of Israel and David Cemetery. He was the husband of Ruth (Formal) Formal.

He was born Sept. 25, 1926, in Poland, a son of the late Pincus and Miriam (Cukerman) Formal. He came to the United States in 1949 and resided in Providence.

He was the owner of the North Main Shoe Co., a wholesale firm located at 163-165 North Main St.

Mr. Formal was a member of Temple Beth-El, a life member of the Hebrew Free Loan Association and the Jewish Community Center.

He was a brother of Redwood Lodge 35, F & AM.

Survivors are his wife and a son, Sidney; two daughters, Jacqueline and Mariland and two brothers, Max Formal and Bennek Formal, both of Providence.

### SHLOMO KORNER

Funeral services for Shlomo Korner, 81 of 99 Hillside Avenue, who died April 16, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. He was the husband of Schewa (Geisinger) Korner.

Born in Romania Dec. 21, 1880, a son of the late Felvish and Hana (Gaotter) Korner, he came to this country in 1946, and has been a resident of Providence since that time.

Survivors, besides his wife, include two daughters, Mrs. David Chernick of Cranston, and Miss Mina Korner of Providence; a son, Abraham Korner of Providence, and three grandchildren.

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**To Represent Bryant** — Gerald S. Maldavir, son of Mr. and Mrs. Barney Maldavir of 36 Sassafra Street, has been chosen to attend the "Inside Advertising Week" Conference in New York City from April 22 to 27.

Mr. Maldavir is a student in the Business Administration Department of Bryant College. The Conference is intended to acquaint future advertising men and women with the inside workings and operations of advertising on the national level.

## New Directions In Israel's Economy

By Gideon Strauss

With the close of business in Israel on Friday afternoon, February 9, after shopkeepers had hurried home in preparation for the Sabbath, Israel's Finance Minister, Levi Eshkol, broadcast to the nation a Government plan for economic stabilization. The main point in this plan -- the devaluation of the Israel Pound from 1.80 or \$1.00 to 1.30 or \$1.00-- which was unanimously approved at an extraordinary Cabinet session, brought to an end a long period of controversy and speculation.

The devaluation decision came as no surprise to anyone acquainted with the economic conditions in Israel in the past years. In fact, there were many economists who had advocated taking such measures a long time ago, but the Government apparently did not feel that the Israel economy was ready for such drastic action.

There were many factors in the Israel economy which made the introduction of a new economic policy almost inevitable. There were, however, two basic underlying features: the constant rise in the general price level and the ensuing rise in the cost of labor. These features are typical of a country growing as rapidly as Israel and having a large volume of local and foreign investment. Thus the Israel Pound rate of exchange was no longer justified compared to the internal price level. A situation such as this encourages imports because they are cheap in terms of the overvalued Pound. On the other hand, exports are less profitable because exporters get relatively less Pounds while exchanging the foreign currency they earn. The result of this situation was an increasing deficit in Israel's international trade.

The Government introduced many devices to overcome these difficulties short of devaluation of the Israel Pound. It levied high import duties and restricted the volume of imports on the one hand, and gave direct and indirect subsidies to exports on the other hand. While this system worked out quite well during the first years, it gradually developed into a complicated administrative structure. Instead of a uniform exchange rate for all exports, there was a different rate for each export industry. The granting of a "good" rate, i.e. a higher premium, to a particular industry was not always done in the light of its economic efficiency, but often as a result of better bargaining. This, together with the high import duties, caused distortions in the economy and some promotion of less efficient industries that would not have been established without

**Engaged** — Mr. and Mrs. Nathan Roy of 126 Lancaster Street announce the engagement of their daughter, Maxine, to Stephen J. Richman, son of Mrs. Bernard Richman of New London, Conn., and the late Bernard Richman.

A graduate of Classical High School, Miss Roy attended Elmira College and is presently enrolled at Boston University.

Mr. Richman, an alumnus of the Gunnery, Washington, will be graduated this year from Brown University. His fraternity is Pi Lambda Phi. He will enter the Boston University School of Medicine in the fall.

The couple are planning a July wedding.

artificial protective measures. This unusual economic structure caused Israel to encounter increasing difficulties in its relations with world organizations and in its trade agreements. Most important of these potentially will most likely be the European Common Market. Some of the conditions for coming to terms with the European Economic Community involve the abolition of export subsidies and protective import duties. At the previous rate of exchange, lowering of import duties would have meant a severe threat to many domestic industries in their competition with foreign products.

Also another financial body-- the International Monetary Fund, had long objected to the Israel foreign exchange policy, and there is evidence of pressure from their side on the Israel Government to establish a uniform rate of exchange and eliminate foreign currency restrictions. After the announcement of the devaluation, officers of the organization recognized this important step toward a more healthy economic structure.

The pre-devaluation situation had also created problems in the area of foreign investment by corporations and individuals, on which the growth of the economy depends to a large extent. In order to encourage such investment, special legislation was passed in 1959, known as the Law for the Encouragement of Capital Investment. Under this law special incentives are offered to attract new enterprises. The main ones are: complete repatriation of both profit and principal in foreign currency; partial or almost complete exemption from income tax on dividends; accelerated depreciation and a 28% ceiling on corporate income tax. In addition, the Government provides direct benefits such as long-term low-interest loans, and participation in the cost of training labor.

Special instrumentalities have been created, governmental and private, to encourage and assist foreign businessmen, especially American. Among these are the Investment Authority which operates in foreign countries, mainly the U.S.; the Investment Center in Jerusalem; and the Industrial Development Bank. All these factors helped to bring about quite substantial foreign investment into Israel. However, in the last two years, as a result of the persisting rumors about a coming devaluation and uncertainties about the future resulting from these rumors, many investors preferred to defer their investments until the situation would clear up.

Introduction of the new economic structure.

(Continued on Page 7)

## Former Nazi Von Papen Wins Battle To Get Pension

FREIBURG, Germany — An administrative court here last week granted a colonel's pension to Franz von Papen, Vice Chancellor of the Nazi Government

under Adolf Hitler.

In 1957, the Finance Ministry of the State of Baden-Wuerttemberg ruled that von Papen was not entitled to a pension, on the

grounds that, in 1933, when Hitler assumed power, he supported the Nazi laws, including discriminatory legislation against Jews.

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<b>New Cabbage</b>	Green Solid Heads — Makes Delicious Slaw	LB	9c

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FIRST NATIONAL STORES

# Algeria Ready To Send 100,000 Troops To Fight Israel

PARIS — Ahmed Ben Bella, the Algerian provisional Vice-Premier, declared in Cairo that the FLN, the former Algerian underground rebel movement, was ready to send 100,000 of its soldiers into battle for the liberation of Palestine.

Ben Bella, who was released from a French prison last month as part of the peace agreement reached between the Algerian nationalists and French at Evian, made the statement to the

Middle East News Agency. He said "the Palestinian people" should be organized in a front of national liberation similar to the one created in Algeria.

"It is equally necessary," he said, "that a Palestinian liberation army should be formed to serve as an avant garde for the Arab liberation of Palestine. The Arab revolution in Algeria, which has learned the significance of fighting for the dignity of one country and one people,

is ready to engage 100,000 of its soldiers in the battle for the liberation of Palestine."

He added: "I would like to tell my Arab brothers that we in Algeria do not consider our revolution to be over as long as the liberation of Palestine is not achieved. I will be happy if I am given a chance to be one of those Arab soldiers who will effectively participate in the liberation of Palestine."

He then proceeded to discuss

the "dangers" of Zionism with which "we have met during our long years of struggle. We had to suffer from the acts of Zionism which have conspired with imperialists against our people." He said that by Zionists he meant not only the Zionists in Israel but also those in France and Algeria, adding that the Zionists constituted one of the "main forces which are now behind the fascist OAS," the secret European underground

army in Algeria.

The Ben Bella statement evoked anxiety among both Jewish and non-Jewish groups in France. The French paper L'Aurore declared that "to settle the Palestinian issue, Ben Bella now proposes to send 100,000 soldiers. For him, the Jews whether in Algeria or elsewhere are the enemy."

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**NOMINATING COMMITTEE**  
A meeting of the nominating committee of the Providence Chapter of Hadassah will be held Tuesday at 10:30 A.M. at the home of Mrs. Henry Katz, 52 Lorraine Avenue.  
Mrs. Israel Mandell is serving as chairman of this committee with Mrs. George Leven as her co-chairman.  
Others serving with her include Mesdames Ben Brier, Saul Feinberg, Max Greenbaum, Samuel Michaelson, Daniel Miller, Jacob Orchoff, Bernard Podrat, George Tuck, Irving Wiener, and Irving Pain, ex-officio.

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**Mrs. Murry Winkleman**  
Miss Sheila Beth Perlow, daughter of Mr. and Mrs. Harry Perlow of Lafayette Street, Pawtucket, and Murry Winkleman, son of Mr. and Mrs. Abraham Winkleman of Rochambeau Avenue, were married Sunday.

Rabbi William G. Braude officiated at the 6:30 P.M. ceremony in Temple Beth El. A reception followed immediately.

Miss Judy Lynn Perlow was maid of honor for her sister. Bridesmaids were Miss Linda Cantoff and Miss Joyce Sandler.

Jack Winkleman was best man for his brother. Ushers were Robert Perlow, brother of the bride, Harold Taplitsky, Martin Perlow, Norman Sandler, Neil Silverman and Dr. Morton Silverman.

Escorted by her father, the bride wore a floor-length gown of satin with a Swedish crown and a silk illusion veil. She carried a Bible with sweetheart roses, orchids and stephanotis.

After a wedding trip to Bermuda, the couple will reside at 154 Columbus Ave., Pawtucket.

Guests from California, New York, Connecticut, Rhode Island and Maryland attended the reception.

The film presentation will be "Molly," starring Gertrude Berg.

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**ELECTION OF OFFICERS**  
The Sisterhood of Temple Beth Shalom will hold a special meeting on Monday, at 8 P.M., in the temple vestry to elect officers and board members for 1962-63.  
Mrs. Alan J. Pekow, nominating committee chairman, will present the slate to the general membership.

**CINEMA SERIES**  
The second film presentation in the South Side Jewish Community Center's "Cinema Series" will be presented at the South Side JCC building, on Sunday, April 29, at 7:30 P.M.

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**Society**

**Receives Masters Degree**  
Mrs. Rosalyn D. Malin of Forest Hills, N.Y., a graduate of Classical High School and Yeshiva University's Stern College for Women, after having spent her 3rd year of college, by virtue of a full scholarship, at Bar Ilan University in Israel, was last week was awarded a Master of Arts Degree from New York University.

Mrs. Malin is currently studying at New York University for her Doctorate under the provisions of a three year fellowship granted to her by the U.S. Government.

She is the daughter of Mr. and Mrs. Harris Miller of Chace Avenue.

**Rosens Have Son**  
Mr. and Mrs. David L. Rosen of Chandler Street, Worcester, Mass., announce the birth of their first child, a son, Jeffrey Scott, on March 16. Mrs. Rosen is the former Joan Gesualdi of Cranston.

Maternal grandparents are Mr. and Mrs. Maurice Gesualdi of 51 Park Forest Road, Cranston and paternal grandparents are Mr. and Mrs. Harry Rosen of London, England.

