

RHODE ISLAND

# HERALD MAGAZINE

THE ONLY ENGLISH-JEWISH MONTHLY MAGAZINE IN R. I. AND SOUTHEAST MASS.

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THURSDAY, APRIL 27, 1978

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JEANNE DAMAN-SCAGLIONE



RABBI ISRAEL M. GOLDMAN

## Temple Beth Torah Schedules 25th Anniversary Weekend

Special guest speakers will highlight a weekend of commemoratives, dedications and celebrations to mark Temple Beth Torah's twenty-five years on the Park Avenue site in Cranston.

At an 8:00 p.m. Shabbat Eve service on Friday evening, May 5, the focus will be Yom Ha Shoa - Holocaust Day. Appropriate readings and music will be introduced, and Jeanne Daman-Scaglione will offer her reflections.

Raised in Belgium as a Roman Catholic, Mrs. Daman-Scaglione became the headmistress of an all-Jewish kindergarten, "Nos petits" in 1942 during Hitler's persecution of the Jews. Being an eyewitness to the Jewish tragedy led her to join the Underground movement in its struggle against the Nazis. In Belgium, 10,000 adults and 2,000 children were hidden and saved from the Nazis. Members of her family were caught, and for their participation in the effort, her uncle lost his life as a political prisoner in the Mauthausen concentration camp, and her cousin was incarcerated for two years in Ravensbruck. Upon Belgium's liberation, she resumed her work in education, helping in the rehabilitation of Jewish youngsters who survived the camps.

She now lives in the United States with her husband, professor Aldo Scaglione, who also fought the Nazis in the Italian Partisan Army during the war. He is a Distinguished Professor of Comparative Literature at the University of North Carolina and Chapel Hill.

Shabbat morning, May 6, a festive service at 9:30 will feature the dedication of the Tree of Life, which was recently installed in the lobby of the synagogue. Rabbi Israel M. Goldman, who was present for the dedication of Temple Beth Torah's first structure twenty-five years ago, will again speak on this occasion.

Dr. Goldman was the founding rabbi of Temple Emmanu-El in Providence, and is

## Beth Sholom To Present Holocaust Production

Congregation Beth Sholom will present a dramatic narrative entitled "Nightwords: A Midrash on the Holocaust."

A panorama of the war against the Jews, the production centers around the story of thirty-six individuals and their focus of what happened in the dark period of the holocaust.

The production has thirty-six cast members and readers from the Providence Jewish community.

"Nightwords" is produced by Rabbi Jake S. Rubenstein and will be performed Sunday night, April 30 at 7:30.

Emeritus Rabbi of Chizuk Amuno Congregation in Baltimore.

He is past president of the Rabbinical Assembly of America and is author of a recent volume, "Lifelong Learning Among Jews."

Oneg Shabbat and Kiddush will follow services on Friday evening and Shabbat.

## 37 U.S. Jews Laud Peace Group

A group of 37 American Jews, including rabbis, scholars, writers and Jewish leaders, sent a message of support last week to the leaders of an Israeli "peace group" that held a rally urging Prime Minister Menahem Begin to show "greater flexibility" on issues of peace with the Arabs.

The signers of the message backing the Peace Now 'movements' efforts is Jacob Neusner, a Brown University professor of religion, and a nationwide lecturer on Jewish affairs.

Professor Neusner said in a recent Providence Journal-Bulletin interview that a White House response, at least to him, was prompt and supportive.

He said Robert Lipschitz, a counsel to the President, called him Friday morning to say that "they were very pleased" with the letter.

The message was sent Tuesday to Bezalel Reshef, a Jerusalem law student and a leader of Peace Now, calling on Begin to review his positions on retention of the occupied West Bank of Jordan and the Gaza Strip.

In their message, the 37 American Jews wrote that "We are heartened by your call for greater flexibility in Israel's negotiating position with Egypt. We share your view that a secure peace is more important than a Greater Israel. We applaud your initiative even as we continue to oppose those aspects of American policy which threaten to

diminish Israel's security.

"The undersigned are lifelong friends of Israel; nothing can destroy that friendship or the efforts on Israel's behalf that follow naturally from it. It is because of our commitment that we are disturbed by the Begin Government's response to President Sadat's peace initiative.

"We recognize the skill with which President Sadat has successfully captured the American imagination; we lament the fact that the Israeli Government has contributed to that success. We are distressed by the dangerous Middle East Policies of the American Government; we are troubled by the fact that the Israeli Government has made it easier for the Carter Administration to win support for those policies.

To make a break with the tradition of American Jewish public support of Israel was clearly not something easily undertaken by the signers.

Dr. Kenneth Arrow, the Nobel Prize economist, said that he was disturbed by a possibility the message could be misused. But he noted that it also stressed the signers' misgivings about the Carter Administration's policies.

"We are concerned at the apparent readiness of Western nations to abandon Israel; we are disturbed by the fact that the Israeli Government is providing those nations with ready-made excuses for their behavior.



## NCJW's Fund-raiser To Benefit Scholarship-Campership Program

The National Council of Jewish Women will sponsor a fund-raising event on Tuesday, May 16 at the Ledgemont Country Club. Proceeds from the event will benefit the Council's scholarship/campership program.

The scholarship program provides awards to college-bound youths who are deserving of financial assistance. Selections are made from the recommendations of school guidance counselors. Celia Adler, Chairman of the Scholarship fund, said that fifteen students were aided last year. Camperships go to needy children selected from requests submitted by social service agencies. Three local daycamps participate in the program.

A revue by Brown University's "Company 78" will follow a sherry and luncheon, which is scheduled to begin at 11:30 a.m. The Council's Community Service Award will be presented to two Councilwomen, State Senator Lila Sapinsley and State Representative Victoria Lederberg. Both women have devoted their energies and talents to serving the needs of the community, as well as working in the area of education.

Helen Gerber is chairman of the event. Marcia Blacher is co-chairman. Chairman of the Day is Audrey Yashar. Irma Gross will present the Community Service Award. Other committee members are: Judith Litchman and Nan Levine, advisors;

**MEMBERS** of the National Council of Jewish Women who kicked off their upcoming fund-raising event are: front row, left to right: Helen Gerber, chairman; Barbara Rapheal, kickoff hostess; back row, left to right: Grace Alpert, publicity; Shirley Rotkin, reservations; Muriel Leach, section president; Celia Adler, scholarship fund chairman and Patty Gordon, hostess.

Shirley Rotkin, reservations; Gladys Sollosy, treasurer; Patty Gordon, hostess; Grace Alpert, publicity; Hazel Grossman, Susan Weingeroff and Tobey Oresman, decorations; and Muriel Leach, ex-officio.

The community is invited to attend. Categories of giving are sponsor, patron and benefactor. Reservations must be made by May 12. Further information and reservations may be obtained by calling Shirley Rotkin at 274-4414.



## DISRUPT SEMINAR

BRUSSELS (JTA): Some 50 pro-Palestinian demonstrators tried to disrupt a seminar organized by the Belgian Jewish Students Union at Brussels University. The

demonstrators, who wore steel helmets and carried truncheons and chains, were beaten back by the audience. The seminar was able to continue after a brief interruption.

STAY INFORMED  
Read the Herald.

## Obituaries

## LENA FRANK

Funeral services for Mrs. Lena Frank of 56 Laurel Avenue, who died Saturday, were held on Monday at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The widow of Samson Frank, she was a daughter of the late Mr. and Mrs. Albert Rosenfield. She was born in Russia and was a resident of Providence for more than 80 years.

Mrs. Frank leaves three daughters, Mrs. Esther Young of Providence, Mrs. Sarah Coren of Norwood, Massachusetts, and Mrs. Emma Jacobson of Tucson, Arizona; a son, Samuel Frank of Providence; ten grandchildren and fourteen great-grandchildren.

## LENA TIPPE-WERNICOFF

Funeral services for Lena Tippe-Wernicoff, 94, of 39 Eaton Street, who died Sunday, were held Tuesday at the Sugarman Memorial Chapel. Burial was in Lincoln Park cemetery.

The widow of Solomon Teplitsky-Tippe and the widow of Hyman Wernicoff, she was born in Russia in 1884, a daughter of the late Mr. and Mrs. Mamiavsky. She had lived in Providence for 67 years.

She was a member of Temple Beth David.

She is survived by three sons, Samuel Tippe of Cranston and Max Tippe and Morris Tippe, both of Providence; a daughter, Mrs. Sally Fink of Providence; a sister, Mrs. Fannie Rosen of New York City; five grandchildren and two great-grandchildren.

## MAURICE BELGARD

Funeral services for Maurice Belgard of 920 Reservoir Avenue, Cranston, who died April 10, were held April 12 at the Sugarman Memorial Chapel. Burial was in Sharon Memorial Park in Sharon, Massachusetts.

The husband of Ruth (Millen) Belgard, he was born in Boston, Massachusetts, a son of the late Max and Sadie Belgard. He had been a resident of Providence for twelve years before moving to Cranston.

He had worked for James Kaplan Jewelers of Cranston for twelve years.

Besides his wife, he is survived by two daughters, Roseanne Dean of Houston, Texas and Miss Susan Belgard of Cranston; two brothers, Philip Belgard of Randolph, Massachusetts and Alan Belgard of Sharon, and two grandchildren.

## HOWARD J. PASS

Funeral services for Howard J. Pass, 65, of 38 Zinnia Drive, Cranston, who died April 10, were held at the Sugarman Memorial Chapel. Burial was in Sinai Memorial Park.

The husband of the late Florence (Berger) Pass, he was born in East Providence, a son of the late Samuel and Carrie (Spiegel) Pass.

He had worked for the New York Life Insurance Company.

Mr. Pass was a member of Temple Beth El, Temple Sinai and B'nai B'rith.

Survivors include one son, Steven Pass of Cranston; one daughter, Deborah Cardoza, also of Cranston; two brothers, Nathan Pass of East Providence and Sol Leib of Brooklyn New York; three sisters, Ann Musen of Worcester, Massachusetts, Sara Andelman of Newburg, New York and Alice Cohen of Ohio, and one grandson.

## LEO BORENSTEIN

Funeral services for Leo Bornstein, 67, of 34 Marbury Avenue, Pawtucket, who died Monday, were held the following day at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Dora (Gold) Bornstein, he was born in Russia, a son of the late Abraham and Rebecca (Goldberg) Bornstein. He had been a resident of Pawtucket for thirty-one years, previously residing in Providence.

Mr. Bornstein was president of Miller's Delicatessen for thirty years and a corporate officer of the organization.

He was a member of Congregation Ohave Shalom, B'nai B'rith, a life member of the Hebrew Free Loan Association and a member of Temple Beth El Men's Club.

Besides his wife, survivors are one son, William A. Bornstein of New York City; three daughters, Reva B. Metzger of Sonoma, California, Elinor B. Rosenberg of Fresno, California, and Ruth B. Maass of Fresno, California; one brother, Harry M. Bornstein of Providence, and four grandchildren.

## ETHEL SONDLER

Funeral services for Ethel Sondler, 66, of Florida, who died April 19, were held at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The wife of Jack Sondler, she was born on April 8, 1912, in New York City, a daughter of the late Hyman and Minnie (Lischner) Israeloff. She lived in Providence for 45 years before moving to Florida.

Mrs. Sondler was a member of the Jewish Home for the Aged.

Besides her husband, she leaves two daughters, Mrs. Joan Miller of Van Nuys, California, and Mrs. Marilyn Lovett of Warwick; a brother, Milton Israeloff of Hollywood, Florida; a sister, Mrs. Frieda Abramson of Hackensack, New Jersey, and six grandchildren.

## LESTER BAKST

Funeral services for Lester Bakst, 76, of 27 Bigelow Street, Fall River, a prominent Fall River lawyer, who died Thursday, were held Friday at Temple Beth-El in Fall River. Burial was in Temple Beth-El Cemetery.

The husband of Anna (Horvitz) Bakst, he was born in New York City, September 25, 1901, the son of the late Michael and Katie (Levy) Bakst.

A graduate of Boston University Law School, he was the former president of Temple Beth-El. He was a member of the Fall River and Massachusetts Bar Associations, the Watuppa Masonic Lodge, the Knights of Pythias and the Zionist Order of America.

Besides his wife, he leaves two sons, Arthur Bakst and Charles M. Bakst, a *Journal-Bulletin* political writer, both of Barrington; four sisters, Mrs. Tillie Garr and Miss Hazel Bakst, both of Tiverton, Mrs. Florence Marks of Central Falls and Mrs. Dorothy Feldman of Worcester and four grandchildren.

## In Memoriam

MRS. IDA GLAZER  
1966-1978

There is someone who misses you sadly,  
In the house where you used to live,  
Someone who wanted to keep you,  
But God willed it not to be.  
Time does not heal an aching heart,  
For this I know is true,  
Because twelve years have passed  
And my heart still aches for you.

YOUR LOVING DAUGHTER,  
BETTY LEVY

MRS. IDA GLAZER  
1966-1978

In silence I remember you,  
I make no outward show.  
What it meant to lose you,  
No one will ever know.  
When ties of love are broken  
And loved ones have to part,  
It leaves a wound that never heals  
And also a broken heart.

YOUR LOVING SON,  
SIDNEY

MRS. IDA GLAZER  
1966-1978

Precious memories silently kept  
Of a dear mother I will never forget.  
No longer in my life to share,  
But in my heart you are always there.  
Always remembered and missed.

SON, DAVID

MRS. IDA GLAZER  
1966-1978

In loving memory of a dear mother, grand-  
mother and great-grandmother.  
Although we are not together now,  
We are really not apart,  
For you are always in our thoughts  
And will always be in our hearts.

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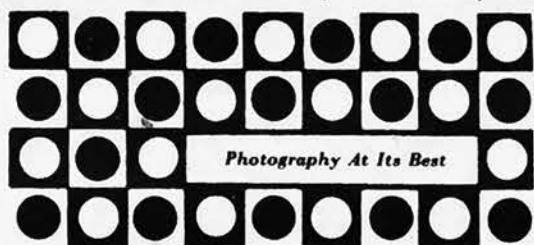
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# Notices

## COURSE OFFERING

The New England Training Center for Community Organizers has scheduled its next training session for May 15 through May 24.

The ten day session provides persons with basic organizing and power building skills and techniques through workshop participation, lectures and field experience.

Workshop topics include: models of organizing, building block clubs, research techniques, leadership development, strategies and tactics, developing issues, church and ethnic network, utilizing media and fundraising.

Workshops are led by the NETCO staff, community leaders, executive directors and other resource people from community organizations.

Registration deadline is May 5. More information may be obtained by calling 274-5268.

## MAY DAY FUND RAISER

The Friends of the Handicapped will sponsor "May Day, Fun Day," on Wednesday, May 3, noon, at Ledgemont Country Club in Seekonk, Massachusetts.

Proceeds from the benefit will purchase special therapy equipment for the handicapped and supply transportation and recreation facilities for wheelchair victims.

Reservations may be made by calling Mrs. Abrams at 463-8441; Mrs. Horovitz at 434-1218 or Mrs. Samdperil at 331-4017.

## DISCO DANCE

Club E.M. of Temple Emeth, a non-profit social group, is holding a disco dance for singles between the ages of 25 to 39 on Sunday, May 7 at 8:00 p.m. at 1200 Beacon Street Motor Hotel, Brookline, Massachusetts.

## 1978 ZIONIST CONGRESS

NEW YORK: The Zionist Organization of America has begun intensive preparations for the election campaign to the 29th Zionist Congress, which will convene in Jerusalem on February 20, 1978.

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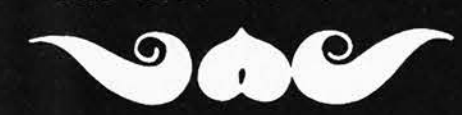
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## Brown Defends Plane Package Sale

LONDON (JTA): United States Defense Secretary Harold Brown denied that sales of F-15 jets to Saudi Arabia and F-5s to Egypt would alter the Middle East military balance to Israel's disfavor. He told the press here at the end of a four-day visit that Israel would be able to defend herself against any combination of Arab foes until at least 1983.

Brown confirmed that the Carter Administration would soon submit to Congress a package of proposed arms sales to Israel, Egypt and Saudi Arabia. "We believe that package does not change the balance," he said. The sales to Israel include F-16s, described by Brown as smaller than the F-15, but an extremely capable air superiority fighter.

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## STATE OF ISRAEL BONDS CONGREGATIONAL CALENDAR OF EVENTS

CONGREGATION	RABBI	PRESIDENT	ISRAEL BOND CHAIRMAN	DATE
Temple Beth El	Leslie Y. Gutterman	Mrs. Newton Cohn	Mr. and Mrs. Walter Chucnin Mr. and Mrs. Joseph Dressler	May 21
Temple Beth Israel	Jacob Handler	Carl Lefkowitz	Ruth Fink	May 4
Temple Beth Shalom	Jake S. Rubenstein	Bernard Gladstone		June 21
Temple Emanu-El	Joel H. Zaiman	Jacob N. Temkin	Dr. and Mrs. Joseph G. Fishbein Mr. and Mrs. Donald Dwares	May 11
Temple Habonim	James Rosenberg	Dr. Stephen R. Kaplan		June 14
Temple Sinai	Jerome S. Gurland	Adrian J. Horovitz	Jerome Kaplan	June 6
Cong. Shaare Zedek-Sons of Abraham		Charles Dickens	Izak Berger	May 4

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## Your Money's Worth



### HOW YOU CAN BEAT INFLATION!

Even though the pace of our cost of living is accelerating to a destructive 7 per cent in 1978, you can do better than that, in fact, just by scrupulously obeying basic money-saving guides in major spheres of your everyday life.

Do not fool yourself into thinking that your country can go on indefinitely piling a yearly inflation rate of 6 to 7 per cent on top of a previous yearly rate of 6 to 7 per cent on top of . . . etc. For at 7 per cent, the marketbasket of goods and services that costs you \$1 in April 1978 would cost you \$1.97 in 1988, almost double in only 10 years! Putting it another way, the \$1 that is worth 100 cents in your local stores in April '78 would be slashed to 51 cents in 1988, and to a puny 26 cents in 1998.

