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NEWS

Briefs

FORMER U.S. GENERAL KARL Wolff, on trial for the murder of 300,000 Jews, was described by a former Wehrmacht General as "a man known to be soft to Jews." I know from personal experience that Wolff helped dozens of Jews, mostly Jewish family members or friends of Wehrmacht officers," said former Lt. Gen. Gerhard Engel.

THE KNESSET OF ISRAEL HAS given a preliminary hearing to an amendment to the National Parks and Nature Preserves Law to prohibit the sale of wild flowers.

WHEN ITZHAK PERLMAN, 18 year old Israel violinist, won first place in the Leventritt International Competition at Carnegie Hall, the America-Israel Cultural Foundation added a new name to its roster of prize-winning scholarship students. Itzhak, a protege of the Foundation since he was eleven years old, is one of the many youthful Israelis who have studied under the Foundation's scholarship program which annually grants some 250 scholarships in all the arts. Stricken with polio when he was 3, Itzhak plays the violin while seated.

THE SOVIET EMBASSY IN OSLO, Norway, took the unusual step in advance of Krushchev's arrival in Oslo of inviting leaders of the Union of Socialist Youth to discuss the situation of Russian Jews.

THE ENTIRE BENE ISRAEL Community in Israel will apparently be encouraged to join the strike of 120 of their number, calling for the repeal of the Chief Rabbinate directives concerning their Jewish-legal purity. A proposal to join the strike actively is likely to be made by the leaders of the Bene Israel Action Committee at an emergency meeting of the National Council. The 120 members of the community from Dimona, Beer-sheba and Ashdod have encamped outside Jewish Agency headquarters.

BEATLEMANIA IS A SYMBOL OF rebellion, and the rebellion of youth is the hallmark of their fight for independence from their family, declared Rabbi Michael Goulstone of Manchester, England. "The Beatle," he went on, "by his clothes, language, hairstyle, youth and music shows his departure from the established norm. He is 'with it' and not 'with them.' The turmoil within oneself is forgotten in the beat and twist of the crowd," explained the Rabbi. Although losing fighting for their independence, the Beatle fans also long for acceptance. Beatlemania, the Rabbi contended, was also a symbol of religious longing. Until recent times most religions were able to control rebellion, the longing for acceptance and sexuality within themselves.

THE 1949 ARMISTICE AGREEMENTS, which were drawn up as a temporary settlement, are outdated and their terms often force the UN observers to formulate conclusions without clearly blaming the true aggressor, stated the Director of the Armistice Affairs Department at the Foreign Ministry in Jerusalem, Mordechai Kidron.

PRESIDENT SHAZAR OF ISRAEL awarded diplomas to the first 26 graduates of the National Defense College in Jerusalem.



Rabbi Akiva Egozi Excited Over West Coast Position

By Cella Zuckerberg

Rabbi Akiva Egozi was just resting between trips this week when interviewed. He had just come from the Catskills, bringing his daughters back from vacation, and before that he'd been in Los Angeles for two weeks. Undoubtedly, looking the new territory over.

For Rabbi Egozi, dean of the Providence Hebrew Day School for the past 13 years (the Day School is only 17 years old), has accepted the position as head of the West Coast Division of Yeshiva University, which includes a High School and Teachers' Training School in Los Angeles. He was invited by the University to head this division which is located in a swiftly growing Jewish community. According to Rabbi Egozi, there is a great need for higher education on the West Coast and Yeshiva University is taking the lead in Jewish Education there.

He will miss the Providence Hebrew Day School which he helped bring from a school of 58 children in an old building which was finally condemned by the fire department, to a school of more than 200 pupils housed in a beautiful modern building. The school, which in 1951 went only to the sixth grade, now goes through the ninth grade, and there are plans for enlarging the school to include high school grades. Obviously, however, he is excited over the prospect of leaving for the West Coast, even though the necessity for rushing to accomplish the move in less than a month is rather disconcerting to him, and to his family. He feels that his new position will be a great challenge, a chance to build and develop this division. He is "honored," he says, "to head this high position. There is a great deal to be done in implanting Yiddishkeit." His wife and two daughters, Neely, a student at the Stern College for Women in New York, and Naima who is entering the sixth grade at the Hebrew Day School, will leave for Los Angeles on Aug. 23.

The Providence Hebrew Day School, says Rabbi Egozi, is now a model for day schools throughout the country. He receives queries about the summer homework project which he conceived, and which is being used in many day schools in the United States; two Hebrew textbooks which Rabbi Egozi has published are being used in many classrooms.

Rabbi Egozi received his elementary and Hebrew education in

Poland where he was born, and went to Hebrew Gymnasium and Hebrew Teachers College there, as well as Rabbinical College where he received his Smicha. He was in Poland until 1941 and until 1946 spent his time in various concentration camps in Germany.

When he arrived in the United States in 1946, he attended Washington University, where he did graduate work and then was educational director of the Tiphereth

(Continued on Page 12)

Israeli Court Overrules Supreme Rabbinical Council

TEL AVIV — Israel's High Court of Justice overruled this week rabbinical objections and held itself competent to examine decisions by the Supreme Rabbinical Council.

The rabbinate had maintained that decisions of the Supreme Council, the highest authority on the interpretation of religious law, were not subject to review by any lay authority because they were based on the law of God.

The rabbinate was not represented in court. A memorandum explaining why it disputed the court's jurisdiction had been submitted earlier.

A panel of five justices, which sits only for test cases, said after hearing an opinion by Attorney General Moshe Ben Zeev that the rabbinate could not be allowed to set limits to the high court's competence.

Abattoir Case

The case concerned the rabbinate's refusal to supervise kosher slaughter at a new co-operative abattoir established by about 200 cattle-raising settlements at Kiryat Malachi in southern Israel.

The rabbinate said the co-operative had refused compliance with its conditions. The co-operative said the rabbinical terms were unreasonable and filed suit. The case is to be heard Sept. 1.

The slaughterhouse is operating under the supervision of a rabbi who has been refused recognition by the official rabbinate. The products are being marketed in Tel Aviv and the southern part of the country and the rabbinate has withdrawn kosher certificates from some retailers who have been handling beef.

Dialogue Opens

Scrupulously observant Jews have therefore declined to pur-

chase products of the abattoir.

The monopoly of the Orthodox rabbinate over religious life in Israel was attacked at the third annual "Dialogue in Israel," sponsored by the American Jewish Congress.

The attack was started in a keynote address by Dr. Joachim Prinz, a Reform rabbi and president of the Congress. He said Israel could not expect American Jews to settle here if the religious authorities questioned the authenticity of their Jewish observance and did not accept the rulings of their rabbis and teachers.

Dr. Prinz was alluding to no recognition of Reform and conservative rabbis as competent to perform marriages and divorces and to interpret Biblical law. Other American and Israel members of the panel also attacked the prohibition of civil marriage in Israel as a form of religious coercion.

Brig. Gen. Shlomo Goren, senior chaplain of the armed forces, held that civil marriage and divorce would split the nation forever. Even if it were to be tried for only one generation he said, the damage would be irreparable because the children of observant Jews would be prevented from marrying children of nonobservant ones.

Council Protests Miller's Use Of 'Half-Jewish'

NEW YORK -- The American Council for Judaism, Inc., has protested to Representative William E. Miller, the Republican Vice-Presidential candidate, about a recent statement in which he called Senator Barry Goldwater "half-Jewish."

Mr. Miller's remarks, reported in The New York Times last week, were made at a Republican conference at Gettysburg in which he mentioned the Ku Klux Klan. Mr. Miller was reported to have said:

"I am not interested in the posture of the K.K.K. They are supposed to be anticolor, anti-religious, anti-Catholic and anti-Jewish. Well, Senator Goldwater is half-Jewish, and I am wholly Catholic."

In a letter to Mr. Miller, the council said that it did not question his good intentions. But it said that the term "half-Jewish" implied "a racial identification of the Jew which was used with disastrous results by the Nazis and which has been repudiated by reputable scholars everywhere."

The council contended that "Jew carries a religious connotation in the public law and social patterns of American life."

"While it is quite true that one of Senator Goldwater's parents was of Jewish faith, the Senator elected the Christian faith; the integrity of that election should not be questioned," the council said.

Assign Jewish Chaplain In South Viet Nam

NEW YORK--A United States Army Chaplain has been assigned to South Vietnam to minister to the growing number of Jewish military personnel there.

The National Jewish Welfare Board said Lt. Col. Meir Engel, veteran of World War II and Korea, will be in Southeast Asia in time to prepare for High Holy Day observances in Vietnam. The assignment was made and religious supplies shipped prior to the crisis brought about by the North Vietnamese attack on U.S. destroyers in the Bay of Tonkin.

Israel's Newest Campus To Open In Tel Aviv

TEL AVIV— Israel's newest campus will open here with the academic year this autumn.

Tel Aviv University will accommodate about 2,000 students of humanities and the sciences at the center, and 1,000 more will attend classes in the make-shift quarters where the university has functioned since it was chartered in 1958.

Dr. George S. Wise, a New York businessman who assumed the presidency of the university last year, said in an interview that the plan for the 125-acre campus called for the completion of 21 buildings and wings at a cost of \$25 million in five years. There will then be facilities for 10,000 students and a faculty of 1,000.

Although Tel Aviv is the largest metropolis in the country with the largest school enrollment, many high-school graduates have had to travel to Jerusalem or Haifa or abroad to go to college.

In 1956 the City Council resolved to establish a university here, using as a nucleus several local botanical, zoological and Jewish cultural institutes. Last year the university became autonomous; it is governed by a board of governors and a council.

Offices in Quonset Huts

Departments operated in various parts of the city. The libraries, lecture halls, laboratories and administrative offices were in abandoned Arab houses, were in botanical and zoological gardens in an 11-acre citrus orchard. Two thousand students crowded in there last year, and 1,000 were turned away.

