Rhode Island Je..... HERAL

Restaurant Review

Page 8

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Shamir Calls Territory Vital

by Mark Joffe BALTIMORE (JTA) — - Israeli Prime Minister Yitzhak Shamir made a strong appeal last week for North American Jews to unite behind the policies of his Likud government as it moves ahead in the Middle East peace

Addressing thousands of delegates at the 60th annual General Assembly of the Council of Jewish Federations here. Shamir said, "Above all, we hope and expect our brothers and sisters of this great Jewish community to stand solidly with us in the critical days

Sounding a theme reminiscent of U.S. President John Kennedy, Shamir said that Kennedy, Shamir said that when world Jewry is divided, it is like a "fragile reed. But when we are united, we are a power-ful spiritual and moral force that is unbeatable."

The "great Jewish com-munity here in North America," the prime minister said, 'has always stood at our side and labored together with us for the good of our people." He later added, "I know that

in seeking peace, the government of Israel can rely on the support of every Jew, wherever he may be.'

While the applause that resounded throughout the cavernous Baltimore Convention Center gave the impression that Shamir has already locked up that support, other signs have emerged in recent days to indicate that North American Jewish leaders are at odds with some of his government's policies.

A survey released last week by the Los Angeles-based Wil-stein Institute of Jewish Policy Studies showed, that unlike the Shamir government, a vast majority of CJF board members support territorial compromise on Israel's part in exchange for 'credible guarantees

It found they also over-whelmingly back a freeze on Israeli settlement activity in the West Bank, especially if the alternative is foregoing \$10 billion in U.S. loan guarantees Israel is seeking for immigrant resettlement.

Likewise, Americans for Peace Now released an open letter to Shamir, signed by 235 rabbis from more than cities, urging an immediate set-tlement freeze.

Continued settlement activities are not only detrimental to the peace process, but also to the successful absorption of the new olim in Israel," said the letter, which was delivered to the Israeli Embassy in Washing-

But Shoshana Cardin, chairperson of the Conference of Presidents of Major American Jewish Organizations, sug-gested that the CJF and rab-binic leadership may be more

open to the idea of a settlement freeze and territorial compromise than the bulk of North American Jewry

Cardin, who does a lot of public speaking, said she rarely encounters calls from Jewish audiences for a settlement freeze. "I don't hear that when I travel," she said. But she acknowledged that there are "differences of opinion" on that subject among Jews here and in Israel.

Cardin and leaders of the Conference of Presidents met with Shamir immediately after his speech here. The prime minister then left for Washington for a late-afternoon meeting with Secretary of State James Baker.

Shamir met last Friday morning with President Bush, in a session that focused on the Middle East peace process.

In his speech to CJF leaders, Shamir restated his commitment to the peace process begun in Madrid. "We are hungry for peace. We passionately desire it. Israel desperately needs it," he said.

But he also warned his listen-ers that "peace without secu-rity spells disaster for our

'Not everybody understands our security needs," the prime minister said. "We are often lectured by governments that would not themselves

(continued on page 5)

Beth-El Holiday Gift Boutique



(Clockwise from left) Linda Goldberg, Carol Friedman, Jeffrey Goldberg, Zachary (4 yrs.) and Eric (7months).

by Sarah Baird Herald Associate Editor

This past Sunday, November 24, the Sisterhood of Temple Beth-El sponsored the syna-gogue's fifth annual Holiday Gift Boutique. More than two dozen volunteers helped to set up and to make the day's event

run smoothly.

It was a shopping extrava-ganza not to be missed! One dedicated Sisterhood member, Amy Sugerman, the Vice President of Ways and Means, gave birth only days before and had arrived home from the hospital on Saturday. "I wouldn't have missed it for anything," smiled Sugerman, surrounded by well wishers. "I have shopping to

According to Linda Gold-berg, the Chairperson of the Holiday Gift Boutique, planning is begun in August for this festive day. With a temple membership of over 400 women from across the state, the Sisterhood also orchestrates numerous other fundraising and educational events, including the Donor Event, which will take place in late April of next year.

The booths at the boutique

featured gorgeous gift ideas for the entire family. Stunning wa-tercolors, enamel pins, wall hangings, gift baskets and glow-in-the-dark boxer shorts were some of the many items on display.

Temple Sinai Religious School Chanukah Family Workshop



On November 24, children from grades Pre-K to 3rd and their parents gath-ered at Temple Sinai to enjoy a family workshop from a.m. to 10:15 a.m.

Each class followed a time schedule wherein they all participated in a craft class, an experiential class, a music class, and a video class. Classes were approximately 25 minutes long. Pictured here, one of the

third grade classes learned to play "The Dreidelland Game." Their instructor, Robin, explained that it is similar to the game "Candyland," but reinforces the customs and laws of Chanukah.

Special Section · Inside FESTIVA

INTERVIEW

Patinkin Goes To Israel

by Kathy Cohen Herald Associate Editor

Everyone in Rhode Island



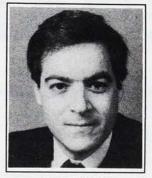
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knows or knows of Mark Patinkin. His column appears in the Providence Journal and his talk show, "Between the Lines," can be seen Sunday mornings on channel 10 at 10:30 am.

His column's topics range from his family to whatever strikes him about life in Rhode Island or life in general. His ideas usually relate to Rhode Islanders; however, he recently directed his ideas and thoughts towards the Middle East and specifically, Israel.

For six days Rhode Islanders read about his experiences in this highly divided area. While



Mark Patinkin

there, he spoke to both Arabs and Israelis about the dilemma they are facing — Is there a chance for peace between two rivals? How do they go about finding compromises learning to live together?

Interview

Herald: Realizing that the peace process was going on when you were there, is that what prompted you to go to

Mark: Part of it was that I was asked by the Jewish Federation to go on a mission with community members to see Israel Every year they ask a couple of groups of community members to go over there; some Jewish, some not Jewish. Our group happened to be all Jewish.

originally planned to go there simply as a human being for a change instead of a journalist. Then I examined the itinerary and realized that when the lewish Federation sends you on a mission, they don't send you on a tour of the beaches or the museums. You see the politics and sociology and the personal pain and joy

of the country.
Although the Jewish Federation trip, I think, was admirable in showing us both sides to an extent, there were some things they could not have shown us, like the Gaza Strip, like spending time on the West Bank. So I booked in an extra week and stayed on just as an journalist

to make sure I viewed all sides of the conflict.

So, I put those things to-gether. The first week there I was with the Jewish Federation as a human being; the second week there as a journalist.

Herald: Do you know why the Federation chose you?

Mark: Yes, I think it's just a question of their mission to se-lect members of various parts of the community; to make sure Americans see and understand

Herald: So, they weren't expecting you to write some-thing for the [Federation]

Mark: No, that was my idea. They just wanted me to go there as an individual. I said, 'Is that all right, to write things?' And they said, 'Sure, but there could be a problem.' And I said, 'Well, what's the problem?' And they said, 'Well, on these missions, all the people that we meet aren't expecting to be on the record. And so we'll have to be very careful to make sure that everybody that we meet will be okay about having a journalist there taking notes

The truth is — and this says a lot about Israel — that nobody cared because Israelis love to get their opinions to the world.

Herald: You mentioned in an article that you weren't a practicing Jew. Are you?

Mark: It depends on what you mean. I'm a member of Temple Beth-El; and I said I'm not devout. I don't go to daily minyan services. I might go a couple times a year to services, but I'm actually involved in an intermarriage group at the tem-ple. And I did find that this trip really taught me something about Judaism. That it is unlike many religions. Judaism is not just a religion that has to do with theology and worshipping in a house of worship. It's a religion that also has to do with identity, history and identifying Israel. When you're Jewish, feeling Jewish and being Jewish can often mean caring about

what happens day to day in Israel; that can be as important as going to a synagogue for services. So, in a sense, this trip to Israel to me was practicing my religion

And I do remember one thing that really speaks a lot about the connection between Jews in America and the Jews in Israel. When I got on the tour bus, right after we landed there, the first thing the guide said was, 'Welcome home.' And I think that touches on a sense of identity that all Jews have with Israel that we don't realize because it is unique as being a Jewish nation.

Herald: Did you feel at home?

Mark: I did in many ways. In some ways I didn't. I found that Israel has a reputation for being the beautiful country that made the desert bloom. It is beautiful in some ways, but it is also a harsh, austere country. It's not a wealthy country. And for an American it's not always the most comfortable place in the world. So, in many ways, it's not a place where you can get to feel comfortable right away, but I will say that there is something that happens when you go to Israel as a Jewish person. In America no matter how

much you feel part of America and accepted by America and committed to America — and I do I love it and this will probably be my home forever — we're still a minority here. And there's still a feeling some-times, so subtle you don't even know it. You kind of have to tiptoe around because you're a guest here among the majority. You always have to worry a little bit whether the majority will treat you right.

To go to a country, the only country where you could be among the majority, makes you feel at ease and at home and confident in a way that you don't always feel.

Herald: As an American Jew talking with the Arabs did you feel that they had any

(continued on page 7)

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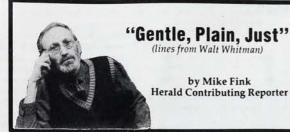
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EATU



In the season of dimming lights and dawning festivals, I was flipping through a recent morning Journal. I was struck by how the magic of "Magic" Johnson jumped out of the hoop of the hoopla sports section right onto the front page. It dribbled me back to my bygone days of idol worship.

The war was over, over there. My grammar school days were over, over here. The wheels of progress started turning again. I ran around high school corridors dashing to get into the action.

I can't recall setting out to be a writer. I did columns for both the Bishop Bugle and the Hope Log. The first sawbuck (\$5) I ever got paid came from a contest put out by Scholastic Magazine. You had to list three heroic figures of that period.

named Schweitzer, Gandhi, and Eleanor Roosevelt to my personal hall of fame. I kept no copy of my story. It's just pasted on the walls of my mind. I wouldn't pick the same people if I could go back and rewrite. Still, I can picture why I chose those three public per-

Dr. Albert Schweitzer told a Life reporter that he never swatted flies or slapped mos-quitoes in his clinic in Africa. Every little mite has a soul. The Mahatma Gandhi sat for his tormal Bourke-White photograph, bald and wrapped in thin cotton, spinning away at an ancient wheel. He lived and died unimpresed by the magic of machines. Eleanor, unpretty and deaf, titled her open diary simply "My Day." She stepped down into the mines, not up to the fine folk on their dais before the glass of fashion. She hobnobbed with the maimed and the orphaned.

I bought into these symbols and styles. Later on, they let down. Gandhi never showed much insight into the anguish of the Jews. The Roosevelts promised us more than they ever delivered. Schweitzer's gallant gestures by today's standards shrink

down to a silly scale.

Even so, I look back kindly at my postwar generation. We were touched, however lightly, by the wand of the depression and the sticks of war. We were warmed by the passion for justice in its aftermath. We looked up to our elders. We didn't crave handsome heroes. What people did for others gave them stature. They loomed up before our eyes. My favorite movie star was Marlene Dietrich. She wore fatigues and sang for our troops. She made a moral choice, not a smart self-seeking one. She cast her lot with the lews, sure to lose, not the Nazis, who seemed cer-

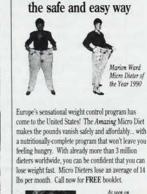
Today's "role models" make me worry. Kids want their idols to look good and grab for big time bucks and kicks. What's the matter with small time?

These days I like my heroes close by. Stan smiles behind counter at the bakery where I buy my daily bread. Bob who takes my ticket at the

Avon calls me by name. Jan at the Temple shares a soft word with me. Rabbi Goodman from the Home waits with me at the ICC for the Midrasha bus. He introduces me to his wife and children. These folks knit up the ravelled sleeve of care in the ravelled sleeve of care in the afternoon. It's not Charles Atlas who holds together the world, earth and sky. They do. We Jews have our legend of

the 36. They don't know who

they are. Nobody does. But these select souls humbly keep the world spinning - safe, slow and sound. On the East Side and in other city blocks and (continued on page 7) Lose weight now





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OPINIONS

Letters to the **EDITOR**



Dear Editors:

I represent Aron Pliskin, who recently immigrated from Rus-He is looking for his aunt or her heirs, whom he last heard from in December of 1946. The address given on the envelope at that time was Mr. N. Cremer, 39 Douglas Av-Providence, Rhode Island. He believes the name she may have used was Lena Hoffman Felsher Cremer or Cramer. Her family name was Hoffman. She was also known as Frume-Lea. She had two sisters in the United States and had no children. She was born in about 1880. Mr. Pliskin believes her first husband, a Mr. Felsher, owned real estate in Providence. If you have any information regarding her or her relatives or regarding those who lived at 39 Douglas Avenue in Providence, Rhode Island, in December, 1946, would you please advise. Thank you very much

Louis Kerlinsky, P.C. 31 Elm Street Springfield, MA 01103 413-732-3173

Dear Editors:

There is good news, and there is bad news. The GOOD news is that the gubernatorial candidate for Louisiana, David Duke, was defeated by a 61 to 39 percent margin.

The BAD news is, that a bigot, racist, and hate monger, like that man, a former Nazi and Ku Klux Klan member, could gather even 39% of the electoral votes. This in the last decade of the twentieth century or the end of the mil-lenium, if you will. Duke seems to have a following which is considerable, not only in his State, but also all over the country, including our own Rhode Island.