You cannot plan ahead with confidence for anything with your cost of living surging relentlessly upward at this rate — not for the education of your children, support of your elderly parents, or independence in your older years. The very structure of our economy would be undermined, our society as you have known it would crumble.

Whether President Carter's recently ballyhooed anti-inflation proposals will help curb the dangerous trend cannot yet be foretold. Much depends on the clout put behind the words, the extent of voluntary cooperation by big business, big labor, you and me.

And the U.S. is caught in a near-intolerable dilemma, as a result of the shilly-shallying of policymakers for so long a time. If we now adopt a too-tough anti-inflation stand, we will invite another business recession in the near future; if we adopt a too-soft stand, we invite a continuing wage-price spiral that would feed inflation and a self-fulfilling inflation psychology which would eventually lead us into a much worse business crash.

Here, for illustration, are a few fundamental guides in the areas where you spend the most.

\* **FOOD.** Shop the weekly specials, buying as early in the day as possible, and cut your meat bills alone as much as one third. Substitute foods on which prices are spurring, whenever you can, by other similar foods on which prices are holding the line. Switch to less expensive foods in the same category when fancy-label versions become too costly. Eliminate foods that are of no real value and even of harm to you. Follow the seasons, buying fruits and vegetables when they come to market in abundance. Try no-frills foods which are just as nutritious as the most expensive versions.

You can save as much as 50 to 75 per cent in your food budget alone merely by following these fundamentals.

\* **TRANSPORTATION.** Of course, try to join a car pool or use public transportation to cut travel expenses. When buying a new car, don't overload with optional equipment which however alluring can double the car's cost to you. Slash new car costs by buying smaller, lighter models, keeping your car longer, and driving less. When buying a used car, look for a relatively recent compact or other lower-priced model with comparatively few complicated extras. Test drive it and protect yourself by spending a worthwhile \$15-\$30 for a mechanic to check out the car for you.

#### Our letters policy:

We welcome letters to the Editor. All letters must be signed to be considered for publication. A letter writer's name may be withheld on request. We reserve the right to edit letters in the interest of brevity and clarity, and to reject those deemed inappropriate or offensive. Letters should be addressed to: Letter to the Editor, The Rhode Island Jewish Herald, 99 Webster Street, Pawtucket, R.I. 02861.

When financing a car, get all the facts on financing through your auto dealer, then compare terms offered at a local bank or credit union; these terms are almost always more favorable to you. It's also all but certain that you'll get the same auto insurance coverage at lower cost from your regular insurance agent than from an auto dealer.

\* **HOUSING.** Rent if you think you'll be in your area for only a year or so. But buy when you are relatively sure you'll remain in the region. Over a span as short as 10 years, buying always will be cheaper than renting. Shop for the most favorable mortgage terms to you at all types of financial institutions for terms can vary widely. On home improvements, use today's "miracle" materials and gadgets to do many money-saving jobs yourself and save as much as 50 percent or more on the cost of uncomplicated home improvements. Never agree to any loan terms offered by your home improvement contractor (already thoroughly investigated by you) without checking the (nearly always better) terms offered by other local financial institutions.

\* **CLOTHING.** Cut your clothing budget by 30-50 per cent, and even more by buying clothes off season, stocking up on certain basic items when on sale, buying standard sizes, steering away from frills.

The above is just a sampling. None of these moves demands sacrifice on your part, only learning the rules and discipline.

## SUCCESSFUL INVESTING

DAVID R. SARGENT



### DEMAND STRONG FOR APPLIANCES

Q: I have \$30,000 in the company pension plan with 50% of this invested in Whirlpool Corp. stock. I also hold 56 shares on my own. In addition, I have 150 of Goodrich (NYSE), 200 Consumers Power (NYSE) and 1,000 White Motor (NYSE). I retire in ten years and would like some advice on these holdings. J.R. Ohio

A: You have no reason to worry about your Whirlpool stock. It should continue to outpace the industry this year, as it did last. This is a reflection of its tie to Sears Roebuck, which absorbs over half of company appliance volume. Strong replacement demand has been apparent in home laundry equipment, refrigerators, freezers and air conditioners sold through retail outlets.

Consumers Power is facing rising costs and heavy dilution from sales of common and preferred stock to finance its huge construction program. I would advise sale. White Motor remains highly speculative. Takeover rumors, which pushed the price up in late 1977, have come to naught. The financial position remains precarious, although truck order levels have been encouraging. First-quarter earnings will be wiped out by closing cost of the Cleveland plant. I would sell the shares. Goodrich should be held.

As a replacement for these two sales, you should buy Minnesota Mining and Procter & Gamble, both on the York Stock Exchange. 3M is making excellent progress in restoring profit margins to prerecession levels. The dividend was recently boosted for the 20th consecutive year. Procter & Gamble is one of the nation's leading consumer products firms and has managed a long record of steadily rising sales and earnings. Net should reach about \$6.30 a share this year. The dividend has just been upped 15% to 75¢ quarterly.

Q: Where and how do I buy corporate bonds? What is the commission rate or fee on them? A.F. Louisiana

A: It's easy. Almost any broker or commercial bank will do it for you. Bonds usually trade in \$5,000 units, but most brokers will get you just about any amount you wish — \$1,000, \$2,000, \$10,000 — at a very modest cost. The commission may be as low as \$7.50 for the first bond and less thereafter, or it may be a flat rate of \$20 for \$5,000 or under. In smaller amounts, the



## FROM FRIDAY TO FRIDAY AFTER THE HOLOCAUST SERIES By BERYL SEGAL

The Holocaust programs are over. Sunday through Thursday nights we were stunned, humiliated and even thrown into despair as we watched the TV dramatization. We read about the Holocaust and we hear horror stories about the cruelty of the Nazis and their collaborators so that we had a mental picture of what life was like during those years.

But the television series showed us how a family was wiped out and how another family was corrupted by the great madness.

The Jewish families, especially the Weiss and Politz families, were constantly searching for answers to the questions: "What did we do? What went wrong?"

The Dorf family was driven by ambition and blinded by power. Dorf, the son of a Socialist baker unexpectedly rose to higher and higher offices in the Nazi machine for his clever advice to his superiors and his punctilious execution of orders.

He murdered, he was heartless and ruthless, but his conscience was not clear. While his wife played the piano that was once played by the Weiss family, Dorf opened stared into space, and in attempting to justify his actions, intensified his plans to annihilate the Jews of the world.

What did the series mean to us and what did, or can we learn from it?

First, we must reject the notion that prevails among young people today, especially those in Israel, that the Jews went to the extermination camps just like sheep being led to slaughter. This phrase was used

by the Nazis time and again, while the truth of the matter was that the Jews could not believe that the enemy could be so cruel and inhuman.

How could anyone sit in a plush office and devise plans for gas chambers? How could any civilized person look at pictures of Babi Yar in Kiev and sip champagne? Once the Jews realized the intentions of the enemy they mobilized in the forests and woods of Ukraine and Poland.

They fell, but not before they took their toll of the enemy.

They tore down bridges, derailed trains and ambushed the enemy units.

Second, Jews in the Ghetto faced an enemy armed with the newest tanks and machine guns, which were used indiscriminately. In the series, two gypsies were shot in Buchenwald for lighting a cigarette during work. The guard said that they were trying to escape, and that was that.

On a larger scale, Dorf devised the phrase, "Enemies of the People" to justify the annihilation of the Jews altogether. It was easy to be a hero against unarmed victims, but once the victims acquired ammunition, they took a life for a life.

Third, let us remember. Let us remember not only the Nazis but also our so-called friends in Washington. It is inconceivable that Washington did not know what was happening in Germany, but it chose to stay on the side lines until Winston Churchill cried out for help.

The German machine was destroyed in the end, it is true, but for us, it was too late. Millions of lives were lost as Washington looked on.

Where were the American Jews? This question is often asked of us and we have no answer. Is the accusation of complacency on our part the right answer? How could have American Jews grasped the seriousness of the situation when German and Polish Jews could not believe that the Nazis had marked them all for extermination? How could the Nazis settle six thousand Jews in one day they asked. The leaders did not know that the monsters had gas chambers waiting in Treblinka instead of the settlements on Russian farms that were promised to the victims.

The Nazis deceived the Red Cross, the dignitaries of foreign governments, and the very civilians who resided near the camps where Bergen-Belzen and Theresenstadt were located. How could we, separated by an ocean, have known the truth? It was as inconceivable to us as it was to the rest of the world.

If we are to learn anything at all from the Holocaust series, it is to resolve that it shall never happen to us again. Wherever the Nazis raise their heads, whether in Skokie, Illinois or Washington, D.C., we must retaliate, measure for measure. The series revealed who they are and what they are capable of doing.

The series had six thousand viewers in New York alone. The rights to the show, is, as of now, sold to seventeen countries, including Japan. People still ask in astonishment: "How could it happen in civilized Germany?"

We cannot forget or forgive the Nazis and their collaborators for spilling the blood of so many people. And, we cannot sit quietly while Neo-Nazis plan their march in Skokie, Illinois or elsewhere.

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(Mr. Segal's opinions are his own and not necessarily those of this newspaper.)

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THURSDAY, APRIL 27, 1978

Continued on Page 20



## Society

### FIRST CHILD BORN

Mr. and Mrs. Jay Richard Jayson of 56 Viceroy Road, Warwick, announce the birth of their first child, a daughter, Jennifer Leigh, on April 13, 1978.

Maternal grandparents are Mr. and Mrs. Leonard S. Lyons, 35 Arthur Avenue, East Providence. Paternal grandparents are Mr. and Mrs. Harold Jayson, 29 Priscilla Lane, Norwalk, Connecticut.

### NANCY BROOMFIELD WEDS

Mr. and Mrs. Frederick Broomfield announce the marriage of their daughter, Nancy, to Sheldon R. Scoliard, the son of Esther Scoliard and the late Elisha Scoliard. The couple was married in Temple Beth-El on April 17.

### ROSENBLATT-WOOLF

Mr. and Mrs. Bernard Rosenblatt of Ostrander Avenue, Riverhead, New York, announce the engagement of their daughter, Frandee, of Washington, D.C. to Mr. Steven Michael Woolf, of Washington, D.C. He is the son of Mr. and Mrs. Charles Woolf of Capwell Avenue, Pawtucket.

She is a graduate of the American University in Washington, and he is a graduate of Georgetown University, Washington. He also received his Master's degree from Brown University in 1975.

The couple plan a September wedding.

### TO BECOME BAT MITZVAH

Miss Vicki Ann Freedman, daughter of Mr. and Mrs. Stanley Freedman, will become bat mitzvah on Saturday, April 29 at 11:00 a.m. at Temple Beth-El.

### SHER-GAMERMAN

Mr. and Mrs. Sydney Sher of 208 Slater Avenue announce the engagement of their daughter, Bonnie, of Brighton, Massachusetts, to James P. Gamerman of Brookline, Massachusetts. He is the son of Mr. and Mrs. Bernard Gamerman of Pikesville, Maryland.

She is a graduate of Lesley College and is presently teaching in the Reading School System. He is attending Suffolk University Law School and will graduate in June, 1978.

The couple plan an August 20 wedding.

### HARRISON-PINSLEY

Mr. and Mrs. Myer Harrison of 115 Lauriston Street, announce the engagement of their daughter, Doreen Elise, to Mr. Howard Gorman Pinsly, the son of Mrs. Melvin Pinsly, 80 California Avenue, and the late Melvin Pinsly.

She received her bachelor's degree from Bryant College in Business Administration and is presently employed by the Rhode Island Department of Employment Security. He received his degree in Business Administration from Syracuse University and owns Fries Tobacco store.

A June wedding is planned.

## Notices

### RUMMAGE SALE

A rummage sale sponsored by the Sachin-Shocket Post will be held on May 1 and 2 on Pontiac Avenue next to Star Market from 10 a.m. to 3 p.m.

Proceeds from the event will be used to send needy children to summer camps.

### FAMILY SERVICE

On Friday evening, April 28, Temple Sinai will hold a Family Service in which children of the congregation will participate.

During the Oneg Shabbat, Wendy Klein will conduct a sing-a-long of popular Hebrew songs. The service will begin at 7:30 p.m.

### OFFICERS INSTALLED

The installation of new officers of the Order of the Golden Chain - Hope Link 46, was held on Saturday evening, April 15 at the Doric Temple, Cranston.

Installing officers were: Gertrude Newman, installing matron; Etta Bigney, installing chaplain; and Max Portnoy, installing marshal.

Officers elected for 1978-1979 are: Fay E. Portnoy, worthy matron; Dr. Philip Goldfarb, worthy patron; Myrna Finn, associate matron; Irving Smith, associate patron; Ruth Fain, conductress; Rose Weinstein, associate conductress; Ida Wittner, treasurer; and Ethel Troberman, secretary.

Appointed officers for 1978-1979 are: Carl Passman, marshal; Sylvia Factor, soloist; Florence Parmet, organist; Frances Devens, chaplain; Florence Goldfarb, tyler; Sidney Factor, Sentinel; and Rose Perlman, historian.



TEMPLE EMANU-EL Sisterhood will hold its annual installation meeting along with its Torah Fund Luncheon on May 10. The Torah Event is an annual project which helps support the Jewish Theological Seminary in New York. The luncheon at 12:45 will be preceded by an installation at noon and a musical program by Cantor Emanuel Perlman will follow. Pictured above is Deena Litwin, who is co-chairing the event with Sisterhood vice president, Elaine Odessa.

Jewels for the 1978-1979 term are: Etta Bigney, homemaker; Minnie Horovitz, angel of mercy; Martha Sonion, friendly sister; Gertrude Newman, torch bearer; and Rochelle Goldman, patriot.

Max Portnoy was installed as a three year trustee; Mae Levy as a two year trustee and Lillian Ludman as a one year trustee.

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**JOSEPH SCHWARTZ** will be Chairman of the annual meeting of Temple Beth El which will be held on Sunday evening, May 7 at 8 O'clock. The meeting will be preceded by a sherry hour at 7 p.m. Robert Hochberg and Abraham Adelman will be honored.

### Resnizky Re-Elected

**BUENOS AIRES (JTA):** Nehemias Resnizky was unanimously re-elected president of DAIA at the general assembly of the organization. Marcos Korenhandler was elected president of the Argentine Zionist Organization. Both men are Labor Zionists.

## Guidelines Issued To Clarify Government Position on 242

By Gil Sedan and Dalia Shehori  
**JERUSALEM (JTA):** The Foreign Ministry has issued a series of "guidelines" to Israeli diplomatic missions abroad intended to clarify the government's position on Security Council Resolution 242 in light of the Cabinet's statement Sunday. Observers studying the guidelines, however, saw built-in contradictions.

Remarks by Foreign Minister Moshe Dayan before senior Ministry officials last Monday did not resolve them and only raised speculation as to whether or not Dayan was advocating some softening of Israel's position in order to improve relations with the U.S.

Guideline 1 stated that "Israel does not accept formulas which imply Israeli withdrawal from Judaea and Samaria (West Bank) or minor border alterations. Israel suggests instead, its plan for administrative autonomy of the administered Arab territories." But Guideline 3 says: "Israel emphasizes its consent that Resolution 242 will serve as a basis for negotiations between Israel and all neighboring Arab states: Egypt, Jordan, Syria and Lebanon."

#### Essence Of Guideline

The essence of that guideline is that Israel specifically includes Jordan as a partner in the implementation of Resolution 242 whereas, until now, the Likud government, and Premier Menahem Begin in particular, challenged Jordan's rights on the West Bank.

Thus, according to observers, Israel's guidelines interpret the first clause of

Resolution 242 calling for withdrawal from Arab territories in a narrow sense — withdrawal of armed forces but not an end to the Israeli presence in the territories. Dayan himself insisted that the resolution spoke only of "armed forces" and did not necessarily call for the end of the Israeli presence.

The contradiction resides in Israel's insistence (Guideline 4) that its autonomy plan is consonant with Resolution 242. That plan calls for continued Israeli presence in the territories including a military presence that "may be stationed in positions necessary to guarantee the security of Israel."

Begin's insistence that Resolution 242 does not apply to withdrawals from any part of the West Bank has brought Israel into sharp conflict with the U.S. Dayan told the Foreign Ministry officials that it was necessary to seek a greater degree of coordination with the U.S. than has been the case heretofore.

Some circles interpreted this as an implication that Dayan thought a greater degree of flexibility on Israel's part was necessary to achieve better coordination. But Dayan did not say so specifically. It is not known whether he believes the new guidelines demonstrate the necessary flexibility or if he thinks Israel should move further toward easing its positions.

#### Additional Elements Highlighted

Israel states in its guidelines that it will not accept any additions or supplements to the original text or framework of its suggestions for a joint declaration of prin-

ciples with Egypt (Guideline 2). Guideline 5 says: "If the Arab states raise counter-proposals, Israel will be prepared to discuss them in a constructive approach, as it expects the Arab states to consider its own proposals."

Guideline 6 states that Resolution 242 "implies negotiations between Israel and the neighboring states that will lead to an agreement over secure and recognized borders. An attempt to base negotiations with Palestinian Arabs on 242 would legitimize a Palestinian state."

An explanatory supplement says that Israel differs with Egypt mainly on two points: Egypt's demand for a prior commitment to withdrawal and a solution of the Palestinian Arab problems. Dayan told his Ministry officials that the intention of Egyptian President Anwar Sadat is to create a rift between Israel and the U.S. and it was Israel's duty to prevent him from succeeding. According to Dayan, Egypt and the U.S. presently constitute a common front against Israel. He said Israel proposed including Resolution 242, fully or simply by reference, in the proposed joint declaration of principles. He said Egypt rejected the proposal.

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## N.Y. Board of Rabbis Oppose Las Vegas Nite

The New York Board of Rabbis last week issued the following statement concerning the subject of gambling in houses of worship, adopted on October 5, 1976: "We believe that Las Vegas Nites will impair the personal integrity of vast segments of our population and will undermine the moral character of our citizenry, especially the young. Las Vegas games tend to involve professional gamblers and attract criminal elements, who, ultimately, will wield malevolent power over religious institutions and individuals.