(\$1.5 million). A wing for applied mathematics is to be added.

One wing of the humanities building, financed partly by a \$500,000 donation from the Charles Gilman Foundation of New York, is also to open in the fall. The School of Social Sciences, just being established, will be temporarily accommodated there. The building for a musical academy attached to the university is to be completed early in 1965.

Meanwhile, the zoology and botany departments, part of the humanities, the libraries and part of the administration will remain in the old quarters.

The faculty has also been enlarged, partly by the recruiting of Israeli scientists who have gone to the United States for doctorate or postdoctorate work and remained there.

Some to Take Pay Cuts

Dr. Wise said he had canvassed 350 to 400 such men in the United States and had found some earning \$15,000 to \$25,000 a year who were eager to return to Tel Aviv for the standard Israeli salaries—\$4,300 for a full professor and \$3,600 for an associate professor—if they could be assured a place to live and facilities to continue their research.

Dr. Wise said he had assured them of faculty housing and an allocation of \$100,000 apiece over three years for research equipment.

Among the returning scientists Dr. Wise listed Dr. Yuval Ne'eman of the California Technical Institute at Pasadena, Dr. Uri Shafir of the University of California, Dr. Abdel Schejter of Abbott Laboratories in Chicago, Dr. Shaul S. Abarbanel of the Massachusetts Institute of Technology,

RUSSIAN JEWS WELCOME

TEL AVIV--Israel "would be happy to help Russia solve its Jewish problem." Foreign Minister Golda Meir declared here at

the 8th annual convention of Ichud Olami. Among the resolutions adopted at the parley was one to the effect that immigration to Israel be the personal duty of all labor Zionists.

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Start Loan Fund To Implement

Salaries Of Teachers

NEW YORK — Rabbi Barry H. Greene, of Congregation B'nai Jeschurun of South Orange, N.J., was named dean of the faculty for a national Youth Adviser's Training Institute held at the House of Living Judaism.

Men and women who are temple youth group and regional advisers from all sections of the country attended the session, which was under the auspices of the National Federation of Temple Youth. The meeting also marked the 25th anniversary of the N.F.T.Y.

Federal directors who served on the faculty with Rabbi Greene were Rabbi Samuel Cook, Rabbi Henry F. Skirball and Mrs. Carol P. Horn.

Establishment of a special loan fund for teachers and schools of Jewish learning was announced by Rabbi Menachem M. Schneerson, world leader of the Lubavitcher movement.

Rabbi Schneerson said the fund would commemorate the 20th anniversary of the death of his father, outstanding Talmudic and Kabbalistic scholar and rabbi of Yekaterinislav, Russia, who was deported by the Communists to central Asia and died in exile there.

The Lubavitcher rabbi said the loan fund was started with an unexpected anonymous gift of \$5,000 from a woman, a former teacher in a Jewish school. It came to her as an unexpected check for back pay and she decided to donate it to Rabbi Schneerson's charity fund.

He said that because teachers in Jewish schools are underpaid, a loan fund was needed to bring their salary scales "at least" up to the salaries paid to people engaged in teaching secular subjects.

Thirty-five student leaders on vacation from their colleges are attending a community leadership training seminar of the Student Zionist Organization at the Hechalutz Israel Institute in Hightstown, N.J. The seminar began Thursday and will continue through Aug. 28, it was announced by William Levine, SZO director.

ISSUE FACES MAPAI

JERUSALEM—The issue now facing Mapai is not whether and how soon Israel shall have constituency elections, but the creation of a "large, powerful and united labor party capable of governing in the crucial years to come," Premier Minister Levi Eshkol said.

Obituaries

JACOB HOHENEMSER

Funeral services for Cantor Jacob Hohenemser of Temple Emanu-El, 52, of 274 Cole Avenue, who died unexpectedly on Aug. 6 while on vacation in Yosemite, Calif., were held Sunday at the temple. Burial was in Lincoln Park Cemetery.

Cantor Hohenemser, who was Cantor as a youth in Germany's most famous synagogues, came to this country 25 years ago as a refugee after a term in the Dachau concentration camp.

Mr. Hohenemser personified the recent history of German Jewry. His family had been prominent in Munich for 300 years, but the cantor's father died in a concentration camp and the Great Synagogue of Munich, in which Mr. Hohenemser was cantor, was burned to the ground by Hitler.

Another building, world famous, in which Mr. Hohenemser sang, was the Rashi Synagogue in Worms. That was also razed during the Nazi regime.

Mr. Hohenemser came to this country penniless, hardly knowing any English, in 1939. His appearance on Major Edward Bowes' amateur radio program won him national attention.

One of the persons listening to the program was Rabbi Ferdinand Isserman of St. Louis. The rabbi was so impressed by the singer's rendition of several Hebrew liturgical melodies, that he offered him the position of cantor at his temple on the spot.

Mr. Hohenemser had managed to leave his native land four days before World War II began while it was still possible for Jews to emigrate.

The graduate of the Teachers Seminary at Wuerzburg and the music conservatory in Munich, he served in St. Louis before coming to Providence. He has been at Temple Emanu-El more than two decades.

He had chanted services at the temple in 1940 for Passover and later was invited to bring his rich background of liturgical music to this city. Mr. Hohenemser was widely known for his powerful baritone voice.

Mr. Hohenemser was born in Haigerloch, Germany. He was prominent in the Cantors Assembly of America and editor of the Cantors Voice. He also was president of the Zionist District of Providence, ZOA.

Mr. Hohenemser had a doctorate in sacred music from the Cantors Institute of the Jewish Theological Seminary of America. He is a graduate of the Trapp Conservatory of Music in Munich and the Rhode Island College of Education.

The cantor served on the national board of the United Synagogue of America.

Mr. Hohenemser preferred not to talk much about pre-war Germany, but he frequently said, "the poorest American is a rich man if he knows and understands what freedom and peace is."

In his capacity as a singer he had seen Hitler many times. He once recalled that Hitler visited

QUOTES EICHMANN

FRANKFURT — Avner Less, the Israel police officer who interrogated Eichmann in 1960, quoted him here as saying that Otto Honsche and Hermann Krume, two of his aides, were "dissatisfied" with the slow progress of the deportation of Jews from Hungary.

Hunscho and Krume are on trial here for taking part in the murder of the 400,000 Jews deported from Hungary to Auschwitz in 1944.

the Munich Conservatory while a performance of "Rienzi" was being given.

The cantor said of the man who was to destroy many of his friends and members of his family, "I would not say that he looked or acted like either an intelligent man or a dope. The most dangerous persons sometimes do not look so. You cannot tell from the face what is the soul."

Mr. Hohenemser actively interested himself in new immigrants coming to the community. Several years ago the International Institute gave him a citation for outstanding service to newcomers.

Besides his wife, Mrs. Frieda (Baxt) Hohenemser, he leaves a brother, Manfred Hohenemser of Providence.

HARRY MILLER

Funeral services for Harry Miller, 76, of 342 Grotto Avenue, founder and president of the M & F Case Company, Inc., who died Aug. 6, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Mr. Miller, whose jewelry case firm was at 25 Acorn Street, had lived in Providence since 1904. He was a member of Temple Emanu-El and its Men's Club, the Jewish Home for the Aged, Miriam Hospital and the Hebrew Free Loan Association.

His summer residence was at 95 South Pier Road, where he was a member of Congregation Beth David of Narragansett.

Born in Latvia, he was a son of the late Philip and Sarah Miller. He was the husband of Mrs. Eva (Margolis) Miller.

In addition to his widow, he leaves three sons, Dr. Joseph Miller of Narragansett, Saul N. Miller of Providence, and Dr. Murray E. Miller of Cranston, and seven grandchildren.

ALBERT L. RUBIN

Funeral services for Albert L. Ruben of Los Angeles, a former Providence resident, who died unexpectedly on Aug. 4, were held Aug. 6 in Los Angeles.

Born in New York City, a son of the late Louis and Ernestina (Moses) Rubien, he had lived in Providence until moving to Los Angeles 20 years ago.

Surviving are his wife, Nellie (Kaufman) Rubien of Los Angeles; two sons, Leonard of Los Angeles, and Maj. Bernard B. Rubien of the U.S. Air Force; two sisters, Mrs. Harry Weinstein and Mrs. Louis Kraus, and two brothers, Charles and Joseph Rubien, all of Providence, and eight grandchildren.

Unveiling Notices

The unveiling of a monument in memory of the late PERETZ FINE will take place on Sunday, August 16, at 12 noon, in Lincoln Park Cemetery. Relatives and friends are invited to attend.

The unveiling of a monument in memory of the late MRS. MINNIE SARENSEN will take place on Sunday, August 16, at 11 A.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend.

The unveiling of a monument in memory of the late SAMUEL AND ELIZABETH SHERMAN will take place on Sunday, August 23, at 11 A.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend.

The unveiling of a monument in memory of the late ALBERT WEINER will take place on Sunday, August 23, at 11 A.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend. 8-21

The unveiling of a monument in memory of the late HYMAN ABRAMS will take place on Sunday, August 23, at 1 P.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend. 8-21

The unveiling of a monument in memory of the late PEARLE BOROD will take place on Sunday, August 30, at 11 A.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend. 8-26

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Rabbi Lukinsky To Serve At Temple Beth David During High Holy Days

Rabbi Joseph Lukinsky has been engaged by Temple Beth David for the High Holy Days, Sept. 7 and 8, and Sept. 16, it was announced today by Henry Brill, president of the temple.

Rabbi Lukinsky was ordained in 1956 at the Jewish Theological



RABBI JOSEPH LUKINSKY

Seminary at which time he received a Master's degree in Hebrew Literature. He was graduated from Roosevelt College in 1951 where he majored in Philosophy.

He has also attended the University of Illinois and the College of Jewish Studies advanced Hebrew Department. He served as a Chaplain in the U.S. Army at Fort Dix, N.J., and also served as assistant rabbi and education director at Kehillath Israel, Brookline, Mass.