Some may believe that he is not to be taken seriously, but I am reminded of another man who was believed only a paper-hanger with odd politi-cal views who lived in the late 1920's and early 1930's. Nobody took him for real, but just remember what his "odd" views and his hatred accomplished .

It was Santavana who wrote. "Those who do not remember the past, shall be condemned to re-live it

May G-d have mercy on all

Hans L. Heimann

The Dual Life Of A Jew

In the beginning of this week's Torah portion, Vayei-shev, we are told about two of Joseph's dreams, both of which had the same meaning: that Joseph would rule over his brothers and that they would pay homage to him. The second dream added to the first with the information that 'the sun and the moon' - Jacob and Bilha - would also pay their respects to him.

No explanation is given about why Joseph's dreams were repeated and, indeed, the additional information that the second dream conveys could have been hinted at in the first. We are forced to conclude that Joseph's two dreams, alike though they are in their mean-ing, are allusions to two different things.

What are these two things? And what are the implications that they hold for us?

Josephs' two dreams differ in the following way. The first TORAIT TODAY

dream refers to the earthy realm: "And behold, we were binding sheaves in the midst of a field." But the second refers to the heavens: "the sun and the moon and eleven stars." These two dreams illustrate an ascent in holiness. The difference between Joseph's two dreams exemplifies the unique character of a Jew; he is simultaneously involved in both the material and spiritual, or in this world and the next.

Despite the popular image, these two worlds are not separated by time - a this-worldly present and an other-worldly future. Instead, a Jew is bound to a higher spiritual reality even in the midst of this world. He is always ascending.

Every detail in the Torah contains a lesson which has a bearing on our conduct. The fact that Joseph's dreams referred to both earth and heaven and yet had a single meaning implies that the Jew must fuse his dual lives, that of the material and the spiritual, into one. Not only must there be no tension between the two worlds, but the material must contrib-ute to his spiritual life until it is itself spiritualized.

Adapted from the works of the Lubavitcher-Rebbe. Submitted by Rabbi Y. Laufer.

Rhode Island Jewish Herald SUBMISSIONS POLICY

The Rhode Island lewish Herald The Rhode Island Jewish Herald welcomes any written submissions from its readers on Jewish concerns. Articles must be typed and double-spaced. Please include a daytime telephone number. Anything longer than 500 words may be edited for space restrictions. space restrictions

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CHANUKAH CALENDAR • 5752/1991 1. SUNDAY, DECEMBER 1



At nightfall, from about 5:00 p.m. and on, place one candle in the extreme right holder of the Menorah, Light the Shamesh Servant candle (the candle shown in the far left of the illustration), then recite blessings I, II, and III and with the Shamesh kindle the Chanukah candle. Then place the Shamesh in its appropriate holder.



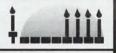
2. MONDAY, DECEMBER 2

At nightfall, from about 5:00 p.m. and on, place 2 candles in the Menorah, at the right. Recite blessings I and II, and kindle the 2 candles, from left to right.



3. TUESDAY, DECEMBER 3

At nightfall, from about 5:00 p.m. and on, place 3 candles in the Menorah, at the right. Recite blessings I and II, and kindle the 3 candles, from left to right.



4. WEDNESDAY, DECEMBER 4

At nightfall, from about 5:00 p.m. and on, place 4 candles in the Menorah, at the right. Recite blessings I and II, and kindle the 4 candles, from left to right.

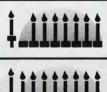


5. THURSDAY, DECEMBER 5 At nightfall, from about 5:00 p.m. and on, place 5 candles in the Menorah, at the right. Recite blessings I and II, and kindle the 5 candles, from left to right.



6. FRIDAY, DECEMBER 6

All the below should take place before Shabbat begins at 3:57 p.m. (Eastern Standard Time in Providence. For the proper time in other cities, consult a Rabbi.) Place 6 candles (large enough to burn at least until 5:30 p.m. in Providence) in the Menorah, at the right. Recite blessings I and II and kindle the 6 candles, from left to right. Then the women and girls should kindle the Shabbat candles, reciting the appropriate Shabbat blessing.



7. SATURDAY, DECEMBER 7

After Shabbat ends at 5:05 p.m., recite the *Havdalah* (separation between Shabbat and weekday) prayer. Then place 7 candles in the Menorah, at the right. Recite blessings I and II, and kindle the 7 candles, from left to right.



enabled us to reach this occasion

8. SUNDAY, DECEMBER 8

At nightfall, from about 5:00 p.m. and on, place 8 candles in the Menorah, at the right. Recite blessings I and II, and kindle the 8 candles, from left to right.

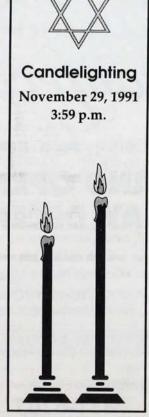
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Notice: The opinions presented on this page do not necessarily represe the opinions of this establishment.

Before kindling the lights, the following blessings are recited:

I. Baruch atah Adonoi Eloheinu melech ha-olam asher kidshanu b-mitzvotavv'-tzivanu l'hadlik

ner shel Hanukah.

Blessed are You, O Lord our G-d, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the Chanukah light.

II. Baruch atah Adonoi, Eloheinu, melech ha-olam sheasa nissim laavoteinu bayamin hahein bazman hazeh.

Blessed are You, O Lord our G-d, King of the universe, who performed miracles for our fathers in those days, at this time

The following blessing is said only on the first evening (or the first time one kindles the lights this Chanukah):

III. Baruch atah Adonoi Eloheinu melech ha-olam shehecheyanu v'kiyimanu v'higiyanu lazman Blessed are You, O Lord our G-d. King of the universe, who has granted us life, sustained us, and

Submitted by Rabbi Y. Laufer

--- WORLD AND NATIONAL NEWS



National

(JTA) A resolution calling for the International Committee of the Red Cross to include Israel's Magen David Adom has been introduced in the U.S. House of Representatives.

(JTA) The central themes of this year's gathering of Con-servative congregations are increased observance, social justice and the relationship between them. The United Synagogue of America held its biennial convention last week in Kiamesha Lake,

(JTA) Police have launched an investigation following the theft of 50 mezuzahs from students' doorways in Barnard College's Brook Hall dormitory. The college president has been praised for responding quickly to what police have called a bias crime.

International

(JTA) Eduard Shevardnadze, who has returned as Soviet foreign minister after resigning 11 months ago, will be a positive force for Soviet-Israel relations, according to pro-Israel observers.

(JTA)Vienna. Alarm is allpervasive here over the unexpected electoral victory of Jorg Haider's rightist Freedom Party in the municipal elections after a nasty campaign that appealed to prejudice and xenophobia.

(JTA) Turkey is prepared to upgrade its diplomatic relations with Israel in order to host the multinational phase of the Middle East peace talks. The multinational talks are expected to deal with regional items such as water resources and environmental issues.

(JTA) The Hebrew University's Jewish National and University Library gained access to a treasure trove of Hebrew manuscripts when it signed an agreement last week with the Lenin Library in Moscow, the national li-brary of the Soviet Union. The Jerusalem library will be permitted to microfilm the rare collection for the benefit of scholars in Israel and from abroad.

Moscow's Jewish **Elderly Receive Donations**

PHILADELPHIA (JTA) — With severe food shortages forecast for the Soviet Union this winter, the Soviet Jewry Council of the Jewish Commu-nity Relations Council has undertaken a new project to assist the Soviet Jews most threatened - elderly people liv-ing in Moscow, struggling on small pensions and unable to

stand on long lines.

Many of these elderly have children who have emigrated and who are no longer available to help their aging parents

cope.
Volunteers from the Va'ad, the umbrella organization of Jewish groups in the Soviet Union, hope to deliver the first batch of 50 packages by the first week in December.

"We are very pleased that the problems which previously made it difficult to ship packages overseas have now been overcome," said Carole Cleere, chair of the Soviet Jewry Council.

"As funding permits, we will continue to make shipments on a monthly basis during the winter," she added.

Donations may be sent to Soviet Jewry Council of JCRC, 125 South 9th St., Suite 300, Phildelphia, PA 19107

Shamir

(continued from page 1)

dream of relinquishing land acquired in war. Yet they tell us we should give up crucial areas gained in a defensive war, areas from which wars of annihilation were launched against

Shamir seemed to be trying to convince his Diaspora listen ers that Israel needs to retain the territories, not for ideologi-cal reasons, but because of security considerations.

prime minister also lashed out twice at Egypt, ac-cusing it of both attacking Israel's immigration policy and failing to live up to the peace treaty it signed with Israel in

"I am sorry to say that to this day, Egypt has refused to fulfill many normalization agreements concluded 10 years ago and continues to oppose the abolition of the grotesque U.N. resolution equating Zionism with racism," he said.

But on an upbeat note,

Shamir recalled that the last time he addressed the CJF General Assembly, two years ago

in Cincinnati, large-scale aliyah was still a dream."
"In the interim," he said, "nearly 400,000 olim have entered Eretz Yisrael. We have registered a 10 percent increase in our population.

"By the time you meet three

years from now," he told the American and Canadian Jewish leaders, "we expect a total of 1 million refugees and immigrants will have entered Israel from all over the world."

Shamir expressed hope that the Bush administration would soon approve guarantees ena-bling Israel to borrow \$10 billion for immigrant resettlement

from commercial banks. Saying that Israelis "understand the present economic conditions of the United States," Shamir stressed that Israel was not seeking "additional financial aid, or debt forgiveness or loans.

"But one thing is clear: We shall not ask a single Jew in the Soviet Union, or Romania, or Ethiopia or elsewhere to wait until the loan guarantees are finally approved.



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Trial Opens, Defense Cries Conspiracy

by Larry Yudelson

NEW YORK (JTA) — The theory that Rabbi Meir Kahane was murdered by extremist Jews who had broken with his movement, offered by defense lawyers for accused assassin El Sayvid Nosair, has echoed by a long-time follower.

Helen Birnbaum of Kahane Chai, a group founded follow-

ing the rabbi's death and headed by his son Binyamin, said that while she believes the Egyptian-born Nosair may have pulled the trigger, he must have been acting under orders

of a Jewish group.
"We feel it unlikely any Arab would be able to kill our rabbi, she said. "He is the prophet of our geneation."

Attorney William Kunstler painted a different picture of the former Knesset member. In his opening remarks to the jury, he emphasized what he described as the rabbi's racist, anti-Arab and anti-black be-

For its part, the prosecution said it would call more than a dozen witnesses who saw Nosair fire the shots that killed Kahane and wounded an off-duty postal inspector on Nov. 5 of

last year. The defense claims that the Egyptian-born Nosair, who was wounded by the postal inspector, was only an innocent bystander, seized upon by Kahane followers because he was the only Arab in the room.

In a recent article in New

York's weekly Village Voice, writer Robert Friedman cited Israeli, Egyptian and American intelligence sources who linked Nosair to both Al Jihad, the Egyptian group behind the assassination of Anwar Sadat, and notorious Palestinian terrorist Abu Nidal.

In contrast to previous court appearances, there was no vio-lence outside New York Criminal Court last week.

nal Court last week.

Nosair was dressed in a traditional long white Arab robe.
He wore a large white knitted skullcap with blue Arabic wording that translated into "Allah will be victorious."

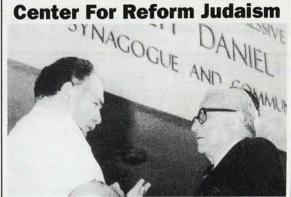
One of the dozen or so Ka

hane supporters observing the trial had his own message knitted on his yarmulke: "Kahane Chai," which is Hebrew for "Kahane lives" 'Kahane lives.

Kahane Chai is only one of many organizations that have over the years tried to make Kahane - and his message their own. Its most active current rival is Kach International. the political party founded by Kahane for his Knesset races, to which the rabbi devoted his energies after immigrating from America.

'Make sure to tell everyone what a kind, gentle soul the rabbi was," said one soft-spoken woman outside the courtroom who wore a vintage yellow Jewish Defense League T-shirt featuring the rabbi's

symbol of a clenched fist inside a six-pointed Jewish star. But the long history of vio-lence on the part of the mar-tyred rabbi, and his followers, was emphasized by lawyers Kunstler and Michael Warren. While they promised "bomb-shell" evidence that would clear their client, they seemed unable to sketch a clear alternative scenario to the assassina-tion beyond vague allegations of a feud among former follow**Center For Reform Judaism**



TEL AVIV -- City officials and leaders of the World Union for Progressive Judaism (WUPJ) attended the recent dedication of Beit Daniel, the first center for Reform Judaism in Tel Aviv. The center includes a synagogue as well as educational and communal facilities. It was built on a site provided by Tel Aviv— the first city in Israel to appropriate public land for a Reform synagogue. Construction of Beit Daniel was made possible through a gift from Gerard and Ruth Daniel of New York, after whom the facility is named. Mr. Daniel is the immediate past president of the WUPJ. The center represents a merger of two previous Progressive congregations without permanent homes—Kedem and Ramat Aviv. Left to right: Nathan Wolloch, Tel Aviv's Deputy Mayor for Education; and Mr. Daniel, outside the new structure.