"The New York Board of Rabbis has through the years expressed its opposition to the raising of funds through gambling in any form. We feel that this is not consonant with the high standard of morality and dignity which our religious tradition sets for the general community. We cannot use questionable means to achieve even the most meritorious goals, for this would negate the ideals cherished by the Judaic tradition.

"The Las Vegas enterprise panders to regressive forms of taxation, unworthy of our great city and state whose hallmark has been progressive government.

"As religious leaders, we feel that the games associated with Las Vegas generate the belief that one may properly expect to get something for nothing, that possessions may be acquired without earning them. Such a philosophy encourages the perpetration of anti-social acts against our community and its residents.



## Miriam Hospital Volunteers Honored

Two hundred forty-one Miriam Hospital volunteers representing 27,865 hours of service in 1977 were honored on April 16 at a luncheon held at the Marriott Inn.

Following the volunteer prayer, which was given by volunteer Maurice Cohane, those in attendance were welcomed by Jeanette Matrone, R.N. Director of Nursing Services; Mrs. Howard Lewis,

President of the Women's Association; Mrs. Hinda Semonoff, Co-Director of Volunteers; and Jerome R. Sapolsky, President of the Miriam Hospital.

The following individuals donated over 500 hours of service to the hospital: Rachel Rakatansky, 30,000; Marge Mucci, 5,100; Mr. Maurice Cohane, 4,600; Emily Cotton, Mr. Jack Platkin, 4,500; Elizabeth Levine, Bertha Small, 4,300; Josephine Leven, 4,200; Charlotte Dick, 3,900; Mr. Edward Bomes, 3,400.

Miriam Brody, 3,100; Bessie Caine, Mrs. Samuel Mistowsky, 2,900; Rose Byron, Mr. David Wall, 2,600; Esther Grossman, Mrs.

Carlyn Summer, Ann Wyzansky, 2,150; Mildred Sentler, 1,900; Mr. Ansel Cleinman, 1,800; Rose Jacobson, Doris Lavine, Dorothy Medwin, 1,650.

Dorothy Brodlieb, Ann Herman, 1,250; Edith Dushinsky, Bess Kaufman, 1,200; Rose Grossman, Edith Weisman, Mrs. Francis Tobin, 1,000; Mary Crowley, 905; Mr. Robert Burns, 900; Sylvia Albert, Bea Fain, 850; Bertha Engelman, Mr. Edward Kelliher, Mr. Meyer Tenebaum, 750.

Eleanor Canavan, Velma Felder, 700; Mimi Gordon, Beverly Sugarman, 600; Mrs. George Katz, Anna Stutman, Bernice Zalenick, 550; Isabelle Goldberg, Sophie Horowitz and Elizabeth Simpson, 500.

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## U.S. WELCOMES TIMERMAN'S RELEASE

WASHINGTON (JTA): The State Department has welcomed the release from prison of Jewish editor and publisher, Jacobo Timerman, and return home. Department spokesman Tom Reston, in expressing this view yesterday, added that "we hope that whatever matters remain pending in Mr. Timerman's case will be handled expeditiously."

Timerman's release, more than a year after he was arrested, was also hailed by David M. Blumberg, president of B'nai B'rith. While describing it as "an encouraging sign," he pointed out that Timerman remains under house arrest. Nevertheless, Blumberg added, "B'nai B'rith is hopeful that his release spells the beginning of change in Argentina's policy toward humanitarian concerns."

He paid tribute to the White House and State Department and members of Congress whose intervention helped secure Timerman's release.

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## British Store Charged With Below the Belt Blasphemy

By Maurice Samuelson

LONDON (JTA): Marks and Spencer, the Jewish-owned British department store chain, is in danger of becoming the target of a new Moslem holy war following the discovery that a pattern on some of its ladies panties was not just a piece of abstract art but the Arabic words "there is no God but Allah..."

The offending garments were withdrawn from display last month, but it was too late to halt the growing wave of indignation. Last week, Kuwait called on all Arab and Moslem embassies here to "counter this outrageous desecration of the Moslem faith." Arabs would be asked to stop visiting Britain as a holiday center, the Kuwaiti religious authorities announced.

A Kuwaiti newspaper columnist accused Marks and Spencer of having "degraded the most respectable phrase in Islam" by sticking it on an undergarment. The Egyptian Gazette in Cairo recalled Marks and Spencer's Zionist affiliations, and attacked the firm in an editorial entitled "Scraping the Bottom" and referring, among other things, to Hitler, punk rock and the Ku Klux Klan.

Marks and Spencer pleaded in vain that they knew nothing about the offending phrase on the garments which were designed for them in Paris. Now, however, they suspect they may have been deliberately "set up" as a target for Moslem fury.

Ironically, the panties were on sale for months before the holy text was deciphered. It was brought to their attention not by one of their thousands of Arab customers but by a British scholar of Arabic. Ironically, too, Marks and Spencer's trade mark, which appears on all their intimate apparel, is "Saint Michael," but this has never caused offense to the millions of devout Christians who wear their garments.

The theory that the campaign against

Marks and Spencer is being deliberately fomented for political reasons is not far-fetched. The company has long been anathema in the Arab world because of its support for Israel. Four years ago, its president, J. Edward Sieff, was shot and severely wounded by a terrorist belonging to the Popular Front for the Liberation of Palestine. This year, it was in a Marks and Spencer store that the first Jaffa orange contaminated with mercury was found in Britain.



MEMBERS of the R.I.J.B.C. Couples League were the winners of a three league tournament held on Saturday, April 1 between the R.I.J.B.C. Couples league, the Under 30's league and the Loving Couples league. Winners are, front row, left to right: Sally Gorodetsky, Phyllis Dressler, Kate Polombo, Elaine Seidman, Billie Fischer, Gladys Kaplan and Rayla Weinstein. Back row, left to right: Lou Gorodetsky, Abbott Dressler, Jerry Kaplan, Tony Palombo, David Seidman, Charles Fischer, Bob Roiff, Leah Roiff and Lew Weinstein.

## Mass Exterminations In Warsaw Ghetto 35 Years Ago

STOCKHOLM, (1943) (JTA): A massacre of the last 35,000 Jews in the Warsaw Ghetto was started by the Nazis on Passover with the streets of Warsaw echoing to the shots of the Nazi murderers and the shrieks of the victims, while able-bodied Jews were trying to defend themselves

within the walls of the ghetto.

The secret Polish radio station SWIAT was heard here shortly after six o'clock last week transmitting the following frantic appeal from occupied Poland: "Death sentence has been proclaimed on the last 35,000 Jews in the Warsaw Ghetto. Gun salvos are echoing in the streets of Warsaw. Women and children are defending themselves with bare hands. Save us..." At this point the broadcast was suddenly cut off.

## RESTAURANT GUIDE

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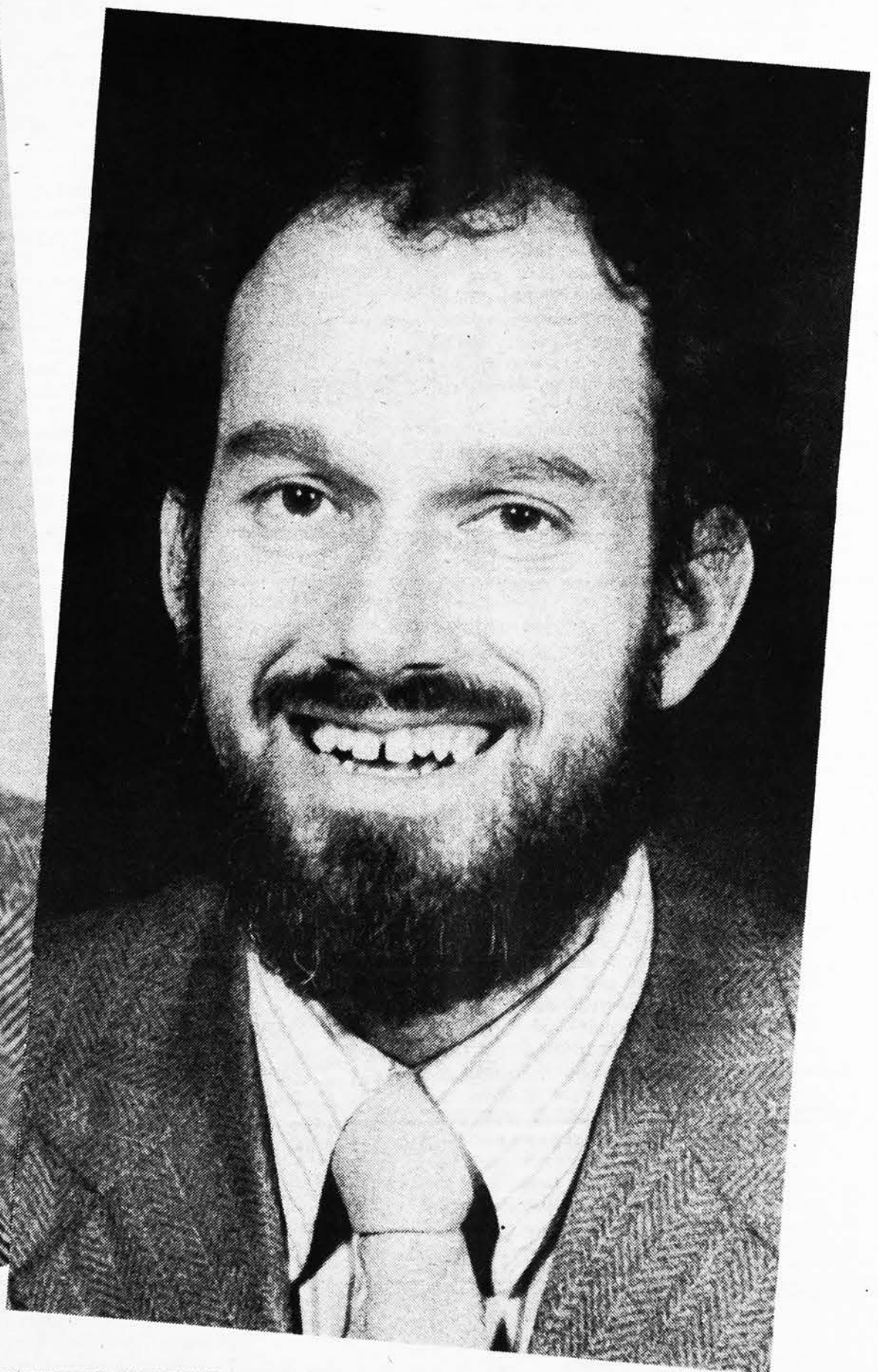
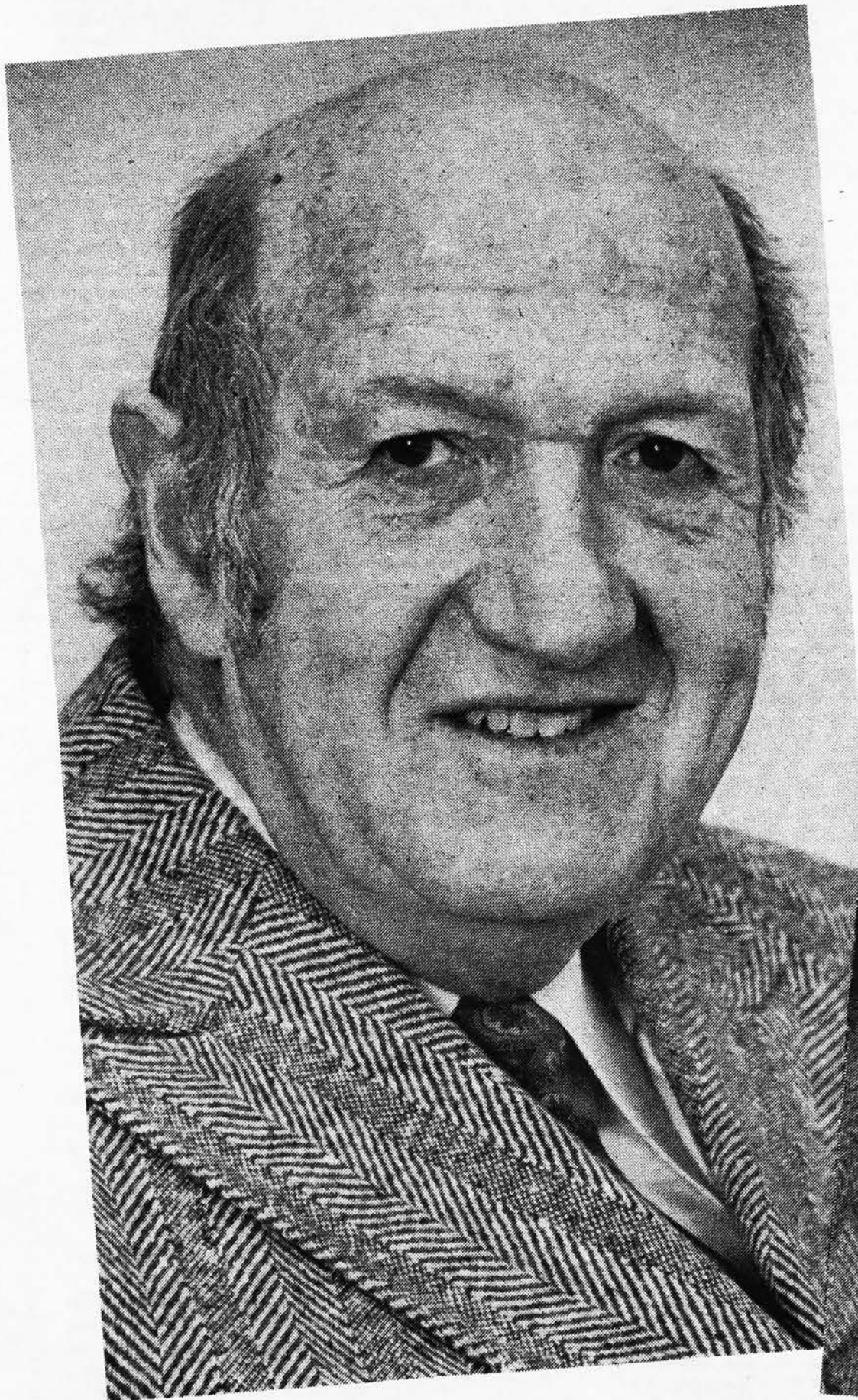
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## Magazine Section

# WHAT ABOUT THE ACLU?



In March, 1977 the Nazis announced their intentions of holding a public demonstration in front of the Skokie Village Town Hall in Skokie, Illinois. The town sought an injunction against the proposed march and then passed three ordinances restricting First Amendment rights of free speech and free assembly.

The first ordinance required potential demonstrators to give the Village 30 days notice and apply for a permit to demonstrate. Before a permit could be issued demonstrators were required to show proof that a \$350,000 insurance policy covering the planned assembly had been obtained.

Parading in a military or para-military uniform was forbidden, as was the display of symbols including the distribution of literature which engages in group level libel.

The ACLU agreed to represent the First Amendment issues in the case on behalf of Frank Collin, leader of the National Socialist Party of America (otherwise known as Nazis) and the Nazis.

That decision has been one of the most controversial the ACLU has ever made. Thousands of ACLU members have resigned because of it. Skokie has a Jewish population of about 50 per cent.



# WHAT ABOUT THE ACLU?

The ACLU is an organization that is funded primarily by the subscription dues members send in. It is largely run by volunteers with very few paid employees.

Defense of the First Amendment rights on behalf of the Nazis has caused the ACLU to lose a tremendous amount of financial backing, the support of a large segment of the national community and has also split the Jewish community.

In this article Michael Dollinger, executive Director of the Rhode Island ACLU, Milton Stanzler, an attorney who helped begin the Rhode Island ACLU about 30 years ago and who now has a private practice and Rabbi Joel Zaiman of Temple Emanu-el have been asked to give their opinions on this extremely controversial issue.

"The first amendment is an amendment which talks about how the government interacts with its citizens. It puts a prohibition of government authority, it says the government *may not* do this. And the problem is that if you give the government the authority to pick and choose and say - 'these peoples' freedom of speech is not desirable,' once you give any governmental agency that authority, where are they going to stop?" Michael Dollinger began.

"The same argument that says the Nazis are not desirable might have been used by the Southern cities in the 1960's when the blacks wanted to demonstrate for their civil rights and they would have said that this is not good, this is disruptive, this is bad.

"The point is that you can't give the government the authority to make those decisions. The Nixon administration decided that all of those demonstrations against the war were unpatriotic and were going to hurt us in the war effort. They tried to cut off all of those demonstrations. The person in power in the government can't make proper distinctions and that's why we have this absolute right of free speech.

"Thomas Jefferson once said that you toss out the ideas, you allow the complete unfettered discussion of ideas in the marketplace and presumably the people are going to be able to pick and choose what's right and what's wrong.

"None of the ACLU leadership has resigned, just members have as a result of this case. The leadership is one hundred per cent behind the ACLU position and there are many Jews in leadership.

"Our national executive director is a Nazi refugee. The lawyer who represented all the Nazis in Illinois is Jewish and they're all very upset with Nazis. I myself am Jewish and I'm very upset with Nazis. To this day I won't buy German products. But still I think it very important that we don't adopt their tactics and say, 'certain groups can't speak because they're unpopular,' because that's a Nazi tactic.

"The people who resigned are very emotional. They are not divorcing their emotional feelings towards Nazis from our belief in the importance of the first amendment. I can understand the emotional impact, I'm sure not the way someone who was in a concentration camp does, but I have been to Germany and I did see some of the camps and they were horrible. But I think the ultimate weapon in allowing the government to pick and choose who can speak is much worse in its repercussions than allowing a group of undesirable white Nazis to have a parade.

The first amendment says the government shall make no law restricting the freedom of speech and it is the most important freedom that we have. It's what makes us American, freedom of speech, the right to assemble and the right to speak collectively."

Mr. Dollinger was asked if the Nazi parade would incite violence from the community.

"Martin Luther King wanted to march on the South," he replied, "but the predominantly white racist people down there threw stones at him. Is that inciting them to violence? No, because the government, that is, the police, are obligated to protect the demonstrators. There are some rulings that say that a speaker who is before an audience can't rile them up in such a way so that people who are on the side of the speaker are going to rush out and do violence. But that's not the situation you have with the Nazis. You don't have this leader standing up there and saying to his followers, 'go beat up the

Jews.' There probably won't be more than 20-30 people there and Skokie is a huge town.