Rabbi Lukinsky is currently attending the Harvard Graduate School of Education where he is a candidate for a doctorate in the Philosophy of Education.

EGYPT SLAMS DOOR

PARIS—Egypt will never recognize Israel as the common theme of military speakers in Cairo who addressed a parade marking the observance of the 12th anniversary of the Egyptian revolution.

LABOR EXCHANGE BIAS

LONDON — Despite angry protests by the Trades Advisory Council, Minister of Labor Joseph Godber is refusing to abandon a new practice by labor exchanges of indicating which employers refuse to accept Jews or colored persons.

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YOUR MONEY'S WORTH

by Sylvia Porter



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The new federal law permitting the U.S. Treasury to freeze the date "1964" on all new coins for the duration of the emergency could bring more than one billion hoarded coins out of hiding and back into general circulation.

This one simple, regrettable but ingenious measure could be of crucial value in solving our nation's near-critical coin shortage.

It may be that you personally haven't come up against the coin shortage but it's real, it's so serious that it has forced the Treasury into a crash program to meet it--and it's spreading every day. Now, signs are being posted at bars and lunch counters across the country informing customers that no change can be made "due to current shortage of coin" or urging customers to pay in small coins, even pennies.

Although obvious factors behind the coin scarcity are our soaring population, record spending, mounting numbers of coin-hungry vending machines and sales taxes, the Treasury insists that its coin production has more than kept pace with these trends.

It has made studies to show that since 1956--when \$11.53 of coins were in circulation for every American--the amount produced has increased by a steady two to four per cent a year. This would be in line with our population growth and other increases in our economy.

Starting in 1961, though, the demand for coins in the U.S. went into a perpendicular rise, coins simply "disappeared" into our economy by the trainload and the Treasury's "normal" coin production schedules and projections became a joke.

In one breath a Treasury official asks, himself, "Where the hell are the coins?" and answers, "The only explanation is 'in hiding.'"

As an illustration, in testimony before a Congressional committee, Asst. Treasury Secretary Robert Wallace reeled off these startling facts on the extent of coin-hoarding and coin speculation today:

Total coin sales are now running at the rate of \$200 million a year, double the 1962 volume.

An astounding 122 advertisements offering to sell coins by the roll and by the bag appeared in a recent issue of Coin World, bible for the nation's 10 million coin collectors.

Coin dealers have set up no fewer than 10 teletype systems to relay quotations of coin prices to clients across the nation.

It's estimated that a minimum of 1.5 billion coins are now hoarded and the figure may be much higher.

The Securities & Exchange Commission already has taken three separate actions against coin dealers whose ways of offering coins have possibly violated the securities laws.

"Since a coin's value depends on how rare it is," says Wallace, "our first counter-attack has been literally to swamp the nation with coins. In addition, freezing the 1964 date on future coins will

mean that as many as 10 to 15 billion '1964' coins will be in circulation by the end of 1965. That compares with just 3.8 billion bearing the 1963 date."

Wallace believes the freeze will immediately encourage hoarders to disgorge their loot--at least one billion coins--and to refrain from hoarding more next year. Moreover, the nation's coin collectors would be expected to hold from buying an anticipated total of 100 million coins in 1965. In addition, the three days our two mints will save in production time because they don't have to shut down to install new '1965' dies will allow them to produce an extra 50 million coins instead.

Admittedly, the freeze will add new appeal to the pre-1964 vintage coins. But the Treasury's hope is that speculators will find it such a nuisance to sort through already-circulated coins to find items of numismatic value that this aspect of the freeze will have a limited impact.

A freeze of this nature is unprecedented in the U.S. and it will be a serious blow to legitimate coin collectors. But the situation has been allowed to reach a point where this drastic measure has become essential to avoid a full-scale coin crisis -- and incidentally, it's still to be seen how well the freeze will work and how soon the shortage will be eased.

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Campus View Summer Series

By Jeffrey M. Berger



ORGY IN A CEMENT MIXER

I haven't been to many orgies lately, and I personally prefer asphalt to cement, but I had occasion recently to get involved with a combination of the two.

It was a travelling affair, really, and there was plenty of high flying. It went well into the morning.

By the time it was over, I found myself staggering into the crisp morning air, sweat causing my madras to stick. . . to me, of course. And I was profoundly and mortally sick. I was sorry indeed that I drank that whole blasted bottle.

Well, I suppose an explanation is about due. I've always had a somewhat obnoxious interest in aircraft, and when I started working news for radio, my interest was heightened. The station has an aircraft which surveys traffic around the metro area. During a recent heat spell, I was talking from one of the station's four news cruisers with the plane's pilot, who advised that the temp at 3000 feet was about 15 degrees

BROADWAY GAZETTE

TRAVEL NOTE: When LBJ flew to Syracuse University recently to dedicate the Newhouse Communications Center, he did it over the protests of Secretaries McNamara and Rusk and McGeorge Bundy. They wanted him to stay in Washington because of the shooting in Southeast Asia. LBJ insisted on making the trip, at least to show the Eastern World there was no panic here.

LBJ, incidentally, flew in his small Jet Star, which has room only for himself, his family and Secret Servicemen. He prefers this small plane. Otherwise, he said, Congressmen always want to come along, and invariably someone feels insulted over being left behind.

DIPLOMATIC NOTE: Lord Boothby, who publicly denied the rumors of involvement with a London underworld thug, was a Conservative MP before he became a peer. During a debate on expense accounts for diplomats, Boothby mentioned the lavish entertainment by Soviet diplomats: "They have an advantage, of course, in their ability to get caviar."

"Mind you," Boothby added, "I don't say we could achieve the same result with roast beef and Yorkshire pudding washed down with ale."

FINANCE NOTE: One of the topics discussed by U Thant and Khrushchev in Moscow was Russia's losing its vote in the U.N. If it doesn't pay its assessments, the U.S.S.R. refuses to pay for a U.N. police action it deems illegal. A novel question arose last week: "Could the U.N. legally accept payment for this assessment from a voluntary donor, the Ford or Rockefeller Foundation?"

It couldn't. Such a payment from an outsider would need the consent of the debtor nation.

THE DEFINITION: George Healy, editor of the Times-Picayune in New Orleans, defines a Southern moderate as "a backwoods Mississippian who has a police dog that ain't got no teeth."

SPORTS NOTE: When the Los Angeles Dodgers were in town recently the entire team was invited to the Wednesday matinee of "What Makes Sammy Run?" Because of a slip-up in communications, all of them accepted, instead, an invitation to the World's Fair. All, that is, except Sandy Koufax... "With Koufax here," said Steve

The Lyons Den

by Leonard Lyons



Lawrence, "we have the whole team."

ACTING: In "The Visit," Ingrid Bergman is shown slapping Anthony Quinn's face. It's her first face-slapping on screen. When she was asked how she felt about it, Miss Bergman said: "Frankly, I much prefer kissing."

ART NOTE: W.P. Stevens, editor of the Houston Chronicle, was at a party in a N.Y. club where he was introduced to a Miss Barrett. She later mentioned that her father is Ed Barrett, Dean of Columbia School of Journalism... "Oh, I know Ed Barrett," Steven said. "I know him quite well"... Miss Barrett somehow was skeptical.

"I'll prove I know Ed Barrett," said Steven. He borrowed a pencil and paper--and drew a recognizable sketch of his friend, Ed Barrett.

NEWS DEPT.: Stan Mustal, the baseball hero, will be a Missouri delegate to the Democratic convention. He'll make a speech seconding LBJ's nomination... Tony Perkins will star in "Baby Want a Kiss" on the London stage... Anne Bancroft may play the lead in Richard Rodgers' musical version of "Time of the Cuckoo"... John Dexter, who directed Olivier's "Othello," is coming to N.Y. to confer with Rodgers about directing his musical... The Hilton Hotel in London may soon feature its own gambling casino.

Mandy Rice-Davies hopes to make her Mexican debut today with Il Duce's son, Romano Mussolini as accompanist... Helen Hayes will give a special performance of "The White House"--she's currently starring in it at the Mineola Playhouse--for the benefit of the JFK Memorial Library, at Falmouth later this month... Fidel Castro's sister will issue no more political statements while she's in Mexico. Those are the terms of her asylum... Dean Landis has arranged to start working for the Kennedy family again.

MOVIES: Marcello Mastroianni will star in "Cassanova," the movie which will be the most ambitious of Joe Levine's Italian productions. Levine is flying to Rome for the launching of the movie. "I won't stay long," he said. "I'll just hang around for a couple of affairs, then leave."

BUSINESS NOTE: Prince Karim Aga Khan, agreed to cooperate with Sports Illustrated for a long story about him. He is an Olympic skier, is building a resort in Sardinia and also is proving capable in operating the family's racing stable. When he was told the article would emphasize that he's not a playboy, he said that would not be satisfactory.

Prince Karim Aga Khan does not want the word playboy used anywhere near his name, even negatively.

FINANCE NOTE: Sen. Hubert Humphrey, a favorite for the vice presidential nomination, was asked: "In your business career, did you ever meet a payroll?"... "Of course I met it," Humphrey replied, "and, a few times, re-treated."

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In Hollywood . . .

By Barney Glazer



HOLLYWOOD, CALIF.--At the Hotel Sahara, Las Vegas, Johnny Carson said, "I don't like Goldwater's solution for handling a bomb attack. He recommended that first we get the wagons in a circle"... At the Riviera Hotel, Las Vegas, George Burns said that Al Jolson did not play "The Jazz Singer" first. George Jessel first starred in the musical on Broadway. "When Jessel heard that Warner Brothers had decided to star Jolson in the film version," said Burns, "Jessel threatened that if it cost him every dime, he'd break Warner Bros. Jack Warner must be broke because Jessel is now down to his last \$20."