Hedging their bets, they noted as well that "Kahane was hated by a number of people outside his organization.

Surprisingly, Birnbaum of Kahane Chai made a similar reference to the history of internecine violence among Jewish right-wing extremists

Like Kunstler, she criticized the district attorney's office for not fully investigating the mur-

der.
"We believe Nosair will be acquitted because of the incompetence of the State of New York," she said. "This does not obviate the fact Nosair may have pulled the trigger."

From the defense remarks, it appears that a key defense tactic will be to discredit the witnesses at Kahane's last public appearance as racists. Kahane was disqualified by the Israeli High Court from running for Knesset in 1988 because of racist beliefs.

Explaining why Nosair attended Kahane's speech, Kun-

stler said that "any Arab or Islamic person should be interested in hearing Kahane talk, in listening to someone advocating genocide of Arabs and Moslems."

The racial composition of the jury became an issue during jury selection earlier this month, when the prosecution charged defense lawyers were deliberately excluding whites from the panel. Such exclusions have been ruled illegal by New

Kunstler denied he had kept prospective jurors off the jury because of their race. But he did say, according to The New York Times, "We want a third-world jury of non-whites, or anyone who's been pushed down by a white society.'

Following a ruling by the presiding judge challenging possible racial discrimination in picking the jury, the five blacks and one Hispanic who had al-ready been seated as jurors were supplemented by six



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Torat Yisrael Sunday School-



Pictured above is Torat Yisrael's kindergarten. Instructor Judy Nagel helped the class design their own Chanukah cards with paper, corn starch, glue and plenty of sprinkles

Patinkin

(continued from page 2)

animosity towards you? Did they hold back?

Mark: No, I think that Israel is a funny place. If I were to rip around the Gaza Strip in an Israeli car with yellow Israeli li-cense plates we probably would have been stoned and maybe killed. Because Jews are targets there.

I didn't go in advertising that was an American Jew when I talked to Palestinians. Some may have known by my name, but I doubt it because it's not necessarily a Jewish name in most eyes. So, I think most saw me as an American rather than an American lew. I did feel accepted by them. The reason is that among the Palestinians they often will use phrases; not just they hate the Israelis but that they hate the Jews. They mean the Israeli Jews and they are a little bit more open to non-Israeli Jews, I think. I'm not sure. The reason I'm not sure is that I was there also as a journalist and I think journalists are treated a different way. They are treated a different

way because Palestinians realize that one of their only hopes is to win their battle in the court of the world opinion.

Herald: What about you as a Jew and a journalist, did you find it difficult not to sympathize with the Jews there?

Mark: Yes, as a rule I do have sense of backing Israel and believing in Israel. And I did some question about have whether, or not, I could be an objective journalist. And I think that I found that I could. And the way to do that is to make sure you talk to people on the other side.

I went to extraordinary lengths to talk to the other side and an elaborate set of contacts to get me to the Gaza Strip. I stayed in the Gaza's only hotel overnight; got up at 4 am and moved among the "slave marwhere 50,000 Gazans leave every morning on buses to go to Israel. I spoke to Palestinians in refugee camps, Palestinians on the West Bank, Palestinian kids who throw stones, Palestinian kids who don't throw stones - actually all Palestinian kids throw stones

So, I went out of my way to

hear what's in people's hearts, and to write about what's in their hearts. And I found that when you take that approach that you begin to see, even as a who supports Israel, that Palestinians do have a case. You can't help, as a Jew, to sympathize with people who long for their own nation be-cause thay feel persecuted wherever they go. That's the history of the Palesinians. That's also the history of the

One of the things that I think struck me most was how similar the backgrounds of the Jews and Palestinians are. They are both exiled people, seeking a home. The only problem is that they both want the same place, [the same land.]

(To be continued next week)

"Gentle, Plain, Just"

(continued from page 3)

country lanes, survivors and refugees walk by and greet me with a handshake or a kiss. They bless me and they keep

me, when I come and go.
I guess maybe I never grew up. I lift my eyes and tip my hat to people big and small who heal our wounds and give us cheer

I think of the Maccabees and their candles like small torches that stand in the menorah. They hold the light up like the spirits of heroes guiding the way into the winter ahead. I think of them almost like yahrzeit flames, flickering with our multiple lives.



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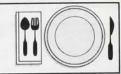
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YOUR TABLE IS READY



The Red Rooster -**Something To Crow About**

by Sarah Baird Herald Associate Editor

One of the most remarkable things about the Red Rooster Tavern in North Kingstown is that it is not located in Manhattan or Boston's Back Bay, where many of the finest restaurants in the country can be found. Rather, the Red Rooster Tavern is a Rhode Island treasure, an elegant establishment featuring superb food and a distinctive atmosphere.

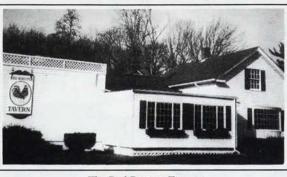
With five comfortable eating areas, the Red Rooster is perfect for intimate meals and private functions. The charming atmo-sphere is enhanced on Fridays and Saturdays, when a guitar player/singer entertains the after-dinner crowd in the spacious bar.

The owners, Frank Hennessey and Normand Leclair, opened their well-known opened their well-known restaurant in 1969, the Chinese Year of the Rooster, and continued to operate it until June of 1988, when it was sold. In June of 1991, they bought it back, so that today it operates under the original management.

The menu includes an ample selection of fine appetizers and courses, artichokes marinated chateaubriand, poultry, duck and fresh seafood. For more adventuresome dining, try the sole baked with bananas, grapefruit juice and curry. All dinners include a choice of homemade soup, fruit jello salad or tossed salad and a potato and vegetable presentation. The extensive and informative wine list has been recognized nationally and won numerous awards

Our meal began in one of the cozy rooms, where hurricane lamps burned on every table and the dark wooden ceiling beams lent warmth to the colonial setting.

The smoked salmon appe-tizer with capers, red onion and fresh lemon was tender and well-treated. The French onion



The Red Rooster Tavern

soup, a classic, was presented in a pewter tureen with steam-

ing, cheesy, sweet onions.
The freshly tossed salad was unlike most side salads, filling a deep bowl to overflowing. A tangy honey mustard dressing and hearty croutons cascaded

over the crisp lettuce.

An interesting entree for those who love to sample is the Chicken Combination which includes three selections from the chef's recipes. The tender

chicken breasts featured that evening were Chicken Indi-anne, Hawaiian Chicken and Although Chicken. Pesto somewhat sweet, the Indianne and Hawaiian are delicious alternatives to everyday chicken dishes. The Beef Wellington, one of the many house specialties, was cooked to perfection, the beef tender and rare and the pastry shell light and flaky. Beware, however, if you are a modest eater, this heavy dish

with huge proportions may be out of your league. The steamed broccoli, butternut squash and oven-roasted potatoes rounded out our enormous

After relaxing over a rich cup of coffee, it was hard not to be tempted by the many dessert choices, including: cheesecake with strawberries, assorted tortes, pies, ice creams and parfaits. The Chocolate Chestnut Torte with warm raspberry sauce provided the ideal end-ing to a satisfying meal. The dark rich chocolate torte was moist and fabulously dense; the sauce was subtle and complimentary. Another popular selection is the Kentuckey Pie, a combination of bourbon, coconut, chocolate chips and chewy crust. Tasting like gourmet cookie dough with a kick, the pie was an exciting taste sensation.

The Red Rooster Tavern accepts major credit cards and is open Tuesday through Satur-day for dinner and Sunday from one o'clock onward. Reservations are suggested.

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The piano, a Steinway Model D, nine-foot ebony concert grand, was Horowitz's touring instrument until the time of his death in 1989. Horowitz used this piano exclusively wherever he performed, including the historic concerts marking his

return to Moscow and Leningrad, as well as concerts in Japan, Europe, Britain, and The White House. It is this piano which Horowitz plays in the video film produced about the concert tour of Moscow.

The Horowitz piano was in the Horowitz home for many years, and then used for his public concerts (in the US and abroad) and for recordings. At the time of his death, Horowitz was planning a return to Europe and Russia, and was planning to have the piano transported there. Vladimir Horowitz was a Steinway Artist for more than sixty years.

The piano is a standard Steinway concert grand, scrupulously maintained for Horowitz's use. Because Steinway pianos are not mass produced, each one has a distinct and unique personality. Horowitz chose one that would best suit his remarkable technique which called for an extremely fast and responsive action, with tremendous uplift (enabling the keys to stay right under his fingers).

The piano has been used in performance and recording by a few other musicians after Horowitz's death, notably Rudolph Firkusny, Horacio Guitierrez, Alicia de Larrocha, Murray Perahia, and Alexei

"Scots On The Rocks" At Brown

"Scots on the Rocks" by Andy Greer, Alaraby Johnson, and Patrick Snee will be presented by Brownbrokers and Brown University Theatre for eight performances, Wednesday, Dec. 4 - Wednesday, Dec. 11. All performances will begin at 8 p.m. in the Isabelle Russek Leeds Theatre, Waterman St. (at the marquee) on the Brown University campus. Tickets are priced at \$9 and may be purchased or reserved by calling the Box Office at (401) 863-2838 during business hours Monday-Friday 11 a.m.-5 p.m. Tickets for senior citizens 65 and over are \$7 and students with a valid ID are \$5. Tickets are by reserved seating and very limited. Tickets for Friday and Saturday evenings are already sold out for this produc-

tion, so it is best to purchase early for the remaining evenings. Ticket reservations are accepted by phone with either VISA/Mastercard; regretably we no longer accept unpaid reservations.

"Scots on the Rocks" by Andy Gree, Alaraby Johnson, and Patrick Snee is a student written, produced, and directed musical production. "Scots on the Rocks" tells the tale of the MacFegg clan who is stuck in a mansion in Maine. There is a murderer on the loose and relatives are dropping like flies. Whodunit and who will be left alive to inherit the family fortune? This whacky romp of a murder mystery turned musical will leave your toes tapping and your hair standing on end!

Mozart's Requiem Concert At Brown

At 8:30 p.m. Thursday, Dec. 5, the Brown University Orchestra and Chorus will perform Wolfgang Amadeus Mozart's Requiem in the University's Requiem in the University's Sayles Hall, located on the College Green. The concert, under the direction of conductor Paul Phillips, will commemorate the 200th anniversary of the composer's death on Dec. 5, 1791. Joining the ensemble will be a quartet of guest soloists soprano Kathryne Jennings, mezzo-soprano Hillary Nicholson, tenor Frank Kelley and bass Arizeder Urreiztieta - as well as organist Frederick Jodry, acting director of choral activities at Brown.

Tickets for the Requiem concert, priced at \$2 for those with Brown University identification and \$4 for others, are available at the door before the concert

Vermeer Quartet

The Rhode Island Chamber Music Concerts will present Vermeer Quartet on Tuesday, December 3, at 8 p.m. in Alumnae Hall, Brown University. The group will perform: Boc-

the group will perform. Boccherini Quartet A, op. 33, No. 6; Frank Bridge Quartet No. 1, E minor, 1906; Beethoven Quartet B flat, op. 130 with op. 133 (Grosse, Fuge).

Tickets are available by writing to Brown University, Box 1903 or calling 863-2416 and at the Box Office, Alumnae Hall, evening of the concert. Single seats \$20, \$17, \$14.

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ments' participation in the Persian Gulf. As a welcome home gesture, all Rhode Island veterans of the Gulf War shall be admitted free. Call 331-6700 for information.

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or may be purchased the week of the performance at the Orwig Music Building, 1 Young Orchard Avenue.

Mozart died before completing the Requiem, just eight bars of music into one of the final movements, the Lacrymosa. The work was completed by Franz Xaver with the help of Mozart's musical sketches. As is common practice, the Brown ensemble will perform the Sussmayr version.

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Story and photos by Dorothea Snyder

Gloria Teles Pushker spoke in a soft, relaxed pace though she had one foot out the door.

She was due at Maison Blanche, a New Orleans department store, where she has been a sales professional for many years.

So this story could appear this week, Gloria squeezed a telephone interview into her tight schedule Once into our chat, I grew anxious I'd delay her but her southern ease and gentility made it seem she had all the time in the world.

We talked about Gloria's first and recently published children's book, Toby Belfer Never Had A Christmas

The story line revolves around Toby Belfer, a young Jewish girl living in a small, all-Christian Southern town. She, her parents, and grandmother celebrate Chanukah. They love Torah and follow its laws. Toby Belfer never had a Christmas tree and never wondered why. One December night, Toby invites her friends to celebrate Chanukah with her family just as Toby has joined in with their celebrations.

By a phone tour, Gloria guides me to Toby Belfer and the joyous jolt of being published. It all started 20 years

ago.
"I'm a professional student first,"

matriculating as a she says of matriculating as a freshman at 44 when her oldest daughter had a master's degree and her other two were in pursuit of theirs.

"It was time for me to do something," she says bringing up a conversation she had with her sister about jealous people. "I told her the two things in the world about which I'm jealous are a master's degree and a flat tummy.

"She laughed and said I could have both if I want them bad enough."
That night, Gloria drove home from

work and heard a radio commercial questioning listeners about their spare The message plugged continuing education for women at

Coyola University.