Maternal great-grandmother is Mrs. Rebecca Mankovitz of Cranston.

**Bar Mitzvah**  
The Bar Mitzvah of Stephen Jay Lowenstein, son of Mr. and Mrs. George Lowenstein of North Valley Stream, N.Y. was held on March 24 at Temple Gates of Zion in Valley Stream. Mrs. Lowenstein is the former Miss Ethel Strelow of Providence.

Grandparents are Mr. and Mrs. Peter Strelow of 220 Sixth Street and Mrs. Minnie Lowenstein of Brooklyn, N.Y.

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# Asks Strengthening Of UN Truce Supervision

UNITED NATIONS — Adlai Stevenson, making the first policy statement of the Kennedy Administration in the United

Nations on the Israel-Arab struggle, chastised Israel here for its retaliatory raid on Syrian gun positions in the Lake Tiberias area on Mar. 18.

Stevenson, chairman of the United States delegation to the U.N., took that stand during debate before the Security Council, which met at the requests of both Israel and Syria in the latest border fighting. He said that whatever the facts might be in the newest fighting, "they do not, in our view, justify the Israeli reversion to any policy of retaliatory raids." He said that if the UN peace-keeping machinery in the area—a reference to the UN Truce Supervision Organization—was not always sufficiently effective to "preclude such difficulties," the answer was to improve the machinery and not "in raising the scale of military action in violation of the Armistice."

He added that it was apparent from a preliminary study of the reports from Major Gen. C. von Horn, chief of UNTSO, that "there has been both provocation and retaliation" both of which "are contrary to the letter and spirit" of the armistice agreement and "cannot be condoned."

Farid Chehlaoui, Syria's permanent representative, demanded "severe and rigorous" condemnation of Israel. Michael S. Comay, Israel's permanent representative, asked the Security Council to obtain from Syria a

promise to keep the peace in the Lake Tiberias area.

The American ambassador then suggested that since the Security Council had not had first-hand information from the Chief of Staff since 1956, the United States wanted the Council to ask Gen. van Horn to come to New York to be available for consultation.

Acting Secretary General U Thant received the proposal with coolness, pointing out that Gen. von Horn had given in his reports all the information he had. The United States proposal was adopted and the Security Council adjourned for a week the debate on the Israel and Syrian complaints.

The UN officer declared in his reports that Israel had insisted on a peaceful solution in the Lake Tiberias area but at the same time had warned Syria through UNTSO that Syria was "playing with fire."

He said in his report that he had proposed to Mrs. Golda Meir, Israel's Foreign Minister, two steps to ease tension. One for a special UN patrol boat on Lake Tiberias—originally made by the late Dag Hammarskjöld in 1956—was rejected by Israel. The second was that UN military observers be free to visit the demilitarized and defensive zones of both countries in the area "which each party suspects that the other built up and may continue to build up its forces." Shortly before the Security

Council debate began, Gen. von Horn reported that both countries had agreed to the second proposal. Informed sources in Israel noted that this was not a new step for Israel which had always permitted UN observers to make such inspection visits.

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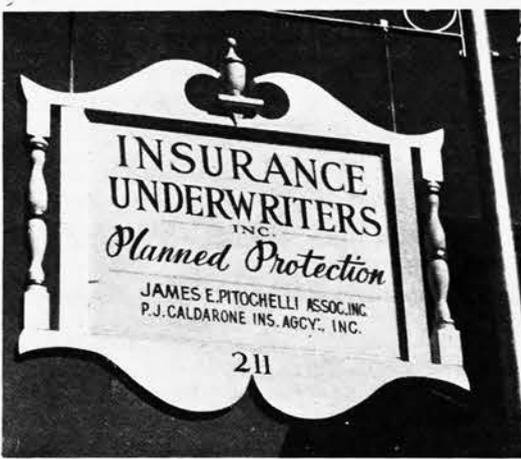
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## Appeal To President Ben-Zvi Eichmann Counsel Is Planning

JERUSALEM — Adolf Eichman is back in his cell in a prison near Tel Aviv. His defense attorney, Dr. Robert Servatius, who left for Germany, said prior to his departure that the one-time Gestapo colonel "has no chance" of having his death sentence annulled by an appeals tribunal.

The attorney said he would appeal to President Ben Zvi for clemency if the appeals tribunal upholds the judgment and sentence. He also said that at the same time he would ask West Germany to demand Eichmann's extradition so that he might be tried by German courts. The attorney admitted this was not likely.

Argument on Eichmann's appeal to the Israel Supreme Court from conviction of participation and complicity in the Nazi slaughter of six million Jews has ended amidst indications by legal experts that the Nazi butcher's attorney had failed to shake the prosecution's case either in point of law or fact.

Eichmann's attorney before the Supreme Court in fact reiterated all the legal arguments he raised when his notorious client was on trial before the three-judge district court in Jerusalem, which convicted him on all major counts of the indictment and sentenced him to death by hanging. The only new major element introduced by Eichmann's lawyer on appeal was a proposal that he be permitted to bring new witnesses and that the prosecution be directed to present as witnesses the alleged abductors of Eichmann from Argentina. He also appealed to the court to set aside the death penalty on what he called humanitarian grounds. The court rejected the request for the production of new witnesses.

Dr. Servatius argued that the district court which tried Eichmann lacked jurisdiction because the charged crimes were committed outside Israel; that the abduction of Eichmann in Argentina had brought him illegally within Israel's jurisdiction; that his client had been a mere transport official carrying out directives from his superiors; that the trial in Jerusalem was held in a prejudicial climate.

Israel Attorney General Gideon Hausner, arguing against the appeal, told the five-man appeal court that the evidence before the trial court left no doubt

of Eichmann's guilt, and that the Nazi butcher must be made to pay with his life for his inhuman crimes. He said "there is no punishment in the world commensurate with the enormity of his deeds." Retorting to Dr. Servatius' plea for mercy for his client, Mr. Hausner reminded the court of Eichmann's callous assertion in the course of his trial that "there is no place for repentance and remorse."

In view of the voluminous trial record, the court is expected to take possibly a month or two before handing down a ruling on the appeal.

## Students Protest Soviet Matzo Ban

NEW YORK—Several hundred students from a majority of New York City college campuses marched silently in front of the Soviet United Nations Mission in protest against the ban on matzo baking by Soviet authorities for this Passover.

The protest march was sponsored by the Jewish Youth Emergency Committee, an informal group organized last week by Irving Green, a junior at Yeshiva University, and Bernard Kapak, a Columbia University student.

A number of theological seminaries were represented in the protest march but Mr. Green emphasized that the march was arranged by students and that none of the schools were involved in the idea.

The students planned to leave a letter of protest and a contribution of matzos at the mission.

The marchers carried a variety of banners protesting the ban. They were under instructions not to speak or demonstrate in any way and the schedule called for them to march back and forth in front of the Mission for two hours.

In a statement issued prior to the march, the sponsors asserted that the ban was "The culmination of five years of gradual encroachment on this key aspect of Judaism" and that the ban was "part of a larger official attempt to destroy the bond between Soviet Jewry and the traditional roots of Judaism which have a national historical significance."

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# Directions In Israel's Economy

(Continued from Page 3)

economic policy is a decisive step toward removing the doubts of foreign investors and giving them new incentive. It will also greatly simplify procedures because of the elimination of multiple exchange rates which often discouraged potential investors and prevented them from seeing clearly the pros and cons of the suggested investment.

Although the most dramatic and talked about action of the Government was the devaluation of the Israel Pound, this was only part of the general new policy which was launched. The other main points of this policy are as follows:

Abolition of the premium system for the export of goods and services and of subsidies for capital transfers. Levies on imported goods and materials will be considerably reduced or completely abolished. This will gradually also reduce the excessive protection of local producers against imports and thus place the economy on a basis of cheap and efficient production. Only infant industries will be protected and assisted until able to face competitive conditions in the foreign and local markets.

A common result of devaluation in general is the considerable rise in prices of goods and services. If this tendency were allowed to continue and the cost of labor rise correspondingly, the new policy would defeat its own purpose. Therefore the Government decided to take measures to maintain reasonable stability of prices by assuring an abundant supply of both local and imported products. If necessary, subsidies may be provided to prevent an increase in the prices of essential products. By the same token, the Government will endeavor to adhere to the policy that any rise in wages should not exceed the rate of increase of the workers' contribution to the increase of the net national output.

Other methods of stabilizing the economy are the boosting of

tax revenue--not through raising taxes, but by improving collection; endeavoring to balance Government finances on both a budgetary and a cash basis; keeping the rise of bank credits at a rate not exceeding the rate of increase of real output. Other measures are more technical and do not enter the scope of this review.

There were only a few signs of panic during the first business days after the devaluation announcement. Generally, the first reaction was favorable and people appreciated the necessity of the steps taken. The public, however, increased its purchasing mainly of durable goods in anticipation of rising prices. This was a first, and short-lived, reaction.

Some prices did rise as a result of the devaluation, especially of those goods which have a high component of imports in their production. The Government came to an agreement with many industrialists to try and avoid any rise in prices as long as the more expensive imported materials would not force them to do so.

The future inevitable rise in prices is already causing strong pressure from wage earners who demand some compensation for the lower buying power of their money. These pressures cannot be ignored, due to the strength of labor unions in Israel.

Another dissatisfied group are borrowers who in the past took up mortgage or industrial loans linked to the dollar exchange rate. It was common practice in Israel to give such loans, with this pledge against devaluation. The implication is that the borrowers now have to repay 1£ 1.66 for each 1£ 1.00 of principal borrowed. The Government has since decided to permit either immediate repayment of these loans -- at the old rate of exchange, or to grant easier terms for repayment, or linkage to the cost of living index rather than the dollar.

The success of the new economic policy depends on the manner in which the Government will

handle the various pressure groups.

Economists are optimistic about the long-range beneficial results of the new economic policy which will stabilize the Israel economy, improve its balance of payment and enable Israel to reach its goal of economic independence.

Already a spurt of new invest-

ments, including foreign purchases of the Tel Aviv Stock Exchange, are giving validity to these steps. Export targets have been reset for 1962, and despite inevitable friction and some hardship, the leadership of the country is fully behind this realignment in the interest of the country's future.

Reprinted from Congress Bi-Weekly



**Guest Speaker** — Dr. David Daube, Regius Professor of Law at Oxford University, member of the British Academy, and visiting Professor at Yale University, will be the next speaker at the Temple Beth El Festival Forum.

Dr. Daube will speak on "Justice In The Biblical Stories" on Friday, April 27 at 8:15 P.M., and on "The Passover Haggadah and The New Testament" on Sunday, April 29, at 10 A.M.

The Forum is conducted by the Temple Beth El Committee on Adult Education and the Brotherhood.

Ewing, chairman of the United Fund of Rhode Island will outline the responsibilities which must be shouldered by those who accept leadership in today's community agencies.

Elections and installation of Center officers and board members for the coming term will follow, along with the annual report by Center executive director, Dr. Bernard Carp.

The affair will open with a "Dessert Reception" at 7:30 P.M., followed by the regular meeting at 8:15 P.M.