SCOTT CONRAD, 20-year-old assistant in Perry Lieber's publicity office at 20th-Fox Studios, says Dinah Shore makes the most delicious lemon meringue pie he has ever tasted. "One day, while visiting her daughter Missy, I had three helpings," said Scott, licking his lips. Unfortunately, Dinah hasn't proved on two occasions that the way to a man's heart is through his stomach. She should stick closer to her stove.

SI ZENTNER, who has won more band awards than the Coconut Grove has coconuts, opened recently at the Grove with vocalist Vic Damone. Never one to conceal his faith deliberately or by implication, Zentner goes out of his way to let everyone know he's Jewish. And woe be it to any heckler inclined towards anti-semitism if overheard by the popular trombonist and band leader.

A product of tough neighborhoods in Brownsville, New York, Zentner never backs away meekly from a slur. If need be, he appears to have the physical makeup to strengthen his convictions.

Zentner now lives in Van Nuys, Calif., with his wife, Frances, who acts as his business manager; his son, Howard "Hank", 21, graduate of U.C.L.A. and now a student at the L.A. College of Optometry; and his daughter, Linda, 20, secretary at NBC-TV Studios.

Howard was Bar Mitzvah and Linda, Bat Mitzvah. Howard will

never forget his Bar Mitzvah when Mickey Katz joined his dad and played a wild and wooly session at the reception.

RELIGION gets twisted up among Las Vegas residents who practice love and benevolence among mankind. For example, the ladies auxiliary of the Catholic Rose de Lima Hospital in nearby Henderson, run by the Dominican Sisters, a charity order, includes: Bess Rosenberg, president; Ruth Portney, vice president; and board members Jeannie Tobman, Molly Fox and many other willing Jewish workers, too numerous to applaud.

On the opposite side of the religious fence, Mrs. Sally (Eddie) Robins, a Catholic, towers convincingly over many Jewish members for her dedicated work in behalf of B'nai B'rith and Hadassah. The moral here seems to be: while adhering to your own principles and beliefs, lend a helping hand so that the other fellow can enjoy his.

AT THE NEW Valley Music Theater in the San Fernando Valley, I asked Joey Bishop an innocent question, "What's new?" That proved to be my undoing. Sorely in need of a straightman, Joey grabbed hungrily at the morsel I threw him and replied, "Certainly not my act."

CONNIE FRANCIS, of Italian heritage, sang "Hava Nagila" at an MGM party with the following introduction, "I'd like to dedicate this song to the great state of Israel, an inspiration to the entire free world."

USE ISRAELI GUNS
 PARIS -- Having been successfully introduced into the armory of President de Gaulle's bodyguard, the Israeli-manufactured "Uzzi" sub-machine gun is to be issued to units of the Paris police.

CHANGES TO TABLOID
 MINNEAPOLIS--The American Jewish World, Minneapolis--St. Paul English-Jewish weekly, has changed its format into a tabloid. It was announced last week by L.H. Frisch, publisher and editor of the publication.

(Continued on Page 8)

Society

Benjamins Have Daughter
Mr. and Mrs. Robert W. Benjamin of 66 Narragansett Avenue, Narragansett Pier, announce the birth of a daughter, Deborah Ann, on July 26. Mrs. Benjamin is the former Gloria S. Mack.

Maternal grandparents are Mr. and Mrs. Frank Mack, and paternal grandparents are Dr. and Mrs. Emanuel W. Benjamin.

Kelmans Have Son

Mr. and Mrs. David J. Kelman announce the birth of a son, William Lawrence, on July 25. Mrs. Kelman is the former Donna J. Fabricant.

Maternal grandparents are Mr. and Mrs. Abraham Fabricant of 55 Twelfth Street. Paternal grandmother is Mrs. Anna Kelman of Cranston.

First Child Born

Mr. and Mrs. Alan D. Cohen of Pittsfield, Mass., announce the birth of their first child and daughter, Lisa Gail, on July 31.

Maternal grandparents are Mr. and Mrs. Leonard Hazen of Progress Street, Pawtucket. Paternal grandparents are Mr. and Mrs. Samuel B. Cohen of Pittsfield.

Maternal great-grandparents are Mr. and Mrs. Irving J. Glantz of Holly Street and Harry Hazen of Pawtucket. Paternal great-grandparents are Jacob Geller and Morris Cohen, both of Pittsfield.

Son Born To Reisers

Mr. and Mrs. Norman D. Reiser of 110 Melba Avenue, Springfield, Mass., announce the birth of their first child, a son, Philip Stevan, on July 26. Mrs. Reiser is the former Marsha Glickman.

Maternal grandparents are Mr. and Mrs. Samuel N. Glickman of 248 Camp Street. Paternal grandparents are Mr. and Mrs. Charles Reiser of Fall River, Mass.

Becomes Bar Mitzvah

Jeffrey Marc Berman, son of Mr. and Mrs. Samuel Berman of 77 Woodbury Road, Cranston, became Bar Mitzvah on May 23 at the Cranston Jewish Center. Guests attended from New York, Massachusetts, New Jersey and Rhode Island.

Grandmothers are Mrs. Esther Berman and Mrs. Goldie Botvin.

Move To Warwick

Mr. and Mrs. Gerald S. Mالدavir of 51 Adelaide Avenue have moved to 75 Gillooly Drive in Warwick.



Mrs. Paul K. Feldman

The Cranston Jewish Center was the scene on Sunday, Aug. 9, of the wedding of Miss Beverly Marcia Saltzman of 3 East 101 Street, New York, N.Y., to Dr. Paul Kenneth Feldman of 387 Albany Street, Fall River, Mass. Rabbi Saul Leeman officiated at the 6 P.M. ceremony which was followed by a reception at the Center. Miss Saltzman is the daughter of Mr. and Mrs. Joseph Saltzman of 409 Montgomery Avenue, and Dr. Feldman is the son of Mr. and Mrs. Irving Feldman of Fall River.

Miss Karen Saltzman, sister of the bride, and Miss Janice Feldman, sister of the bridegroom, served as maids of honor. Mrs. Harold Goldhamer was matron of honor. Bridesmaids were Miss Judy Schwartzstein, Rozalyn Hochberg and Gail Saltzman.

Dr. Harris Blum was best man and ushers were Richard Saltzman, brother of the bride, Leo-

nard Schwartz, Dr. Barry Josephs and David Feldman.

Wearing ivory peau de soie fashioned with a short sleeved jacket and a sheath skirt highlighted with re-embroidered Alencon lace appliques accented with seed pearls, the bride was given in marriage by her father. Her gown featured a detachable chapel train. A bouffant French illusion veil fell from a peau de soie Dior bow. She carried her mother's Bible decorated with orchids and stephanotis.

After a trip across the United States, the couple will reside in San Francisco, Calif.

(D. A. Gunning Photo)

QUESTION ON SCROLL

LONDON — Differences of opinion over the location of a Qumran scroll found during the excavations at Massada were referred to by Professor Yigal Yadin.



Mrs. Harold Isserlis

Miss Andrea Beth Jacobson, daughter of Dr. and Mrs. Leo Jacobson of 181 Sessions Street, was married on Saturday, Aug. 8, to Harold Isserlis, son of Mr. and Mrs. Benjamin B. Isserlis of 158 Ray Street, Fall River, Mass. Rabbi Joel H. Zalman, assisted by Cantor Norman Gewirtz and Dr. Morton Gold at the organ, officiated at the 8:45 P.M. double ring, candlelight ceremony at Temple Emanu-El. A reception followed in the temple meeting house.

Given in marriage by her father, the bride wore a Bianchi ivory silk satin gown fashioned with a Josef neckline, fitted bodice and sheath skirt. The midriff and triple-tiered, floor length Obi sash were embroidered with silk braid and seed pearls, and the skirt ended in a detachable chapel train. A crown of pearls held her bouffant French illusion veil. She carried a cascade bouquet of stephanotis and ivy centered with white orchids.

The sister of the bride, Miss Joyce Lynn Jacobson, served as maid of honor. Gowned in floor-length French pink Dupioni silk with a scoop neckline, cap sleeves, modified sheath front, and with Dubonnet velvet accenting the empire waistline and forming an Obi sash which fell over a full back of unpressed pleats, she carried a cascade of pink miniature carnations centered with American Beauty roses. Her headpiece was a matching Dior bow trimmed with Dubonnet velvet.

Miss Sheila Isserlis, sister of the bridegroom, who served as the bride's attendant, wore a sleeveless silk stardom Willy Rose full length opera pink gown topped by an overjacket with fastenings of pristine white beading and pink jewels. She carried a cascade of pink miniature carnations centered with pink glameillas.

Marvin Isserlis served as best man for his brother. Ushers were Jeff Lee Jacobson, brother of the bride; John Diamond, Barry Novek, Richard Deutsch and Bernard Cohen.

The bride's mother wore a floor length gown of mauve pink silk satin with a trumpet skirt and with a narrow cummerbund of Dubonnet accenting the waistline. The sleeveless bodice was silk embroidered and outlined with crystal and aurora borealis beading. The mother of the bridegroom was dressed in a full length Bianchini silk sleeveless sheath gown with an overblouse of embroidered crystal beaded motifs. Both wore orchid corsages.

After a wedding trip to Puerto Rico, the couple will live in Somerset, Mass.

(D. A. Gunning Photo)

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ENGAGED — Mr. and Mrs. Louis Schuman of 80 Babcock Street announce the engagement of their daughter, Miss Dorothy Gay Schuman, to Jerome S. London, son of Mr. and Mrs. David London of 77 Huxley Avenue.

Miss Schuman attended Cazenovia College in Cazenovia, N.Y. Mr. London is a graduate of Bryant College.

An Oct. 4 wedding is planned.
(Eileen McClure Photo)

OPEN NEGOTIATIONS
JERUSALEM — Negotiations have been opened here between Israeli and Greek officials over the disposition of civilian property abandoned by Greek citizens during Israel's war of independence.