"That was an omen," Gloria believes. "The next day, I signed up at Loyola for one class with the understanding that if I passed, I'd take another.

Passing with flying colors, she took one subject at a time for 11 years, earning a social studies degree. She continued in a graduate program at University of New Orleans.

Another turning point came when

Another turning point came when Another turning point came when Gloria's niece suggested she take a storytelling course as a breather from her other courses. Her niece, a special ed. teacher, was aware of Gloria's love of reading to her grandchildren. The course would also count as graduate material.

Gloria took her niece's advice.
"That ended sociology. From that
moment on, I was a storyteller."
Gloria has taught Sunday School
for 30 years. In 1982 she conducted a

class project for her youngsters at Touro Synagogue in New Orleans.
"Overnight, I wrote a very elementary, simple and casual story and brought it in. I gave each child a page, telling them to illustrate the content.

'We xeroxed, colored, bound and spiraled the booklet for the children to give to their parents for Chanukah.

While in graduate school, Gloria was the only Jewish person in her class. All the Jewish authors were assigned to her. "I found it absolutely fascinating. I. B. Singer was my all-time favorite."

"One particular assignment called for a religious holiday story, I asked my professor if I could do my own.

AROUND TOWN

She said nobody ever requested that before. Granted permission, my results gave me a standing ovation from my class.

"My teacher thought it was the best account of Chanukah she had read and pushed me to publish it. She brought it to New York on several occasions. We got many beautiful letters of rejection. I put the book

Four years ago, Gloria's employer at the department store asked if she could write a story to go along with Mr. Bingle, a fluffy teddy bear doll for which he had the copyright.

She produced a 32-page children's book with one or two lines on each page about eyes and dedicated it to her blind cousin. Her employer loved it but was so busy opening 22 stores in Florida that he turned it over to someone else who had no interest in the project.

Weeding out her papers a year ago, Gloria came across Mr. Bingle and got permission from her employer at Maison Blanche if she could show the book to local publishers. The book was mailed to Pelican along with a letter from Joseph Sternberg, now deceased.

After a publisher's meeting, she left other written pieces. "Mr. Bingle was put on hold but they loved Toby Belfer

and wanted to pursue it.
"I was out of my mind!" she exclaims.

Gloria was given free reins in choosing an illustrator for Toby Belfer Never Had A Christmas Tree. She

Toby Belfer Brings Understanding



Gloria Teles Pushker, author

deferred to the publisher who assigned Judith Hierstein, non-Jewish illustrator, from Auburn, Maine.

"I'm so thrilled with her work!" Gloria exclaims. "Judith sought a rabbi's advice for approval of her

Reaction to Toby Belfer has been wonderful, she says with a bounce in her voice. A non-Jewish woman, who reviewed the book for a South Forida Parenting Magazine, wrote 'Toby never had a Christmas tree. Toby

never needed one. She knew her identity.

"I'm just so delighted. The book has received wide acceptance among Christian congregations here. I've been invited to speak to a religion class at Loyola University and to read my book to a church school. I'm really thrilled that the gentile community is accepting this book."

Gloria was invited to the three-day Miami Book Fair last weekend where happily, Toby Belfer sold out.

"A non-Jewish school teacher bought the book to read to her class. She asked why I wrote the book

"In one word . . . understanding. I just feel there's such better rapport faiths between

understanding.
"My children know all about Christmas because they celebrated it with their friends. Their friends in town knew all about Chanukah because they celebrated it with us."

Gloria praises her husband Ben for his support and for accompanying her to speaking engagements.

Together with dedications to Coleen Salley, the teacher who encouraged her, and to her late sister Bluma, Gloria's book is dedicated "To the Magnificent Seven - Adam, Paul Melissa, Ryan, James, Matthew, and Courtney (whose grandmother's grandmother was really and truly named Toby Belfer).

(Pelican Publishing Company, \$13.95)

Other Suggested Children's Reading

Happy Hanukkah Rebus Author: David Adler Illustrator: Jan Palmer Age: 3-8 \$3.95 Puffin Books

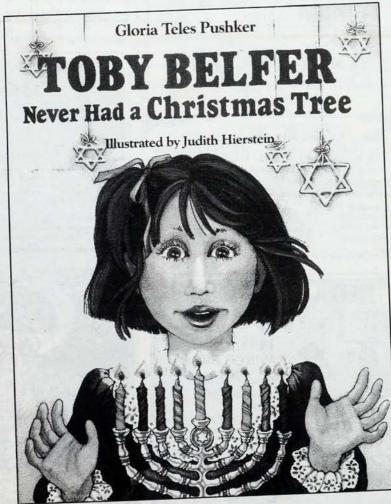
Sharon's dad tells her the story of Hanukkah, the heroic tale of the Maccabbees and the miracle of the holy oil. So that she can remember each detail, Sharon humorously weaves a trail of reminders straight from her toy box. Children will love figuring out the rebus puzzle. Wisely, the author has included a rebus glossary and the story without rebus. The illustrations are warm and wonderfully done. Parents magazine listed it under "Best Kids' Book of

Sayonara, Mrs. Kackleman Author/Illustrator: Maira Kalman Age: All Ages \$4.95 Puffin Books

Whimsy and fantasy make two youngsters' adventures to Japan an absolute delight. Kids and their parents will love the innovative way Maira Kalman expresses herself in language enhanced by her sparkling

As I Was Crossing Boston Common Author: Norma Farber Pictures: Arnold Lobel Age: 4-7 \$3.95 Dutton Children's Books

An uncommon stroll in the Boston Common brings a cast of charismatic animal characters from A to Z in syncopated rhyme. A charming book in tinty green reminiscent of the Common. This educational and enchanting book introduces original names of 26 animals from angwantibo



LESTON

Ouzens Announce Birth

Amy and Robert Ouzen of Haifa, Israel, announce the birth of their first child, a daughter, Maya Andrea. Proud grandmother is Shirley Payton of Warwick, R.I. Great-grand-mother is Bess Kumins of Winthrop, Mass

Dennises Announce Birth

Cameron William Dennis was born Oct. 30, 1991 to Sherri Coleman Dennis and Donald Dennis at Falmouth Hospital, Falmouth, Mass. They reside in Cotuit, Mass. Maternal grandparents of Cameron are Mr. and Mrs. Melvin A. Coleman of Waterford, Conn. Paternal grandparents of Cameron are Mr. and Mrs. William Dennis of Auburn, Maine. Maternal great-grandparents are Mr. and Mrs. Ernest Coleman of Warwick, R.I. and Mr. and Mrs. Bernard J. Iba of Waterford,

Strausses Announce Birth

Laurie and David Strauss of East Greenwich, R.I., joyfully announce the birth of their first child, Chelsea Joy, on October 10, 1991. Maternal grandparents are Adrienne and Michael Weber of Fort Lauderdale, Fla. Paternal grandparents are Sylvia and Richard Strauss of Warwick, R.I. Maternal greatgrandparents are Ann and Emanuel Cohen of Fort Lauand derdale. Fla

Rothberg Receives Gold

Hilary Rothberg, daughter of Dr. and Mrs. Kopel Rothberg, recently competed in the New England Regional Figure Skating Championships. Hilary, an honor student at East Greenwich High School, was the Gold Medalist in the Novice Ladies division. Hilary, who represents the Skating Club of Boston, will be competing in the Eastern Figure Skating Championship, in Bridgeport, Conn.

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Rotmer Weds Duffy



The Marriott Hotel in Newport was the site on October 5 for the wedding ceremony of Michelle E. Rotmer and Walter Duffy, Jr., both of Winchester, Massachusetts. The bride is the daughter of Elayne A. Moe of Orefield, Pennsylvania and Edward D. Rotmer of Cranston. Her grandparents are Mr. and Mrs. Samuel Rotmer of Johnston and Mr. and Mrs. Irving Ackerman of Cranston. Parents of the groom are Betty Duffy of West Kingston and Walter Duffy, Sr. of Providence. The groom is the grandson of Beatrice Rotondo of Providence.

Mrs. Susan Kushner Resnick served as matron-of-honor, and was assisted by bridesmaids Susan Halpern, Lisa Kay Goncalves and Shari Gold Gomez. The best man was James Gorton. Gregory C. Rotmer, brother of the bride, served as usher. Kaurie McDermott was the flower girl.

The bride received a B.A. from Rutgers University and a J.D. from Boston University. She is employed by Metropolitan Life Insurance in Tewksbury, Massachusetts. The groom attended Rhode Island College and is a manager with Woolworth Department Stores in Winchester, Massachusetts.

Following a honeymoon in Hawaii, the couple will reside in Winchester, Massachusetts.

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Land Installed

Sheila G. land, a resident of Warwick, R.I., was installed on Oct. 24, as president of the Kent County Board of REALTORS. Land is an Associate Broker with both her G.R.I. and C.R.S. designations, at J.W. Riker Real

wich.

Land joined the board in 1977 and has held many leadership positions since then A member of the Board of Directors since 1987 she has chaired and been a member of many committees.

Land began her term on Nov.



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Sheila Land

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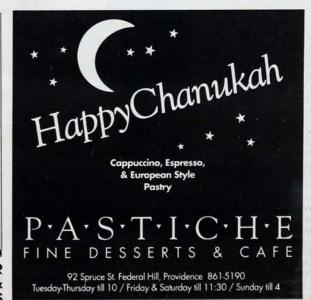
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LOCAL NEWS

Events At The JCCRI

The Jewish Community Center of Rhode Island, located at 401 Elmgrove Avenue in Providence, is a valuable resource to members of the community, young and old alike. Whether it

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431-1231 TOLL FREE R.I. 1-800-675-1230 Marvin Rubin, Proprietor be a place to exercise, to attend enrichment classes, to learn English or to enjoy fine art, the Center offers a wide variety of exciting programming that can help stave off the winter doldrums. The following list highlights activities that will be held during the week of Nov. 29-Dec. 5. For further information, please call 861-8800 and ask for the person indicated.

Kosher Mealsite

Seniors are invited to join a variety of activities and to share a hot kosher meal at noon at the JCCRI Kosher Mealsite. The doors open weekdays at 10 a.m., with casual conversation in the lobby for an hour. Exer-

THE KNITTING LODGE

The Unique Yarn Boutique

cise is scheduled during the week at 11:15 a.m. Regularly scheduled activities include: bridge on Mondays from 12:30-3:45 p.m.; Women's Forum every Tuesday from 11-11:45 a.m.; Friend to Friend on Thursdays from 11 a.m. until noon; Bingo on Thursdays from 12:45 p.m. until 2 p.m. Shabbat traditions are observed on Fridays. Sundays begin with tea, coffee and hot muffins at 10 a.m., followed by a variety of monitor of VCP warename.

movies or VCR programs.
Friday, Nov. 29 — Making of a Continent, California - The Price of Gold, 11 a.m.

Sunday, Dec. 1 — Matzah Ball with entertainment by Shimon and Ilana Gewirtz. Time: 12:30-3:30 p.m. Fee: GAC members \$12, non-members \$17. Dinner included. Reservations by Nov. 22.

tions by Nov. 22.
Wednesday, Dec. 4 —
Chanukah Celebration, 6 p.m., at the JCCRI. Entertainment and latkes. Fee: \$2 per person; maximum \$8 per family.

maximum \$8 per family.

Thursday, Dec. 5 — GAC Board Meeting, 12:45 p.m.

For further information, please call Ben Eisenberg for details.

Computer Nights

"Introduction to Spreadsheets and Databases" (repeated from October 16), will meet Wednesday evening, Dec. 4, from 7:30 p.m. to 9 p.m. Participants will learn what a spreadsheet and a database are, how they differ from each other and compare commercial programs that are available. The class is taught by members of the Providence IBM User's Group of the Boston Computer Society. Fees are \$12 for full and supporting members; \$15 for non-members. Call Assistant Executive Director Vivian Weisman for details.

Bader Promoted

Miss Carol D. Bader of East Providence has been promoted to the position of vice president in the New England Consumer Financial Services Group for the First National Bank of Boston.

Miss Bader is responsible for overseeing all consumer lending for the First National Bank of Boston and its affiliate banks



Carol D. Bader

in Rhode Island, Vermont, Maine, and Connecticut.

Miss Bader, daughter of Mrs. Nathan Bader of East Providence, and the late Mr. Bader, is a member of the Credit Professionals of Rhode Island, and serves on the Board of Directors of the Credit Executives of Southeastern New England.

READ THE HERALD!

Social Seniors Of Warwick

NEW YORK LIFE

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THE COST OF CITY GOVERNMENT

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AAA MOODY'S

The Social Seniors of Warwick will hold a Chanukah dinner Monday, December 9, at Temple Am David. Entertainment will be furnished by Elyse and Dick O'Connor, folk and ethnic music. Contact Estelle Miller or Sally Goldman.

Wednesday, December 18, a meeting will be held at the Temple at 1 p.m. Dave Layman of Channel 6 will be guest speaker. Refreshments will be served.

No meetings in January and February.



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- SAFAM concert
- November 24th Bazaar
- Bimonthly Family Shabbat Dinners
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Congregation Sons Of Jacob

Friday, November 29 Twenty-two days in KISLEV

Candlelighting at 3:56 p.m.