## Community Center To Hold Annual Meeting

The Jewish Community Center of Providence will conduct its 37th Annual Meeting at the East Side Center building on Sunday evening, May 6, it was

tee chairman for the local Far-announced by Harold Stanzler, Center president.

"Spotlight on Leadership" will be the theme of this year's Center meeting and the theme will be highlighted by several events on the evening's program.

A new "Past Presidents' Council", including all living Center past presidents, will be inducted at the event, following passage of an amendment to the Center by-laws to give members of this council full board voting privileges.

In addition, Center leaders—committee heads, program chairmen, group leaders — will be singled out for citations and made part of a new "Key Members' Group" at the Center.

The evening's keynote address, "The Responsibilities of Leadership", by guest speaker Bayard

band organization. Other members of his committee include Arthur Korman, Solomon Lightman, Abraham Grebstein, Mr. and Mrs. Albert Sokolow, Max Portnoy, Mrs. Finkelstein, Alter Boyman, Mr. and Mrs. Charles Lappin and Harry Richman. Representing the Center on the joint committee are Dr. Bernard Carp, executive director, Arthur Kleinberg and Harry Rosen, Mrs. Rose Shocket, and Mrs. Fanny Kaminsky.

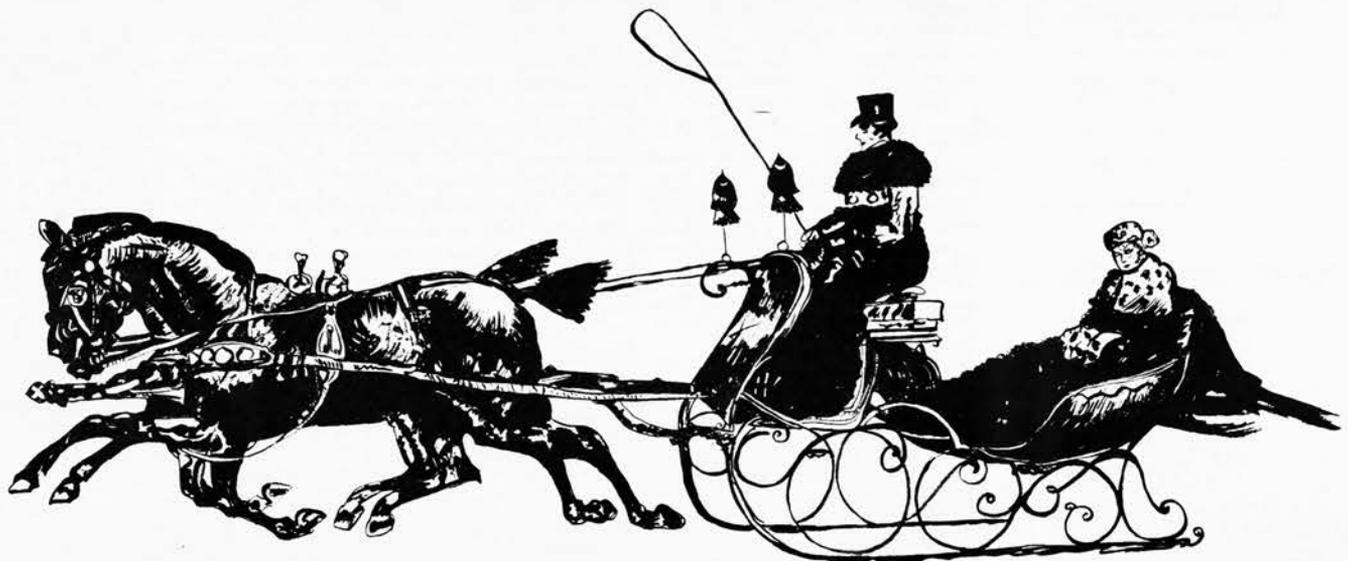
## Yiddish Musical To Be Presented

Yiddish music and Yiddish musical comedy will be coming to Providence from the Yiddish stage of New York when the Jewish Community Center and the Farband Labor Zionist Order of Providence present Farband Players in the legendary musical comedy, "Hershale Astropolyer" at Nathan Bishop Jr. High School auditorium on Thursday, May at 8:15 P.M.

The musical is based on the life of the legendary wit and folk-jester known in Eastern Europe as "The King of the Paupers" whose trials and tribulations brought joy and laughter wherever he appeared.

Appearing in the presentation will be Minna Bern, Ben Bonus, Max Bozyk and Reizl Bozyk. Choreography for the production is by Felix Fibich, who appeared in Providence under Center auspices last season in a solo performance.

Harry Finkelstein is commit-



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# The Lotus Resort

NOT far from Tel Aviv is a unique school for disturbed and handicapped children. It is called Nevei Tze'elim—the Lotus Resort. This residential therapy institution is sponsored by the federation of communal settlements, *Ihud Hakibbutzim*, but is open to city children as well as those of the *kibbutzim* who are referred to it by child guidance experts. The intermingling of children from the rural *kibbutz* environment and from the urban environment has proven beneficial to both groups.

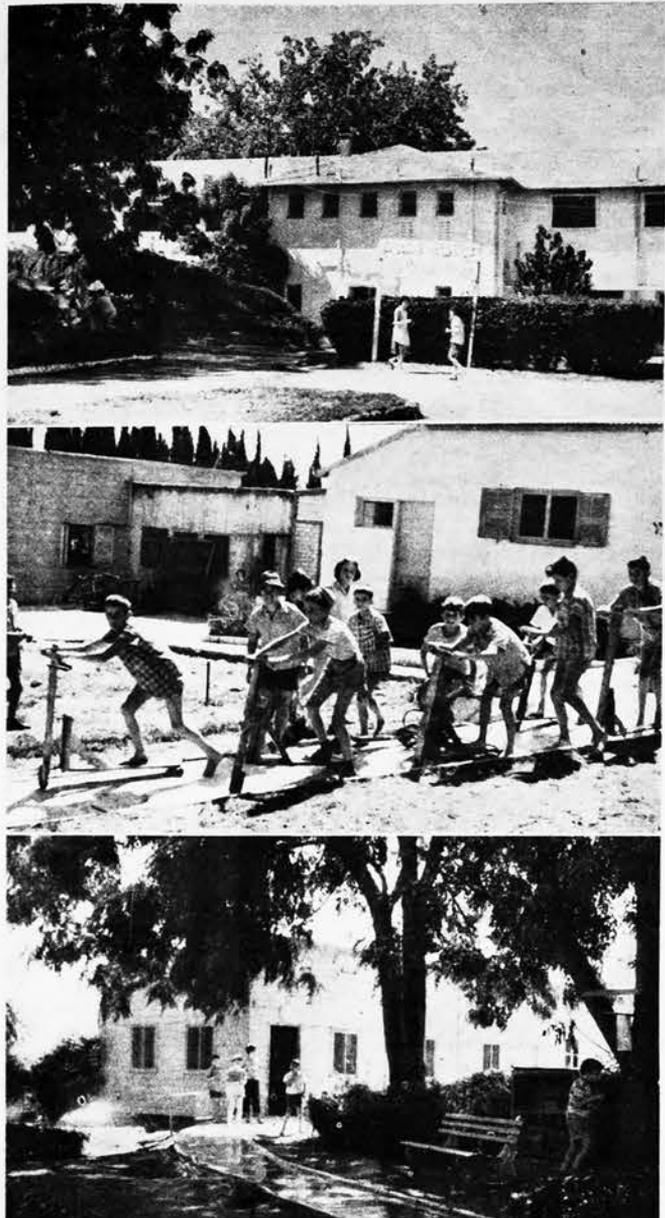
Why did the *kibbutz* movement establish such an institution? The *kibbutzim*, with a total population of some 85,000 persons in more than 200 villages, are noted for their normal and healthy life. The family structure is stable and the results of the *kibbutz* educational system have been especially gratifying. Nevertheless, as in every society, a certain percentage of the children suffer from various handicaps, some physical (e.g. polio victims), some are mentally retarded, and some encounter emotional maladjustments. It is these children who are referred to Nevei Tze'elim after examination at one of the two child guidance clinics maintained by the *Ihud Hakibbutzim*. After psychiatric and psychological tests, when a child is evidently in need of psychotherapeutic treatment, he is taken from his *kibbutz*, temporarily, and placed at Nevei Tze'elim.

Israel is a young state composed of large numbers of new arrivals. The country is in the process of social upheaval. Many newcomers, adults as well as children, are at war with themselves and with society. They face a new language, culture and social conditions, and are baffled. After having suffered deprivation and uncertainty in their former homes, they do not find it easy to enter a new, free community. They need help in adjusting, and in some cases this help is most effective when provided in the special environment of a school like Nevei Tze'elim. Hence, this *kibbutz*-sponsored school is open to city children, too.

FOUNDED in 1953, Nevei Tze'elim provides psychological treatment in a therapeutically guided environment. The ultimate aim is to re-integrate the child into his family and the *kibbutz*.

The school employs three child psychologists who have specialized in the treatment of disturbed *kibbutz* children. The children are observed closely and at frequent intervals the staff consults with the child psychiatrist who originally examined the child.

The school accepts children of normal and above-normal



intelligence. For many disturbed children the learning process is an insuperable obstacle, and normal educational methods are unsuitable. Flexible pedagogic methods have been evolved to help each child individually and yet maintain the positive values of group education. Classes are limited in size. Much practical work is done, and self-expression through arts and crafts is encouraged. Each child learns according to his own "inner rhythm" to regain lost confidence.

Afternoons at Nevei Tze'elim are spent largely in workshop programs and sports. The children choose their own activities freely. At the beginning no demands are made of the child. Gradually, however, as therapy progresses the child assumes more and more responsibility—he makes his own bed, cleans the children's house, helps in the kitchen, cares for the animals in the pet corner, and so on. These activities are co-ordinated at the weekly Self-Government Meetings of the children. All children and their teachers participate in this meeting which is an experience in "guided democracy" and helps restore the youngsters to a community from which they have long been exiled.

Recognized by the Ministry of Health and the Ministry of Education, Nevei Tze'elim is governed by a board of directors consisting of a principal, a supervising child psychologist, an educational convenor, the principal of the school division and the director of the Kibbutz Child Guidance Clinic in Tel Aviv.

From a half dozen pupils in 1953, the school has grown to 39 pupils, ranging from 7 to 13 years of age. Sixty-eight children have been graduated from the school and have re-entered outer society.

Noted for its excellent record, Nevei Tze'elim has attracted the attention of many professionals who come for specialized training in the field of child guidance under the supervision of its psychologists.

*Ihud Hakibbutzim* has made great efforts to develop Nevei Tze'elim. In addition to an initial outlay of IL 150,000, it has provided an annual maintenance subsidy of IL 50,000. However, after nearly a decade of growth, the school finds itself in need of more space. A new site has been purchased in a peaceful, rural area not far from Tel Aviv.

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**SCHARY TO SPEAK**  
WALTHAM MASS — Dore Schary will speak on the "History of the Motion Picture" at Brandeis University Tuesday, April 24.

The producer, director and Pulitzer Prize-winning playwright will speak for the adult education series at 8:15 P.M. in Slosberg Recital Hall.

In addition to the Schary lecture, the motion picture "Bad Day at Black Rock" will be shown.