WARNS AGAINST ILLUSION
JERUSALEM—The Deputy Prime Minister, Abba Eban, warned against the "dangerous illusion" of assuming that Israel's existence is secure.

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VISITS KFAR SILVER
 KFAR SILVER— Itzhak Grunbaum, veteran Zionist and former leader of Polish Jewry paid a special visit to Kfar Silver which he had never seen before. He was accompanied by two members of the Kfar Silver Board,

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Portrait Of A Generation

by Dr. Solomon Grayzel

Seen on Rosh Hashana and Yom Kippur, the Jew of the United States seems to be as good a descendant as his ancestors would have wished. The synagogues are crowded; discussions of Jewish problems are given a respectful hearing; appeals for funds are answered generously. It is a heart-warming spectacle.

But does this picture represent snapshot or a portrait? Does it catch the American Jewish community at a particular moment and offer a mere external and superficial resemblance, or does it show the deep-seated character of the community? More information is necessary to answer this question than a glance limited in time and space. Yet the answer is especially important for us today, if we want to steer ourselves into some meaningful future rather than drift into emptiness and insignificance. The first rule in planning is that set down by Socrates: Know thyself

The Jewish Publication Society, therefore, undertook to look into the matter of the American Jewish personality: what are we really like? It entrusted the task to Professor Oscar I. Janowsky, an experienced investigator who is endowed with a combination of essential gifts. As a historian he has a sense of perspective. As author of a good many books, he knows how to organize his material in terms of presentation, interpretation and emphasis. Having conducted several nation-wide surveys, he knows how to evaluate statements, facts and statistics.

Above all, Dr. Janowsky presided over the creation of a similar portrait some thirty years ago. For that volume, too, he assigned various aspects of American Jewish life to men and women expert in their respective fields. The book which resulted from that effort entitled "The American Jew: A Composite Portrait," portrayed our community in the 1930s. It proved very much worthwhile and it was widely discussed.

The past thirty years, however, have witnessed some fundamental changes in the Jewish people, both in the United States and in the world in general. That first book was done before the European Jewish calamity and before the birth of Israel. At that time, about 60% of the American Jewish community were native born as against the over 90% today. Then one still had European, especially East-European, Jewry to set cultural standards for the Jews of the United States, whereas since then American Jewry has been thrown upon its own resources. Inevitably the picture has changed.

This is why the new book has been called "The American Jew: a Reappraisal." In compiling it, Dr. Janowsky used the same method: He asked men and women who know the American Jew to set down in clear terms the Jewish situation in those areas of Jewish life and culture in which they are thoughtful authorities. Beginning with a historical survey by Jacob R. Marcus to provide background, there follows essays in the economic, philanthropic, cultural, organizational, religious, and every other important phase of Jewish life. They point out the facts, and also submit the resultant problems. They avoid the temptation to prophesy, but each essay encourages further discussion. The book concludes with an evaluative summary by its Editor.

No doubt each reader will do his own evaluating over and above that of Dr. Janowsky, even as we propose to do here. What, for example, do the following facts mean for the future of American Jewry? Poverty among them having been reduced to insignificant proportions, American Jews can be classified as belonging to the middle class. This has already brought about a shift in political attitudes; but what will it mean to philanthropic attitudes and organizations? Still largely business men, Jews have been turning to the professions and white-collar jobs which may not make for open-handed philanthropy. What will this mean for the upbuilding of Jewish institutions in the not too distant future?

Sixty per cent of the young American Jews go to college.

There they come under strong and persuasive influences of the majority's religion and culture. Yet, with few exceptions, they are ill prepared -- as we well know -- to defend their Jewish loyalties and their minority status. What kind of Jewish community will these people foster when their time comes to lead? The Hillel Foundations are doing magnificent work; but is not the time at hand when the entire Jewish community ought to evince more thoughtful interest in this basic problem?

This brings us, in reviewing this book, to what seems to us to be a fundamental consideration. Philanthropy is the outstanding activity of American Jewish life. It is articulated through communal organizations. There is no such thing as a nation-wide Jewish community; there is no such thing as a single organization that speaks for all American Jews. The best we have been able to attain is an almost nation-wide and very weak Synagogue Council and a Council of Jewish Federations and Welfare Funds which has purely advisory powers limited primarily to the area of fund raising. In point of fact, each community, whether its leadership be wise or foolish, whether its horizons be broad or narrow, is an independent entity.

This independence, however, is confined to two areas: how much the community is to raise and by what methods, and for what purposes it will use the comparatively small amounts left in its hands for local needs. By far the largest portion of what money is raised goes by agreement to overseas aid. This may all be right and proper; but in view of the cultural situation which our book describes, is it not high time the entire matter was re-evaluated?

The volume under discussion provides much evidence that religious and cultural activity has increased in the past thirty years. The greater strength of the various rabbinical institutions, the revival of Orthodoxy and its new assertiveness, the growth of the Jewish Day School movement and of Hebrew summer camping -- all point to the possibility of a spiritual revival.

On the other hand, the purely cultural institutions that existed thirty years ago (Yivo, JPS, AJHS, and a few others) have done no better than to just hold their own. This has happened, be it noted, with no support from community funds, or so little as to be ridiculous. A National Foundation for Jewish Culture has come into being, with limited plans, limited funds, and limited possibilities. The modesty of the Foundation's approach to the American Jewish community is proof of its low opinion of the Jewish cultural level of the American Jewish community.

It is clear from the facts given in this book, aside from the personal opinions expressed above, that the American Jewish community has done very well organizationally, but quite poorly culturally. As Dr. Janowsky points out in his conclusion, Jews everywhere else in the world look up to the American Jews for aid, but

Results Of Vandalism Shown To Parents

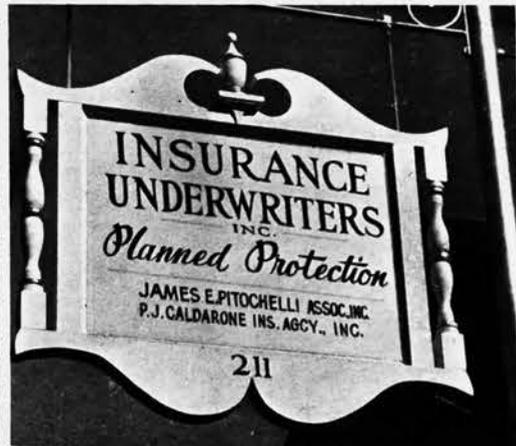
BOSTON--Seven children and their parents were escorted through the New England Hebrew Academy Temple.

They saw torn up bibles and prayer books, a damaged \$100,000 organ, an ink-stained \$4,800 rug, drapes ripped from the walls and podiums toppled; and hundreds of memorial bulbs smashed against the walls.

This was the damage--estimated at \$15,000--done by vandals recently. The accused vandals--seven children between 10 and 12 years old--and their parents were the visitors.

"Some parents cried, others just shrugged and the kids stood without saying anything," Arthur Schlossberg, chairman of the Jewish Council on Intercommunity relations, said.

The children blamed Helen, the oldest of the group, for the vandalism. Asked why she triggered the destruction, Helen answered: "I don't know."



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 Pawtucket Red Devils

★ AMVETS "JAIL" DAY
 BENEFIT -- RETARDED CHILDREN

★ SUNDAY IN PERSON
 THE HARMONICA RASCALS

★ DANCING SAT. NIGHT
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Mrs. Howard M. Galkin

Miss Susan Lynne Margoles, daughter of Mr. and Mrs. Harold Margoles of Rumson, N.J., became the bride of Howard Michael Galkin, son of Mr. and Mrs. Hyman Galkin of Morris Avenue on July 26 at Hampshire House in New York City.

The bride was graduated from

Boston University in 1964 with a Bachelor of Arts degree in American History. Mr. Galkin was graduated from Boston University in 1962 with a Bachelor of Science degree from the College of Business Administration.

After a wedding trip to Bermuda, they are residing at 93 Forest Street.



ENGAGED - Mr. and Mrs. Harry Froman of 275 North Adams Street, Manchester, N.H., announce the engagement of their daughter, Miss Susan Ann Froman, to Paul B. Fishbein, son of Mrs. Max Fishbein of 102 Moore Street, and the late Mr. Fishbein.

Miss Froman was graduated from Manchester Central High School and attended Northeastern University.

Mr. Fishbein, a graduate of Hope High School, served with the United States Air Force as a member of the Continental Air Command Band.

A 1965 wedding is planned.

THEATRE PLANNED
JERUSALEM - Construction of a 1,000 seat municipal theatre was one of the key projects adopted by the Jerusalem Municipal Council.

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ORGANIZATION NEWS

APPOINT CHAIRMEN

Appointment of the members of the Barrington Center Executive Council for 1964-65 was announced today by Barnet Fain, Center president.

Members are chairmen Joseph Fath, ritual; Mrs. Marvin Greenberg and Mrs. Jacob Portnoy, education; Harvey Lapid and Fred Stern, membership; Mrs. Clifford Hostein and Donald Miller, ways and means; George Graboy and

Robert Glashow, finance; Jacob Portnoy, legal; Mrs. Eli Grossman, internal news; Lawrence Gordon, public relations, and Harry Firestein, building.

FRIDAY NIGHT SERVICES

Late Friday night services, which are held throughout the summer at Temple Sinai, start at 8:30 o'clock. Rabbi Jerome S. Gurland's sermonette for this evening is "Righting Wrong." The public is invited to attend.