Saturday, November 30 Twenty-three days in KISLEV. The Torah reading today is Parshas VAYESHEV. Also today we will bless the new month of TEVES, which falls on Shabbos and Sunday, December 7 (Pearl Harbor 1941) and December 8. The Molad occurs on Friday afternoon (12/29) at 5.15 p.m. and 10 seconds.

a.m. followed by Kiddush which today is given by the a m Ladies Auxiliary in honor of Chanukah. Please join us!

Shabbos is over at 5:02 p.m. Havdalah service is at 5:05

(Chanukah Night) Sunday, December 1

Morning services at 7:45 a.m. followed by election of officers and Board of Directors. All members in good standing are urged to attend Chanukah candles are lit in

the synagogue immediately Mincha (or before OLEINU). No Tachanun, erev Chanukah. Candles will be lit each morning in shul.

Morning services for all of Chanukah will be at 6:15 a.m. The Torah will be read every morning, and, for those who have not had an aliyah, we urge you to attend services to receive this mitzvah!

please call to ensure the event isn't cancelled.

Reservations at all restaurants are made in the name of

During the winter, trans-portation will be unavailable less otherwise noted).

If you have any ideas for events or would be interested in attending a Planning Com-mittee Meeting, please call

For further information call the person indicated or Laura

JCC Singles.

from the JCCRI to an event (un-

(5-9 p.m. please) at 941-7640. The JCCRI Singles group is open to all Jewish singles ages 21

Camp Pembroke

Camp Pembroke, which is sponsored by the Eli and Bessie Cohen Foundation, will hold its annual reunion on Sunday. Dec. 1, at Temple Emeth, 194 Grove St., Brookline, Mass.

Prospective new campers and their parents will have an opportunity to meet with Pearl Lourie, Pembroke Director, from 11 a.m. to noon. Former campers will gather at 1:30 p.m. to recall the happy summer spent at Pembroke last year.

A video of activities will be shown and refreshments will be served.

Camp Pembroke, located in Pembroke, Mass., one hour from Boston at the gateway to the Cape, is the only all girls Jewish camp serving the New

England area. Pembroke, which will open for its 57th season next summer, boasts of many second generation campers as well as staff members. The camp offers a complete program of water-front activities, including a new Olympic pool as well as all land sports. A Jewish cultural program, as well as arts and crafts, music and dramatics, play an important role in the camp pro-gram. Pembroke is accredited by the American Camping Association indicating compliance with the highest standards within the camping movement.

Further information regarding Camp Pembroke may be obtained from the camp office, 30 Main St., Ashland, Mass. 01721, or call (508) 881-1002.

JCCRI Singles and plenty to do. Please bring a

DECEMBER

December 1: Sunday

Flea Marketing. Have any last minute shopping to do? Depending on the weather, we'll be going to either the Taunton or Rocky Hill Flea Market (maybe even both). Time leaving the JCCRI: 12:30 p.m. Cost: \$1 per person at Taunton, \$1 per car at Rocky Hill.

December 8: Sunday

Chanukah Party. End Chanukah at Laura's house. End p.m. There'll be latkes and blintzes

wrapped gift of \$2 or less. We will auction them off and the money collected will enable the Singles group to keep costs low

Time: 5 p.m. Cost: \$5.

December 21: Saturday

Mustang Sally's, 1500 Oakland Ave., Cranston, Choose from three available areas: sports, 50s/60s music (with dancing), or lounge. We'll meet in the sports area.

Time: 7 p.m. Cost: No cover before 8 p.m., \$3 cover after 8

In case of inclement weather,

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Steve Feinstein 140 Waterman Street Providence, RI 02906 (401) 421-5675

Lois Robbin 41 Faunce Drive Providence, RI 02906 (401) 751-2302

Emanu-El Celebrates Gimel Consecration

On Shabbat morning, December 7, students in the Gimel class will take part in a special service marking their formal introduction to the study of Hebrew. The children will be called to the Torah for their first aliyah and will introduce both the Torah and Haftorah readings. In preparation for the event, students will study their family roots while their parents make wimpels marking this simcha. Wimpels were used in the Middle Ages after a baby's brit. It was decorated and used at life cycle events throughout the child's life. These wimpels will be used by our students to bind

read at their Bar/Bat Mitzvah. The following students will take part in the Gimel Consecration service: Daniel Abrams, Benjamin Clark, Ethan Cordell, Matthew Eil, Ezra Flam, David Greenberg, Matthew Holland, Abby Katz, Jonathan Kay,

the Torah from which they will

Schwartz, Andrea Weisman,

Emilee Pressman, Benjamin Becci Weiss and Rebecca Solf-

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DATE: Sunday December 1 TIME: 11:00 a.m. to noon

PLACE: Temple Emeth. 194 Grove Street, South Brookline, MA

For more information, call Pearl Lourie, 508-788-0161

Reunion for Camp Pembroke campers and staff

DATE: Sunday, December 1

1:30-3:30 p.m

PLACE: Temple Emeth. 194 Grove Street. South Brookline. MA



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Lake Potanipo, Brookline, NH Coed, ages 8-16 Apply now to: Shelley Shapiro

FOR FURTHER INFORMATION, CONTACT: George Marcus. Executive Director. The Eli and Bessie Cohen Foundation Camps. 30 Main Street. Room 16. Ashland. MA 01721: (508):881-1002 ■ traditionally, the Cohen Foundation Camps till juncille We encourage you to call the Directors of each camp new to inquire about your child's place for the apcoming summ

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Marshall Gerstenblatt, Director



OBITUARIES

Violetta PAWTUCKET Onik, 54, of 138 Hillside Ave., died Sunday, November 24, 1991, at home. She was the wife of Yakov Lomidze.

Born in Tbilisi, USSR, a daughter of the late Isaac and Anna (Fridlynd) Onik, she came to Pawtucket two years ago.

In Russia, she was an elementary teacher for 30 years.

Besides her husband she leaves two daughters, Ilona Pawtucket, and a brother, Konstantin Onik of Providence.

The funeral service was held Wednesday, November 27, at Mount Sinai Memorial Chapel, 825 Hope St., Providence. Burial was in Lincoln Park Cemetery, Warwick.

DANIEL PARNESS

PROVIDENCE Daniel Parness, 78, of 121 Verndale Ave., an associate with the James Kaplan Co., Cranston, since 1980, and who retired two years ago, died Tuesday, November 19, 1991, at Miriam Hospital. He was the husband of Edith "Evelyn" (Adler) Parness

Born in Providence, he was a son of the late Benjamin and Esther (Perlman) Parness.

Mr. Parness had been a good will representative for the J.B. Williams Co., and was owner of the former Artic Sales, West Warwick, in the 1950s and 1960s. He was a member and honorary trustee of Temple Torat Yisrael, Cranston, and a member of the Touro Fraternal Association. He was an Army veteran of World War II, and a member of the Jewish War Veterans. He was a member of the Jewish Home for the Aged. was a past commander in the American Legion.

Besides his wife he leaves a brother, Harry Parness of Boynton Beach, Fla., and a sister, Fay Neustein of Newington, Conn.

The funeral service was held Thursday, November 21, at the Sugarman Memorial Chapel, 458 Hope St., Providence. Burial was in Lincoln Park Cemetery, Warwick.

ABRAHAM RODSTEIN

KINGSTON, R.I. — Abraham Rodstein, 79, of Scallop Shell Nursing Home, died Monday, November 25, 1991, at the home. Born in New York, N.Y., a son of the late Isaac and Selda (Bonime) Rodstein, he had lived in Kingston for 14 years. He previously resided in Baldwin, Long Island, N.Y.

Mr. Rodstein was a postal clerk in New York City for 40 years, retiring in 1977. He was a World War II Navy veteran serving in the Pacific Theatre.

He leaves one brother. Manuel Rodstein of Westchester, N.Y.; a sister, Gertrude Asher of Kingston, R.I., several nieces and nephews.

A graveside funeral service was held Tuesday, November 26, at Lincoln Park Cemetery, Warwick. Arrangements by the Sugarman Memorial Chapel, 458 Hope St., Providence.

ALEXANDER RUMPLER

PROVIDENCE — Alexander Rumpler, 94, of 133 Hartshorn Rd., died Saturday, November 23, 1991, at Miriam Hospital. He was the husband of Celia (Farber) Rumpler.

Born in New York, a son of the late Max and Molie (Kempler) Rumpler, he moved to Rhode Island in 1924.

Mr. Rumpler became vice president of the Farber Sheet Metal & Roofing Co. Some of the buildings he remembered working on were the copper roofs of the Old Custom House Building, the Federal Building, the Old Post Office, and the State House Office Building. He founded in 1935 Builders

Specialities Co., Pawtucket, now operated by his sons. He was founder and owner of the Industrial Specialities Co. and the former machine Specialities Co., both from 1946 to 1981.

He worked in many religious and charitable organizations. In 1963, he received the National Community Service Award of the Jewish Theologi cal Seminary of America. In 1971, the National Brother-hood Award of the National Conference of Christians and Jews, and this year he received the Chairman's Award for more than 50 years of service to the Jewish Home for the Aged.

În 1939, he became cam paign chairman for the United Jewish Appeal in Pawtucket, and also served as president of Miriam Hospital, the Jewish Home for the Aged, and the Jewish Children's Home, now Camp Jori. He was vice presi-dent of Temple Emanuel, and the Henry Friedman Lodge the B'nai B'rith, Pawtucket. He served on the executive committee of the Pawtucket Boys Club for many years. He served for 10 years as chairman of the United Way Committee which managed the building and plant maintenance for all member agencies. He was a member of the Providence Building Code Revision and the Rhode Island State Building Code Committees.

Mr. Rumpler served on the building committees which steered many community or-ganizations through the development of their major building projects, notably: the meeting House at Temple Emanuel, the Jewish Community Center, the 1966 addition to the Miriam Hospital, the Shalom Housing Apartments, Warwick, the Jewish Chapel Boy Scout Camp Yawgoog, and the Jewish Home for the Aged for which he undertook the job of volun'Clerk-of-the-Works

when he was 85 years old. He was a member of the TK Club of Pawtucket from 1926 to 1991, and was a 32nd-degree Mason and a member of the Shriners. He was a member of the Ledgemont Country Club. He was a Navy veteran of World War II.

Besides his wife he leaves two sons, Marvin G. Rumpler of Needham, Mass., and Leonard M. Rumpler of Barrington, a brother, Samuel Rumpler of Far Rockaway, N.Y.; 10 grand-children and two great-grandchildren. He was brother of the late Eva (Rumpler) Chenkin.

The funeral service was held Sunday, November 24, at Temple Emanu-El and was coordinated by Mount Sinai Memorial Chapel, 458 Hope St., Providence. Burial was in Lincoln Park Cemetery, Warwick.

MARIAN TENENBAUM

PROVIDENCE — Marian Tenenbaum, 80, of Jackson Walkway died Monday, November 18, 1991, at home. She was the widow of Fred S Tenenbaum.

Born in Providence, she was a daughter of the late Barnet F and Bessie (Braunstein) Rosen.

Mrs. Tenenbaum was a grad uate of Brown University 1933, and the Katharine Gibbs Secretarial School. She was advertising manager for the American Mathematical So-ciety for 14 years, and credit manager for Color Lab Limited for nine years. She was a mem-ber of Temple Emanu-El and the Women's Associations of the Miriam Hospital and the Jewish Home for the Aged.

She leaves two sons, Philip H. Tenenbaum of Skokie, Ill., Robert Tenenbaum of Richboro, Pa., and three grandsons She was sister of the late Eva Stern, Annie Cohen, Edna Grossman Cohen, Philip Rosen, Albert Rosen, and Lec H. Rosen.

The funeral service was held Mount Sinai Memorial Chapel, 825 Hope St., Providence. Burial was in Lincoln Park Cemetery, Warwick.

SARAH O. WEBBER

PROVIDENCE — Sarah O Webber, 90, of 229 Medway Street, died Wednesday, November 20, 1991, at Hattie Ide Chaffee Nursing Home. She was the wife of the late Dr Joseph B. Webber, a Provi dence surgeon.

Born in Pawtucket, R.I., sh was a lifelong resident c Providence. She was th daughter of the late Max an Deborah (Shushansky) Olch.

Mrs. Webber was a gradual of Providence schools, an attended the Rhode Islan School of Design. She worke as a bacteriologis at the Rhoc Island State Laboratories. Sh was the first Jewish probation officer for the Rhode Islar State Public Welfare Commi sion.

Mrs. Webber was promine in musical and artistic organ zations. She was also accomplished artist who work was often exhibited. I many years she was soprano soloist at Te soprano soloist at Temj Emanu-El. She was also one the founders of and solo with the Kadimah Choral Sc

(continued on next page)

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CLASSIFIE

OBITUARIES

(continued from previous page)

ety which she served as president. She was a soloist with the Providence Federal Orchestra, sang on local radio stations and

taught voice.
She was one of the founders of the Providence Community Concerts Association and served as president. She was one of the founders of the Rhode Island Fine Arts Council and was a member of its board of directors. She served on the Rhode Island Committee for the National Cultural Center in Washington, D.C., which became the Kennedy Center. For many years she was the chair-man of Occupational Therapy Volunteers at Butler Health Center. During World War II she served as an occupational therapist for the Red Cross at Newport Naval Hospital, and as a member of the Volunteer Corps at Rhode Island Hospital.