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## Jeffrey Winicour Receives Science Foundation Award

By Celia Zuckerberg

A name read in a list of several award winners does not tell much of a story to the casual reader, but to family and friends, however, its appearance is usually not a surprise. It is simply one more in a long series.

The graduate fellowship awarded to Jeffrey Harold Winicour by the National Science Foundation recently is not the first award or honor he has won for his scholastic ability (and from his previous record undoubtedly will not be the last).

The son of Mr. and Mrs. Benjamin Winicour of Cole Avenue, Jeffrey was graduated from Classical High School, cum laude, and received a Sigma Xi at the Massachusetts Institute of Technology from which he was graduated in 1959 with a Bachelor of Science degree in Physics. While at M.I.T. he was a Sloane scholar.

He is now studying for his Doctor's degree in Physics at Syracuse University and the National Science Fellowship will be for his next year of study. According to Mr. Winicour, attorney with the state Liquor Control Commission (Jeffrey was in Syracuse at the time the announcement of the award was made), Jeffrey was not particularly interested in Physics until he was in Classical.

Jeffrey, who just became 24 this month, is interested in theoretical research in which he intends to continue.

The Science Foundation award is not the first award which he has received. He has also received grants for his graduate studies until now.

His parents are rightfully proud that not only has he done well enough scholastically to receive awards and honors, but



Jeffrey Winicour

that he has been able to do so while working his way through M.I.T.

Besides his graduate work, Jeffrey has been attending seminars at Brandeis University for the past two summers, and will attend one this year, whether at Brandeis or not, his parents did not know.

Although this seems like a constant round of study and more study, Jeffrey has managed to excel at sports also. He has played basketball and been active in other athletics. However, he has been particularly interested in tennis, and two years ago was runner-up to Jules Cohen, one of the foremost New England tennis players.

Th Winicours have a married daughter, Selena (Mrs. Robert Barron) who lives in New York, and a four-year old grandchild. Their other son, Sheldon, 10, does not seem particularly interested in the scientific field at this point. His interests lie more in the direction of most 10-year-olds — television.

## Jewish Survival

(Continued from Page 1)  
education, not for children alone but for adults as well.

Dr. Prinz contended that the Jewish adult generation, "including many leaders in Jewish community life," remains a "Jewishly untutored and ill-informed group by and large."

He said that the American Jewish community was confronted with the task of "creating a meaningful Jewish life that translates mere Jewish survival into positive Jewish living."

Dr. Sol Liptzin, chairman of the organization's commission on Jewish affairs, called for American Jews "to live a bi-cultural existence, a full life in American space and in Jewish time, to immerse ourselves as individuals into the social, political and economic life of America while at the same time retaining the color, the quality and the cultural richness of our group as Jews."

Prof. Israel Knox of New York University said that the Jew who declares "I am a Jew" was aware of his heritage and would be "closer to the spirit and the idea of America than one who is unable to do so."

## School Changes

(Continued from Page 1)  
as members within such structures as may be imposed by law." Another proposal was "immediate appointment of a Jewish representative to the Protestant Committee of the Council of Education" in Quebec "and the immediate reinstatement of the Jewish School Commission to deal with matters affecting the education of Jewish children in the Protestant schools."

The brief also contained a proposal that the Jewish day schools "are entitled to assistance in conducting secular programs by granting them the statutory subsidies which the Province provides on a per capi-

ta basis to elementary schools under the jurisdiction of the Protestant Catholic commissions."

The brief pointed out that during 1961, Jewish day schools in the province were recognized

for such assistance on a high school level. "We ask that the legislation be extended," and that "consideration be given to the problems of Jewish schools in financing new school structures," the brief said.

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# Rabbis In Uniform

By Charles E. Shulman

One hundred years have passed since the first rabbi was commissioned as a chaplain in the military forces of the United States. In this centennial year, the story of the Jewish chaplain and his influence in Jewish life is being rehearsed in many quarters. Now, thanks to the researches of two eminent rabbis, Bertram Korn and

Lee Levinger, the American Jewish community is possessed of the fairly complete record of the saga of the rabbi in American uniform.

Although the American military chaplaincy was established in 1775 by an Act of the Continental Congress, there were no Jewish chaplains in the American armed forces until the Civil War. This was due to the small number of Jews in the country in the earlier years of the Republic. In 1861, Congress enacted a law providing each regiment of the American Army with a chaplain who was an ordained clergyman. In July of that year, the 65th regiment of the 5th Pennsylvania Cavalry—whose commanding officer, Colonel Friedman, as well as many other officers and enlisted men were Jews—elected as its chaplain a young Philadelphia Hebrew teacher, Michael Allen, who had taught in Rabbi Isaac Leiser's religious school and occasionally conducted the synagogue service. A YMCA worker visited the camp and discovered that the chaplain of the regiment was neither a Christian nor an ordained minister. He protested so vigorously that Allen was compelled to resign his position.

The officers of the regiment then persuaded an ordained rabbi, Arnold Fischel of New York, to apply for a commission as chaplain of the regiment. Fischel's application was rejected by the Secretary of War because he was not "a minister of some Christian denomination." At the urging of the Board of Delegates of the American Israelites, Rabbi Fischel went to Washington and took the matter up personally with President Lincoln. As a result, Lincoln promised to submit to Congress a list of proposed changes in the chaplaincy regulations, including the recommendation that non-Christian clergy be permitted to serve as chaplains.

Congress approved of the changes in a bill which passed both houses in 1862 and included the statement: "No person shall be appointed a chaplain in the United States Army who is not a regularly ordained minister of some religious denomination and who does not present testimonials of his good standing as such minister, with a recommendation for

his appointment as an army chaplain from some authorized ecclesiastical body or not less than five accredited ministers belonging to said denomination." This act of Congress gave rabbis the right to serve as chaplains in the American Armed Forces and brought into being the denominational ecclesiastical endorsing agencies which, ever since, have been the means through which the American government makes sure that its military chaplains are validly ordained clergymen. In September of 1862, Rev. Jacob Frankel of the Rodef Shalom Congregation in Philadelphia became the first Jewish military chaplain in America.

Upon America's entry in World War I, twenty-two national Jewish organizations jointly formed the National Jewish Welfare Board in September, 1917, for the purpose of serving the religious and morale needs of Jewish service personnel in the Armed Forces. The federated organization was granted official governmental recognition and permitted to recruit and endorse Jewish military chaplains. It pursued this function through a Chaplains' Committee made up of rabbis representing the Orthodox, Conservative and Reform rabbinical bodies in the United States. Among the first hundred soldiers of the American Expeditionary Forces to land in Europe was a Jewish chaplain, Rabbi Elkan Voorsanger, who was later awarded the Croix de Guerre and the Purple Heart for gallantry in action. Approximately a quarter of a million Jews served in the American Armed Forces during World War I and there was but one Jewish chaplain for every ten thousand Jewish servicemen.

Jewish chaplains played a magnificent role in World War II. Indeed, their exploits constitute an illustrious chapter in modern American Jewish history. Following Pearl Harbor, one-half of all the eligible rabbis of the United States offered themselves for chaplaincy service. (Nearly seven hundred of the present generation of American rabbis have served or are serving as chaplains in the American Armed Forces. Some died in the service.) The first of the chaplains to have lost his life in the last war became part of an imperishable American epic. He was Chaplain Alexander D. Goode who, together with two Protestant chaplains and one Catholic chaplain, went down on the torpedoed troopship "Dorchester" in the waters of the North Atlantic. The four chaplains had given up their life belts to soldiers who had none. There is a chapel in Philadelphia dedicated to their memory as a national shrine.

When General Eisenhower's Allied Expeditionary Forces landed on the Normandy beaches, six Jewish chaplains were with the invading troops. When the concentration camps of Europe were opened, the Jewish chaplains were among the first to enter and to begin rescue and relief operations among the one hundred thousand survivors of Hitler's fury. When General MacArthur led his soldiers ashore on Leyte Island in the Philippines, Jewish chaplains were there. When the fierce fighting took place in the capture of Iwo Jima Island from the Japanese by American Marines—over twenty thousand Americans were killed or wounded—three Jewish chaplains were in the thick of battle. One of the Jewish chaplains, Roland Gittelsohn, delivered the address at the dedication of his division cemetery on the island. It became an American classic.

When Manila was captured by American forces, the Jewish chaplains first held a moving Tisha B'Ab service in the shell-pocked roofless synagogue of the small Jewish community and then set to work to help restore the Jewish life of the city which had broken down during the Japanese rule. When American forces landed in Japan after Hiroshima, the Jewish chaplains were in their midst. When in June 1950, the Communist-trained troops of North Korea invaded South Korea and the American military forces representing the United Nations intervened, Jewish chaplains were



**With the Air Force Band** — Paul Fishbein, son of Mrs. Max Fishbein of 102 Moore Street, and the late Max Fishbein, recently played with the Continental Air Command Band of Robins Air Force Base at a Golden Jubilee program for the Macon Chapter of Hadassah.

A graduate of Hope High School, he was with the City and State Band and was a member of the high school orchestra

and band. After auditioning for the Air Force Band two years ago he has travelled all over the United States. A trumpet player, Mr. Fishbein, has appeared on television and radio with the organization.

**NON-JEWISH FUNDS**  
BOSTON — Approval in principle for a fund-raising campaign among non-Jews in Boston was given by the Combined Jewish Philanthropies.



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(Continued On Page 15)

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FRIDAY, APRIL 20, 1962

## YOUR MONEY'S WORTH

by Sylvia Porter



### DEPRESSION WOULD FOLLOW ANOTHER INFLATION

The steel industry's happily unsuccessful attempt to raise steel prices raises the fundamental question: what would happen to us if another spiral of prices and wages did get under way?

Before writing one more line, let me emphasize that the considered, cold-blooded judgment of respected experts in Washington and Wall Street is that another inflation spiral will NOT occur in the foreseeable future. There is no evidence that we're about to take off on a boom again. On the contrary, our key problems are a sluggish rate of economic growth and a high rate of unemployment. The President has won an historic victory in forcing Big Steel to retreat and the danger of a reawakened inflation psychology appears slim.

But what if this conservative, unemotional appraisal of the price-wage outlook is wrong? What if some other new unanticipated event sets the stage for a new series of price increases?

What would happen then would be:

A temporary inflation which, while short-lived, would do enormous damage;

Then a recession, the fifth of the post-World War II period and probably the most severe since the depression 1930s.

A business crash -- and not the new inflationary cycle that the headlines were emphasizing -- was the fear of thoughtful observers during the chaotic two days when steel was raising prices.

Minutes after U.S. Steel's announcement of its price hike on April 11, a leading New York economist I telephoned went to the heart of the matter with this comment:

"American industry has to price more consumers into the markets rather than more consumers out of them. If the pricing-out is to be the pattern, we're in for the worst deflation in a generation."

Why would recession be the outcome of a renewed price-wage spiral now? There are two reasons and here they are.

First, the great forces which are operating today to curb our economic growth would gain in intensity.

Competition from attractively priced, quality foreign imports would dig deeper into the domestic markets of U.S. producers and take away their customers abroad as well.