He continued, "You have to understand what Skokie did. Skokie passed a series of ordinances. The first ordinance says that before you can have a demonstration you have to file a request for a permit from the village of Skokie. These ordinances didn't apply just to Nazis they applied to anyone. Before anyone could parade, or have a demonstration through Skokie they had to post a \$350,000 bond and even then the village could decide if they would let them speak or not because their speech might be offensive.

Freedom of speech is precious. No one speaks against freedom of speech, to my knowledge. I don't think freedom of speech should be made a god. One of the letters I received in response to my sermon, began like this: 'Dear Rabbi Zaiman, you are wrong in the issue of Nazis and the ACLU. Freedom of speech is a god. And it is an absolute god.' This is a consistent position and it makes sense but freedom of speech is not a god, there is only one god. And if freedom of speech is a god, as is freedom of the press, the right to assembly and so on, what happens when these gods conflict in terms of a particular issue." Rabbi Zaiman was asked if by not letting Nazis march isn't it then easy not to let anti-war or civil rights demonstrators march?

He replied, "You can say that but that's assuming that life is always black and white. That there is no distinction between Nazis, given their track record and world history, and civil rights demonstrators. The position of the Nazis is that all Jews should be exterminated. Anti-war demonstrators didn't want to destroy the fabric of the United States. They didn't want to abolish democratic government. They didn't call for the extermination of those whose policies they were protesting.

"We're not just talking about speaking we're talking about marching on Hitler's birthday through a 50 per cent Jewish suburb. We're talking about marching for the particular purpose not of expressing views but of inciting riot. Skokie was carefully chosen, the date was carefully chosen. No one has ever prevented them from marching through Marquette Park in Chicago. On the South Side where they live.

"It's not a question of expression of views. When I say you're making the First Amendment a god it means that it supercedes all other values which we cherish. And when there is a conflict between what is seen to be freedom of speech and any other values, freedom to live, for example, the freedom of speech always wins out.

"I think that's nonsense, it's idolatry. It's not what the First Amendment meant. No one is preventing the Nazis from saying what they want, from publishing, from holding meetings and inviting the press. We're talking now about purposefully inciteful behavior. The Nazis have a right to say what they want but they don't have a right necessarily in a Jewish neighborhood in front of 7,000 Holocaust victims. They may not have that right any more than a person has the right to shout "Fire" in a crowded theatre if there is no fire.

"The purpose of law, the purpose of Torah, is that you should be able to live by it, not die by it. Laws are interpreted in such a way that they benefit the common weal. They benefit the society which itself created the laws. Now, I understand the argument of the ACLU that society depends upon absolute interpretation of the First Amendment. I disagree, I don't think that laws when they are interpreted out of context and out of relationship to living situations and human beings are any kind of protection. As witness, frankly, what happened in Nazi Germany. Laws do not protect. And the point I made in the sermon also is that there is nothing within either the Constitution or American law as I understand it, that would prevent the rise of a Hitler or the Nazi party in the United States. I don't think the Nazi party will arise in the United States because Nazism, people have associations with it. But that's not true of fascism. There are no terribly negative associations with fascism or fascist behavior in the United States.

"I think the Jews are secure in America not merely because of the First Amendment but because of the other amendments as

well, and because of the way American law has been interpreted over the decades. But I don't think that the positions of a people are due entirely to the laws of the country in which it lives. I disagree that the secure position of the Jew in the United States is due primarily to the interpretation of the First Amendment. It's due to a whole host of other factors: social, historic, economic.

"I am as committed to the notion of free speech as you are. The issue is how is freedom of speech interpreted in a given context. Everything calls for interpretation. That's why you have courts. Would the ACLU's sense of self be changed if they didn't defend Nazis? If they represented other clients than Nazis in order to find certain laws unconstitutional?

"Nazis can speak, they do speak. Nazis have held rallies. What the Nazis want to do is to be able to speak in the middle of a Jewish neighborhood in Skokie, Illinois, which has a large percentage of Holocaust survivors. In other words, to use the setting to get as much publicity as they can, hopefully, as well, to incite to violence.

"Names do hurt, words do hurt. People achieve power through words, not merely through violence. And if you don't think that you don't need a First Amendment. That's precisely the power of the First Amendment, because words are power.

"The Nazis have done this to get publicity. But I can't say of people that have survived the Holocaust that because they got exercised over the notion that through their streets are going to march real live Nazis I can't say they're Overreacting. I agree that the ideal situation would be if everybody ignored the Nazis. But I don't see how I can say, humanly speaking, that Holocaust victims who become excited and enraged at the thought and certainly at the presence of a real live Nazi in their backyard are either over-reacting or foolish because they're playing into the Nazis hands. And that's precisely why they picked Skokie which has a very high percentage of Jews and a very high percentage of Holocaust victims.

"I think the laws which Skokie passed in order to stop the Nazis from marching were indeed, as the ACLU claims and the courts have upheld, unconstitutional. That is not the issue. There are other clients besides the Nazi party to test the validity of laws.

There is a real difference between liberty and license and the distinction has to be preserved. License is letting the Nazis march through Skokie. That kind of thing takes away my freedom because someone else wants to exercise theirs in a way that is illegitimate."

It turns out that they used that very same rule to deny the Jewish War Veterans that privilege, and, true, when groups want to have demonstrations they can't afford the \$350,000 bond. So what they've done is essentially cut off all demonstrations and debate in the whole of Skokie.

"We're not defending Nazis, really, we're defending freedom of speech.

"Another ordinance prohibited groups from parading in military or para-military uniforms. That applies to the boy scouts and it applies to any Memorial Day parade where you have a band in uniform.

"We went into court and said, 'we believe your ordinances are unconstitutional.'

"At no time have the Nazis agreed with us. We just said you can't pass laws like this, it violates free speech. The Nazis are plaintiffs in the suit because whenever you challenge a law you have to have somebody whose being hurt by it at that particular time.

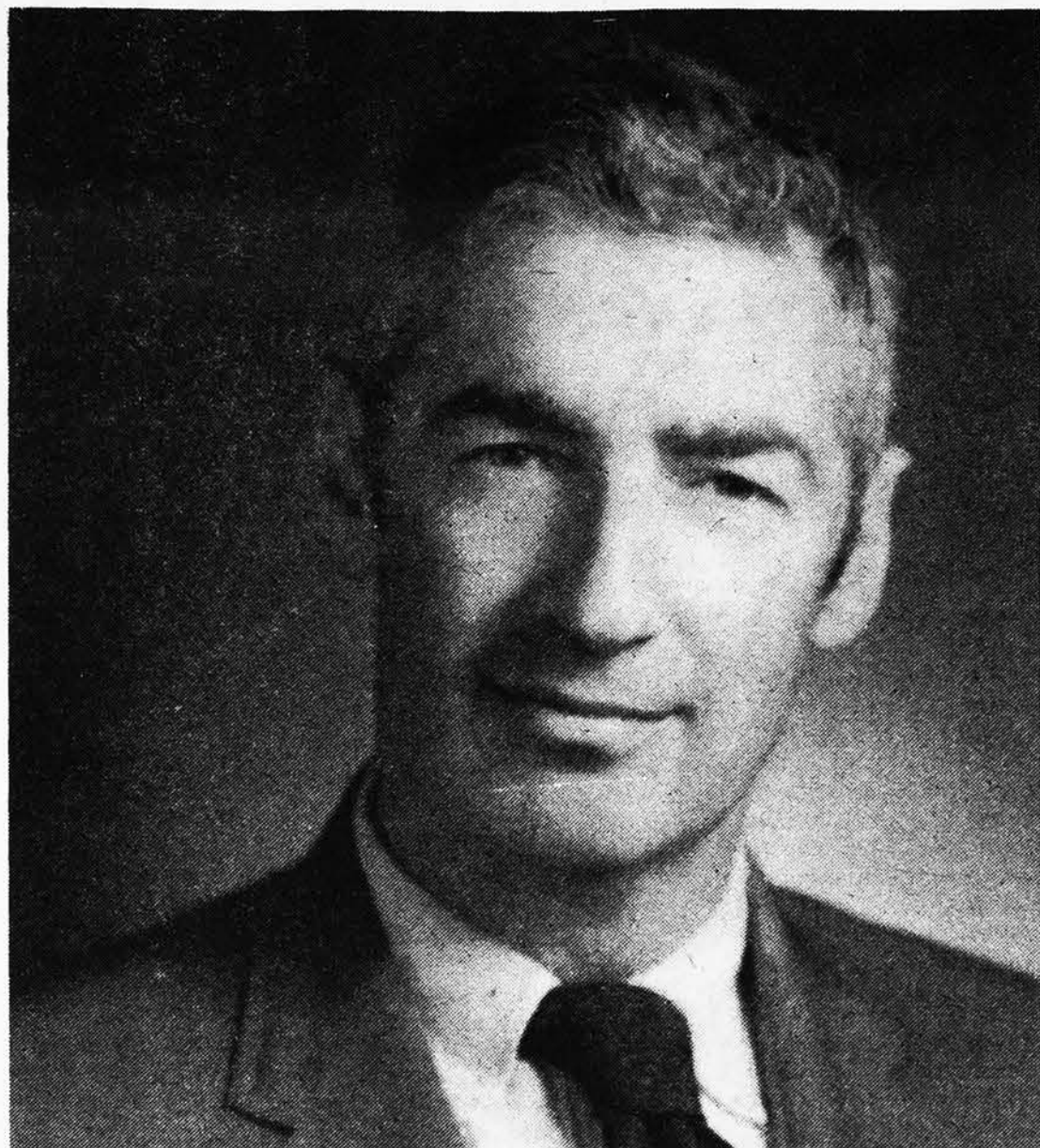
"The ACLU has historically defended unpopular individuals when their rights of free speech were violated because you have to think about what free speech means. If someone wants to get up and say something topical that the community agrees with nobody's going to stop them so a guarantee of freedom of speech is not necessary to these people.

"The main importance of freedom of speech is in trying to say something that is not popular. When the majority of people or the people in power don't like what you say you'll find in almost all of the free speech cases that the person trying to say something that goes against majority feeling is somebody who is not popular.

"To preserve a free country you've got to allow dissent. Whenever you set up principles that the government can pick and

(Continued on page 12)





## An American Jew's Recollections Of The First Seder In Ireland

On their arrival in Ireland, Goldberg invited the Zuriers to visit him at the Cork City Hall. They found him to be a gracious person, tall and dignified. They learned that Goldberg is an attorney, a solicitor. He trained at University College and is a native of Cork. His three sons are attorneys: one lives in the United States and is employed as an executive with an insurance company, another is not practicing law but is an artist in Dublin, and a third is practicing law in England.

The Lord Mayor has practiced law in Cork his entire life. The present Prime Minister of Ireland, Jack Lynch, is a close friend, who studied law with one of Goldberg's sons.

The position of Lord Mayor is largely a ceremonial one. He was chosen by members of the City Council and feels that the fact that his title was conferred on him by fellow Councilmen indicates how fair-minded people are in Ireland. He professed no indication of Irish anti-Semitism.

Goldberg also talked about the disappearing Jewish community in Cork by citing a personal experience. The Lord Mayor sent one son to a law firm in New York to study American law. While there, his son met and married a Wellesley graduate.

Prior to the marriage, his wife had worked in TV stations, and on their return trip to Ireland, she found the opportunities for a career limited. She was also an observant Jew and missed the availability of a substantial community. After she became pregnant, they moved to the U.S. to raise their children among other Jewish people.

### The First Seder

The Zuriers arrived early enough at the old orthodox Shul in Cork on Erev Pesach to attend the Maariv service.

The building, was tiny and dusty, and was about 75 years old. Only 10 or 11 persons attended the service, and Janet, who sat in the upstairs balcony, was the only woman there.

The person who conducted the service read from the Birah, rather than the extreme end of the building, and Zurier said the Litvak orthodox service echoed past memories of the Orms Street Shul he

went out to Goldberg's home in a rather fashionable part of the outskirts of Cork. His home is named Ben Truda. His wife Sheila was there along with his son David and David's wife and Trudy, his daughter. Also present was another elderly couple, an ex-patriate Italian professor who settled in Ireland and had been befriended by the Goldbergs.

The home was pleasantly furnished with the collections of a lifetime. There were busts and books and pictures, Goldberg seemed to have a penchant for art. The Seder service itself was familiar, although some of the melodies or Neginnim were a little different from the type of "Dayenu" attended in his youth.

After the service was over, the Zuriers or "Chad Gadya" the Zuriers were used to hearing. It was not so different, however, that they were not able to join in.

David asked the four questions.

There were the blessings over the wine, the matzos, the boiled eggs and salt water with the karpas and the charoseth, and there was the traditional glass for Elijah.

The main course was poached salmon. Goldberg told the Zuriers that it was difficult to Kosher meat in Ireland. It has to be brought in from Dublin 160 miles away,

Several weeks ago, Melvin Zurier, a Providence-based lawyer, and his wife, Janet, had made arrangements for a trip to Ireland, when they suddenly realized that they would not be home in time to celebrate the first Seder.

Their itinerary called for them to leave from Shannon airport Saturday morning after spending the last night in Ashford Castle, located in the western part of Ireland. At this point, Zurier thought it might be in order to write to Gerald Goldberg, Lord Mayor of Cork, who had been in the U.S. earlier this year on a promotional tour for the Irish Export Board.

Zurier had read a New York Times article about Mayor Lord Goldberg's visit to Mayor Koch of New York, which indicated that Goldberg was a devout Jew, whose parents were immigrants to Ireland from Lithuania, and who was something of a curiosity by reason of his being Lord Mayor in a Catholic country. He also indicated a sense of humor by offering to find a wife for Mayor Koch should he ever make a trip to Ireland.

Despite his wife's misgivings, Zurier wrote to Goldberg, a complete stranger, hoping he could suggest where the Zuriers might celebrate the first Seder. To his delight, Goldberg responded promptly, asking them to join him and his family as guests for the Seder. In the same letter, he mentioned that his father and uncle were Yeshiva Bocherim at the Vilna Yeshiva and that he was a Mithnagged - terms that sent Zurier to his Jewish encyclopedias at home. The letter also said that the Seder service was strictly Lithuanian - complete with all the Lithuanian Neginim - another term which sent Zurier back to his encyclopedias.

Once they arrived in Ireland, the Zuriers learned that Goldberg is a worshipping Jew, although he is not completely orthodox. He will ride on the Sabbath and eat non-Kosher foods, although he will not eat forbidden foods.

Of Cork's 150,000 inhabitants, only 21 are Jewish. The city has no rabbi, but it harbors a synagogue, a Jewish cemetery and a mikveh.

Summing up his experience of celebrating the first seder, 3,000 miles away in a Catholic country, Zurier said, "There is a certain common bond of understanding which mysteriously unites Jews in foreign countries under the brotherhood of Abraham."

since there is no Kosher butcher in Cork.

The dinner table conversation was amazingly catholic as they talked about Irish and American history, Irish and American Jews, Irish and American families, Jewish stories from the Old Country, literature, and personal stories. The Zuriers found it hard to believe that they were attending a Seder in a strange country 3,000 miles away. They felt as welcome as if they were members of the family and in a broad sense, supposed they were. Zuriers wife had misgivings about going there in the first place had none by the time they left and both looked on the Goldbergs and their family as friends.

The Hagadah Zurier used was from Mayor Goldberg's childhood and there was nothing particularly unusual about it. There was a Ben Shahn Hagadah but the texts were generally the same, even though the translations differed slightly. After dinner, Goldberg took Zurier on a tour of his library.

He had one of the largest collections of Judaica books that Zurier had ever seen, including the Temple Beth-El library.

Zurier's impression was that Goldberg seemed to put a great deal of stock in his Jewishness.



# WHAT ABOUT THE ACLU?

(Continued from page 10)

choose which dissent is O.K. and which dissent is not O.K. we've lost our freedom and that's the first step down the road to totalitarianism.

Milton Stanzler supports the ACLU position. His comments are as follows:

"What I think the ACLU is confronted with, as it has been for many many years, is an issue which has been created as a result of actions taken by a town council or a city or state which is a clear or purportedly clear violation of the concept of free speech or free press, by a town council, with respect to demonstrations or parades or the like and that requires people who want to parade or people who want to express their views to attain licenses to parade or to give out leaflets. In Skokie, where a license to parade which requires an insurance bond of \$350,000 to be placed in the event that somebody else is going to cause damage or in the event that there is going to be a riot is tantamount to saying you're not going to parade, you're not going to be permitted to express yourself, no matter what the issue is and, in my view, that's a clear attempt to exercise prior restraint.

"As stated by many, a prior restraint means that a governmental official, or body, a police officer or a licensing body in effect says to somebody, you cannot express your views unless you put up this prohibitive amount, which because it's impossible or almost impossible to attain that kind of insurance or bond, in effect eliminates the statement that the individuals want to make. Whether that statement be a statement by the Jewish War Veterans, whether it be by the Nazis, whether it be by Martin Luther King's organizations, or whether it be by Jesse Jackson. It applies to everybody that way and in effect eliminates the discourse of ideas which is what this country is built on.

"Now, one doesn't have to be emotional about the fact that the Nazis are going to be permitted a parade. Obviously, this ordinance was adapted because of an indication by the so-called American Nazi Party that they were going to parade in Skokie. The American Nazis, in my view, were looking for publicity. And nobody could have played the game better for them than the town council of Skokie, Illinois. They just fell right into their little game and created something for the Nazis that they would never have had except for this ordinance. They never would have torn viewpoints apart as they have. In effect, the Nazis have gained more without even setting foot into Skokie because of the reaction which came about as a result of their indication that they were going to request a parade in Skokie.

"There have been other attempts to have ordinances like the ones in Skokie but many of them have never stood up in court. Very few communities adopt them now because they know that they're unconstitutional. It's clear. Even the payment of a five dollar license if it's coupled with somebody making a judgment as to whether or not they're going to issue that license to parade or pass out a leaflet, if they require it of one group and not of another is clearly unconstitutional.