She was a member and past president of the Chopin Club. She was a member of Temple Beth-El and of the Temple Beth-El Sisterhood which she served as president. She was a member and past president of the Eden Garden Club. She was a member of the Rhode Island School of Design Mu-

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seum of Art where she was a Docent. She was also a member of the R.I. Jewish Historical Society, the Jewish Home for the Aged Ladies Association. the National Council of Jewish Women, and a life member of the Miriam Hospital Women's Association.

She is survived by a son, Dr. Banice M. Webber and a daughter, Judith Meiselman, both of Providence; a brother, Jacob Olch of Worcester; four grandchildren, Deborah Arem of Maryland, Daniel Webber of Florida, Rachel Ryser and Susan Gatto of New York; and three great-grandchildren. She was the grandmother of the late Joel Webber of New York. She was also a sister of the late Dr. Benedict Olch. Dr. Isaac Olch, and Captain Isaiah Olch, U.S.N. Ret.

The funeral service was held Friday, November 22, at Temple Beth-El at 1:30 p.m. Burial was in Congregation Sons of Israel & David Cemetery, Providence. Arrangements by the Sugarman Memorial Chapel, 458 Hope St., Providence.

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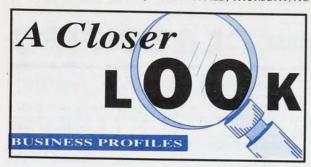
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REGENCY PLAZA



Sylvan Helps People Learn

by Kathy Cohen Herald Associate Editor

"When house and land are

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- Samuel Foote

There's a saying that goes, "It's not what you know but who you know." Well, we all know someone who is out of work. In these days of fierce competition in the job market, even the well-connected can be disconnected for lack of education and experience.

While most people realize the value of an education, many are intimidated by the educa-

tional process. That's where Sylvan Learning Centers can help. Centrally located in Cranston, the Sylvan Learning Center is one of approximately 500 corporate centers throughout the United States and Canada. Nationally, the centers are considered to be exceptional in supplemental education.

Once a student has signed up for instruction and before classes actually begin, the first step he or she goes through is a diagnostic test. This includes several tests that will point out the strengths, weaknesses and specific needs. The results are charted and shared with the student, goals are set and then the instructor will prepare an outlined, individualized program to enhance the student's

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There are several programs to choose from including academic reading, basic mathematics, algebra, writing, study skills, and test preparation. In each program teachers incorpo-rate time management, keyboarding, word processing and speed reading.

All teachers are state certified, have classroom experience and are trained to use Sylmaterials in individualized, instructional approach while constantly reinforcing positive attitudes to-wards learning. Students receive constant interaction from their instructors, from introduction of a skill to independent application and mastery of that skill. The teacher to student ratio is no more than one-to-

Motivation is also an important factor at Sylvan, as the teachers know how it can effect a student's learning ability. To reinforce motivation, Sylvan has created a system to build positive attitudes. Students receive recognition for their suc-cesses, tangible rewards, free time and consistent person-toperson contact. And everybody is on a first-name basis.

To ensure that all educational material meets Sylvan's high standards, each curriculum area is carefully field-tested for up to two years by the Sylvan Learning Corporation before it is available for the centers to

Sylvan is so positive their supplemental educational methods will work that they now offer two guarantees: one year's growth in the first 36 hours of instruction for remedial reading and math students and up to 125 points on the Scholastic Aptitude Tests, the highest guarantee available.

Steve Coutu with his Sylvan Learning Center instructor, Judy Damuth.

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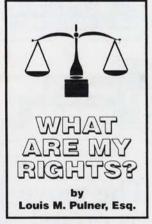
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Dear Attorney Pulner:

About two weeks ago my wife and I had dinner at, what we thought, was a very lovely restaurant in Newport. Unfortunately, within 2-3 hours of arriving back home, we both began to experience nausea and convulsions ac-companied by fevers. It didn't take a genius to figure out that we had been the victims of some sort of food poison-ing. Inasmuch as we had the same dinner that night, we were pretty comfortable that it had something to do with the fish entree that we ordered at the restaurant. we were Anyway. both treated at the hospital for a day and a half, and then stayed at home and recuperated for the better part of the week. The health department had been contacted and they've done their investigation, which showed that there was a problem with the particular kind of fish that we ate that evening. The owner of the restaurant has called us with his apologies and has asked us to be his guests at his restaurant in the near future as his way of further expressing his apology. Somehow, that just doesn't seem to be enough, is it?

M/M L. Little Comptom

Mr. and Mrs. L.:

The owner's expression of apology is only adequate if you deem it to be so. The fact is, the restaurant where you ate solicited your patronage, and by its very nature, offered to furnish to you various foods for immediate consumption. The restaurant owner impliedly war-ranted to you that the foods offered by him for your consumption were clean, whole-some, and free from harmful and injurious foreign substances, and further, that it was reasonably fit for human con-sumption. Needless to say, he has breached that warranty in vour circumstance. I am sure he is truly sorry that this incident ever occurred, and that he would very much like to make it up to you by serving you an incredible meal at his expense sometime in the near future. However, under the law, you are entitled to all compensa-tory damages as a result of his negligence. For example, you negligence. For example, you indicated that you and your wife were home for the better part of a week as a result of this poisoning, and, therefore, if you were required to go without a week's pay, you would be entitled to this in the way of damages from the restaurant. Further, the restaurant would e responsible for your medical bills and any pain and suffering that you experienced as a

decision as to whether or not to pursue these remedies with or without a lawyer is totally up to you. I wish you both well. USE YOUR ZIP CODE.





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CHAIL KAIT

"Strike them down with the sword of those who love thee, and let all who know thy name praise thee with hymns."

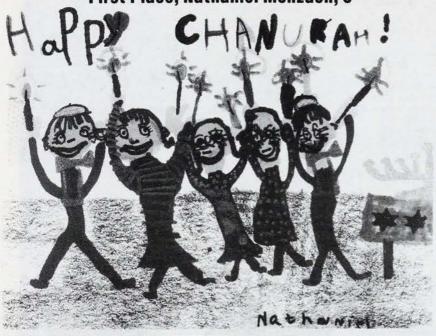
Judas, called Maccabeus
(I Maccabees, 4.33)



ANUKAH DRAWI ITEST WINNERS

Ages 6 and Under

First Place, Nathaniel Monzach, 6

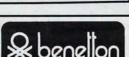


Display, David Gromet, 4 Display, Nathaniel Oz, 4 Display, Danny Newman, 6

Happy Chanukah

to all our

friends & customers

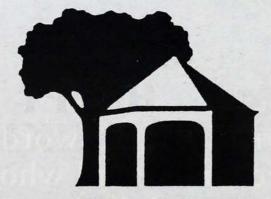


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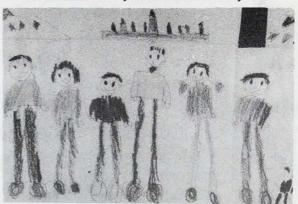
Wishing all a Happy, Healthy & Joyous Chanukah



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Second Place, Daniel Konoff, 6



Other Entrants Ages 6 and Under

Teverow, 5 Rachel Furman, 6 Hasya Pearlman, 6 Evan Fain, 6 Rachel Adler, 6 Yehyda Rom, Grade K Hadas Zachor, 6 David Liebermen, 6 Linor Nevel, 61/2 Danny Ross, 61/4 Avi Salloway, 6 Rebecca Gold, 6 Elisheva Diamond, 6 Malka Strajcher, 6 Rebecca Kerzer, 5 Avrohona Fried, 6 Hadas Zachor, 6

Ever Stieglitz, 6 Esther Feldblum, 5 Adeena Lipson, 5 Natan Friedman, 5 Laurie Puttman, 5 Hievel Samlan, 5 Aaron Hartman, 6 Simcha Ben David, 6 Mordechai Shatran, 6 Daniel Edelman, 6 Avrohom Fried, 6 Sarah Donowitz, 6 Josh Poritz, 6 Shifra Kaufman, 6 Svi Gerber, 6 David Gibber, 6 Seth Kirschner, 6 Robin Halpern, Grade K Aaron Glieberman, Grade K

(continued on next page)

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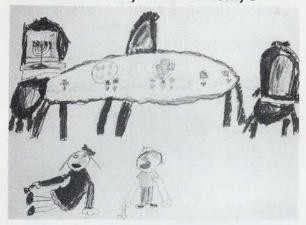
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CHANUKAH DRAW CONTEST W

Third Place, Yehudit Rom, 6



Other Entrants

(continued from previous page)

Hillel Shafner, Grade K Chananya Rechester, K Brooke Odessa, 6 David Radparvar, 6 Yehudah Lipson, 6 Ilan Mitchell, 6 Elana Dunn, 6 Asher Andelman, 6 Ella Shteyman, Grade K Regina Telboukhava, Grade K Rebecca Kerzer, 5 Dan Katzovicz, 6 Gavi Berman, 6 Adam Cable, 5 Rebecca Povitman, 6 Rafi Gerber, 6

Moshe Massouda, 6 Malka Strajcher, 6 Elisheva Diamond, 6 Zahavah Donowitz, Grade K Rachel Smith, Grade K Laurie Puttman, Grade K Rachel Secunda, Grade K Esther Sara Feldblum, K Ari Schreiber, Grade K Jacob Edelman, Grade K Elisheva Klausner, K Sasha Altman-Bohan, K Eva Glieberman, Grade K Rivka Saklad, Grade K

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TOURO FRATERNAL ASSOCIATION 45 Rolfe Square, Cranston, RI · 785-0066

Other Entrants Ages 7-9

Chanina Szendro, 9

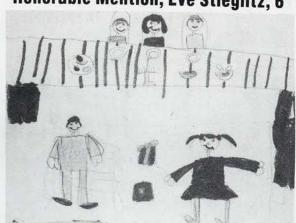
Natanya Raskin, 9 Joshua Konoff, 9 Rachel Lieberman, 8 Ben Pitt, Grade 2 Adina Shafner, 91/2 Yitzi Cusner, 9 Steve Siegel, 7 Michelle Levison, 7 Amiel Hersh, 9 Josh Benraha, 9 losh Berman, 8 Yair Smith, 9¾ Meir Weinberg, 9 Y.D. Krakowski, 7 Aaron Rubenstein, 7 Moshe Prescott, Grade 2 Ari Shafner, 8 Menachem Gibber, 7 Yohi Nandel, Grade 2 Yisroel Weiner, Grade 2 Yisroel Meir Raskin, Grade 2 Matt Svetlana, 7 Victoria Firer, 8 Michelle Levinson, 7 Jessica Fain, 8 Ariel Bender, 9 Abigail Levine Henri Martin-Engle, 8 Erin Austerlitz, 9 Jeffrey Lurie, 7 Adam Deitch, 8 Bashi Lipson, 9 Rochel Jakobowicz, 9 Shayna Schafer, 9 Rivka Gibber, 9½

> Happy Chanukah from the Rasnicks

> > Karen, Marty &

baby Phillip

Honorable Mention, Eve Stieglitz, 6



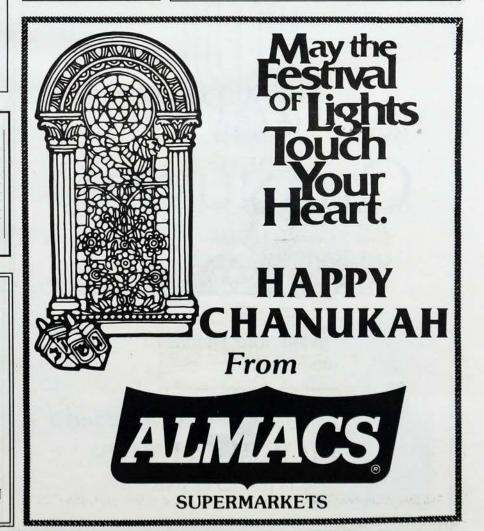
Adam Koplan, 8 Talia Robins-Liben, 7 Neah Robins-Liben, 9 Eugene Zaydes, 8 Elyse Berman, 8½ Ariel Shafner, 8 Alex Mandel, 8 Ben Halper, 7 Erica Teverow, 8 Abbey Weintraub, 8 Jean Reuter, 8 Samuel Sholes, 7 Rachel Healy, 3rd Grade David Healy, 1st Grade Anna Cable, 7 Yoni Samlan, 8 Elana Gromet, 8

Valerie Morozov, 7 Yisrael Meir Lipson Harris Dziok, 9 Daniel Brown, 9 Ben Westerman, 9 Dov Neimand, 3rd Grade Anna Berin, 3rd Grade Roman Mezhberg, 3rd Grade Itzy Albert Andelman, 3rd Grade Yoni Peralman, 3rd Grade Dimitry Magidin, 3rd Grade Eli Hartman, 3rd Grade Gabi Mitchell, 3rd Grade Yael Silberberg Sarahloch, 3rd Grade (continued on page 5A)

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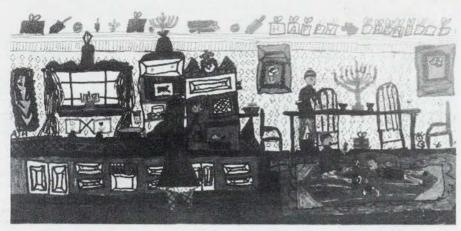




ANUKAH DRAWI TEST WINNERS

Ages 7-9

First Place, Ari Heckman, 81/2



Chanukah

by Ari Heckman

What a fest, a fun filled fest! With all those dazzling lights! Oh, how I wish it could last for-

And not only for eight nights.