As buyers of made-in-U.S. products turned to other sources, the sales of our manufacturers would dwindle, their job rolls would shrink, bankruptcies would soar, the result would be depression. There's no fooling about this. We could get away with a price-wage spiral in the 1940s and early 1950s, for we were the world's top producer, we had virtually no competition, customers all over the globe were begging for what we turned out at the prices we asked. But we can't get away with it any longer. We simply can't.

Second, a new price upswing would compel the Federal Reserve System to clamp down on credit again in order to fight the inflation. It would have to put on the credit brakes, for it has the responsibility of using its powers to protect the integrity of the U.S. dollar. It would have to act aggressively on this front to avert a run on our dollar by foreign creditors who finally would be utterly disillusioned about our ability to put and keep our financial house in order.

The outcome of shrinking markets for our goods and a tight control on borrowing could only be -- depression

The combination of circumstances then would be enough to terrify anyone; a business slump; a huge deficit in the federal budget due to higher prices for defense hardware and the sliding tax take; a rising deficit in our accounts with other nations too, due to declining exports and rising imports; the U.S. dollar under relentless attack.

We must not permit it to happen, regardless of what events encourage it. What has just occurred in steel gives me even more confidence than I had -- and I had plenty -- that we won't permit it.

## Finds Students Lack Motivation

DENVER — The Jewish collegians of today are usually scions of upper middle class or well-to-do parents totally lacking in the drive of the college student of the depression era, and as one result few of them now possess the coveted Phi Beta Kappa Key of scholarship superiority.

This evaluation was made recently by Prof. Bernard Spilka, Hillel counselor and professor of psychology at Denver University. Beta Kappa keys or careers that require eight to 10 years of grinding study and preparation," Spilka told a B'nai B'rith seminar.

The offspring of such parents "understand them only too well," he asserted. "The underlying values are business values -- money, success and more money and lavish living. What ambitions motivate the scion of the successful? To follow in papa's footsteps. The future is made."

As a result, he said, "the Jewish college student is indistinguishable from the non-Jews in intellectual attainment, in morality or in campus achievement."

## FROM FRIDAY TO FRIDAY

### VIVIAN AT THE RED SEA

(A Pesach Story For Children)

By Beryl Segal



Vivian put on her white blouse, her red skirt, and her new shoes which she had picked out herself, and went to her grandparents for the Seder. It was the first night of Pesach, and the house of her grandparents was clean and sparkling. Grandmother was busy setting the table with the Pesach dishes, and grandfather helped put the chairs around the table. But when they saw Vivian come in, they stopped their work and exclaimed:

"What a beautiful blouse you have for Pesach, Vivian."

Then they added: "My, what a nicely embroidered skirt you have."

But Vivian put forward her feet and said:

"See my shoes? I picked them out myself."

They were really very nice shoes, and Vivian made sure that no speck of dust fell on them. She brushed them and she cleaned them all the time.

Then everybody sat around the table. There was wine, and food, and songs, and Vivian was

very tired after a while. Vivian fell asleep and dreamed. . . .

. . . A great desert. So many people wander in the desert. Men, women and little girls like Vivian.

She asked a girl who was admiring her shoes who those people were and where were they going?

The girl was surprised and said:

"Didn't you know? Didn't you learn in school? These are the Children of Israel, and they are leaving Egypt where they were slaves. And they are going to the Promised Land. Come with us."

Vivian walked and every time her shoes were dusty, she would bend over and brush them with her handkerchief. At the head of the people, walked Moses. Vivian recognized him from her story book. He was a tall old man with a grey beard and he had a staff in his hand.

Suddenly they came upon the Red Sea. Vivian did not worry. She knew that Moses would stop the

waters of the sea and the Children of Israel would walk through it as if it were dry land.

And so it was. Moses raised his hand over the Red Sea and the waters stood still. There was just enough space for the Children of Israel to go through. Moses walked ahead and all the people after him.

Vivian stopped to pick some sea shells. She liked sea shells, and such shells she has never seen before. There were big ones and little ones, pearly white ones and some of many colors. She picked and picked and the more she picked, the more beautiful they were.

Then she heard a voice calling:

"Quick. The waters are starting to move again. Come out of the sea."

Vivian began to run, and as she ran, she cried: "My shoes! My shoes will get wet!"

And her mother sat near her in her grandmother's bed and she spoke to her softly:

"Don't cry, Vivian. No one will take your shoes. Here they are. They are not wet."

And Vivian hugged her shoes and fell asleep again.

Hunt sighed in relief. But the bull returned and knicked him in his wooden leg. . . . Then Hunt bulldogged the animal, hoisted it onto his shoulders and looked at Belmonte for approval. . . . Belmonte shrugged; "Well, have you killed it yet?"

TRIP: Jacqueline Cochran -- one of the five Women of Achievement honored by the Albert Einstein School of Medicine recently -- flew here in a new executive jet plane she was testing for Lockheed. She flew the 8-seater from Atlanta to New York in 88 minutes. . . . Tobe Davis, one of the other awardees, asked Miss Cochran what she wore for the flight. "Just a coverall and a pair of panties," said Miss Cochran. "No girdle."

In accepting her award, Miss Cochran said: "If it were not for Albert Einstein, we would not have had a man in space."

DRINK: Elaine Stritch, who is concerned over what to say to Queen Elizabeth when they meet in June, was told about Mae West's presentation to the Queen of England. The Queen asked if she'd like some sherry, and Miss West said: "I don't drink, Your Majesty. And as a matter of fact, I'm surprised that you do."

ROLE: Shelley Winters has completed her first week in "The Night of the Iguana." She was asked how she liked her role. Miss Winters, who hadn't quite memorized it, said: "I like it so much, I sometimes make the same speech twice."

SAFETY: Alan Shepard, the astronaut, visited the Virginia Beach home of the Frank Motleys. He saw the pictures of Motley's racing cars and asked Mrs. Motley: "Does he really drive those things?" . . . "Yes," she said. . . . Shepard shook his head and said: "Is he out of his mind?"



## The Lyons Den

by Leonard Lyons

TRAINING: A New York merchant who rose from impoverished immigrant stock tells this story about a meeting with the late John D. Rockefeller Jr. He'd received a call from Rockefeller inviting him to lunch. Their sons, he said, were freshmen room-mates at college.

Rockefeller explained that he hoped to train his sons to overcome the handicap of vast inherited wealth and to become useful citizens. "I try not to spoil them," he said. "Now you, sir, have created a problem. . . . The merchant had given his son a car, and too high an allowance. "And my son wants a car, too, and the same allowance," said Rockefeller. "It's a fine college, but I'll have to withdraw my son -- unless you do something."

The merchant cut his son's allowance down to young Rockefeller's, and retrieved the car.

COMMENT: Walter Wanger, producer of "Cleopatra," was asked for comment about the Taylor-Fisher-Burton headlines. He said: "This is a very peculiar situation we have here."

MESSAGES: The Memorial Tribute to Oscar Hammerstein II was held at the 46th St. Theater recently. That's where "How to Succeed. . ." is playing. Bobby Morse's dressing room was taken over by five actresses. The found a bottle of champagne in his refrigerator, and a sign: "Welcome to my home away from home-- Bobby Morse."

Elaine Stritch poured the wine for her co-stars, then left a note: "Don't get smart Bobby. We love you and thanks for the wine." It was signed by Miss Stritch, Helen Hayes, Mary Martin, Dorothy Stickney and Celeste Holm.

FOOTBALL: One recent afternoon I was in Central Park with members of my family, playing football. Across the field came Kenneth, hairdresser to the Kennedy women. I tossed the football

to him -- in his role as unofficial member of America's No. 1 touch football family. . . . Kenneth looked at the ball in dismay -- as if it were the bald head of a woman whose coiffure he had to do. . . . "I've never touched one," he said and dropped the ball.

ACCENT: Elvis Presley plays an Arkansas hillbilly in "Follow That Dream." In one scene the director complained about Presley's accent: "More Southern, Elvis. Your accent isn't thick enough. . . . If I make my accent any thicker," said the Mississippi-born singer, "the only people who'll understand me will be my daddy and Andy Griffith."

BULLFIGHTER: Juan Belmonte, the great bullfighter who died recently in Spain, once helped Barnaby Conrad's brother Hunt fight a bull. Hunt was a rodeo hand who'd lost a leg while performing. . . . Belmonte arranged for him to fight a 200-pound bull, and Hunt asked: "I suppose you've seen many people fight a bull for the first time?" . . . "And for the last," said Belmonte.

Conrad saw the onrushing bull, held out his cape and shut his eyes. The bull rushed by, and

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## COMMUNITY CALENDAR

GENERAL JEWISH COMMITTEE WOMEN'S DIVISION

For listing call GAspee 1-4111. Ask for Calendar Secretary, Mrs. Bertram L. Bernhardt, Calendar Chairman.

Sunday, April 22, 1962

9:00 a. m. -- Temple Beth El Brotherhood Breakfast

8:00 p. m. -- Hillel - Musical, Brown University

Monday, April 23, 1962

10:00 a. m. -- Sisterhood Temple Beth El Discussion Group

12:45 p. m. -- Providence Chapter Senior Hadassah, Board Meeting

8:00 p. m. -- Lad. Aux. Lt. Leonard Bloom Post #284 JWVA, Regular Meeting

8:00 p. m. -- Mothers' Ass'n. Temple Beth David, Regular Meeting

8:00 p. m. -- What Cheer Lodge #24, Knights of Pythias, Regular Meeting

8:30 p. m. -- R. I. Council of Pioneer Women, Regular Meeting

Tuesday, April 24, 1962

1:00 p. m. -- Sisterhood Temple Beth El, Board Meeting

8:00 p. m. -- Miriam Hospital Ass'n., Board Meeting

8:00 p. m. -- Touro Fraternal Ass'n., Regular Meeting

8:30 p. m. -- Sisterhood Cranston Jewish Center, Board Meeting

# DELIGHTFUL DINING

**Gautreau's** "The House of Good Food" specializing in Rock Cornish Hens - R. I. Johnny Cakes - Lobster and Sea Food - Prime Steaks and Chops. Cocktails Served. Open Noon to 8:30 p.m. Closed Mondays.

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## Testimonial Dinner For Harry Kizirian

Over 2000 friends have signified their intentions of attending a testimonial dinner in honor of Postmaster Harry Kizirian to be held on Sunday, April 29, at Rhodes-On-The-Pawtuxet at 6 P.M.

A reception will precede the dinner at 5 P.M.

A large state-wide committee, composed of friends of the recently appointed postmaster, under the acting chairmanship of David J. Nahigian, are arranging the testimonial.

Toastmaster for the affair is Aram Arabian and the main speaker will be Senator John O. Pastore.



Mrs. Warren Foster

## ORGANIZATION NEWS

### HADASSAH LUNCHEON

The Special Gifts Luncheon of the Pawtucket Chapter of Hadassah will be held on Wednesday, May 2, at 12:30 P.M., at the home of Mrs. Max Alperin, 400 Blackstone Boulevard, it was announced this week by Mrs. Jerome Berry, president.

Entertainment will be by Beverly Kwasha and the luncheon will be in honor of the fiftieth anniversary of Hadassah.

The Annual Donors Luncheon of the Pawtucket Chapter will take place on Monday, May 21, at the Sheraton Biltmore Hotel.