"This issue, has created a great deal of difficulty for many people," he continued, "including the Jewish people of Skokie, and the Jewish people throughout the country as well as in the ACLU.

"The ACLU doesn't like to go out and defend Nazis just because they're Nazis.

"I personally find it very difficult to find any exceptions to the first amendment. I guess I belong to the school that looks at the Constitution and says that Congress shall make no law with respect to abridging the right of free speech. As long as that speech is not coupled with any threatening action on the part of the speechmaker.

"True, the Nazis are saying 'kill all the Jews' but they're parading down the street and they don't have any weapons on them, they're not saying 'let's go out and do it.' All they're saying is 'all the Jews should be killed and all the blacks should be killed.' And they're walking down the street. Does anybody really take this little band of people seriously when they say, as they're walking down the street, 'Let's kill all the Jews?' Do we really have something to be afraid of?

"These people are looking for the kind of publicity, the kind of reaction that they have succeeded in getting. If there was any danger from these people, the danger would come from their carrying weapons and the like and that's when the police step in.

"And because community reaction to the Nazis might be violent does that mean that they should not be able to discuss whatever they have to say, as abhorrent as it may be?

"I don't believe that you can qualify free speech. You can't have speech for some people, you can't have speech for just a few, you can't have speech that's always going to agree with you. If speech is always going to agree there is no need for it to be free.

"I've had a lot of experience with these issues over the years," he said, "I am very well acquainted with the same issue that arose in 1960 when George Lincoln Rockwell, founder of the American Nazi Party, was attaining the assistance of the ACLU and the Jewish people reacted at that time and many resigned from the ACLU.

"This issue has been in existence for a long time particularly with respect to the reaction of Jews to these Nazis. Just as the issue has been in existence for a long time, in the way Jews react to works of art which they question as being works because they contain what they consider to be anti-Semitic references like the *Merchant of Venice* or *Oliver Twist*. And there have been attempts by Jewish people and organizations to try to censor or ban or prevent the distribution or exhibition of films like *Oliver Twist* and the *Merchant of Venice*. All of this is a result of our difficulty as Jews to feel secure, because, in many respects of the stereotypes and insecurities that we have, and much of it is justifiable.

"But we have lived securely, for the most part, in the United States and I believe that it is because of the Bill of Rights which includes the first amendment which includes the right of free speech and free press. To, in any way, participate in devaluing the right of free speech or the right of free press by saying we should prevent or not encourage others to see *Oliver Twist* or the *Merchant of Venice*, it seems to me is counter to our best interests. Even on something as emotional and hateful as the Nazis espousing what they do.

"We maintain what we should believe to be and what actually is, a most secure climate for Jews to live in in the United States. And one of the reasons for that is the First Amendment and the system of

justice that we have.

"I don't think it's 'blind justice,' as Rabbi Zaiman was quoted as saying in the paper the other day. But it's blind to represent or defend the concept of these types of ordinances. We would thereby, if we should disagree with a war, such as the Vietnam War, or if we should want to disagree with or support the Civil Rights movement, or if we should want to be sure that we have a right to see and read books, and see films and plays in the fashion that we want to, by saying that this goes too far, protect the right to see and the right to read. Because if we, in any way, qualify that right to see or read, because of one issue, we're going to qualify that right to see and read or express ourselves as to any other issue. And once you begin to make an inroad into these issues, once you begin to make an inroad into the right to see, the right to read, the right to speak, you ultimately erode that which gives us the most security, and that is the Bill of Rights as well as the first amendment.

So, I would urge people to be able to speak freely on any issue, and I would hope that in the future if such issues should arise again that we don't play into the hands of those who speak so hatefully, which is what we've done here.

On Friday, April 7, 1978, Rabbi Joel Zaiman delivered a sermon in which he suggested that if Jews did not approve of the ACLU position in the Skokie case a legitimate form of protest would be for them to resign from membership of the ACLU. His comments elicited controversy and the following remarks were obtained during an interview in which he explained why he chose to speak out against the ACLU position.

"In order to defend the First Amendment one can have clients other than Nazis," he said. "For example, if, in Skokie, as is claimed, and probably they're quite correct that the laws under which the Nazis are forbidden to march are unconstitutional and indeed, in the fund raising letter which David Goldberger, the ACLU lawyer who first defended the First Amendment on behalf of the Nazis, sent out he included the Jewish War Veterans as being one of the groups which was not allowed to March under Skokie law. In other words there are other clients that can be represented in order to protect our rights under the First Amendment.

Secondly, I don't think that the First Amendment itself was ever meant to mean that those people who are committed to the destruction of the body politic are allowed to excite portions of that body politic. Everybody knows the business about crying fire in a crowded theater. The purpose of the First Amendment was to guarantee free access to all ideas and expression of all ideas. I don't see what's accomplished in terms of protecting our freedom by allowing Nazis to march specifically in Skokie on Hitler's birthday.

I think that's not a protection of our freedom I think it weakens other freedoms.

Any kind of moral decision involves conflicting values. If an issue is perfectly clear you don't have a moral decision; you do what's right and you're finished. When you have a moral problem you have conflicting goods, let us say. Different values that one cherishes come in conflict with one another and it's a question of deciding between them in a given situation. That's the business with the Skokie march and the Nazis.

## Dr. Goldgraber Of Israel Working At Miriam Hospital

By AMY BLOTCHER

A distinguished visitor has been working at the Miriam Hospital for more than two months on sabbatical. Dr. Moshe Goldgraber, acting chief of allergy, at the Hadassah University Hospital came to learn a way of detecting antibodies that are present in immediate allergic reactions.

He came because Dr. Joel Weltman of the Miriam has developed a highly precise method for investigating antibodies.

The IgE antibody which is largely responsible for immediate allergic reactions is so small that no one has been able to learn much about it.

"We will now have some clues as to how these antibodies work in allergic patients and so far no one has shown these an-

tibodies because they are so hard to detect," Dr. Goldgraber said.

"People who have these certain antibodies will know they can't use certain drugs and will not have the side effects that are usually part of the life of an allergic person."

However, the new method which does not require new expensive medical equipment to be put into operation is, "so precise that it can detect one billionth part of a gram of antibody."

Dr. Goldgraber believes that work done with the antibodies responsible for allergies will lead to a much better understanding of antibodies. "Allergic reactions occur in people who are biologically made up so that they are allergic. We can't undo this and

make them non-allergic. I don't believe you can cure allergy," he said.

He continued, "Allergy is a serious problem for 15 per cent of the world-wide population. Most of the cases are not life threatening and this is why not much attention is given to allergies."

Dr. Goldgraber was born in Poland in 1913 and immigrated to Israel in 1939. He attended medical school at Padua University, Italy and although working and teaching in Israel has come to the United States several times for sabbaticals in the past.

"I found Providence a very exciting city," he said. "I visited the Museum of Art and John Brown's House and I liked just walking around."



# WHAT OTHERS THINK . . .

## Back to the Wilderness



Just five months ago Menachem Begin was at the peak of his political power and personal popularity. In May, 1977, after 29 years in the political wilderness, he had been elected Prime Minister. Six months later he became the first Israeli leader to meet an Arab head of state on Israeli soil. Today Begin is fighting for his political life, increasingly beleaguered at home and under intense pressure from the United States to alter his negotiation strategy in the talks with Egypt.

Those who know him well are not surprised at Begin's current predicament. For him to have followed any course other than the one he did would have required a massive change in attitude and belief. But Begin is almost entirely incapable of such change, no matter what the challenge. He is a deeply conservative man with an absurd sense of propriety and honour; a Polish gentleman of the nineteenth century who finds it impossible to adapt in either style or substance to the world of today.

He lives in a world of his imagination. He has forged his own reality and surrounds himself only with those who can share his peculiar illusions. Often he is in a trance, especially when engaged in oratory and immediately after. But when it comes to today's political realities the trance is permanent — for instance his belief, still apparently not shed, that he could convince President Carter of a solution to the Arab-Israeli conflict based on the covenant between God and Abraham. Many generations of Jews believed in the validity of that covenant and many still do, but Begin is the first to make of it a political platform or a basis for diplomatic negotiation.

Aside from an almost mystical belief in his own destiny to lead the Jewish people, Begin sees himself as the heir to the movement by Zeev Jabotinsky. Jabotinsky, who died in 1940, was the founder of Revisionist Zionism and of the new Zionist organisation which vied for political power with Labour Zionism in pre-state days. No man, with the exception perhaps of Theodore Herzl, was more adored by his disciples and the passion with which Jabotinsky's enemies hated him was unique. His followers rallied to him as the Garibaldi of the Jewish revolution; his foes reviled him as its would-be Mussolini.

Ironically, apart from the art of oratory which Begin learned well from his mentor, there is little real resemblance between the two men. Jabotinsky, like Herzl, was an emancipated Jew. He was a statesman in the grandest sense — a master tactician and diplomat. He was an elegant man with a natural charm and civility. Begin on the other hand is a deeply religious Jew: some would say that he is the first really Jewish Prime Minister that Israel has had. He is impulsive, with little sense for the finesse of diplomacy and an impatience with the requirements of statesmanship.

Begin has transferred the notion of Jewish persecution from the ghettos of Europe to the Middle East and in the process has entirely ignored the fact that today's Jewish struggle involves a clash between two national movements. He sees the world entirely through the prism of Jewish history and believes that only Jews have rights.

In the struggle for independence, Begin was the commander in chief of the Irgun, an underground terrorist organisation which played a major role in forcing the British Government to abandon the Palestine mandate and hand the issue over to the UN. In

1948 the Irgun was disbanded and Begin founded Herut (Freedom), the political party which is now the largest single faction in the coalition of right wing parties known as Likud.

In a sense Begin never succeeded in making the transition from the underground to Parliament. In 1948 Ben Gurion, Israel's first Prime Minister, excluded Herut along with the Communists from any form of participation in the Government of the new state, regarding both as a danger to the survival of Israeli democracy. Though this attitude wounded him deeply, Begin was nonetheless happy in his opposition role. He bore none of the responsibility of government; he could afford to be a fanatic dedicated to mystical precepts.

At no time did he try to create around him a group which could be taken seriously as a potential Cabinet under his premiership, surrounding himself instead with his comrades in arms from the old Irgun days. The Meshpaha Lohemet (the Fighting Family) as the group became known, were men who took orders from Begin without question and who regarded his judgment as infallible. Many of them remain his closest advisers and occupy prominent positions in his administration.

Begin had little of a role in the last election campaign. The campaign was masterminded by Ezer Weizmann, a prominent member of the party but not of the Fighting Family. Weizmann, now Minister of Defence, may be the only man who has crossed Begin and managed to survive. In 1974 he tried to oust Begin from the party leadership in the belief that as long as he was at the helm Likud could never win power. But Begin is not an easy man to remove and Weizmann was forced to fight the general election with Begin in place.

He hired a public relations company and instructed them to play down Begin's past and his continued ideological commitment to a greater Israel. Then two months before the election Begin suffered a massive heart attack and took no part in the campaign — a development which no doubt helped Weizmann's strategy.

But Likud could still not have won had it not been for the collapse of the ruling Labour alignment in the months that preceded the election. Over a period of years in fact Labour had lost all sense of direction and vision. Revelations of corruption in high places dealt the final blow to a party that had simply been in power for too long. Labour's disintegration ensured that domestic issues, where Likud could make a strong appeal to Israel's disadvantaged majority, dominated the campaign. Questions of foreign policy were virtually excluded from debate.

Once in power Begin quickly realised the need to calm widespread fears both in Israel and abroad about the implications of a Likud Government. There were fears that it meant inevitable war; that Begin would bring about a confrontation with the US; that American Jewish support for Israel's policies would be eroded and that domestically Likud's fierce anti-socialism and its commitment to dismantle the economic and social instrument of Labour Zionism would lead to bitter and possibly violent internal unrest. Begin knew that his first priority must be to prove that all of these fears were entirely without foundation. He succeeded brilliantly.

Within weeks of taking office a new mood swept the country. The muddle of Labour rule, it was felt, was at long last

gone. An honest and decisive Government had taken over and there was once again a sense of vision and purpose. Begin went to great lengths to establish an image of moderation. There would be confrontation neither at home nor abroad.

Begin was especially aware of the need to avoid a clash with the Carter Administration and at the same time to reassure American Jewry. Within a month of taking over the new Prime Minister was in Washington. Relations between Israel and the United States were already strained.

In a series of public statements President Carter called for a settlement of the Arab-Israeli conflict based on three elements: real contractual peace between Israel and her Arab neighbours; Israeli withdrawal from all but a small part of the territory occupied in the 1967 war; and the creation of a "homeland" for the Palestinians.

This last element was the least clearly defined of the three concepts advanced by Carter that was generally understood to mean the establishment of a Palestinian political entity on the West Bank and in Gaza, linked economically and constitutionally to the Hashemite Kingdom of Jordan.

The Israelis strongly objected to the extent of withdrawal visualised by Carter and were deeply apprehensive about the implication of a Palestinian homeland which for the most part they interpreted as a euphemism for the creation of a State that would be governed by the Palestine Liberation Organisation. There were dire predictions of an imminent collision between Washington and Jerusalem. Begin immediately set about diffusing the tension. Previous Israeli Governments had always insisted on the achievement of harmony between American and Israeli views.

Begin argued that such coordination was unnecessary. Israel and the United States were entitled to their respective opinions. The conflict was not after all between them but between Israel and the Arabs.

Since the Americans for their own reasons were also anxious to avoid a clash they readily agreed to Begin's approach and there was no confrontation. American Jewry was euphoric. They, perhaps more than anyone, had dreaded the consequences of an American-Israeli breach and the prospect it entailed for them of having to choose between support for Israel and loyalty to the President of the United States.

Begin returned to Israel in triumph. "I am convinced," he said in a report to the Knesset (Parliament), "that no international pressure will be exerted on the state of Israel. We have today massive moral support throughout the United States; in the Administration; in both Houses of Congress; in American public opinion; and last but not least among the American Jewish community."

His statement was accepted without serious question. With amazing speed Menachem Begin had become the undisputed leader of Israel and spokesman for world Jewry. The office of premier had apparently transformed him. His past no longer seemed relevant.

President Sadat's historic decision to come to Jerusalem and open direct negotiations with Israel appeared to confirm his belief that Begin was the right man in the right place at the right time. The initiative was Sadat's but the dramatic scenario of the Jerusalem meeting was largely the product of Begin's personality

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# WHAT OTHERS THINK

(Continued from page 13)

and manner of governing. During 30 years of Labour rule there seemed to be no alternative to unending war with the Arab world. In less than six months under Begin Sadat was in Jerusalem and real peace was finally within Israel's grasp.

Now all of that has evaporated. The plan and programme that gave rise to such high hopes less than a year ago are today under severe attack at home and abroad. There are demands for the Government's resignation. Begin's personal popularity has fallen from a mere 80 per cent approval rating earlier this year to below 60 per cent. In recent days there have been mass popular demonstrations calling for a reappraisal of Israeli policy.

Relations with the United States have never been at a lower ebb and American Jewry is split and finds it increasingly difficult to support Israel's policies and tactics. After a good beginning, the economy is now in worse shape than ever, with a 30 per cent inflation over the past three months alone. Industrial unrest is rampant and the Government's competence in handling internal problems is being increasingly questioned. As the facade of moderation begins to crumble a growing number of Israelis feel that they have been cheated.

Mr. Begin's trouble really began with Sadat's journey to Jerusalem. That visit challenged what had been the central thesis of Israeli policy since the state was created, namely that at the heart of the conflict was the Arab world's persistence in denying Israeli's very right to exist. Sadat thought to put an end to that issue. As head of the single most powerful state confronting Israel, he accepted the Jewish State's right to exist, welcomed it to the Middle East and offered peace and security arrangements.

At first there seemed to be a genuine willingness on the Israeli side to make concessions or at the very least to find out more about Sadat's condition for a settlement in a constructive spirit.

But this, it is now clear, was only done in the hope that in spite of his insistence on a comprehensive scheme Sadat's real aim was a separate Egyptian-Israeli deal that would initially exclude all other issues and the Palestinians' problem in particular. Sadat's willingness to convene the Cairo and Ismailia conferences in December strengthened Begin's belief in the feasibility of a bilateral arrangement. Since the Israeli Government was prepared to acknowledge Egyptian sovereignty over the entire Sinai Peninsula Begin felt there was nothing to prevent the achievement of a separate peace with Egypt.

But this was not Sadat's purpose. His mission was not intended to make life easier for the Israelis. His initiative was designed to break away from past procedural wrangles and time-wasting diplomacy and confront Israel directly with a clear choice. Either there would be real peace based on withdrawal from all the Occupied Territories and a recognition of the Palestinian right to self-determination or there would be no peace at all.

It is now apparent that the concessions demanded by Sadat are so much at odds with Mr. Begin's lifelong convictions that he cannot make them. Moreover, Israel's offer to recognise Egyptian sovereignty over Sinai is greatly weakened if not actually nullified by Begin's insistence at existing Israeli settlements there must remain intact and under the protection of an Israeli military force.

More critical to the future of the peace initiative is the Begin Government's attitude towards the future status of the occupied West Bank and Gaza. When the Israeli plan to grant "self-rule" to the 1.25 million inhabitants of these territories was first unveiled in December it appeared to contain some constructive elements. The plan did not insist that Israeli sovereignty on the West Bank be recognised. On the contrary, acknowledging that there were other such claims Begin proposed that the

issue be left in abeyance for a period of five years.

Though he never said so, it was assumed by Sadat and the Americans in particular that the arrangements agreed upon for the initial five-year period proposed by the Begin plan would not in fact be permanent. It was assumed for example that when the five years were over the Palestinian Arabs would be given the right to choose their own form of government and constitution. Also that once arrangements to guarantee security had been agreed Israel would over a period of years withdraw its military forces from these territories.

But the fact is that Begin did not say that he was prepared to give up Israel's claim to, or rule over the West Bank. Nor did he ever suggest that his plan for the Palestinians was intended at any time in the future to be more than an expanded form of municipal self-rule. In fact, he drew a sharp distinction between self-rule and self-determination and categorically rejected the latter not only for now but for all time.