If I could I would, be the shamash

Perched upon my throne. I would watch the dreidels spin, And never feel alone.

In the Kitchen the latkes cook This is what I like the best.

I wish I could eat them all year long,

And not just on this fest

Hidden away in the window seat Chocolate gelt is a nice treat. Wrapped in foil gold and glittery, Mmmm! It's good to eat

Stacked up high on the Hall-way bench

Wrapped in ribbons pretty and Eight presents in all shapes and

Ooooh, I can't wait until tonight!

Oh, how great!

Oh, how fun! Such a fest for everyone!



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310 East Avenue, Pawtucket

Jeanne Stein

HAPPY CHANUKAH!



from your friends at



Second Place, Elyssa Monzach, 8



Chanukah In My Home

by Elyssa Monzack When I think of Chanukah at my home, it gives me a warm feeling. There are lots of things going on in my home on Chanukah. We all light menorahs. My brother, sister, and I all pick the candles together, and then we light them. While the candles are glowing, my

whole family plays dreidel. Latkes are sizzling. My mom and dad tell us the story of Chanukah and why it's called the Festival of Lights and the Festival of Freedom. Then if we are good, we might get a present. But the best present is being together.



CHANUKAH GREETINGS FROM TORAT YISRAEL

David B. Rosen, Rabbi Shimon Gewirtz, Cantor Hope Pearlman, President

> Happy Chanukah from

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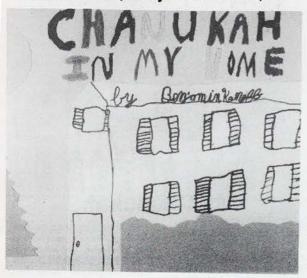
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CHANUKAH DRAWING CONTEST WINNERS

Third Place, Benjamin Konoff, 7



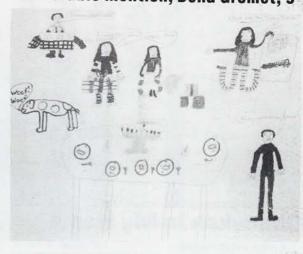
Display, Sarah Pliskin, 91/2 Display, Madeline Yaffe, 9 Display, Myra Meyerovich, 9 (continued from page 3A)

Chedva Shafran, 3rd Grade Aviva Shafner, 3rd Grade Daniel Lefkowitz, 3rd Grade Daniel Friedman, 3rd Grade Jonathan Chaika, 3rd Grade Rita G., 3rd Grade Eliana Gutman, 3rd Grade Abby Winkleman, 3rd Grade Elizabeth Sinel, 7

Other Entrants Ages 10-13

David Dudek, 12 Scott Lieberman, 10 Esther Shafran, 11 Micah Robins-Liben, 10 Julie Berstein, 10 Shirly Jurkowitz, 12 Lena Vinnitsky, 7th Grade Yehoshua Hartman, 11 Yisroel Dubovich, 10 Eli Akerstein, 10 Avi Puitman, 10 Freda Winkleman, 10 Rachel Steiman, 111/2 Miriam Pliskin, 12 Sarah Baron, 12 Reene Schafer, 11 Tamar Albert Andelman, 10 Dina Krakowski, 11 Nechama Deena Dubovick, 12 Aviva Jakubowicz Ilana Akerstein, 12

Honorable Mention, Dena Gromet. 9



Other Entrants

Shirly Baron Jessica Black Michael Furman Jonathan Sugerman Abigail Weisman Ben Halper Samuel Avrohomhi

Fliengto America Miarina Zaydes Richard David Sondi Zachary Burach Amir Afsai Max Duare Amy Blitzen Alysa D. Rosen

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a Happy Chanukah

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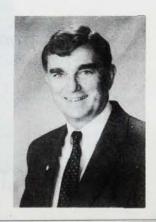


Chanukah Greetings to Warwick residents and to friends and relatives visiting our city during the holiday celebration

from

Charles J. Donovan

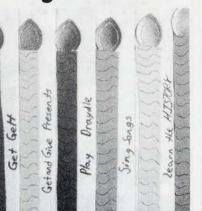
Mayor of Warwick



DRAW

First Place, Seth A. Konoff, 10

Ages 10-13



Chanukah In My Home

Written and Illustrated

by Seith A. Konoff
I dedicate this book to the new Jewish settlers in Israel. I hope they have a great first Chanukah in their new homeland!

Read Books

One of the ways we celebrate Chanukah is by reading books about this holiday. I love reading books because they're interesting and fun!

Do Special Activities

In our home we do special Chanukah activities. We sometimes make presents and cards for each other. We decorate too, by hanging banners. I love doing Chanukah activities!

Cathes

Mmm! I love to eat the latkes my mom makes! I love seeing how many I can eat! They're delicious with applesauce and sour cream!

Get Gelt

The gold wrapped gelt tastes so good. We get it each night of Chanukah with our presents! I save the real gelt that we get! Get and Give Presents

What is there tonight? I love finding out what I have! Also, I like giving my brothers and parents presents. Do you like finding out what you have? Play Dreidle

What will it land on? Playing

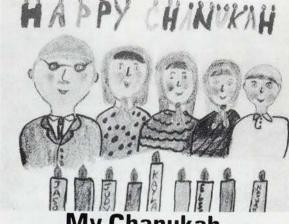
dreidle each night of Chanukah is so much fun! We play for

Sing Songs

Each day of Chanukah we sing songs. We listen to them, too! Which is your favorite Chanukah song?

Learn The History
It is fun learning the history
of Chanukah. We celebrate Chanukah because about 2,000 years ago the Syrians took the temple in Jerusalem from the Jews and put in idols. Matathias, a brave Jew, made a small army to fight the Syrians and take back the temple. Led by Judah, the Jews won after many battles and took back the temple! They found enough oil to light the eternal light for one

Second Place, Kayla Monzack, 10



by Kayla Monzack

On Chanukah my dad takes out a big box filled with yar-mulkes. Some are blue, some red, some white with silver along the sides. Then, after my dad and brother have chosen their yarmulkes, and my mom, my sister, and I have chosen our scarves, we take out the box of Chanukah candles. We all pick out the colors we want to put in the Menorah. After everyone in my family has had

a turn at lighting some candles, we all say the prayers together. Even Nathaniel, my 6-year-old brother tries, though he doesn't know the prayers. After that, we all kiss each other and say Happy Chanukah, I love stay ing up late at night watching the last flicker of the candle and even though the candle melts away, the warmth in my heart from Chanukah doesn't.

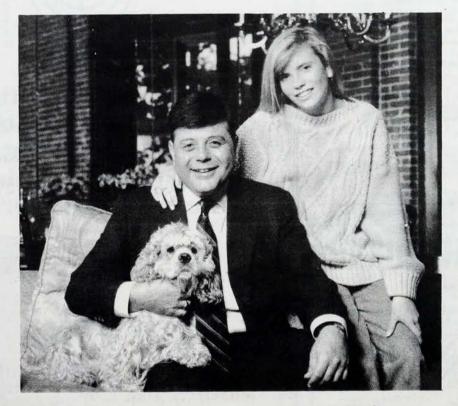
day but it lasted eight days! Light Menorah

Every night we add one can-dle to our menorah! With eight candles and the shamus, the menorah looks very beautiful!

The prayers we say when we light the menorah are said to thank G-d for the miracle that happened 2,000 years ago!

Happy Chanukah!

Happy Chanukah



Mayor Vincent A. Cianci Jr., Nicole and Tucker

IANUKAH DRAWING

Third Place, Leanne Ginsberg, 101/2

From the "Thirty-Something" Category



Honorable Mention, Joey Lurie, 10

Joey Lurie's entry is not shown in this week's Herald as he recently picked up his drawing and prizes to take with him on his trip to Florida this Thanksgiving.

Display, Albina Shayevich, 12 Display, Penina Straicher, 13 Display, Jonathan Liss, 10



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Every year my children anxiously await your Chanu-kah Drawing Contest. We take out the crayons, markers and colored pencils and everybody goes to town! This year your theme interested me, and I was wondering why you didn't have a "thirty-something" category. An appropriate prize might be a new frying pan to whip up latkes, or perhaps a jar

full of miracle oil that might last eight days!

Chanukah in our home accentuates the aromas of special foods and de-emphasizes the presents. Much discussion ocreserves. When discussion of "The Festival of Freedom." In Rhode Island, Jews are a distinct minority, and we have to learn to respect all other ethnic groups, as we can only hope

other groups do with us! Unfortunately, Cha

Chanukah tends to become a competition with Christmas, and we need to keep explaining the Chanu-kah celebration in context with the "freedom to be different.

As a mother of three chil-dren, I appreciate Chanukah the most when it is over. By then everyone has faced reality and knows what the holiday means to us - family, food and fun-filled discussions. We try to accentuate the values we find most important.

So, with my tongue wedged in my cheek, I proudly submit my Chanukah drawing in the "thirty-something" category. I hope it brings a smile to your

Judy Monzach

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Happy Chanukah



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Mayor Michael A. Traficante



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HAPPY CHANUKAH

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Festival of Lights. Families gather from near and far in celebration of

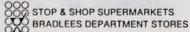
time honored traditions.

The menorah casts its warm glow over the festivities, reflecting the spirit of love and sharing that marks this happy occasion.

As you gather with your family to celebrate, everyone at Stop & Shop would like to wish you and yours a very Happy Chanukah.

May your holiday be bright, and your future days blessed with love, peace, happiness, and prosperity.

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Out Of The Past



(Reminiscences from the Archives of the Rhode Island Jewish Historical Association)

by Eleanor F. Horvitz

This year Chanukah will be observed in our homes, in our synagogues, and through the auspices of several organizations. In the December 27, 1935, issue of *The Jewish Herald* are news stories which tell us how Chanukah was celebrat-

ed in the past.
"The Pawtucket "The Pawtucket branch, (Henry Friedman Lodge) of B'nai B'rith held a children's

and professional entertainment by a magician. Candy and gifts were distributed to the chil-dren. Temple Beth Israel also held entertainment for the children of their congregation. The American Jewish Congress Juniors held a party which held Chanukah surprises.

During the week of Chanu-kah the children of the Ahavat Sholom Hebrew School were presented a versatile Chanu-branch kah program which featured dge) of Yiddish folk songs sung by illdren's Cantor Louis Kahn of Balti-B'nai B'rith held a children | Califor Louis Research | Chanukah party at which there | Imore. Also presented was a were recitations by the children | play, 'What is Chanukah?'

coached by Miss Litwin. The Ladies Auxiliary served as hostesses. Incidentally, the musical program included recitals in both Yiddish and English.

For adults the Sisterhood of Temple Beth Israel held a Chanukah supper with more than 150 guests in attendance. Mrs. Oscar Klemer, chairman, was reported to have prepared a fine dinner. After the dinner a play was presented under the direction of Mrs. Morris W. Shoham.

A highlight of the annual (continued on next page)

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Temple Emanu-El Party



Temple Emanu-El warmly vites you to its Second annual M'Laveh Malkah lanukah Party, Saturday, cc. 7, beginning at 5:45 p.m. The evening will include avidalah service, candle lighter for the seventh night of annukah, abundant food,

Choral Club and Israeli Dance Troupe performances, special children's activities, communal singing — an event not to be missed!

Last year's party was a sellout. Reservations are needed; please call 331-1616.

emple Beth-El Celebration

The Sisterhood of Temple th-El in conjunction with its mily Program Committee, all host a First Night Chanuh celebration on Sunday eveng, December 1, beginning at 30 p.m.

The program begins with the ditional lighting of the emple's outdoor menorah at 6 m. followed by a pizza dinger from 6:15 to 6:45 p.m. Folwing dinner, entertainment ll be provided by Marc

Cohler's Puppet Workshop. Mr. Cohler will present "The Story of Chanukah." The cost of this event is \$3 for adults, \$2 for children under 10 and grandparents are free! All children will receive traditional Chanukah treats including Delights, Sufganyot. This program is made possible through the generosity of Sisterhood and the Finkel Family Fund.

For more information on reservations, call 331-6070.

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Chanukah Greetings from Highland Court Meals

Out Of The Past

(continued from previous page)

Chanukah celebrations was the one held at the Jewish Home for the Aged. In the same issue of *The Jewish Herald* there was the following news story:

"A Chanukah supper and entertainment featured the annual celebration of Chanukah at the Jewish Home for the Aged. Mrs. D. Kahanovsky, chairman of the entertainment committee of the Ladies Association, opened the program and introduced the superintendent of the Home, Isaac E. Feinstein . . The lighting of the Chanukah candles by Frances Goldin and Bernice Feinstein was followed by a Hebrew selection sung by Joseph Kessler. Guest speaker of the evening was Rabbi Abraham I. Schechter, who compared the Chanukah candles with the young and the old.