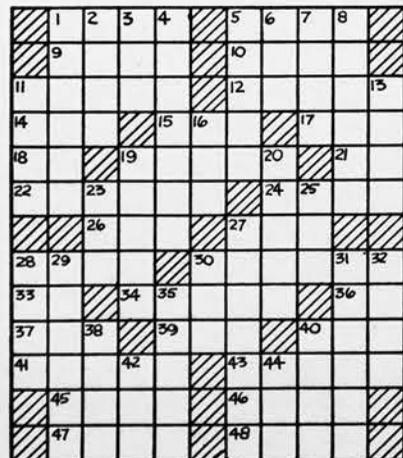
CROSSWORD PUZZLE

LAST WEEKS ANSWER



- ACROSS**
- Chestnut: Polyn.
 - Mince
 - Wicked
 - Author of "Les Miserables"
 - Fish
 - Eagle's nest
 - and Hers
 - Over: poet.
 - Wing of a house
 - Bone: anat.
 - Permanent army posts
 - Pronoun
 - Chinese city
 - Stockings
 - Constellation
 - Hebrew dry measure
 - Slices
 - Smithies' blocks
 - Alot
 - Potato: dial.
 - Chemical ending
 - Cunning
 - Wager
 - Mariner's direction: abbr.
 - Out-of-date
 - Kind of drink
 - Tidy
 - Root of the taro

- DOWN**
- To release a claim to: Law
 - Birds as a class
 - Sesame
 - City: Pa.
 - Map
 - Shade of a color
 - Monster
 - French soldiers
 - Store
 - Otherwise
 - Unit of work
 - Prohibitionists
 - University officer
 - Foremost in rank
 - Remove, as whiskers
 - Narcotic shrub
 - Japanese sash
 - Mended, as a bone
 - Crescent-moon horn
 - High ground
 - Devoured
 - Capital: Eng.
 - Weaver's tool
 - Incites
 - French river
 - Old Norse work
 - Speak
 - Poem



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LINGUIST DIES
 CLEVELAND — Samuel Reiss, who knew 32 languages, died here at 59. Reiss wrote four books on the relationship between language and thought.
 He was born in Kulikowo, Poland, and came to the U.S. as a boy.

FREED IN AFRICA
 JERUSALEM — Two Israelis who were taken prisoner by rebel forces in the Congo will be freed, it was announced by a spokesman for the Israel Foreign Ministry who said that the two were not connected with the operations of any official Israeli government or commercial agency.

Campus View

(Continued from Page 4)
 what comparable to that of a jack-hammer.
 Airline hucksters will yell your ear off about the nonexistence of "air pockets." But I will testify to the existence of something up there, I don't know how to describe it exactly, but it's something. Perhaps an invisible trampoline. . .
 The sights were tremendous, and I photographed everything in sight. That included the Savannah, Scarborough, Block Island, Route 95 from near the Pawtucket line to the state line at Massachusetts, the entire east side (from the Brown football stadium north, clear to a good 40 MILES north.), River Road, Miriam Hospital, my house and that of ISR (roofs), etc., etc. The Mount Hope Bridge, the Jamestown Bridge, Sand Hill Cove, Galilee, Narrow River, the Providence River, Hope Street, North Main Street, the South County trail, ad infinitum.
 Actually it isn't ad infinitum, I lied, it's only to about 3 and a half dozen shots. Well, almost ad infinitum.
 Back to the business of cement.. that's what it was like in there, like a cement mixer. Noisy and rolling. My back, against the seat, was sweaty, despite the fact that air temperature at about 2000 feet was 65 degrees. After that soda, the trip upstairs and its queer gyrations made me ill.
 At any rate, the trip was worth it. The country is beautiful, and although Rhody is a small part of it, it's beauty is extensive indeed. The trip wasn't terrible, it wasn't luxurious either, but I think I'd do it again if the opportunity was there again. I may, in fact, go again, but I think I prefer the old-fashioned comfort of something which touches ground on its journey.
 I rather doubt, incidentally, that my next orgy, if I bother with one, which is doubtful in the extreme, will be in a cement mixer, which, I think, is a poor place for an orgy.
 I intend to stay on the ground for a good many years...Which reminds me, I'd better get ready to walk on it next month.
 URI is calling again.

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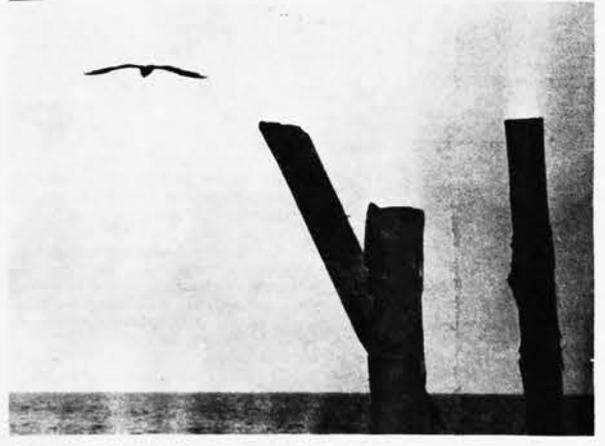
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THE Golden Years



MONEY ADVICE FOR AGE 65 — DON'T BE, OR ACT, TOO POOR

IT WILL cost you less money in retirement if you are fairly well off, instead of poor.
 It also will cost you less, in many cases, if you will spend some of your money instead of hoarding it.
 Mr. Walter J. Hanson, who has just retired as an investment banker, thinks he owes it to his fellow-pensioners to pass along some of this advice on money.
 "It is very expensive to be poor," says Mr. Hanson. "In fact it costs so much that only the rich can afford it. The poor can't."
 He starts his advice with insurance premiums. "On life insurance, and certain other kinds, the person who pays premiums quarterly pays larger premiums than the one who pays annually . . . and gets nothing for the extra money. He also uses four stamps, four checks and four envelopes instead of one."
 The person who borrows money on life insurance, he says, also throws money away because the insurance company will charge you more interest on your loan than it will pay you on money of yours it is holding. He explains it is usually the poorer people who have to borrow on insurance.
 "A house mortgage is the most dramatic example of all. All sorts of people who have savings and other investments will go out willy-nilly and get a mortgage on their home, paying up to 6½ per cent for the money while getting only 3½ or 4 per cent on the money they are holding back. The poor man must get a mortgage because he has no savings probably winds up paying 3 per cent per year more for his house than the rich man who just goes out and buys it.
 "It probably figures much more than this when you consider the insurance tab on a mortgaged house . . . and when you consider that the man with cash can nearly always knock a big hunk off the price of a house when he lays the cash on the barrelhead. . . ."
 Mr. Hanson mentioned installment purchases, but didn't want to go into details except to say that the person who buys on an installment account sometimes pays up to 8 per cent more than the person who buys on a monthly charge account or for cash.
 Mr. Hanson cited three areas where a retired person can save money by spending money.
 "Air conditioning is a big one. The amount of money people pay to escape the misery of heat—cold pills, nerve medicine, soft drinks, ice cream, ice tea, fans, trips to movie houses, wrinkled and stained clothes, and laundry—could pay for air conditioning in a year.
 "And a food freezer. The couple owning a big food freezer and having the energy to pick up bargain foods can pay for a freezer with what they save on food in one year. . . .
 "And a will. People who won't pay \$50 for a will sometimes lose as much as \$2,000 in court costs for their heirs. They never know it because they aren't around when the bills come in."
 Most retired people nowadays are halfway between being rich and poor. Mr. Hanson's advice is pertinent.

New GOLDEN YEARS 36-page booklet now ready. Send 50¢ in coin (no stamps), to Dept. C.S.P.S., Box 1672, Grand Central Station, New York 17, N. Y.

Portrait Of A Generation

(Continued from Page 6)

look down upon it in matters of spirit. Our portrait, in other words shows a vigorous body, and a handsome, kindly, but rather blank face.

Why should this be so? Dr. Janowsky reminds us of an old historical explanation on which we fall back in hours of frustration. It is pointed out that every previous Jewish community, from ancient Babylonia to Germany to Poland, took several hundred years to develop an independent culture. Our community can count barely a hundred years since it became a sizeable aggregation from which something significant could be expected. Dr. Janowsky, therefore wants us to have patience.

But with the world's pace as accelerated as it is now, can we wait even a single century more? One may minimize the current rate of intermarriage; but the fact is that there is no visible effort to stem it or to find a persuasive justification for our youth to avoid it. Yet such justification must be sought and made patent, since it alone can stop that flight from Judaism and the Jewish people, of which intermarriage is but a symptom.

Several of the contributors to this volume do, in fact, implicitly suggest this question of Jewish survival. It was not for them to answer it. For it is clear that nothing will change until the American Jew frees himself from his sense of inferiority in matters of Jewish culture. He gives millions of dollars for general educational institutions and shrugs off the distinctively Jewish ones. Acculturation to the American environment has become synonymous with deculturation from Jewishness.

The tragedy of American Jewish life, according to one thoughtful contributor to this volume, Edwin Wolf, 2nd, who is currently president of the National Foundation for Jewish Culture, has been its failure to develop far-seeing leadership. It is a truth that hurts, but must be taken to heart. Louis Marshall and Stephen S. Wise emerge from the records of American Jewish history in the 20th century as the two men who had the moral and intellectual force to give guidance to the total com-

munity. Unfortunately both were compelled by the circumstances of Jewish life to turn their energies away from internal to "foreign" Jewish affairs, such as defense and the upbuilding of the new community in the Holy Land.

They left no statesmanlike successors. Neither Louis Marshall nor Stephen Wise was a rich man; each, driven by a consuming dedication to the best in Jewish life, led by the force of his personality. But when they passed on, leadership was taken over by successful men of business, few of whom have seen Jewish life whole or even as particularly sacred. All too often, it has been a matter of the childish American game of status-seeking either in their respective communities or their organizations. They shine; they do not lead.

There are, to be sure, wonderful and devoted men among them. Why do they not lead except in the superficial? There are many possible answers to this puzzle. Perhaps the simplest is that they have not yet realized that a spiritual community, such as the Jewish people has to be if it is to be anything at all, must be built from the inside out, not from the outside in; where there is no spirit, a body must wither.