The trouble is not that Begin was deceptive but that those who listened to him read into his proposals something that was simply not there. Moreover, in the course of negotiation it became apparent that Begin would insist on a permanent and substantial Israeli military presence on the West Bank as the only means of ensuring Israel's security and that the right of Jewish settlement in the area would under no circumstances be relinquished.

The Carter Administration, stung by Begin's inflexibility, has tried to get the negotiations back on course by focusing attention on the terms of Security Council Resolution 242 of November, 1967.

For 11 years this resolution has been the agreed upon framework for all efforts at reaching a settlement. While in the past there were differences of interpretation as to the scale of Israeli withdrawal called for by the resolution, it was agreed by all the parties, including Israel, that in exchange for peace there would be some withdrawal from all fronts not excluding the West Bank. Begin argued, however, that the withdrawal clauses in Resolution 242 do not apply for the West Bank.

For Begin himself there seems practically no way out of the present dilemma other than resignation. It is crystal clear that he will never compromise on his principles. Mr. Begin can rightly claim that he went far beyond the limits of his own ideology when he offered Arabs in the West Bank and Gaza "limited autonomy." Those who now feel cheated have only themselves to blame for believing that a man with such deeply held convictions would prove a De Gaulle able to put aside nationalist ideology for the sake of his country's true peace.

Internal pressure for Begin to resign can be expected to mount in the weeks ahead. As long as real peace was only an elusive dream an activist peace movement could not develop. But now, for the first time, Israelis are seriously debating their options. There are questions about the real relationship between territory and security. And not everyone is prepared to agree that recognition of Palestinian rights necessarily entails a mortal danger to Israel's future survival. Israel's recent action in Lebanon demonstrated its overwhelming power in relation to the PLO. Now many wonder whether a Palestinian Government responsible for what goes on in its area of jurisdiction might not in fact be a help in curbing terrorism.

President Sadat's major error was to believe that peace could be achieved literally overnight. Thirty years of enmity and distrust cannot be simply wished away. Rejecting the policies of the Begin Government is a crucial first step and one which the people of Israel now seem ready to contemplate. Formulating a set of acceptable alternatives will take time.

Reprinted from  
The Guardian

## Begin's troubles growing

By Amnon Kapellout

*A demonstration held in Tel Aviv on April 1 to protest against government policy over the occupied territories drew over 30,000 people waving placards carrying slogans like: "It's better to have peace now than a Greater Israel," "Peace is not a dream," and "Our children's future is more important than our ancestors' graves."*

The dissidence behind the Tel Aviv demonstration calls to mind the opposition that resulted in the fall of Golda Meir's government and her defence minister Moshe Dayan's demise in the aftermath of the October War. In both cases the initiative came from officers on the reserve list. The only difference was that, four years ago, the dissident officers wanted those responsible for the negligence which aided the surprise attack by Egypt and Syria to be punished, while today's dissidents want to avoid another disaster. "The government is herding the people into a dead end," they say and call on Premier Menachem Begin to resign.

The dissident movement emerged at a time when Begin's popularity had dropped considerably. According to a poll published in the independent daily Haaretz on March 28, 59 per cent of the people who were questioned said they were satisfied with the prime minister compared with 68 per cent in January and 79 per cent last December. Generally speaking, Israeli premiers have a popularity rating far over 50 per cent in the country. Judging by the Haaretz poll, Israelis with a university background, above-average income and of European or American origin appear to be the most dissatisfied.

Three things have helped to give this movement (its slogan: "Peace is better than a Greater Israel") momentum: the Begin government's unyielding stand in the face of President Sadat's peace initiative and its flat refusal to withdraw one inch from the West Bank and the Gaza Strip; the worsening relations between the Israeli government and the American administration; and the sense of unease caused by the war in Southern Lebanon.

On this last point, an article published in the daily Davar notes several features the Southern Lebanon campaign has in common with the war in Vietnam, especially the fact that "soldiers coming back are full of bitterness over what was happening to people living in the battle zone." A newspaper as little inclined to dissent as The Jerusalem Post says that the "total destruction of villages (in South Lebanon) ought not to be considered as an act of retaliation for the massacre in Tel-Aviv," adding even that Israel is "Goliath fighting against David."

A young Labour Party member of the Knesset, Yossi Sarid, expressed his astonishment at the invasion of Southern Lebanon and went so far as to observe: "According to the simplistic notions held by the Begin government on the question of national defence, the current operation's objectives would be attained only when the Tsahal (army) reached Istanbul." Speaking at a meeting of the Knesset's foreign affairs and security commission, doves such as Amnon Rubinstein and Shmuel Toledano of the Dash or DMC (Democratic Movement for Change), which is in the ruling coalition, were highly critical of the Israeli air force's massive bombing attacks. And the Histadut's Arab expert insisted that the net effect of the Southern Lebanon operation had been to "stimulate" the Palestine Liberation Organisation.

Soldiers returning from Southern Lebanon are bewildered. One of them told the military correspondent of Maariv: "I'm tired, morally tired of all this, tired of seeing the butchery and the destruction." Pilots have confided to journalists that they "don't like the idea of bombing command posts set up in the heart of a civilian area."



# WHAT OTHERS THINK . . .

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"Even if you do hit your target, you aren't happy."

The human toll of the fighting — 20 Israeli soldiers killed for 400 Fedayeen and hundreds of Lebanese and Palestinian civilians — in addition to its cost (some 500 million Israeli pounds) have come as a bitter aftertaste following the initial enthusiasm and the exhilaration over avenging the 32 Israeli civilians killed near Tel-Aviv by the Fatah.

In the absence of any real parliamentary opposition (the Labour Party did not even want to file a motion of censure against the government and occasionally outdid the government in its nationalism), it is among the people that dissidence has begun to emerge. On January 24 high school students addressed a letter to Begin in which they said: "We are in danger of getting involved in a war that is not inevitable. How do you expect us to be able to fight in a war which doesn't seem fair to us?" All the same, hundreds of other high school students have been writing in to express their support for Begin's policy.

At the beginning of March, 300 reserve

officers — majors and lieutenant-colonels, as well as flying officers — appealed to Begin to refrain from doing anything likely to become a "disaster for generations" and expressing their misgivings that "Greater Israel" might be preferred to the chances of a peace with the Arab countries.

The threat of relations with Washington deteriorating had been one of the factors which prompted their initiative. The new movement set up offices in various communities. Several scores of the protesters marched past the prime minister's house, carrying placards saying: "We are worried" and "Peace now." University professors and intellectuals are preparing petitions pressing for a more flexible stand by Israel.

Supporters of Begin's policies are also mobilizing. The movement for a Greater Israel has published a communique calling on the government to reject the UN Security Council resolution calling on Israel to evacuate South Lebanon, and to allow the army to complete the "liberation operation" it has begun. Some of them are even raising the question of "land in Southern Lebanon which belonged to the Jews." One Likud member of the Knesset

demanding at a meeting of the Knesset's foreign affairs and defence committee that the peasants of the Jewish frontier village of the Metullah be given back the 330 hectares on the other side of the border which he said belonged to them before Israel was created. The extreme nationalist Gush Emunim is appealing in the newspapers for support for the prime minister against the United States, arguing that "America has nothing to do in our country."

Defense minister Ezer Weizman, who takes a more moderate attitude than his fellow Likud members and is being tipped as a possible successor to Begin in all opinion polls, is described as a "Petain" by the champions of Greater Israel. The government's hold on public opinion, especially through the electronic media (the radio and television networks have just been given a new boss, a member of the Herut and a proponent of Greater Israel), is as strong as ever, but the fact remains that dissidence is no longer a marginal and sporadic feature in Israel today.

Reprint from LE MONDE

## Educators Urged To Examine School Content, Structure

NEW YORK, N.Y.: "Students have changed dramatically in recent years, and both the content and structure of our schools must also change if they are to continue their essential contribution to this nation," the United States Commissioner of Education declared last week.

Dr. Ernest L. Boyer, in the keynote speech at an all-day conference on public education, urged educators to "look at the structure of American elementary and secondary education in a new light, focusing on the educational mission of institutions rather than on the traditional 'layer-cake' labels now used."

The meeting, called by the American Jewish Committee, and held at AJC's national headquarters here, brought together leaders of business, labor, foundations, parent, civic, communications and religious groups, along with professionals in the field of education. Carol N. Stix, Chairperson of AJC's National Education Committee, was moderator.

Major participants, in addition to Dr. Boyer, included Diane Ravitch, author of "The Great School Wars: New York City, 1805-1973"; Bernard Charles, Program Officer of The Carnegie Corporation, and former Chairman of the Department of Urban Education, Livingston College, Rutgers University; Fred M. Hechinger, President of The New York Times Company Foundation, and former Education Editor of The New York Times; and Grace Hechinger, educational consultant, author, and former faculty member at Hunter and Barnard Colleges.

Mrs. Stix, in her opening statement of the meeting, pointed out that "the cost of public schools is the largest item in local government budgets," and declared that "all taxpayers, whether or not they have children in the public schools, should be involved in the question of whether or not public schools are giving them their money's worth."

Mrs. Rose Shapiro, former President of

the New York City Board of Education, and Chairperson of the conference planning committee, pointed out that "dissatisfaction with the public education system is becoming more and more widespread." She cited some of the manifestations of this dissatisfaction:

"School boards across the country are confronted with financial problems, defeat of school bond proposals, militant unions, militant community groups, diverse pressure from groups of the left and the right, as well as political interference. In addition, there are newcomers to our urban areas who need a great deal of help in adjusting to a new way of life. All these problems mitigate against the effective functioning of our public education system."

Dr. Boyer, outlining his plan for a redesigned school system, called for a structure that would encompass "the basic school," "the middle school" and "the transition school," instead of the current labels of elementary, junior high and high school.

"Present labels fasten on structures and separations, not purposes and linkages," he declared.

The mission of the basic school, Dr. Boyer said, would be "to teach the fundamental skills that are the tools for all further learning." He added:

"We must expect every one of our children to be able to read and write and compute. To want this is to want them to gain entry to what we call civilization. To want less is to lock them in mute darkness."

The middle school, Dr. Boyer continued, would include "the realm of the basic school — strengthening the fundamental skills — but it would also add a new mission, to teach a common core of knowledge and information . . . derived from those experiences we all share in common."

"We share a common past. Students should be exposed to the great events and ideas and art in our history, and also to the subtle and crucial ways in which our

concepts about our past have changed through time.

"We share a common present. We all inhabit a world of economic, social and political institutions with which we must cope and contend. Students should become 'institutionally literate' — they should learn the rules of the game."

The transition school should be a place for "flexibility and engagement," Dr. Boyer declared.

"By 'engagement' I mean the connect-points between the upper school and the world around it. By their upper school years, students are itching to find out what is going on in the 'real world' beyond the school's walls and what talent they have to develop in that world."

The transition school, Dr. Boyer said, would offer a "series of programs in which students leave the school building for a time, but don't leave the school system — not 'dropping-out,' but 'stepping-out.'"

Following the Commissioner's presentation, Fred and Grace Hechinger led a discussion period during which Mr. Hechinger expressed concern about the "growing pressure toward the imposition of federally sponsored competency tests," and stated that "such tests might eventually lead to a national system of education."

"The United States is too big for such a system," he said. "Constitutionally, public education is the responsibility of states and local communities."

Mrs. Hechinger spoke out strongly for the value of public education, especially on the higher levels, as a "means of keeping our society fluid, allowing people from lower economic levels to rise to the middle class."

"In America," she asserted, "the concept has always been that college, in addition to providing economic skills, opened doors to social improvement. It is a fact that in this country, more people in positions of political or corporate power come from lower class backgrounds than in most other industrial societies."

Diane Ravitch, the speaker at the luncheon session of the meeting, contended that "many of our present day educational problems stem from the mistaken idea that schools have no important intrinsic function," and denounced critics from both the right and the left who, she said, "have argued either that schools make no difference at all or that they are powerful mechanisms to maintain inequality and social control."

"Our present trouble," she stated, "derives from the fact that schools have been expected to take over the responsibilities of the home, the workplace, and the community. They have been expected to equalize people's intellectual skills, to make up for economic and social hangups, even to cause everyone to end up with the same income."

"Like every other human institution, the schools are flawed, and there is plenty of room for criticizing them and improving them," Miss Ravitch said, "but it is not fair to measure them against a utopian standard and then to declare them failures."

In the afternoon session of the conference, chaired by Seymour Samet, Director of AJC's Domestic Affairs Division, Bernard Charles detailed the problems involved in preparing people to teach in urban schools where most of the students come from minority racial and ethnic groups.

"Many teachers I have worked with in the city school system were not prepared adequately to understand the ecology of the situation from which the students came," he said, and added:

"I am convinced that if there is going to be a change, there has to be a coalition between the unions, the community, the teachers and the school administration. One possible road to a solution is to establish in local schools and districts committees of these groups which will meet on a regular basis, in off-hours or on evenings or weekends, to re-establish relationships between and among them."



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## CJF Testimony Supports Charitable Tax Legislation

WASHINGTON, D.C.: Testimony has been given to the House Ways and Means Committee by a spokesman for the Council of Jewish Federations urging support of legislation to provide charitable tax deductions for persons who take the standard deduction on their Federal income tax return.

Norman A. Sugarman, a member of the CJF Board of Directors, Chairman of its Endowment Fund Committee and a former Assistant IRS Commissioner, voiced support for HR 11183, introduced by Rep. Joseph L. Fisher (D-Va.) and Rep. Barber B. Conable (R-NY) and co-sponsored by 10 other members of the Ways and Means Committee, which would permit a separate charitable deduction even for the 77 percent of taxpayers who currently use the standard deduction. He noted that current Administration tax proposals will "reduce the support of charities and thereby hurt all needy people."

"The Administration's proposals would switch an additional six million Americans to the standard deduction, thereby rewarding them for contributions even though in fact they may make no contribution whatsoever," Sugarman stated.

He noted that the Council of Jewish Federations "is concerned about the trend in our tax laws away from support of charitable institutions because we see this trend undermining community responsibility."

The expenditures for Jewish communal services total four times the amount raised in contributions, thus developing a multiplier effect since the services contributions finance generate additional support, he stated.

Pointing out to the Committee that Jewish communal agencies serve well over 1.2 million persons annually with Jewish hospitals serving over 65 percent non-Jewish patients, Sugarman stated that any proposal reducing charitable support could set off a chain reaction reducing services to individuals — resulting in a need for government to make up the lost funds in order to continue needed services.

"This change (HR 11183) would protect the charitable deduction from further erosion and would also extend the charitable deduction to the full spectrum of income classes," Sugarman testified. "It would mean that charities could look increasingly for support from persons of moderate income as well as the generous gifts from upper income taxpayers."

If the Administration tax proposals are adopted, donors may choose not to make charitable gifts at all "thereby hurting all needy people and depriving them of

assistance and, as a result, impairing the well-being of society," he added.

"People are better people if they give," Sugarman concluded. "Giving patterns affect the quality of the community. The time has come to renew the encouragement to all taxpayers for charitable giving by allowing the charitable deduction as a deduction in computing adjusted gross income."

The CJF is the association of more than 210 Federations, Welfare Funds, and Community Councils which serve nearly 800 communities and embrace over 95 percent of the Jewish population of the United States and Canada. Established in 1932, the Council serves as a national instrument to strengthen the work and the impact of Jewish Federations through leadership in developing programs to meet changing needs in the Jewish community; through the exchange of successful experiences to assure the most effective community service; through establishing guidelines for fund raising and operation; and through joint national planning and action on common purposes dealing with local, regional, national and international needs.

## 120 Million View "Holocaust"

NEW YORK, (JTA): NBC-TV has estimated that some 120 million Americans viewed the 9½ hour "Holocaust" film, some 10 million less than watched the earlier ABC-TV series, "Roots." The network said that the 120 million viewers comprised the total audience which saw one or more parts of the four-segment program shown this week. NBC reported that 43% of the New York audience saw the first portion while 59% saw the final segment; 56% of the Chicago audience and 56% of the Los Angeles audience saw the final segment. The audience share for the first segment in Chicago and Los Angeles was 43%.

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## Intent of Skokie March To Harass, Gain Publicity

By Rochelle Wolk

ALBANY, NY (JTA): "We don't think the Nazis really want to march in Skokie," Stanton M. Lacks, assistant director of the national fact-finding department of the Anti-Defamation League of B'nai B'rith, said here. "We believe that they want to harass the residents and gain publicity. Both the neo-Nazis and the Ku Klux Klan are now getting media coverage far out of proportion to their numbers." Lacks made his comments on "Heritage and Destiny," a local television show co-produced by ADL and the Albany Jewish Community Council.

Lacks claimed that there are only 30 members in the National Socialist Party, which had planned to march in Skokie, Illinois. The event was scheduled for April 20, in conjunction with Hitler's birthday, but a temporary stay, now overruled, has so far prevented the march. A new permit must be issued at least 30 days in advance, so plans for the march will have to be postponed.

The total figure for all neo-Nazis in America, including party members and sympathizers is only 1000, according to Lacks. This number is broken up into nine or 10 groups, with 30 to 100 members each, and efforts to form a unified umbrella organization have so far failed, he said.

Asked what ADL's policy is regarding to the planned Skokie march, Lacks said, "The ADL believes very strongly in the First Amendment, but the Skokie issue is not a clear-cut case of the First Amendment and free speech. The Nazis have chosen a Jewish community with a large concentration of Holocaust survivors, and we believe that their intent is to harass the population. Of 40,000 Jews in Skokie, 7,000 are survivors."

"Our theory is that the march is a psychic

assault on the citizens of Skokie and that this is no longer a matter of free speech, but of activity," Lacks said. "The ADL has also initiated a law suit which argues that swastikas should not be allowed to be worn, because they represent psychic assault and not symbolic speech."

### Suggests Silent Treatment

Lacks suggested that the best way to handle the Nazis is by doing nothing. He cited an occasion when American Nazi Party leader George Lincoln Rockwell, who was killed by a party member, spoke at Yale University and the totally silent response from his audience "devastated" him.