Jacob and Joseph Berman then played accordion and clarinet solos, and were fol-



Chanukah Greetings from China Star 140 Newport Ave. E. Providence 438-5559 lowed by a saxaphone solo by James Gerstenblatt. Several vocal selections were given by Miss Sarah Pressman who was accompanied by Miss Ruth Silverman. Several selections were played by an orchestra composed of the following: Ruth Cohen, Saul Cohen, David Goodman and Fred Dunder, and the singing of Hatikvoh was led by Martin

Cohen."

The accompanying photograph from the Archives of the Rhode Island Jewish Historical Association captures for posterity those who attended the dinner. Residents of the Home, guests and the director, Isaac E. Feinstein with his family, are shown. In the background on a sideboard can be seen the partially lit Chanukah menorah.

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Happy Chanukah

May the warmth of the Menorah candles be with you all year.



Celebrate Chanukah At The JCCRI

The community is invited to join a Chanukah celebration at the Jewish Community Center of Rhode Island, 401 Elmgrove Avenue in Providence, on Wednesday, December 4, at 6 p.m. Candlelighting, latkes, games and entertainment will mark the Maccabees' triumph

islander

Chanukah Greetings

UNISEX

with tradition. The fee is \$2 per per family. For further information, call the Center at 861-8800. person with a maximum of \$8

Annual Matzah Ball at the JCCRI, Sunday, Dec. 1. Seniors are invited to enjoy

an afternoon that will warm

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the soul with food and song when the Golden Age Club of the Jewish Community Center of Rhode Island holds its annual Matzah Ball on Sunday, Dec. 1, at noon at the JCCRI, 401 Elmgrove Ave. in Provi-

This special event includes a Torat Yisrael in Cranston.

\$12 for Golden Age Club members and \$17 for nonmembers. For reservations or more information, call Sandy Bass at

full course dinner as well as entertainment by Shimon and Ilana, a husband and wife team whose performances of Israeli and Jewish music have received wide acclaim. Shimon is also known to the community as Cantor Gewirtz of Temple

The cost for this afternoon is



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Cranston-Warwick Group Of Hadassah

The annual Chanukah Party of Cranston-Warwick Group of Hadassah, celebrating the "Festival of Lights," will be held at the Villa Del Rio clubhouse in Warwick (at the Warwick Mall), on Monday, December 9, at 12:30 p.m.

Ilana Gewirtz will present a musical program of holiday songs. Beatrice Feldman, with the "Hadassah Thespians," has arranged some humorous entertainment.

Delicious potato pancakes and homemade pastries will

Hadassah is undertaking a

new "Infant Play" project. To launch this, Shirley Schreiber, president, asks all guests to bring a small toy. The Potter Memorial Children's Wing of the Rhode Island Hospital will be the recipient of these toys, which will be distributed to the children spending the holidays in the hospital.

Reservations must be made no later than December 2, as requested by Peppy Fuerst, vice president of program.

Phone reservations to either Rhoda Mossberg, 463-7884, or Marilyn Kabalkin, 944-2157.

Plantations Unit B'nai B'rith Chanukah Party

All paid up members of Plantations Unit B'nai B'rith No. 5339 are invited to attend the Second Annual Chanukah Party to be held on Thursday, Dec. 5, at the home of Carole and Harvey Millman, 18 Burlington St., Providence, at 6:30 p.m. Please call Carole at 831-6220 before Nov. 26 to make your resevation.

Plantations Unit will once

again be working on Operation Brotherhood on Dec. 24 and Dec. 25. At this time our members assist the Providence police in their communication de-partment. We relieve the civilian personnel at the police station on Christmas Eve and Christmas Day so that they may spend the holiday with their family rather than have to work. To schedule a time to help, please contact Mike Gaffin at 724-9919.

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Chanukah At Warwick Mall

Chanukah at Warwick Mall an annual event sponsored by Chabad Lubavitch of Rhode Island is one of the most enjoyable Chanukah celebrations in Rhode Island. Hundreds have participated in this celebration of Jewish pride and unity in past years.

This year's program will take place on Saturday evening, December 7, at 7:30 p.m. in the center of the mall where you can meet Judah the Mac-cabee, join in the Lighting of the Menorah and sing along to Chanukah songs with plenty of holiday spirit. Special prizes will be given out to the children. For the children, dreidles and Chanukah gelt will be distributed.

The Menorah will be displayed at the center of the mall throughout the entire week of Chanukah. Holiday candle-lighting guides will be availa-ble free of charge as a service to the community.

The Holiday of Chanukah is a festival of victory and celebration for all times, high-

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TAILORS & CLEANERS lighted by the kindling of the Menorah each night of the holi-day. "It is a holiday replete with traditions and with display of Jewish pride and unity," said Rabbi Laufer, director of Chabad in Rhode Island, "yet it also contains a universal message for people of all faiths, which is that ultimately good will overpower all forces of evil. There will be freedom over oppression and light over darkness?

Throughout the holiday, Chabad will be visiting the hospitals and nursing homes to

make sure that those who are unable to make it to a Chanu-

several "Menorah mobiles" traveling throughout the entire

any of these or upcoming programs, please call 331-8509 or 273-7238.

Simcha Singles' Chanukah Program

Simcha Singles of Temple Torat Yisrael will sponsor "Let There Be Light . . . And Song," a Chanukah Program on Mon-

day, Dec. 2, at 7:45 p.m.

The program will be led by Temple Torat Yisrael's own Chazzan, Shimon Gewirtz who has been with Torat Yisrael for over 2 years. He and his wife Ilana have performed with many groups including Hadassah, Senior Citizen

Groups and Jewish Federation. Admission to the program is \$5 and participants in this Cha-

nukah program are asked to bring a \$2 same sex gift to exchange and a gift for a young child who would otherwise go Potato latkes will be served.

The temple is located at 330 Park Ave., Cranston.

For information call Judy at 943-7272 or Sid at 751-1264.

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kah party or celebration will not be left out of the Chanukah spirit. Chabad will also be distributing Menorahs at the Brown, RISD and Johnson & Wales campus. Chabad will also be having

For further information on

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Brown-RISD Hillel's Chanukah Celebration.

Bresler's Klezmer Orchestra will grace the stage at the Chanukah celebration at the Brown University - Rhode Island School of Design Hillel. The concert, which is set for Thurs-day, December 5, will begin at 9 p.m. in Leung Gallery, located in Faunce House on the Brown University campus. The cost of admission at the door is \$3 for students and children, \$5 for all others.

Fishel Bresler, a clarinetist and flutist, will be joined by Bob Weiner on percussion and Jeff Warschauer on mandolin and guitar. Members of the Bresler group have played with the acclaimed Klezmer Conservatory Band. Together, Bres-ler's Klezmer Orchestra will treat the community to a taste of upbeat traditional Eastern European Jewish music. The

music will be enhanced by Bresler's quick wit and inviting charm. There will be plenty of room for dancing, and the latkes (potato pancakes) will be flowing all evening long.

All are invited to this eve ning of mirth! merrymaking and

For more information contact Dan Aronson at Hillel, (401) 863-2805.

Children's Gala Chanukah **Party**

On Sunday, December 8, at 1 p.m. Chabad House will be sponsoring a Gala Chanukah Party for the entire community. Join us for a fun-filled afternoon with an exciting performance by Danno The Jug-gling Clown. Lighting of the Menorah. Door prizes and holiday arts and crafts projects will surely be enjoyed by all. Spe-cial Chanukah gelt and treats will be distributed by "Yehuda the Maccabee" to all the children.

The party will be held at the Chabad House, 360 Hope Street (corner of Olney), Providence, from 1 till 3 p.m. \$2.00 admission charge, \$8 maximum per family.

Come and bring a friend!!

For more information call 273-7238 or 331-8509.

Henry B. Wright

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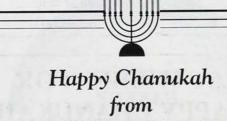
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s accompanist, Bela Milsa graduate of the College



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Mark Tukh

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and to emigrate from the USSR . . . And there has been progress. Tonight let us rededicate ourselves to Soviet Jewry, to expand on the progress made so far, and work to resolve the

outstanding issues facing over 2 million Jews remaining in the USSR. Tonight let us light a candle in solidarity with Soviet Jews whose determination embodies the spirit of Chanukah.

As we gather to light a candle each night of Chanukah let us rededicate ourselves to Soviet Jewry and pledge to undertake any of these expressions of support.
• Send Jewish books in Rus-

sian language to schools and cultural centers.

• Send a small Chanuklya and a box of Chanukah candles to Jews in the USSR.

 Make phone calls to refuseniks, Jewish cultural activists, and Soviet Jews involved in Jewish education.

 Write letters to Soviet and American officials, on behalf of remaining refuseniks, registra-tion of Jewish organizations and cultural societies, and against anti-Semitism.

 Re-educate your local Jew-ish community about the fluid and dynamic situation of Jews in the USSR today.
• Participate in the Commu-

nity to Community Project in support of emerging communi-ties in the USSR. Plan a visit to a remo Soviet city that has an ident fied Jewish community.

 Support Jewish organizations active in assisting Jews the USSR such as NCSJ, UJA Operation Exodus, JDC and the plethora of organizations a sisting in the renewal of Sovi

Jewish communal life. Contact NCSJ for further a sistance with any of these projects. New York office: 10 Ea 40th Street, Suite 1701, Ne York, N.Y. 10016, (212) 679 6122, Fax: (212) Telex: 237311 NCSJ. 686-119

11/2 kilos cooked chicken, dice

wine and sugar. Bring to a board let boil, stirring occasionally, until thickened (about 1

minutes). Remove and reserved to the saucepan and

the honey, cloves, raisins an lemon peel. Boil again, reduc the flame and simmer for 2-

In a saucepan combine th

Pumpkin, Pickles And The Maccabees

by Daniel Rogov

(WZPS) Most people know that Chanukah celebrates the victory of the Maccabees over the Syrians in 167 BCE. They know the story of how the Maccabees, upon re-entering the Temple, found a single cruse of oil, sufficient for only one day but which lasted for eight. What they don't know (and hold on to your chanukiot!) is that the Maccabees and their comrades devoted much of their time to the pleasures of the dinner table.

Even though the Maccabees were firmly opposed to the Hellenization of the Holy Land, they were nevertheless influenced by the dining habits of the Greeks, and, like the

Greeks, enjoyed the aroma of roasting meat on an open spit.

Although cookbooks no have survived from those days, a variety of essays of Greek authors such as Glaucus of Locris, Mithaecus and Heraclitus, have. After visiting the Holy Land they wrote treaties on subjects as diverse as gastronomy, pickles and vege-

Cold Spiced Chicken

2½ cups dry white wine 1 cup sugar 1 cup honey 2 tsp. ground cloves 1/2 cup seedless raisins

1 Tbs. lemon peel, grated 5 egg yolks

minutes. In a mixing bowl beat the egg yolks lightly and stir in the reserved wine syrup. Pour th mixture back into the saucepa and cook, stirring constantl over a low flame until thickened. Do not boil. Stir in the

chicken pieces Let cool and then refrigera until chilled through. Serve of well chilled plate.

(continued on next page)



GREETINGS XX



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Touro Sponsors Chanukah Fair

Touro Synagogue of Newport is sponsoring its Third Annual Chanukah Gift and Book Fair through December 8, announced Rabbi Dr. Chaim Shapiro, the congregation's spiritual leader. The Fair will feature many new items that are suitable for both children and adult gifts, as well as the standard holiday items, candelabrum, Israeli candles, etc. The Fair will be conducted in the Touro Community Cen-

Pumpkin

(continued from previous page)

Pumpkin Soup with Veal

8 cups chicken stock cup pumpkin, peeled and

diced 1 cup zucchini, peeled and

large onions, chopped coarsely

ter at 85 Touro Street, at the corner of Division Street. The

'hours for the Fair are:
Daily 10 a.m. to 4 p.m. Fridays 10 a.m. to 1 p.m. Sundays 12 noon to 4 p.m. Closed on Saturdays and Thanksgiving Day

There is no admission charge. This project originated from numerous requests for Chanukah religious articles, that are not available from commercial sources in this area. It

11/2 tsp. ground nutmeg ½ tsp. ground ginger 225 grams lean veal, ground 6 egg yolks

salt and pepper to taste In a heavy saucepan heat the stock, add the pumpkin, zucchini, onion, nutmeg and gin-ger and simmer until the onion is tender. Add the veal and cook on a low boil, skimming

was expanded to provide both suitable books and gifts, reflecting the proper holiday spirit. Chanukah, the Jewish festival of lights, will be celebrated this year by Jews throughout the world from Sunday evening, December 1 through Monday, December 9. Touro Synagogue is also sponsoring a free Community Chanukah Celebration on Sunday afternoon, December 8, from 4:30 p.m. to 7 p.m. in the Touro Community

the surface regularly for about 25 minutes

In a mixing bowl heat the egg yolks slightly and blend in ½ cup of the hot stock. Slowly add the egg yolk mixture to the soup, stirring constantly, just until the soup has begun to thicken. Do not let the soup boil again. Add salt and pepper and serve hot.

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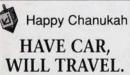
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Minyan services at 3:30 p.m., with refreshments to follow

Chanukah menorah lighting on the nursing units will begin at 4:30 p.m., and Friday eve-ning services will be held at 6:30 p.m., conducted by Rabbi Sol Goodman.

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"Not by might nor by power; but by Thy Spirit," says the Lord.

- Zechariah





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