So it turns out that the expression on the face of our community is not really one of vacuity, but of dormancy. When will the real leader come along and make purposeful the latent energies, the sub-surface spirituality of a large community eager to be led? For this is a magic portrait, ready to come to life at the touch of an inspired leader's staff.

The above are some thoughts which this book has stirred in one reader. No doubt other readers will derive other ideas and draw other conclusions from this highly stimulating compilation of essays. For though each contributor to the volume sticks to his own theme, the whole describes a people whose experience during the past generation constitutes a very significant chapter in the evolution of the American dream and American reality.

Each of the essays is interesting, important and revealing. Each can and should form the topic of more than one evening's discussion, whether in one's parlor or adult class. The entire volume is nothing less than a challenge to the American Jewish community. It shows what we have achieved—and it is no mean achievement. It also shows what there is still to be done, which, if accomplished, will make the American Jewish community a blessing to itself and to America as a whole.

Kansas City Bombings Follow Definite Pattern

KANSAS CITY—Five bombings or attempted bombings of homes and businesses in Kansas City in the last seven months have followed a definite pattern, police say.

The homes and businesses were all owned by Jews whose names appeared in newspaper stories before the bombs were placed.

The last incident occurred when a stick of dynamite wrecked the interior of a drive-in restaurant owned by Melvin Rolsky. He estimated damage at \$4,000 to \$5,000 and said he had no idea why anyone would want to bomb his place.

A picture of the restaurant was printed in the Kansas City Star July 17 when a run-away truck crashed into the building.

IN CHIEF RABBI'S SEAT

LONDON — Rabbi Dr. Louis Jacobs will be sitting in the synagogue place which for most of this century has been traditionally occupied by the Chief Rabbi. His congregation, the New London Synagogue, has acquired the premises of the St. John's Wood Synagogue in Abbey Road.

BORMANN, MENGELE

FRANKFURT—Both Martin Bormann, Hitler's chief deputy, and Josef Mengele, notorious Auschwitz death dispenser, are living in hiding in Asuncion, capital of Paraguay. It was declared by Frankfurt's public prosecutor, who simultaneously disclosed that all requests for Bormann's extradition had "remained unanswered."



FIRST VICE-CHAIRMAN—Edward I. Friedman, Providence Attorney and former chief, Division of Workmen's Compensation, State of Rhode Island, has just been elected first vice-chairman of the Workmen's Compensation section of the American Trial Lawyers' Association. This organization of 18,000 trial lawyers throughout the United States just concluded its annual teaching seminar and convention. Mr. Friedman was one of the participating lawyer-teachers. He addressed the assembly on some principles of accident law. In a later session he spoke on suggestions to improve the Workmen's Compensation laws.

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HELPS AGRICULTURE

TEL AVIV — The desalination of sea water by nuclear power could enable agriculture to become the mainstay of the country's economy, according to Dr. Ra'anana Weitz, head of the Jewish Agency's Settlement Department.

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ENGAGED — Mr. and Mrs. Arthur Rothenberg of Roosevelt, Long Island, N.Y., announce the engagement of their daughter, Harri Jane Rothenberg, to Lonnie Torman, son of Mr. and Mrs. David Torman of Blaisdell Street, Cranston.

Miss Rothenberg is a senior at Syracuse University, majoring in Home Economics. Mr. Torman received his Bachelor of Arts degree from the University of Rhode Island, where he was president of Alpha Epsilon Pi fraternity. He received his Masters degree from Maxwell Graduate School at Syracuse University. While attending Syracuse he was appointed to the staff of the University as assistant to the dean. He is now in the executive department of Mohawk Airlines in Utica, N.Y.



BAR MITZVAH — Alan Leslie Vogel, son of Mrs. Irving Vogel of New York, and the late Mr. Vogel, became Bar Mitzvah on June 13 at Yeshiva Torah M'Zion in Brooklyn, N.Y. Guests attended from Providence, New York, St. Louis, Philadelphia and Texas.

Alan received his Hebrew training at Congregation Shaare Zedek in Providence.

ASKS EMIGRATION END

AMMAN — Kadri Toukan, the Foreign Minister of Jordan, asked Pyotr Slyusarenko, the Soviet Ambassador, to request his government to stop Jews emigrating to Israel from Eastern Europe.

Escaped Nazi Prisoner Returns Voluntarily To West Germany

BONN — The strange odyssey of Hans-Walter Zech-Nenntwich—former Nazi cavalry officer, wartime British broadcaster, accused swindler, convicted war criminal and escaped prisoner — took another bizarre turn this week. After voluntarily returning from refuge in Egypt, he turned himself over to West German authorities.

Zech-Nenntwich, 47, escaped from a Braunschweig prison last April 22, just two days after he was convicted of taking part in the murder of 5,200 Jews in German occupied Poland during World War II and sentenced to four years at hard labor.

He was let out of the jail by a guard he had known in early Nazi days, and was joined by his girl friend, Margit Steinheuer, 25, who had arranged for a private plane to fly them to Switzerland. From there they made their way to Egypt.

Police efforts to find Zech-Nenntwich were unsuccessful, but he was traced to Cairo by the West German weekly Der Stern, which interviewed and photographed him there.

The magazine also played a key role in his surrender yesterday. Three of its reporters accompanied him to the Lower Saxony Justice Ministry in Hannover, where he gave himself up shortly after noon. Henri Nannen, the magazine's publisher, had notified the ministry earlier that Zech-Nenntwich was coming.

The heavy-set bald former Nazi asserted in a statement to the magazine's reporters that he was giving himself up "because I am innocent" and "won't let myself be branded a criminal in my own country." He said he was confident that an appeal would clear him of the war crimes charges.

He added that he had left an "absolutely safe asylum abroad, where protection and aid was guaranteed me and my family for an unlimited time."

The reporters said Zech-Nenntwich had returned to West Germany from Cairo last week by way of Paris and Brussels. They found him soon afterward in Bad Neuenahr, a resort near Bonn. There was no indication how he had managed to re-enter West Germany.

The magazine apparently had been tipped off to his plans to return by Miss Steinheuer, whom its reporters had found in Cairo 10 days ago. She reportedly was embittered because Zech-Nenntwich had left her.

In his original interview with Der Stern, Zech-Nenntwich said his escape had been arranged by an undercover organization of former Nazi SS (elite guard) officers. West German authorities have insisted there is no evidence of this.

In addition to serving his four-year prison sentence, Zech-Nenntwich faces new charges for getting others to help him escape. He

cannot be punished additionally for the escape itself, which is not an offense in West Germany.

He has also been accused of swindling \$500,000 from an elderly American widow by converting securities she owned into cash and depositing them in a Swiss bank account without giving her the number.

The woman, Mrs. Florentine Calabrese, also was talked into giving Zech-Nenntwich, whom she described as her "fiance," part ownership of her machine-tool factory in Andernach.

A third woman, 27-year-old Rosemarie Holtbrueggmann, was linked to Zech-Nenntwich last month when justice officials in Hanover announced they were holding her on suspicion of having helped him escape from prison. They said she had been in Cairo with him last June 14 to 17.

In his checkered career, Zech-Nenntwich even ran afoul of Nazi authorities. The SS clapped him into a Warsaw prison in 1943 for desertion. But he escaped and made his way via neutral Sweden to Britain, where he broadcast anti-German propaganda.

He returned to Germany after the war and worked for a while for the British military government. Then he went into private business, but ran afoul of the law and was sentenced to three months in jail in 1952 for bribing a civilian guard at a British military installation to let him see competitors' bids.

Before his arrest on war crimes charges, he enjoyed the life of a wealthy Rhineland business man, apparently on the proceeds of the American widow's factory.

Bnei Israel Leaders

Reject Proposal

JERUSALEM — Leaders of the Bnei Israel community, which originated in India and are now in Israel, have rejected a proposal by President Zalman Shazar aimed at meeting their demands over what they felt was discrimination against them in the administration of the marriage regulations by the Chief Rabbinate. Bnei Israel leaders decided to continue their sit-down strike and fasting and to hold a mass demonstration.

The proposal declared that questions put at the time of marriage according to the 1962 Chief Rabbinate directives apply to immigrants from every distant land and in no way discriminate against Bnei Israel.

Explaining their rejection of President Shazar's proposal Bnei Israel leaders said that the fact that questions put to their marriage applied to all immigrants from distant lands constituted an attempt to "extend the scope of discrimination."

FOR AND ABOUT TEENAGERS

Good Student, Fine Son Changes His Attitude

By C. D. Smith



THE WEEK'S LETTER: My son is 16. Until the past school year he was an exceptional son and honor roll student, excelled in athletics and was an obedient, well-mannered son of whom we were very proud... and this we told him on many occasions. Two years ago, his grades dropped from A's and B's to C's, D's and F's. He no longer participates in school athletics. We almost, with his reluctant approval, entered him in a military school which

has high academic requirements. He was rejected, either due to the fact his grades were insufficient, or he had just received a 3-day suspension for playing hooky (his first offense). We assign a few minor chores—cleaning his room, some yard work, emptying the garbage, and very little else, yet it takes constant nagging to accomplish even this. His use of the family car is limited, as we based use of it on his grades, which were very

poor. He knew it in advance and apparently it wasn't worth the effort. To sum up the problem: our son does not want to accept responsibility of any kind, nor can he accept discipline. He feels his summer should be free of any obligations. It is his "vacation". We feel he has been on a 2-year vacation. What do you suggest?

OUR COMMENT: In the many letters this column receives, it becomes increasingly obvious that teenagers show resentment for authority and discipline in many ways. Some demand "freedoms" and privileges which they know a dutiful parent must deny. The "I don't care" attitude is a form of resentment on the part of the teenager who for some reason feels that "it just isn't worth the effort." Every teenager needs responsibility and discipline—mixed with a great amount of understanding and tolerance. Sometimes this combination takes care of any problem.