### WHAT CHEER LODGE

A regular meeting of the What Cheer Lodge No. 24, Knights of Pythias, will be held on Monday at 8 P.M. in Castle Hall.

The rank of knight will be exemplified followed by a Paul Gross collation.

### ELECTION OF OFFICERS

The Gerald M. Clamon Auxiliary No. 369, Jewish War Veterans, recently elected officers for 1962-63. Those elected to office were Ruth Broomfield, president; Dorothy Goldberg, vice president; Mildred Golberg, junior vice president; Bessie Vilardofsky, corresponding secretary; Sylvia Kerzner, recording secretary, Anna Abrams, chairman; Rose Sock, guard, and Irene Cohen, Vera Hochman, and Edith Hochman, trustees.

Delegates and alternates appointed for the convention in May are Ruth Broomfield, Vera Hochman, Nettie Simon, Dorothy Goldberg, Sylvia Kerzner, Barbara Lappin, Shirley Lappin, Bessie Vilardofsky, Anna Abrams, and Blanche Zimmerman.

### VACATION PROGRAM

Two days of school vacation activities have been planned at the Jewish Community Center for elementary boys and girls who are Center members it was announced this week by Mrs. Howard Saltzman, program chairman.

On Monday, April 23, Center elementary schoolers will take a bus trip to Newport, including a guided tour of Touro Synagogue and a sightseeing tour of Ocean Drive. Buses will leave the East Side JCC building at 12:30 P.M. returning at 5 P.M.

On Tuesday, April 24, "Fun With A Bike Day" will be held, beginning at 10:30 A.M.

Registration for the program is open to elementary school age boys and girls who are Center members.

### COMMUNITY SEDER

The Pawtucket Hebrew School with the cooperation of the Pawtucket Chapter of the A.Z.A., Harold Hillman Post will hold its second annual community Seder on Sunday at 6 P.M. in the vestry of the Congregation Ohave Shalom.

The Seder will be led by Samuel S. Cohen, education director.

### ANNUAL CONVENTION

The Thirty-third Annual convention of the National Federation of Jewish Men's Clubs will be held from April 29 to May 2 at the Concord Hotel, Kiamesha Lake, N.Y., it was announced today by Harry Albert, president of the Temple Emanuel Men's Club.

### PIONEER WOMEN

The Council of Pioneer Women will hold their next meeting at the home of Mrs. Joseph Teverow, 95 Burlington Street, on Monday. Election of officers will be held at this time.

Chairman of the nominating committee is Mrs. Mannie Kantor assisted by Mesdames Epstein, Foster, Berry and Wexler.

A talk will be given by Mrs. Edward Silverman on the anniversary of the State of Israel.

### CONVENTION DANCE

The Senior Judea Convention will present "Rock Around the Negev" on May 5 at the East Side Jewish Community Center from 8:30 P.M. to 11:30 P.M. Refreshments will be served.

**AIR BASE SHUL TUCSON** - A Jewish congregation has been formed at the Davis-Monthan Air Force base with 71 members. Capt. Irwin Ziff is serving as lay leader. Rabbi Marcus Breger of Tucson is religious adviser.

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## In Hollywood . . .

By Barney Glazer



HOLLYWOOD, CALIFORNIA-- Danny Kaye inaugurated a new era in conducting when he led the Los Angeles Philharmonic Orchestra at a special performance for the purpose of establishing pensions for Philharmonic players. Calling conducting "the greatest feeling of neurotic power a man can have," Danny admitted he can't read a note of music and took no chances by making his appearance with a bundle of batons.

Make sure of one thing--had Kaye set his mind to it, he indicated by his performance that he could have become an outstanding conductor instead of the peerless performer that he is or even the electrician his mother had first intended him to be.

To make the orchestra play loud, Kaye used a full-length baton. For a diminuendo, he simply broke off a piece of the stick. If he wanted a certain musician to wake up to a cue, he either called it out or stuck out his tongue.

At times, the orchestra became confused--as when the female musicians miscued and started to do *The Twist*, and when David Frisina came in too early for *"Die Fledermaus"* and Danny chased him off the stage, and when Kurt Reher, the first cellist, allowed himself to be carried away by becoming involved in a bullfight during the *Habanera* from *"Carmen."*

CUSTOMARILY, actors in little theaters patronize the performances of stars where there is much to learn. In Los Angeles, the situation is being reversed with stars flocking to *The Free-way Circuit's* production of *Arnold Perl's "Tevya and His Daughters,"* based on the stories of Sholom Aleichem, at the Horse-shoe Stage Theater.

Chief attraction is the thrilling portrayal of Edwin Max as *Tevya*, the dairyman, which would earn the sensational Max an Oscar if his tender and deeply moving

performance were registered on the silver screen instead of on the hardwoods.

He's played in many movies and TV plays, but has never had the opportunity to sink his teeth into the meat offered by his role as *Tevya*.

Corey Allen, currently seen in the movie *"Sweet Bird of Youth,"* double-duties in the part of the highly amusing *Federal*. Corey is also in Warner's *"The Chapman Report."*

Making her first appearance before an audience including more than five relatives is Debra Jean, 7, who plays *Rochel*, one of the daughters. Debra is this chronicler's granddaughter. Her mother, my daughter, *Leslie Summers*, also appears in *"Sweet Bird of Youth"*--in the stable scene when she passionately kisses *Paul Newman*.

Fine thing for a father to have to watch right before his very eyes!

BEST bet of this week for Hollywood stardom is Brooklyn's comedian *Morty Gunty*.

The 34-year-old former high school teacher made it very tough for *Andy Williams* to follow him recently at *Wilbur Clark's Desert Inn*, Las Vegas.

Raised in orthodox fashion by his grandfather, *Gunty* says: "I own *yamelkah*, *tahlis* and *tsittits* and I use them. I never work seder nights, *Rosh Hashonah* or *Yom Kippur*."

He is married to *Marilyn*, non-professional, and they have a daughter, *Sheryl*. *Gunty's* career was almost cut short by a near-fatal auto accident, also involving his wife. Watching him frolic with mimicry of *Jerry Lewis* and *Danny Kaye*, but funnier than anything else being himself, I found it difficult to believe that only a few months ago he had hovered at death's door.

*Gunty* is a handsome lad and undoubtedly one of the nation's most talented comedians.

## 18 Soviet Jews Are Indicted; Report Two Have Been Killed

PARIS — Eighteen Soviet Jews are among 44 defendants charged with corruption and "theft of public property" whose trial opened this week in *Frouze*, the capital of the Soviet Republic of *Kirghizia*, the influential *Le Monde* reported this week.

Basing its report on a story in the *"Sovietskaya Kirghizia"*, the French daily said that the defendants included such prominent local personalities as the vice minister for Commerce and the former president of the "Grosplan" of the Soviet Republic.

The defendants were accused of having stolen government property valued at 3,000,000 rubles and with selling it on the black market. The indictment said that with the proceeds, the defendants allegedly purchased gold, precious stones and foreign currency.

Fourteen of the defendants have typical Jewish names but to dispel any possibility of misunderstanding, the Soviet newspaper wrote that "everything started with a group of looters named *Goldman*, *Nathanson* and *Singer*."

Another Soviet newspaper reported this week that Soviet authorities executed two Soviet Jews who had been convicted in an earlier trial. *French daily* said that the defendants included such prominent local last December. The newspaper *Zarya Vostoka*, published in the Georgian city of *Tbilisi*, reported that *Mordekh Abramovitch Kakiashvili* and *A. F. Steimanov* had been executed for alleged economic offenses. The Soviet Press has widely reported in re-

cent months trials and death sentences for speculators in which Jewish names have been conspicuously highlighted.

## ORGANIZATION NEWS

### SUPPER PROGRAM

Roger Williams Lodge B'nai B'rith, will hold a supper program on Thursday at 6:30 at the *Wayland Manor*.

*Sidney L. Rabinowitz*, chairman of the nominating committee, will submit the slate of officers, trustees and delegates.

They are *Albert I. Gordon*, president; *Leo Sonkin*, *Mortyn K. Zeitz*, *Edward S. Goldin*, vice-presidents; *Irving I. Kaplan*, treasurer; *Peter K. Rosedale*, financial secretary; *Howard I. Lipsey*, recording secretary; *Eric Steiner*, corresponding secretary; *Isadore Nachbar*, warden, and *Lewis M. Goldstein*, chaplain.

Delegates and alternates are *Mr. Gordon*, *Mr. Rabinowitz*, *Mr. Sonkin*, *Mr. Goldin*, *Mr. Goldstein*, *E. Max Weiss*, *Mr. Zeitz*, *Mr. Steiner*, *Mr. Nachbar* and *Mr. Kaplan*.

The trustees are *Abraham Belllove*, *Bertram L. Bernhardt*, *Benjamin Brier*, *Herman M. Feinstein*, *Burton A. Finberg*, *Joseph M. Finkle*, *Abraham E. Goldstein*, *Lewis M. Goldstein*, *Merrill L. Hassenfeld*, *Dd. Carl Jagolinzer*, *Arthur Kaplan*, *Max Kotler*, *Sidney L. Rabinowitz*, *Benjamin F. Ruttenberg*, *Nathan Samors*, *E. Max Weiss* and *Coleman B. Zimmerman*.

## New Rumford Branch For Roger Williams

Opening day ceremonies took place on Monday at the new Rumford Branch office of the Roger Williams Savings and Loan Association located at 68 Newport Avenue in the Gansett Shopping Center on Route 1-A. President *Allyn K. Suttell*, Branch Manager *J. Roland Bedard* and other Roger Williams officials were on hand to welcome the public and greet state and city officials from *Pawtucket* and *East Providence*.

The new branch brings to six the number of Roger Williams

offices in the State offering a wide variety of savings and home financing services.

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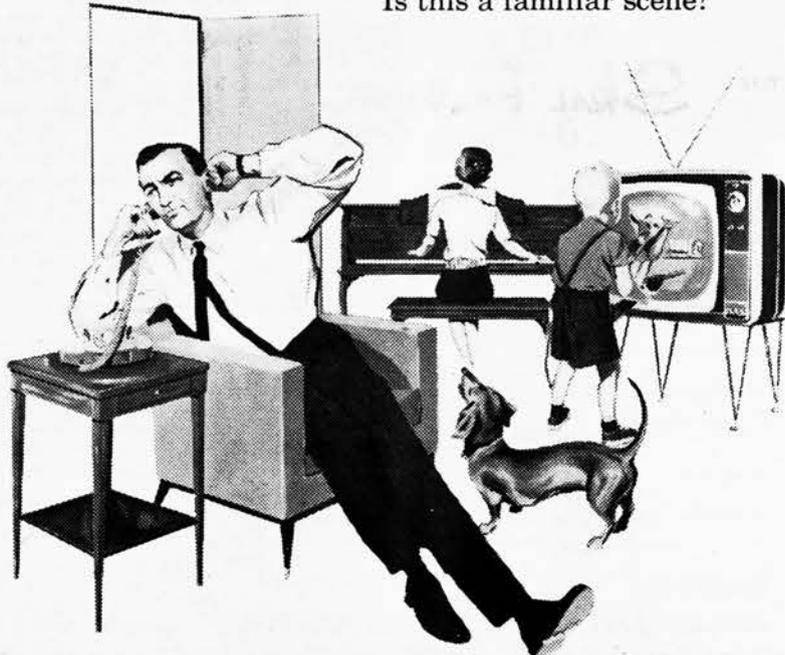
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**DAY SCHOOL**  
**NEW YORK** — Rabbi Mordecai Kirshblum, president of the Religious Zionists of America, called on the movement to aid American Jewry which he said was being "continuously undermined" by the forces "of assimilation and disintegration."  
 He urged the movement to assume the heavy responsibilities of setting up all-day schools in

communities in the United States.