"Our best advice is for the entire community to shut down," he said, "and not give publicity to the Nazis. We realize, however, that it's difficult for survivors with strong feelings to follow this advice, so we suggest a peaceful demonstration is second best." In Skokie, if the march takes place, a counter-demonstration of 50,000 is expected, he said.

### ARAB STATISTICS

JERUSALEM (JTA): Arab residents of the occupied territories comprise about five percent of Israel's work force according to a study released by the Central Bureau of Statistics. The study found that the average number of Arab workers on jobs in Israel on any given day between April 1-June 30 was 60,000, which represents 28 percent of the total work force in the occupied areas. It also found that 70 percent of the Arabs who work in Israel are married, they are generally younger than Arabs who work within the occupied territories and some 40 percent of them are employed in the construction trades. Another 25 percent is employed by industry and 15 percent in agriculture. The remainder are employed in various personal service jobs.

## AJC Publication Probes U.S. Unemployment Problem

NEW YORK, N.Y.: The pervasive problem of unemployment in the United States — its extent, history, social effects, and the measures being offered to combat it — is the subject of a new publication issued by the American Jewish Committee.

Titled "Out of Work: The Impact of Unemployment and What's Being Done About It," the background paper, prepared by Harry Fleischman, AJC's Director of Labor and Race Relations, is intended to serve as a resource for those engaged in national and local discussions of urban-suburban issues.

It is the first of a projected series of occasional papers to be issued by AJC's Domestic Affairs Department under the general title "Our Stake in the Urban Condition." It is available from The American Jewish Committee, 165 East 56 St., New York, N.Y. 10022.

Describing the background as "a reference paper for practitioners in the field of social change," Mr. Fleischman expressed the hope that it would "stimulate more informed discussion on the subject."

Seymour Samet, Director of AJC's Domestic Affairs Department, indicated that the paper would also be used by AJC chapters as the basis for "programs related to urban-suburban problems, particularly as they affect the disadvantaged."

Mr. Samet pointed out that it "contains a description of the Humphrey-Hawkins Full Employment and Balanced Growth Act, as well as descriptions of a host of employment and training programs that can help relieve the current economic situation." He continued:

"It stresses that, although blacks and other minorities are the worst victims of unemployment, a majority of the unemployed are white."

In his introduction to the paper, Mr.

Fleischman cites the fact that although civilian employment in 1977 was the highest in the nation's history, with 92.5 million people holding jobs, almost 7 million people, or 7 percent of the labor force, were out of work. This past January, he continued, the white unemployment rate was 5.5 percent, while the black rate was more than twice as large, 12.7 percent. Hardest hit among the various age groups were teenagers, with 13.7 percent unemployment for white, and 38.7 for blacks, he says, adding that "if 'discouraged' black teenagers are taken into account, the latter figure would be 60 percent."

There is a direct correlation, Mr. Fleischman maintains, between high unemployment and high crime rates, as well as with intergroup hostility, mental disorders, alcoholism, suicide and various physical illnesses.

In delineating various methods that have been used to cope with unemployment, from the first administration of Franklin D. Roosevelt through that of Gerald R. Ford, Mr. Fleischman maintains that, contrary to some theories, high employment has often been coupled with low rates of inflation.

Mr. Fleischman presents the details of such current federal employment programs as the Public Works Jobs Bill and the Comprehensive Employment and Training Act, as well as the proposed Humphrey-Hawkins Bill and the proposed expansion of the Youth Employment and Demonstration Projects Act. He also outlines proposals made by the Committee for Economic Development and by the executive council of the AFL-CIO.

In his conclusion, Mr. Fleischman points out that "many of the suggested solutions run counter to one another," and calls for "a national debate to pinpoint the issues."

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\$1500.00	\$1595.04	\$132.92	\$1686.24	\$ 70.26	\$1780.56	\$ 49.46		
2500.00	2658.36	221.53	2810.40	117.10	2967.84	82.44		
3500.00	3721.80	310.15	3934.56	163.94	4154.76	115.41	\$4423.68	\$ 92.16
4500.00	4785.12	398.76	5058.72	210.78	5342.04	148.39	5688.00	118.50
5500.00	5848.44	487.37	6182.88	257.62	6528.96	181.36	6951.36	144.82

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\$1000.00	\$1080.24	\$ 90.02	\$1118.70	\$ 62.15	\$1157.76	\$ 48.24	\$1239.12	\$34.42
1500.00	1620.36	135.03	1677.96	93.22	1736.88	72.37	1858.68	51.63
2000.00	2160.48	180.04	2237.22	124.29	2315.76	96.49	2478.24	68.84
2500.00	2700.60	225.05	2796.66	155.37	2894.88	120.62	3097.80	86.05

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	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)
\$2500.00	\$2838.24	\$118.26	\$3010.68	\$ 83.63						
4000.00	4541.28	189.22	4817.16	133.81	\$5103.36	\$106.32	\$5399.40	\$ 89.99		
5500.00	6244.52	260.18	6623.28	183.98	7017.12	146.19	7423.20	123.72	\$7844.40	\$108.95
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	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)	Total of Payments (including interest)	Monthly payment (including interest)
\$ 3000.00	\$3664.80	\$101.80	\$4141.20	\$ 69.02				
5000.00	6108.12	169.67	6902.40	115.04	\$ 7754.88	\$ 92.32		
7000.00			9663.00	161.05	10857.00	129.25	\$12790.80	\$106.59
10000.00					15509.76	184.64	18271.20	152.26

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## Jewish Martyrs Pavillon Opens At Auschwitz Site

By Yitzhak Shargil

TEL AVIV (JTA): Rain fell from leaden skies on a crowd numbering in the thousands from 16 countries as a minister of the Polish government cut a ribbon last week to officially open the Jewish Pavilion at the site of Auschwitz, the Nazi death camp where at least 2.5 million Jews perished during World War II.

The pavilion is called Jewish Martyrs History. It is a museum, built on the site of former Block 27 of the death camp, containing documents, photographs and audio-visual material tracing the step-by-step extermination of Jews. It represents the first official acknowledgement by the Polish authorities in the 33 years since World War II that the principal victims at Auschwitz were Jews.

Janus Wiecezorek, the minister in charge of veterans, resistance and war memorials, officiated at the dedication ceremonies representing the Warsaw government. He sought to identify Poles and Jews as equal victims of the Nazis. Jews and Poles, he said, were the first, the most devoted and most courageous among those fighting the Nazis, and it was they who suffered the greatest casualties. He accused the West of indifference to the plight of Jews before and during the war.

A degree of cynicism prevails in some Jewish circles over the belated gesture by the Polish government which, not too many years ago, during the Gomulka regime, conducted an anti-Jewish campaign of its own. Poland is anxious to improve its image, these circles say. Nevertheless, the Jewish Pavilion at Auschwitz is appreciated as a living reminder of the Holocaust, especially for the generation yet unborn when it occurred.

### Recalls Appeasement Of The Nazis

The throngs attending the dedication yesterday included survivors of Auschwitz and other death camps. Many brought their children and grandchildren to witness the scene. Dr. Nahum Goldmann, past president of the World Jewish Congress, who headed on delegation, spoke in Yiddish. His voice was choked with tears as he

recalled bitterly the appeasement of the Nazis before World War II which cost the lives of tens of millions of Jews and non-Jews alike. Stefan Grayek, chairman of the World Federation of Jewish Fighters, opened his remarks in Hebrew but switched to Polish, a gesture appreciated by many of the Poles in the crowd, among them children from nearby schools.

A mezuzah was affixed to the entrance of the pavilion by Dr. Itzhak Arad, director general of the Yad Vashem Holocaust Memorial in Jerusalem, and Jacob Silberstein, secretary of the Death Camp Survivors Association. Simcha Holzberg, of Israel, also a camp survivor, recited the "Shema Israel" blessing.

The delegates visited the Birkenau section of the Auschwitz complex and placed a wreath on what was known as "death wall," a spot where Jews were tortured and executed. One complaint was voiced. Gideon Hausner, head of the Yad Vashem, noted that the museum material insufficiently reflected the extent of Jewish resistance to the Nazis. The Polish authorities promised to amend this. In Warsaw today, Yad Vashem leaders Hausner and Arad presented special emblems and scrolls to 22 Poles who aided Jews during the Nazi occupation of Poland.

### Closer Relations With Israel Hinted

Kol Israel Radio reported from Warsaw that President Henrik Yablonsky of Poland met with the Jewish delegations that attended the opening of the Jewish Pavilion at Auschwitz, Goldmann among them, and conferred for over an hour. Yablonsky spoke at length on Polish-Jewish relations and concluded by saying that a new pattern of relations must be established with Jews "wherever they may be."

According to Kol Israel that phrase was seen as a hint that Poland desires closer relations with Israel. Such, at least, was the view of foreign correspondents familiar with the nuances of Eastern European leaders when they speak of countries with which they have no formal diplomatic ties, Kol Israel said.



MRS. RICHARD REUTER

Miss Rhonda Blashalg, daughter of Mr. and Mrs. Morton L. Blashalg of Warwick, and Dr. Richard Reuter, son of Mr. and Mrs. Herbert Reuter of Providence, were married in a candlelight ceremony Saturday evening, April 15 at Temple Beth Torah. Rabbi Gerald Zellermyer officiated.

The bride wore an ivory silk organza gown, fashioned with a scoop neckline, fitted empire bodice and bishop sleeves, highlighted with re-embroidered alencon lace. Her A-line skirt accented with re-embroidered lace ended in a full chapel length train. Her headpiece and illusion veil was designed and made by her grandmother with matching appliques of lace, which fell from a Camelot cap of lace and pearls.

Mrs. Mark Blashalg was matron of honor for her sister-in-law. Brides maids were Miss Veronica Barry, Miss Cheryl Bennett, Miss Debra Marse and Miss Ann O'Hara.

Gerald Reuter was best man for his brother. Ushers were Lester Weiss, Larry Wilk and Mark, Larry, Paul and Jordan Blashalg, brothers of the bride.

Gregory Blashalg was ring bearer and Rachel Blashalg was flower girl.

After a trip to St. Martin, Dr. and Mrs. Reuter will reside in Barrington.

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### ASK END TO HITCHHIKING

JERUSALEM: Israeli girl soldiers have been urged to give up the practice of hitchhiking between their homes and base camps. There have been a number of brutal rapes and this has disturbed Army leaders who are mounting a campaign to get girls in uniform to travel by bus, a slower but safer method. Inter-urban bus travel is free for soldiers in uniform. So far, however, the girls do not appear to have stopped hitchhiking.

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## Passover Services Scheduled

### TEMPLE BETH ISRAEL Providence

The last two days of Pesach will be celebrated by a morning service on Friday, April 28 at 7:00, and a morning service and Yizkor at 9:00 on Saturday, April 29.

### TEMPLE BETH TORAH Cranston

Erev Yom Tov services will be conducted on Friday evening, April 28 at 6:30. Seventh day services for Friday morning begin at 9:30. On Saturday, April 29, Yizkor Memorial prayers will be recited as part of a family service slated for 9:00 a.m.

### CONGREGATION B'NAI ISRAEL Woonsocket

A seventh day of Passover service will begin at 9:00 a.m. Friday. A Mincha and Maariv begins at 6:30 p.m. that night. On Saturday, April 29, an eighth day of Passover service will be held at 7:30 a.m., a sermon will be held at 9:00 a.m., and a Mincha and Maariv at 6:30 p.m.

### CONGREGATION MISHKON TFILOH Providence

## SUCCESSFUL INVESTING

(Continued from page 4)

gradually, of course, to minimize the capital gains tax burden. Proceeds could be invested in such promising NYSE growth issues as Coca-Cola and NLT Corp.

**To T.K. Indiana:** If you are interested in the so-called "junk bond funds" you might look into Fidelity Aggressive Income, a no-load. The fund performs its own credit analysis rather than relying on the rating services, and may hold unrated securities. The net yield to investors is over 9%. Minimum purchase is \$2,500. A prospectus may be obtained by writing to the fund at 82 Devonshire Street, Boston, MA 02109.

### COUNTDOWN TO RETIREMENT

**Q:** My husband and I are near 60 and planning to retire from Government jobs at 65 with full benefits. Our assets include some stock in Joy Manufacturing (NYSE), a savings certificate and \$10,000 in regular savings for emergencies. I am considering taking the cash reserve and putting that in another savings certificate. In an emergency I could borrow on it and I should be able to rebuild the account in the next five years. During this period, we should have \$4,000 to invest annually. How should it be invested? C.M. Pennsylvania.

Why not leave \$5,000 in your passbook account and transfer the \$5,000 balance to a term certificate. This will leave you with some ready cash. Loans cost money and take time to arrange.

The last days of Passover will be celebrated with a Yizkor on Friday Shabbat during the service. The Festival will terminate on Saturday evening, April 29 at 7:41.

### CONGREGATION SHAARE ZEDEK Providence

Morning services for Friday, April 28 begin at 9:00. A sermon will be held at 10:30 a.m. Lighting of the Candles begins at 6:19 p.m. and evening services begin at 7:00 p.m. Morning services for Saturday, April 29 begin at 9:00. A sermon will be held at 10:30 a.m. and memorial services at 11:00 a.m. The evening services begin at 7:05.

### CONGREGATION SONS OF JACOB Providence

Morning services for Friday, April 28 and Saturday, April 29 will be conducted at 8:30. Mincha services for both evenings are scheduled for 6:30 p.m. Yizkor services for Saturday will be held at 10:00 a.m. The Holiday ends at 7:30 on Saturday.

### TEMPLE SINAI Cranston

On Thursday, April 27, Temple Sinai will hold its annual Memorials dedication ser-

As residents of a coal mining state, you may be familiar with Joy Manufacturing's coal mining systems, which contribute over half of the company's sales and profits. In addition, industrial products, oil processing equipment and air-pollution control are manufactured. The prolonged coal miners' strike has had an effect on order levels and first-half sales and earnings were probably unfavorable. For the year to end in September, earnings are not expected to equal the \$3.92 a share reported for fiscal 1977. Nonetheless, long-term prospects for Joy Mfg. are excellent and the shares should be held.

With your annual \$4,000 excess, you should use \$1,000 toward replacing your liquid cash reserve and invest \$3,000 in common stock. Some issues which offer generous income as well as excellent dividend growth potential are Central Telephone & Utilities, Sun Company and Tampa Electric. These NYSE-listed companies have increased dividends at a rate of 8.5% annually or better over the last 5 years. They should be a valuable inflation hedge in your retirement years.

**To J.S. Montana:** I would suggest diversifying rather than investing more capital in this one utility. An excellent choice in the same price range is Oklahoma Gas & Electric (NYSE), yielding about 8.5%. Earnings last year came in at \$1.99 a share and should reach \$2.15 this year. The company should be aided by a fuel conversion program away from natural gas and by a more understanding regulatory commis-

vice at 8:15 p.m. Rabbi Jerome S. Gurland will speak on the Jewish passages. All of the gifts received by the Congregation in memory of those who have passed away since last Passover will be formally dedicated.

### TEMPLE BETH SHOLOM Providence

The last days of Passover will be celebrated by Temple Beth Sholom with a morning service on Friday, April 28 at 9:00. Lighting of the candles will begin at 6:22 p.m. on Friday night. An evening service follows at 6:25.

The morning service for Saturday, April 29 will begin at 9:00. The Yizkor Memorial service begins at 10:30 a.m. An evening service will be held at 6:30. The Festival ends at 7:26 p.m.

### CONGREGATION AGUDAS ACHIM Attleboro

The last days of Passover will be celebrated at Congregation Agudas Achim on Friday morning, April 28 with services beginning at 7:30. The lighting of the festival candles will be held on Friday evening, April 28 at 6:20. Services for Saturday, April 29 begin at 7:15 a.m., with a sermon at 8:15 a.m. The Yizkor Memorial services begin at 8:30 a.m. The Festival ends on Saturday, April 29 at 7:20 p.m.

### TEMPLE BETH AM Warwick

Services for Friday, April 28 and Saturday, April 29, will be conducted by Rabbi Bernard Rotman and Cantor Natan Subar. Services for Friday are at 9:30 a.m. and 6:15 p.m. On Saturday, morning services will be held at 9:30. A junior congregation yizkor service follows at 10:00 a.m. The evening Yizkor service commences at 6:15 p.m.

### TEMPLE BETH EL Providence

A Passover Festival and Sabbath workshop will be held at Temple Beth El on April 28 at 10:00 a.m. The morning family service is scheduled for 5:45 p.m. There will be no late service.

### TEMPLE BETH DAVID Providence

Morning services for Friday, April 28 and Saturday, April 29 will begin at 9:00 a.m. and evening services will begin at 6:30. Yizkor services for Saturday begin at 10:00 a.m.

### TEMPLE EMANUEL Providence

Services for the concluding days of Passover begin with a 9:30 a.m. sermon by Rabbi Alvan H. Kaunfer on Friday, April 28. An evening service will be held at 6:30. A sermon by Rabbi Joel H. Zaiman will be conducted on Saturday morning at 9:30.



## B'nai Israel Elects Stern

Herbert B. Stern was elected president of Congregation B'nai Israel at its annual meeting on April 12. He is succeeding Lawrence B. Sadwin.

Stern, 40, is a Boston native. He and his wife, Gail, and their two daughters, Jodi, 10 and Lori, 7, reside in Woonsocket.

He received his bachelor of arts degree from Columbia College of Columbia University in 1960. He is a member of Sigma Alpha Mu fraternity.

Stern is employed by the Carol Cable Company as vice president and general manager of Miller Electric Company of Woonsocket, and Columbia Electronic Cables of New Bedford.

He has been a member of the board of directors of Congregation B'nai Israel since 1970; vice president for the Synagogue since 1973, and chairman of the finance committee since 1971.

Stern is also a member of the board of directors of the Jewish Federation of Rhode Island, Greater Woonsocket Chamber of Commerce, Greater Woonsocket YMCA, Providence Hebrew Day School, High Ridge Swim and Tennis Club and Woonsocket Lodge B'nai B'rith No. 989.