If you have a teenage problem you want to discuss, or an observation to make, address your letter to FOR AND ABOUT TEENAGERS, COMMUNITY AND SUBURBAN PRESS SERVICE, FRANKFORD, KY.

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COMBINE NEAR
HAIFA — Plans for a chemical combine to be established in Arad will probably materialize shortly, according to the Minister of Development, Yosef Almog.
Almog said that representa-

tives of a large international chemical firm in Europe will come here to complete the negotiations to establish the combine on a 50-50 partnership with the Government. In the first stage IL60m. will be invested

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Find Jordan Pavilion Pickets Not Guilty Of Disorderly Conduct

NEW YORK — Twelve leaders of the American Jewish Congress who picketed the Jordanian Pavilion at the New York World's Fair on May 25 were found not guilty last week of disorderly conduct charges in Queens County Criminal Court.

Among those cleared were the national AJ Congress president, Dr. Joachim Prinz, rabbi of Newark's Temple B'nai Abraham; Mrs. Prinz, who is chairman of the commission on international affairs of the AJ Congress Women's Division; and Mrs. Howard Levine of West Orange, a vice-president of the Women's Division.

Judge Bernard Dubin ruled that the Fair is a "quasi-public operation" and therefore is not exempt from the Constitutional Guarantees of free speech.

The Jordanian mural contains the accusations that "strangers from abroad" using their "gains ill-got" have sought to "change the Jordan's course and make the desert bloom with warriors."

During the trial and argument, The Queens County District Attorney had stated that the Fair's anti-picketing regulation is valid because the Fair is "private property." This was rejected by Dubin, who held in a 10-page decision that the Fair's streets are subject to the same regulations as any public thoroughfare.

Hails Decision

In a statement hailing the decision, Howard M. Squadron, a national vice-president of the AJ Congress who served as special counsel for the defendants, declared:

"We are deeply gratified at the decision of Judge Dubin upholding the Constitutional right to picket peacefully at the World's Fair.

"Many of the officers of the American Jewish Congress are currently abroad attending meetings of international Jewish organizations. On their return in the early fall, we will meet to consider what further steps our organization will take — including the possibility of further picketing — to express our objections to the malicious and insulting mural at the Jordanian Pavilion.

"It is within the power of Robert Moses (president of the Fair corporation) to see to it that this mural is removed. Now that the court has spoken and the right to protest the Jordanian libel has been upheld, we hope that Mr. Moses will exercise his power to remove this blight from a Fair that seeks to promote 'peace through understanding.'"

In his decision, Dubin rebuked Fair authorities for failure to remove the mural.

"It is my opinion that the World's Fair authorities might have some effort, whether legally bound or not, to have the offensive mural removed," he declared, adding, "They objected to one defendant exhibiting an innocuous placard, yet a mural is allowed to remain which many people feel creates hatred and bigotry against a foreign nation and a race of people.

"The reasoning seems to be inconsistent."

Dubin cited "the background and participation in community service" of the 12 AJ Congress leaders, which he said made it "evident that none of them had an intent to provoke a breach of the peace."

OFFICIAL TESTIFIES

MUNICH — A former Transport Ministry official in Nazi Germany testified at a war crimes trial here that he did not know that trains he supplied for the transport of Jews were taking them to death camps. The statement was made by Albert Ganzenmuller, former state secretary in the Nazi ministry, in the trial of former SS Gen. Karl Wolff, who is being tried on charges of complicity in murders of 300,000 Jews.

MOVE TO ISRAEL

RIO DE JANEIRO — A contingent of Jews sailed for settlement in Israel this week, thus bringing to 350 the total of Brazilian Jews to emigrate to Israel during the first six months of the year and equaling the total who settled in 1963.

He noted that there was "no use of offensive, disorderly, threatening, abusive or insulting language on the part of any of the defendants.

"There was no proof that their actions annoyed, disturbed or interfered with or obstructed or were offensive to any passer-by."

Dubin warned, however, that the decision should not be construed as permitting "all picketing" at the World's Fair. He said consideration must be given to "the type of picketing, the number of pickets" and other factors.

"The First Amendment to the Constitution gives no one the right to cause disturbances, breaches of the peace or riots under the guise of free speech," he declared.

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MATHEMATICIAN DIES
COPENHAGEN — Dr. Werner Wolfgang Rogosinski, professor of pure mathematics at Aarhus University, died at Aarhus at the age of 70. Born in Germany, the Jewish scientist had been on the faculty of Gottingen University.

COMMERCIAL SUCCESS
NEW YORK—The American Israel Pavilion at the New York World's Fair has turned out to be a commercial success. Israel Wolsky, manager believed that up to \$2m. worth of Israel produced goods would be sold.



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Rabbi Egozi To Leave Aug. 23

(Continued from Page 1)

Zion Educational Center in St. Louis. At present he is working for his degree of Doctor of Hebrew Letters at Yeshiva University of New York. Yeshiva University, he says, is the largest institution of its kind, not only in the world, but in the history of the Jewish nation.

He was one of the first principals of a Day School to receive a Principal and Supervisor's License in New York. He also is the only principal of a Hebrew Day School to receive life tenure which was given him by the Providence Hebrew Day School.

His first book, a book of poetry, was published by the Histadrut Ivrit in St. Louis. He has since also published two Hebrew textbooks, and has contributed articles to such educational periodicals as "Shevilei Hachinuch," "Jewish Parent," "The Principal," etc.

Rabbi Egozi has made many innovations in the field of Hebrew education -- and many of them are now being used in other day schools. Besides the summer homework project, he has also instituted a program to provide for children's individual differences, and also has held an intensive in-training program for the teachers which has been well-attended. He has spent many enjoyable evenings, he says, with the staff of the school discussing methodology and ways of improving the school.

Rabbi Egozi is a member of the executive committee of Yeshiva Principals; on the Board of Administration of Principals of the United States; a member of the Board of License in New England for Teachers and Principals; a president of the Hug Ivri of Providence; on the Advisory Board of the New England Mizrahi.

Taking over his position at the Day School is David Yehuda, who was recommended by the rabbi. Rabbi Egozi says, "I feel that he is taking over a school which is well organized with a good reputation in the United States circles." He feels that Mr. Yehuda, who has been head of a school in Atlantic City, will have a trained staff with which to work, and an established curriculum. Rabbi Egozi hopes that Mr. Yehuda will be able to bring to fruition plans on which he had been working to add high school grades to the school.

Rabbi Egozi leaves Providence with the feeling that he has had a remarkable amount of cooperation from individuals and organizations in the city.

He says he "does not recall a single unresolved encounter with my board. We were always able to discuss issues with tolerance and understanding. I found a group of people dedicated to the ideal of spreading Torah in our community without any other ulterior motives."

Arab Threatens Sen. Keating

WASHINGTON — An Iraqi citizen, Dr. Mohammed T. Mehdi, secretary-general of the so-called "Action Committee on American-Arab Relations," this week drew a sharp rebuff when he sought to intervene in the American election campaign in an attempt to pressure Sen. Kenneth B. Keating (R., N.Y.) into adopting pro-Arab stand.

Dr. Mehdi had threatened to picket Keating's offices and "expose" him as "a captive instrument in the hands of Zionist pressure groups." He also threatened to seek Keating's "political defeat" in the November elections. "Despite your objection to the extremism of Goldwater and lofty reference to your conscience, in your continuous attack on the Arabs in favor of Israel, you show both extremism as well as disrespect for the feelings of 80% of your constituency," Dr. Mehdi stated in a telegram to Keating.

Keating replied, "Since you are not an American citizen yourself, I question your qualifications to speak for the citizens of New York or of any other state on this issue. Furthermore, it would seem inappropriate for you, as an Iraqi citizen, to take any part whatsoever in a United States election.

He has also found, he says, that the leaders of the General Jewish Committee were most cooperative and understanding and willing to help in spreading intensive Jewish education in the community, and commended as well the work which was done by the ladies of the school.

Rabbi Egozi's work in bringing the Day School to the point it has reached is remarkable, because it required not only someone who knew and could teach Hebrew or "Yiddishkeit" but it needed someone who was not easily discouraged; someone who could work with those who would cooperate, and convince those who did not want to cooperate. As he says there were people who were ashamed even to be connected with the Hebrew Day School when he first arrived in Providence. And when the building was condemned, although Temple Emanu-El and Temple Beth El cooperated by giving room space to the school until they could find a solution to their problems, the situation was discouraging. A teacher -- in order to be a great teacher -- he must have vision, dedication, and perseverance. These qualities Rabbi Egozi has in good measure.

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IMPORTANT DATES 5725

- ROSH HASHONAH, New Year, Monday, September 7 (Reform Jews observe only first day of Rosh Hashonah); Tuesday, September 8.
- FAST OF GEDALIA, Wednesday, September 9.
- YOM KIPPUR, Wednesday, September 16*
- SUCCOTH, Monday, September 21; Monday, September 28. On Sabbath of Succoth, Book of Koheleth (Ecclesiastes) read at synagogue service.
- SHEMINI ATZERETH, Eighth Day of Solemn Assembly, Monday, September 28.*
- SIMHAT TORAH, Tuesday, September 29. Festival of rejoicing at the end of reading of the law.
- HAMISHA ASAR B'SHEVAT (Jewish Arbor Day), January 18.
- FAST OF ESTHER, Wednesday, March 17.
- PURIM, Thursday, March 18; Shushan Purim, Friday, March 19.
- PASSOVER, First Seder, Friday night, April 16; Last Day, Saturday April 25.*
- ISRAEL INDEPENDENCE DAY, Saturday, April 17.
- WARSAW GHETTO UPRISING, 22nd anniversary, Monday, April 19.
- SHAVUOTH, Sunday, June 6. Second day, Monday, June 7.* Biblical Book of Ruth read at synagogue services.
- 17th of TAMMUZ, Saturday, July 17.

Note: Holidays begin before sunset the previous night.
 *Yizkor memorial prayer recited in synagogue.

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