**RIGHT HIT**  
**NEW YORK** — The American Jewish Committee scored extreme right-wing movements for "preaching fear and despair" and an unwillingness "to accept responsibilities of mature citizens to carry the burdens of free world leadership."

**JWB PARLEY**  
**MIAMI BEACH** — The National Jewish Welfare Board adopted a budget of \$1,520,275 for 1963 and one of \$1,591,475 for 1964. The convention approved recommendations to meet the rapidly changing needs of Jewish centers and in morale services to Jewish military personnel. Solomon Litt was elected JWB president.

# Bridge

By Revoke

## Telling partner the position

Here is an amusing hand from a recent tournament:

North  
 ♠—6  
 ♥—A, 10, 9, 8  
 ♦—K, 10, 9, 5  
 ♣—10, 9, 7, 4

West East  
 ♠—A, 7, 5, 2 ♠—8, 3  
 ♥—6, 3 ♥—5, 4, 2  
 ♦—J, 8, 7, 4, 2 ♦—A, Q, 6, 3  
 ♣—Q, J ♣—A, K, 8, 2

South  
 ♠—K, Q, J, 10, 9, 4  
 ♥—K, Q, J, 7  
 ♦—None  
 ♣—6, 5, 3

With East the dealer and both sides vulnerable, the bidding went:

East	South	West	North
1D	1S	2D	Pass
Pass	2S	3D	Double
Pass	3S	Double	Pass
Pass	Pass		

West's double here was a little bold but not without justification. His first idea was to play a forcing game with the diamonds, but remembering North's double he felt there was a danger of establishing an enemy trick in that suit. He therefore decided to lead off with the queen of clubs. East played the eight and the queen held the trick. This was the moment when West ought to have taken careful stock of the hand. Clearly there was no diamond trick to be made; however, since East had no more than four diamonds he was not likely to have more than four clubs, and that would leave three clubs in South's hand. West could, therefore, count four tricks for the defense — three in clubs and the ace of trumps. There would not appear

to be a likely trump promotion, as South's vulnerable bids had strongly indicated a very solid suit. The only hope, therefore, of setting the contract was to produce a trick by ruffing a heart and so making two trump tricks.

This can be achieved if at trick 2 West switches to the six of hearts. The ace is played from the table and East follows with the two. Dummy's spade is now led and now declarer will play the king. West can now defeat the contract if, after winning his ace of spades, he can persuade his partner to overtake the second club, cash the third club (on which West will discard his last heart) and then play a heart to give West the heart ruff. But West must help his partner by giving him a count of the hand. This is best done by refusing both the first and the second spade and winning the third round. There would be no objection in holding off twice with only three trumps, so East will know that West holds a last trump. When the jack of clubs is then led by West, East must know that West's refusal to play a diamond, even at this second opportunity, indicates that there is no diamond trick because West has the missing five cards in the suit. East ought now to be able to read the position accurately and should overtake the second club to give West the appropriate discard and later ruff. Unfortunately in actual play West did not make a heart switch at trick 2, but continued with a second club, and the contract was then inevitably made. He who makes an imaginative double must produce a defense to match, or pay dearly.



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## Knesset Calls Boy's Kidnap A Criminal Act

JERUSALEM — A resolution denouncing the hiding of 10-year-old Yossele Schumacher as a criminal act and calling on the public for maximum effort to return the child to his parents was approved without objection last week by Israel's Parliament. The boy has been hidden by Orthodox Jews since he was abducted from his non-religious parents some two-and-a-half-years ago.

The resolution wording was a compromise between the deputies who wanted an amnesty for those involved in the hiding of the boy if he was returned, and the deputies insisting on the child's unconditional return.

A rider proposed by Agudat Israel, which voted for the resolution, that the Knesset call on those who "have exploited the incident to besmirch religious Jewry" to cease such "incitement" was defeated. Police last year raided an Agudat Israel settlement and arrested several of its members in a search for Yossele.

The final form of the resolution did not make any mention of the term "kidnapping" or the issue of amnesty. It was presented as a joint resolution on behalf of the opposition and the Government coalition, with the exception of the communists who abstained from voting and the Agudat Israel deputies who supported it with their rider.

### NEWARK DRIVE

NEWARK, N. J. — The United Jewish Appeal of Essex County launched its 1962 campaign with a record-breaking total of \$1,270,000.

### MILWAUKEE PROGRAM

MILWAUKEE — The Jewish Vocational Service is pioneering in developing assistance programs for the mentally retarded.



**Engaged** — Mr. and Mrs. Louis Vilker of 33 Hamilton Street, Pawtucket, announce the engagement of their daughter, Adele, to Brenton Bazarsky, son of Mr. and Mrs. Morris Bazarsky of 246 Lenox Avenue.

Miss Vilker is a graduate of Tolman High School and Mr. Bazarsky, a graduate of Hope High School, is presently attending Johnson and Wales Business School.

The couple plan to be married on Oct. 28.

### CORRUPTION TRIAL

PARIS — Eighteen Soviet Jews are among 44 defendants charged with corruption and "theft of public property" whose trial opened in Frounze, the capital of the Soviet Republic of Kirghizia, Le Monde reported.

Soviet authorities executed two Soviet Jews who had been convicted for alleged economic offenses in a trial last December.

### OPEN HOSPITAL

PHILADELPHIA — The Philadelphia Psychiatric Hospital, an affiliate of the Federation of Jewish Agencies — United Fund, has shifted to an "open hospital policy."

# Rabbis In Uniform

(Continued From Page 10)  
among those engulfed in some of the worst fighting on that peninsula. When the Veterans Administration gave a permanent professional status to its chaplaincy service, the Jewish Welfare Board supplied Jewish chaplains who would serve in every Veterans Administration and Public Health Service hospital on either full-time or part-time basis.

Some day the full story of the role of some eighty-five Jewish chaplains in the rescue, rehabilitation and redemption of the displaced Jews of Europe will be better known. It will reveal a dramatic tale of dedicated American rabbis who aided in the heroic Jewish struggle to get the Jews out of Europe, in defiance of Bevin's England, and bring them to Palestine. Through the help of the Jewish chaplains, rendered with the sympathetic cooperation of such great humanitarians as Generals Eisenhower, Clark, McNarney and Clay, and with the compassion of American officers and enlisted men, tens of thousands of sick, starving and helpless human beings who now live as healthy and free men and women in Israel and throughout the world were enabled to survive.

From 1943 on the Jewish chaplains in the European and North African war theaters began to report that they were helping Jews rescued from the Nazis, Jews coming out of hiding and Jews seeking to make their way to Palestine. Although the primary responsibilities of their military duties were exceedingly burdensome and exacting, they worked added hours daily to alleviate the difficulties of their fellow Jews who had suffered so terribly while hiding from the Nazis. Throughout 1944 and 1945, Jewish chaplains were busy reviving Jewish communities in France, Belgium and Holland, rededicating synagogues, establishing orphan homes, and furnishing needy Jews with food, clothing and medicine. Many of their activities were financed by money contributed by Jewish and non-Jewish soldiers who also freely gave away their rations to the hungry.

The part that the American Jewish chaplains played in the opening of the concentration camps is a memorable one. The thirty-two chaplains who entered Germany with the invading armies labored heroically to provide the necessities which would keep alive the liberated Jews of Buchenwald, Dachau, Nordhausen, Mauthausen, Ebensee, Bergen-Belsen and dozens of other concentration camps. When the position of Advisor on Jewish Affairs to the Commanding Generals McNarney and Clay was established, the work of the Jewish chaplains on behalf of Europe's remaining Jews increased greatly. The Advisors had Jewish chaplains on their staffs to assist in the work with Displaced Persons. Some of them, like Abraham Klausner, volunteered to extend their military tours of duty because of their desire to help the DP's.

Klausner's exploits are legendary. He arrived in Europe toward the end of the Second World War and was in Paris awaiting assignment when the call came to Supreme Headquarters for a Jewish chaplain to go to Dachau to assist the Jewish survivors there. Klausner was sent. He helped to organize the Committee of Liberated Jews of Europe, which became the spokesman and furnished the leadership for all displaced Jews in Europe. It helped to organize and supervise the migration of the majority of those Jews to Palestine. Chaplain Judah Nadich (now rabbi of the Park Avenue Synagogue in New York), in his book "Eisenhower and the Jews," writes of Klausner: "Red tape and channels provided no obstacles for him. He cut through them, across them, or forgot that they ever existed." For months at a time the Army literally did not know where Klausner was or what he was doing.

At the other end of the world, in China, the ubiquitous Jewish chaplain was present to assist displaced Jews who, in their effort to escape the Nazis, had crossed all Europe and Asia and finally found themselves stranded on the

far shores of the Pacific. As early as 1944, Chaplain Alvin Fine had reported that he was working with a small group of Jewish refugees in Free China. In 1945 he was assigned to the Civil Affairs Section of the Army in Shanghai in order to aid the thousands of Jewish DP's in the city at that time.

A few days after the outbreak of the Korean hostilities, the chairman of the Jewish Welfare Board's Division of Military Activities, Dr. Solomon B. Freehof, stated: "The national rabbinical organizations will go all out to make sure that the religious needs of the Jewish personnel in the Armed Forces are met adequately. As in World Wars I and II, the rabbis of America may be counted on to respond quickly and generously to the need for additional Jewish military chaplains. Wherever our men are summoned to fight and, if need be, to die, there, God willing, our chaplains shall go with them."

In accordance with this pledge the three major American rabbinical organizations called emergency conventions. They took a step unprecedented in American history. The organized American rabbinic voluntarily gave up its military exemption and imposed upon itself a selective service system to fill the quotas for Jewish chaplains in the military. Henceforth every rabbinical student, upon being admitted to any of the recognized rabbinical seminaries, would have to promise that, upon ordination, if needed and physically qualified, he would serve as a military chaplain for a minimum period of two years. Since 1950, there has been in the American armed forces a Jewish chaplain for every estimated one thousand men -- a figure which compares favorably with chaplains of other denominations.

American Jews have long been aware of the significant role of the rabbi in their communal life.

But they have not appreciated fully enough the remarkable achievement of the rabbi in uniform in war and in peace. The one hundredth anniversary of the appointment of the first rabbi to the chaplaincy ranks of the Armed Forces of the nation thus serves as something more than the recollection of the remarkable record of the American rabbinic in the service of the country. It is also a reflection of the deep patriotism of American Jews and the dignity with which they have exercised their citizenship in a free land.

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## JEWISH BOOKS

LONDON — Twentyfive books on Jewish themes have been translated into the Japanese language as a result of the growing interest of the Japanese intelligentsia in general subjects dealing with Judaism.