Also elected were Edward J. Shorr, first vice president; Mrs. Saul A. Wittes, second vice president; Samuel Stein, third vice president; Richard R. Ackerman, fourth vice president; Mrs. Nathan C. Goldfine, financial secretary; Mrs. Peter Y. Macktaz, treasurer; and Mrs. Herman R. Lantner, recording secretary.

Elected to the board of directors were Mrs. Edward Berman, Mrs. Gerald M. Brenner, Dr. Sidney I. Brody, Dr. Oscar Dasher, Mrs. Sheppie Dressler, Mrs. Euda B. Fellman, Morris Galkin, Mrs. Frank Krasin, Peter Y. Macktaz, Lester A. Macktaz, Mrs. Edward B. Medoff, Dr. Harvey H. Snetsky, Mrs. Barney Sherman, Alan B. Wayne and Mrs. George Woled.

The new officers will be installed at a special Friday night service on May 19.

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## Knesset Elects Navon Israel's Fifth President

By Gili Sedan

JERUSALEM (JTA): The Knesset last week elected veteran Laborite Yitzhak Navon as Israel's fifth President, thus giving Israel its First Sephardi President. He will succeed Ephraim Katzir, whose four-year term expires next month. Katzir declined to stand for re-election for personal reasons.

Navon was the only candidate for the prestigious but largely ceremonial office. Himself a long-time member of the Knesset and chairman of its powerful Foreign Affairs and Security Committee, he received the votes of 86 of the 109 MKs present at the Knesset session. Twenty blank ballots were cast, presumably in protest by disgruntled members of Likud's Liberal Party wing and a few others who had favored Liberal Party leader Elimelech Rimalt. Rimalt withdrew his candidacy last month.

Nevertheless, Navon, 57, a one-time school teacher and former political secretary to the late Premier David Ben Gurion, was elected by the largest majority ever given a Presidential candidate. He will resign from the Labor Alignment's Knesset faction before he takes office in the middle of May. He will be replaced by Avraham Katz, a member of Kibbutz Nahal Oz.

Although the outcome of the elections was a foregone conclusion, Navon waited at his brother's home for the results. He heard them from Labor Alignment chairman Shimon Peres who came to the house with a delegation of Labor MKs. "We have something to tell you," said the smiling Peres.

### Long-Time Involvement

Navon was born in Jerusalem in 1921 and studied Hebrew literature, pedagogy and Moslem culture at the Hebrew University. He taught in elementary and secondary schools and, during Israel's War for Independence, served as director of the Arabic department of Hagana. He joined Israel's foreign service after the war and was sent to South America in 1949 where he served as Second Secretary of the Israeli Embassy in Argentina. Later he became political secretary to Israel's first Foreign Minister, Moshe Sharett, and in 1952 joined

Ben Gurion's staff and served as his political secretary and advisor until 1963.

He served as director of the Education Ministry's culture division until his election to the Knesset in 1965. He was by then active in the newly formed Rafi faction which consisted of Ben Gurion loyalists who broke away from Mapai. He became that faction's leading "dove," a political stance far removed from the majority of his Rafi colleagues.

Navon sought the Presidency five years ago but was rejected by the Labor Party leadership in favor of Katzir, a non-political scientist with a world-wide reputation in the field of bio-chemistry. When Katzir announced that he would not seek a second term, Navon announced his candidacy again.

But with Likud in power, a Laborite appeared to have little chance. The picture changed when Premier Manachem Begin personally selected an obscure nuclear scientist, Dr. Yitzhak Shaveh, to succeed Katzir. This aroused the ire of the Liberal Party which favored Rimalt and, to avoid a political battle within Likud, Shaveh stepped down. When it became apparent that Rimalt could not be certain of a Knesset majority, he also withdrew, leaving the field open for Navon.

Israel's President-elect is married and is the father of two children, aged 3 and 5. Navon, who is a member of the old Jerusalem Sephardi community, depicted that community in his popular Hebrew play "A Spanish Garden." He is a member of the advisory board in Israel of the America-Israel Cultural Foundation.

### Interfaith Meetings Held In Spain

ROME (JTA): The image of Judaism in Christian education and Christianity in Jewish education was the main subject of discussions at the seventh annual meeting of the International Liaison Committee between the Catholic Church and Judaism in Madrid, Spain earlier this month, a committee spokesman reported here.



GETTING READY TO ROLL for a silent and live auction of goods and services donated specifically for the occasion, May 3-6 at the Museum of Art, Rhode Island School of Design, are Museum associates, left to right, Mrs. Kenneth Washburn, Mrs. Henry Chaffee and Mrs. Clinton Grossman. Admission to the Museum at 224 Benefit St., Providence is free, and transportation will be provided from the T & J Parking Lot, 140 Canal St., Providence.

## Notices

### PHOTOS EXHIBITED

"Birds of the Heaven, Beasts of the Field: The Bible as Source," an exhibition of color photographs taken in Israel by the late Gail Rubin, will be exhibited throughout May at the Boston Public Library.

The exhibition, consisting of 42 photographs, was prepared by the late Gail Rubin for the Jewish Museum in New York.

She was the first victim of the Arab terrorists attack on March 11. She was taking photographs in an Israeli nature reserve

at the time.

The Salute to Israel Program is part of a series of cultural events organized by the Consulate General of Israel in celebration of Israel's thirtieth anniversary.

### ARTS REGISTRATION

The Young People's School for the Performing Arts will conduct its eighth annual summer school in theater and dance program from July 3 to August 14, 9:00 a.m. to 1:00 p.m., Monday through Friday, under the direction of Mr. Bernard G. Masterson.

Open house and registration will be held on Saturday, April 29 from 9:00 a.m. to 4:00 p.m. at the Mildred Aitken School, Newman Avenue, Seekonk, Massachusetts.

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## A Calculated Risk For Peace

by DR. JAY N. FISHBEIN

(Continued from last week)

With the aid of the administration, they stand to gain far more through diplomatic channels than they possibly could on the field of battle.

A major problem has been the difference in the interpretation of Resolution 242. The Arabs insist that it calls for Israel to retreat to the 1967 borders. The resolution requires negotiations between Israel and Jordan, the only states concerned. It calls for changes that would provide "secure and recognized borders."

There is also some confusion about the legal status of the West Bank, but it clearly states the Israelis have the right to police it. Eugene Rostow, Yale Law Professor and former Undersecretary of State says: "The West Bank and Gaza are not recognized territories of any sovereign state. They remain parts of the Palestine Mandate, an area which until 1946 included Jordan, Israel, and the territories in dispute between them. The Mandate is a continuing trust of an international character . . . confirmed by article 80 of the U.N. Charter."

The territory of the Mandate is Palestine, and Christian, Moslem and Jew are basically Palestinians, with equal rights. Jordan seized the West Bank during the fighting in 1947, but its right to it was not recognized by any Arab state. Israel's claim to the West Bank under the Mandate is probably more valid legally, as Israel occupied the area in 1967 after a war of self defense. Jordan was asked by then Premier Golda Meir to refrain from attacking. Neutral diplomats carried the same message. Jordan however, began shelling West Jerusalem and Tel Aviv. Had she refrained from entering the

war, she would still be in possession of the West Bank.

Israel never tried to annex this area. Had she so desired, it would have been done when it was occupied. The Israelis preferred to leave it open until a final determination could be made. The Arabs, as well as our administration are incorrect in calling the settlements "illegal." The Mandate is an International Trust for the benefit of Jews as well as the Arab inhabitants of Palestine, and Jews have as much right to settle there as Arabs.

Prime Minister Begin has been attacked without justification. He has been called stubborn, inflexible, intransigent, a liar, a fanatic, and the chief obstacle to peace. The administration made it clear that they considered negotiations had reached a dead end with Begin, leaving little doubt that they would prefer having him replaced. Unfortunately, his rivals in Israel utilized the situation to their advantage, giving the impression to some members of Congress that dissension exists.

Both Defense Minister Ezer Weizman and Labor Party Chairman, Shimon Peres, who had confidently expected to be elected Prime Minister, are capable men. However, no one could possibly grant greater concessions than the Prime Minister has already made, or accomplish more. It is unfortunate that these men should give the impression that they place their personal ambitions or that of their party above that of the country.

Begin won a vote of confidence for his stance in Washington. The cabinet, the party, and the country approve of Begin and support him. It is extremely unfortunate that such a climate was permitted to develop here, and should be promptly and

vigorously suppressed, to leave no doubt that the Prime Minister has our complete confidence, and that negotiations must be continued through him. Any "Peace Now" rallies are stupid, nay, dangerous as they only encourage the Arabs in their demands, and prod the PLO to further acts of terrorism.

We must proceed with extreme caution. After thirty years of almost endless conflict, we can afford to spend enough time to ensure that our relations with the Arabs are permitted to develop free of tension. Gen. Aharon Yariv, director of Israel's Institute of Strategic Studies, stated: "A genuine peace with open borders and a relationship of trust, takes years to develop. Until such a peace materializes, Israel's security is essential, its survival at stake."

Begin came to office as leader of his Likud Party, not as a compromise candidate, as both his predecessors, Golda Meir and Yitzhak Rabin of Mapai, the Labor Party. Even the Mapai left wing, has supported Begin's peace proposals. It is only by a quirk of fate that Shimon Peres failed to become Prime Minister, and his party is irked that during their long term in office peace was evasive, and that this prestige should fall on Begin so soon after he assumed office.

If peace is to come there is no one better qualified to conduct the negotiations. The Prime Minister has devoted his life to the service of the state, where Jews could live in peace. He has witnessed the destruction of his family in Europe. He had been opposed by the Jewish Agency and the Haganah during the long years he battled the British. He had been hunted by them, actively aided by the Palestinian Jews, who betrayed many of his followers to the police. The British placed a price of \$50,000 on his head. Begin distrusts the Arabs, but basically the PLO. Oriental Jews who have long suffered in-

dignities under Moslem rule, and were expelled penniless from lands their ancestors had lived in for many centuries, can better understand him, and sympathize with his aims.

King Hussein has had his problems with the PLO and also has ample reason to fear them. They created an independent state within Jordan, maintaining their own private army, ignoring or rather defying the laws of the land. They forced contributions from wealthy Arabs and merchants, and conducted forays into Israel, depending upon Jordan to protect them from Israeli reprisals. One of their raids precipitated a battle at Karameh in Jordan, with heavy casualties on both sides.

Finally, they made an attempt to assassinate the King and take over the country. When the attempt failed, Bedouin troops loyal to Hussein, attacked their camps and after several weeks of bloody fighting, thousands of the guerrillas were killed and the rest expelled. These made their way into Lebanon where they also betrayed their host country by fomenting a civil war, that still drags on. The slaughter in Jordan for which Hussein was never forgiven, was memorialized by them as *Black September*.

For protection, the king has allied himself loosely with Syria. Remembering the fate of his grandfather, King Abdullah, who was assassinated when he considered coming to terms with Israel, Hussein is moving cautiously. However, he has had meetings with President Sadat in Cairo, the Shah in Tehran, King Khalid in Riyadh, and President Assad in Damascus. Aware that a Palestinian controlled state by the PLO would constitute a threat to his kingdom, yet Hussein dare not oppose the Arab League.

President Carter proposed to the PLO that if they agreed to abide by Resolution 242 and recognized the State of Israel, they could participate in negotiations regarding

(Continued on page 24)

## RELAXATION

### ODDITIES-HELPFUL TIPS

By Joy Miller

A game that strikes millions of Americans as a good way to relax is bowling. Right now there are some 8,640 bowling establishments, with 147,237 lanes used by about 65 million bowlers in the U.S.

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thumb fit is a good one. A popular after-game drink is an ice-cold glass of James Foxe Canadian whisky and soda.

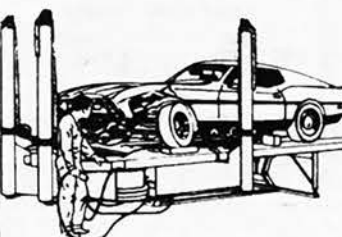
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# Nazis Request Permit To March In Skokie

By Ben Gallob

NEW YORK (JTA): The New York department of the Jewish War Veterans reported last Friday that, following filing by the American Nazi Party of a request for a permit from Skokie Village to stage its march on June 25, it was coordinating a campaign to bring thousands of JWV members to the Chicago suburb for a counter-demonstration.

Marvin Morrison, the New York JWV department executive director, said the Nazis filed their request for a permit last Monday. He said the New York department was taking "all necessary steps" to prepare a large counter-demonstration and that travel and housing arrangements for JWV members going to Skokie, home of 7000 survivors of the Holocaust, were being coordinated by the New York department in cooperation with the national office in Washington, D.C.

Morrison told the Jewish Telegraphic Agency that mailgrams were sent to all 100,000 JWV members urging them to plan to go to Skokie, in the event Skokie Village officials approve the requested permit. The mailgram said that Skokie Village officials had been asked to set up a tent city in Skokie for the JWV members use June 23-27. The permit ordinance requires a 30-day

waiting period before the organization receiving the permit can implement it.

Morrison also reported that the JWV department was making plans for a mass rally in New York City to coincide with the action in Skokie. He also reported that the plans for the mobilization would be discussed at the department's convention June 1-4 in Kiamesha Lake.

## Issue Involved In Controversy

There are two issues in various stages of litigation in the Skokie controversy. One is a set of three ordinances approved by the village which ban groups which preach hatred or wear military style uniforms from marching in Skokie, or to pass out hate literature, and requiring any group planning to demonstrate to post \$300,000 in liability insurance. The Chicago Nazis have said they will wear Nazi style uniforms with swastika armbands.

The other is a bid for an injunction against the march sought by Sol Goldstein, a Skokie resident, Holocaust survivor and a leader of the Public Affairs Committee of the Jewish United Fund of Metropolitan Chicago.

On March 17, Judge Bernard M. Decker of the Federal District Court in Chicago, ordered a temporary ban on the proposed Nazi march to allow Skokie officials time to

appeal his earlier ruling holding the three ordinances unconstitutional. Subsequently, a three-judge panel of the Seventh Circuit Court of Appeals in Chicago sustained Decker's ban.

On April 6, the full Circuit Court reversed the panel's decision and set aside the 45-day stay ordered by Decker. The full Circuit Court held there was no need for a stay because it intended to rule promptly on the constitutionality of the ordinances.

## Appeals To Supreme Court Eyed

James P. Rice, executive vice-president of the Jewish Federation of Metropolitan Chicago and of the Jewish United Fund, told the Jewish Telegraphic Agency by telephone that it was generally understood that if the Federal Circuit Court found the ordinances unconstitutional, Skokie officials would appeal to the U.S. Supreme Court, and that, if they were found constitutional, the American Civil Liberties Union, representing the Nazis, would also appeal to the Supreme Court.

Jerome Torshen, Goldstein's attorney, told the JTA, also in response to a telephone inquiry, that the Illinois Supreme Court, which had ordered dismissal of Goldstein's petition for an injunction against the Nazi march, had stayed that

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order to allow Goldstein to petition the U.S. Supreme Court for a review of the State Supreme Court decision. He said the effect of the State Supreme Court stay was to return Goldstein's injunction bid to the jurisdiction of the Circuit Court of Cook County.

## HUNGARY'S JEWS, PROTESTANTS CONFER

BUDAPEST (JTA): Representatives of Hungary's Jewish and Protestant communities conferred for two days at the Protestant Center in Debrecen on the possibilities of increased cooperation between the two faiths in social activities and other fields. Bishop Tibor Bartha, who headed the Calvinist delegation, welcomed the Jewish group led by Imre Haber, chairman of the Jewish community, and Chief Rabbi Laszlo Salgo.

Haber said, in his opening remarks, "We intend to use all the available opportunities to further strengthen our ties." The Bishop tendered a kosher banquet for the Jewish delegation where the Protestant church choir gave a concert that included many traditional Jewish songs. The Calvinists and Jews are the largest religious minorities in Hungary which is overwhelmingly Catholic.

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## A Calculated Risk

(Continued from page 22)

the establishment of a Palestinian State. This they adamantly refused. There would be no peace, no negotiations and no acceptance of Israel.

Annoyed by their refusal, the president stated that the PLO would henceforth be eliminated from further negotiations. Brzezinski jocularly announced, "by-by PLO!" Yasir Arafat was not one to be dismissed so summarily. To demonstrate that he was still a force to be reckoned with, he

planned and executed an atrocious act of terrorism, in which he excels. Thirteen commandos infiltrated the country and staged a massacre on the Haifa-Tel-Aviv road in which 38 persons died, with 82 wounded. Many of the victims were children on holiday outing.

We have heard the poignant cry of anguish from Carol, daughter of Charles Swartz, writing home from Israel, describing the murder of a teen-age son of parents who survived Auschwitz; of Kibbutz parents, killed with their two young sons, who had lost their only other son in the Yom Kippur War. She tells of a family

destroyed in this horrible carnage, wife, mother and children, the husband surviving as a double leg amputee.

We hear of the teen-age aunt taking her two young nieces on a long planned holiday outing, all perishing in this mass slaughter of innocents. We also hear of the young bride eagerly bringing her groom to visit her parents on the Sabbath day. They did not arrive to partake of the special treat that had been prepared. This young couple who had not yet had the opportunity to savor life, died in the searing flames. We hear of proud grandparents going to greet a new grandson. They too failed to arrive,

destined to also become sacrificial victims on this mass pyre.

"We shall not again see the familiar glowing face, nor hear the beloved voice; we shall not feel the kiss . . . for the beloved who is gone. Those who were life to our life." (From Yizkor meditation)

We see an endless line of tiny coffins of child after child conveyed to the cemetery, followed by a longer line of weeping relatives. Tragedy after tragedy, in a continuous unbroken chain. The rains in Israel came late this year, but what the rains failed to provide, was abundantly supplied by the tears of the mourners.

(To be continued next week)

of complaints lodged with the Governor's office by rabbinical organizations.

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### DIRECTIVE ISSUED TO CEMETERIES

NEW YORK, N.Y. (JTA): Governor Hugh L. Carey announced that the Cemetery Board of New York State has issued a directive to all cemeteries in New York State

with designated religious sections that they be available for grave openings and interments six days a week, Sunday through Friday, where immediate burial is required by religion.

This action by the


Cemetery Board was taken at the request of the Governor's office to investigate a number

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