## BAN BIAS

WASHINGTON — William L. Slayton, urban renewal commissioner, warned private housing developers in Federally aided urban renewal projects, that they must now comply with state and local laws that prohibit racial and religious discrimination.

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**CHAIR FOR BRANDEIS**  
WALTHAM, Mass. — Brandeis University received a \$400,000 gift to underwrite the Max Richter Chair in Political Science. The chair supports instruction in international relations. First incumbent will be Max Lerner.

## 2 MILLION PLEDGED

CHICAGO — The Combined Jewish Appeal launched its drive with two dinners at which

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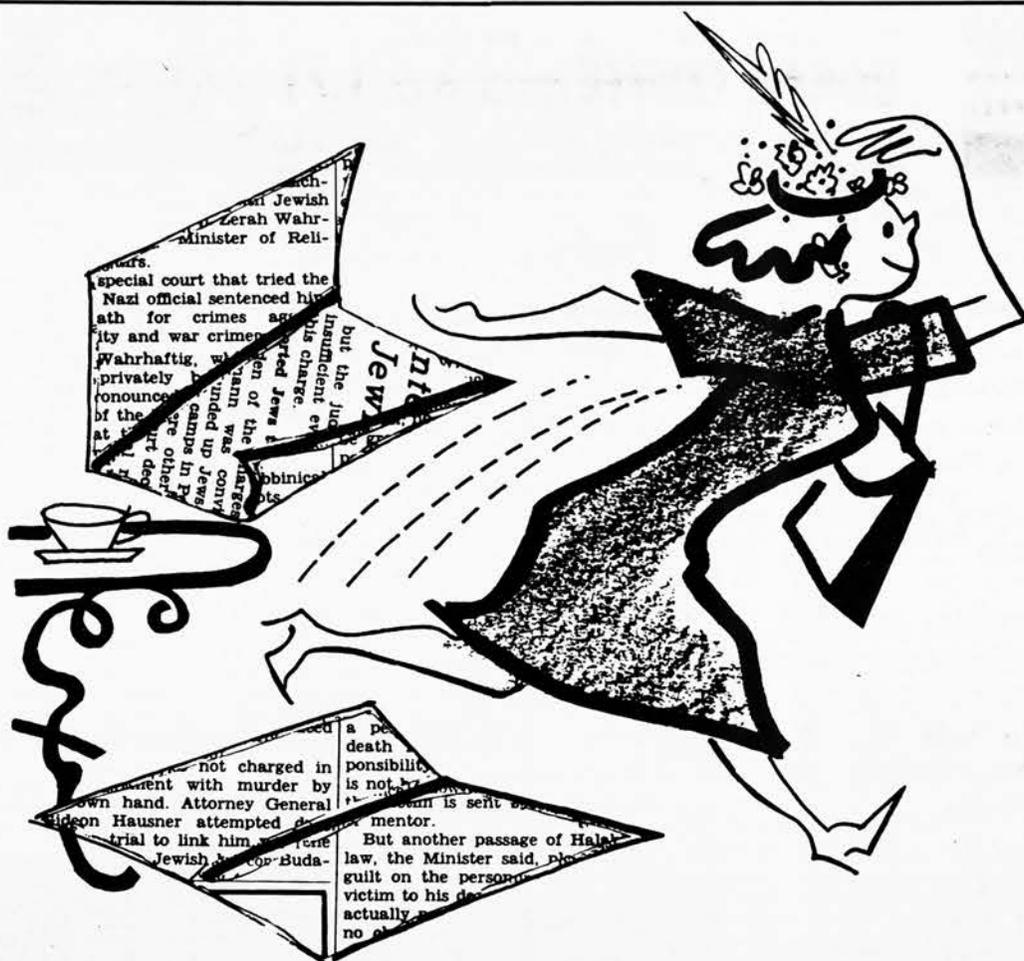
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# Asserts Iron Curtain Prejudice Is Everywhere

LONDON — Anti-Semitism "varies in strength from country to country behind the Iron Curtain but it is present everywhere" and "there is reason to believe it is directed from Mos-

cow," the Daily Telegraph asserted this week in a report from Prague.

No one living in Czechoslovakia can be unaware of the limitations to which Jews are subject even if discrimination against them is far less violent than when Stalin was alive, the report entitled "Jews Under Communism" declared.

### Few in Government

The report said it could not be entirely "fortuitous" that there was "not a single Jew on the central committee of the Czechoslovak Communist party and there are very few Jews to be found in government posts or in positions of any importance in the numerous state enterprises."

One of the places where anti-Jewish prejudice appears most frequently according to the report is in the courts. Jews found guilty of currency speculation or other "economic offense" invariably receive much stiffer sentences than do non-Jews in Czechoslovakia.

One of the worst features of life for Jews in Russia particularly in the Ukraine is "a deliberate attempt to frame them. It is a common occurrence for Jews to receive circulars in Yiddish or Hebrew which few of them understand purporting to come direct from Israel or from the Israel embassy in Moscow."

The circulars according to the report "appeal to the recipients to take a greater interest in Israel and Jewish affairs. They are written in a strongly anti-Soviet tone, but in language that makes it instantly apparent that they were concocted in Moscow."

The report added that Soviet Jews were "now aware of these fakes and hand them to police as soon as they arrive, but at the beginning several Jews were committed to prison for not reporting they had received such material and dozens were interrogated on suspicion of contact with a foreign power. It is not easy to be a Jew under Communism."

The report said the president of the Prague district court is a well known anti-Semite, a Dr. Huebner.

The report added that if party and police officials allowed their prejudices to affect their official behavior toward Jews "the ordinary people of Czechoslovakia with the exception of a few die hard anti-Semites in Slovakia are largely indifferent to Jews and their problems."

It added that while there were no current indications that the Czech regime planned to put restrictions on attendance at synagogues a recent circular issued by the government office for religious affairs commented that "officials of the synagogues use the services mainly as an opportunity to get together and discuss their problems."

### Ten-Year Terms

The situation in Hungary is similar, the report asserted, but in Rumania "open anti-Semitism and Zionism are written into the legal code as criminal offenses."

Sentences of ten years and more in prison for illegal frontier crossings are daily occurrences. Most of the offenders are people who want to get to Israel.

There are still plenty of officers among the Rumanian police who were members of the anti-Semitic Antonescu Iron Guard and their attitude toward Jews is the same as it was before the war.

In Poland, according to the survey, there is considerable anti-Semitic feeling but Polish authorities are on the whole reasonable about permitting emigration to Israel.

In Bulgaria there are only a few hundred sephardic Jews left. There are about 15 Jewish families living in Tirana, the capital of Albania.

# Rabbis Oppose Jewish Chapel At Idlewild

NEW YORK — The Metropolitan Board of Orthodox Rabbis of New York whose membership is drawn from the National Orthodox Rabbinic Bodies in the United States and Canada has announced the reasons for its opposition to the proposed Jewish Chapel sponsored by the New York Board of Rabbis. They are:

1: Since the New York Board of Rabbis is rejected by 80% of the Orthodox Rabbis in the New York area and is not recognized as a rabbinic body by the overwhelming majority of New Jersey, any religious act or institution based on its authority, sponsorship and religious guidance can not be recognized as valid and in accordance with Jewish Law.

2: Attendance at the Jewish Chapel at Idlewild on the Sabbath or Festivals whether by passengers or airport personnel is almost impossible without travelling and thus violating Jewish Law.

3: From a practical standpoint it is hardly feasible for passengers between flights to attend services which would require a minimum quorum of ten men at all times.

4: The fact that non-orthodox Jewish clergy who deny and reject the authority of Torah Judaism both in their teaching and practice, will also officiate at this Chapel makes it repugnant to the Jewish Laws dealing with the Sanctity of the Synagogue and rabbinic authority.

5: In addition to the above reasons, the whole climate surrounding this project has the earmarks of a public relations and as such it cannot and should not command the support of those who cherish the ideals of Judaism.

6: In these days of dire crisis for Jewish people in many parts of the world when funds are sought for their rescue and resettlement in the Holy Land and elsewhere, the expenditure of a million dollars for the alleged purpose of prayer is an unconscionable violation of the elementary teachings of religion and common decency.

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## Official Assurances Seen Dwindling On Algerian Jews

PARIS — Despite official assurances from the FLN, the Algerian Moslem rebel movement, that Algerian Jews would be accorded political and social rights in an independent Algeria, it appeared this week that at least one FLN leader might be having second thoughts about this policy.

This prospect arose from a statement made by Mohammed Ben Bella, FLN leader recently released from imprisonment in France, in an interview broadcast by Cairo Radio and monitored here. Ben Bella said the "Algerian people must pursue the struggle to fulfill completely its objectives in order to meet its responsibilities in Arab and African domains, and in particular where the struggle for Palestine is concerned."

Maurice Carr, reporting from here in The Jerusalem Post, said French authorities "are disappointed by Ben Bella, who has turned out to be a thorough-going Nasserist. They are now pinning their hopes on his fellow ex-prisoner, Mohammed Boudiaf, who refused to go to Cairo and who is regarded here as a valuable reinforcement to the moderate Ben Youssef Ben Khedda, who headed the Algerian Provisional Government in Tunis."

### Another Side

There is another side to the coin, however. Another report in The Jerusalem Post, speculated that Ben Bella's visit to Egyptian President Nasser last week might have been only a "sentimental journey."

It said it "now appears certain that the FLN chiefs have been no more anxious to admit direct Egyptian influence within their ranks than they have been to admit Soviet or Chinese influence, though they have been glad to receive arms and financial aid from those quarters too, since no aid was obtainable from the West."

On the other hand, the article pointed out that the FLN owes a huge debt to Nasser for arms, money and other aid furnished to it during its seven-year fight for independence, and that Ben Bella's trip could have been "high-level preparation for new relations between Cairo on the one hand, and North Africa and the West on the other."

### Some Contradictions

The article pointed out that there have been contradictions

in the FLN relationship with Egypt. The "platform" of the Algerian National Liberation Front, worked out at an FLN congress in 1956, declared that "The Algerian revolution is linked with neither Cairo, London, Moscow or Washington," and the platform is still the basic policy document of the Algerian leaders.

Nevertheless, the article stated, in 1952, two years before the war broke out, Ben Bella and several other colleagues were already established in Cairo, getting lessons on clandestine operations. In 1956 the FLN leaders negotiated a large arms purchase with the Egyptians, and Egyptian arms later flowed through Libya and Tunisia to the insurgents.

Other Arab countries, it was noted, also gave aid to the rebels, with arms from Iraq and Syria being stockpiled at Alexandria before moving westward, and the Arab League collectively pledging—and sometimes paying — 100 million French francs a year. The Arab radio stations also blanketed North Africa with pro-Algerian broadcasts.

The Foreign Ministry of the first Algerian Provisional Government was headquartered in Cairo, and there it has remained, together with important files, the article stated. However, the direct influence of Egypt upon the revolution declined, it said.

### BIAS RIFE IN L.A.

LOS ANGELES — Eleven of the leading country clubs and eight of the most prestigious "city" clubs in Los Angeles are open to Christians only, according to a national survey of private clubs made by the Anti-Defamation League of B'nai B'rith.

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